



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, December 6, 2021 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on December 6, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	President	Present	
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Vice President	Present	
Jared Morrison	Supervisor District 1	Absent	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

EOC Director, Mike Word

III. PUBLIC COMMENTS AND RECOGNITION

None

IV. OLD BUSINESS

- A. Minutes Approval:
1. November 15, 2021
2. December 2, 2021

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Authority to transfer \$1,000,000.00 Received from the State of Mississippi per SB2948 for Assistance with Andrew Chapel Road from the General County Fund and Bank Account to the SB2948 Andrew Chapel Road Fund and Bank Account as required by the MS Dept. of Finance & Administration

- B. Authority to transfer \$2,000,000.00 Received from the State of Mississippi per SB2948 for Assistance with the Stormwater Management program from the General County Fund and Bank Account to the SB2948 Stormwater Management Program Fund and Bank Account as required by the MS Dept. of Finance & Administration**
- C. Authority to transfer \$750,000.00 Received from the State of Mississippi per SB2948 for Assistance with Gunter Road from the General County Fund and Bank Account to the SB2948 Gunter Road Fund and Bank Account as required by the MS Dept. of Finance & Administration**
- D. Approval of Budget Amendment for an increase in County Court for Court Room/Court Reporting equipment in the amount of \$25,000**

Appointment

- E. Approval to appoint Deputy Brett McAlpin as the Rankin County Fire Investigator for the year of 2022**

Grants, Contracts & Agreements

- F. Approval of request from the Hawk Club of Hartfield Academy for the FY 2022 Recreational Funds (District 5) in the amount of \$4,098.00 as authorized by HB761 Regular Session; these funds will be used toward the purchase of new courtside chairs for basketball and volleyball programs and authority to issue check contingent upon receipt of required documents**
- G. Ratification of signature and approval of "Number Transfer Letter of Authorization" to port numbers to GoTo Connect (Powered by Jive)/LogMe In related to new phone system**
- H. Authority for Board President to execute Non-Exclusive Legal Services Agreement with Palmer & Slay, PLLC, pursuant to Miss. Code Ann. Section 19-3-41(2) for collection services**
- I. Authority for the Rankin County Sheriff's Department to accept the Mississippi Homeland Security Grant Program Award in the amount of \$21,000.00 and enter into a Homeland Security Cooperative Agreement with Mississippi Department of Public Safety Office and authority for the Board President to sign documents (This Grant was prior approved on October 15, 2021. Homeland Security has returned the grant requesting the Board President signature due to Federal changes)**

Other

- J. Acknowledgment receipt of insurance rebate funds from the Town of Puckett on behalf of Puckett Volunteer Fire Department. Authority to issue check to the Puckett Volunteer Fire Department in the amount of \$4,500 for insurance rebate received.**
- K. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at Puckett High School for help with cleaning out the ditch behind the baseball and softball fields to prevent backup on other properties adjacent to the school property pursuant to Miss. Code Ann. §19-3-42(4)**
- L. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at the Brandon High School to repair a small area of asphalt at the BHS**

Baseball Field where water line was repaired, and asphalt was damaged pursuant to Miss. Code Ann. §19-3-42(4)

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay 2022 NACO membership dues in the amount of \$2,444.00 and authority to issue check**
- B. Authority to pay 2022 annual membership dues to the Mississippi Fire Chiefs Association for Brett Ishee in the amount of \$45.00 and authority to issue check**
- C. Authority to pay 2022 membership dues to the National Emergency Numbers Association (NENA) for Mike Word and Melissa Bryant in the amount of \$142.00 each and authority to issue check**

Advertising County Resources

- D. Authority to advertise county resources in the amount of \$250.00 with Discovery Christian School for the Rankin County Board of Supervisors to be placed on a Banner in the gym lobby**

Other

- E. Authority to issue check in the amount of \$20.40 to Ciox Health for medical records requested by Sheriff’s Department related to Case No. 2021-110649**

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

- A. Authority to approve the following Inventory Changes:
A. Approval of the following Inventory Changes to remove an item from the Sheriff’s Department Inventory (See attached)**
- B. Authority to remove equipment from the Sheriff’s Department Inventory, declare equipment surplus property and transfer to the City of Newton, MS Police Department as an Intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (Asset #14908; 2016 Ford Explorer; Serial Number 1FM5K8AR8GGB07287)**

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

- A. Authority to approve the following Personnel Recommendations:
Sheriff’s Department: Charles L. Alford (New-hire, ADC Officer, non-certified) at Step 255; Breanna M. Ball (Communication Officer, Replacing Triston Parker) at Step 255; Joyce Nancy Cadena (New-hire, ADC Officer, non-certified) at Step 255; Tax Collector’s Office: Crystal Keene (Full-time, Deputy Clerk) at Step 261; Britney Stewart (Deputy Clerk, New-hire) at Step 261; Traci Tilgham (Full-time, Deputy Clerk) at Step 261**

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to Become a Permanent Part of the Minutes

- 1. a** Vardoc Claims Docket October 16 - November 15, 2021 (Proof) (PDF)
- 2. b** Vardoc Minutes November 1, 2021 (Proof) (PDF)
- 3. c** Vardoc Non Disclosure Agreement City of Flowood GIS Data (PDF)
- 4. d** Vardoc Notice of Public Hearing for Proposed Redistricting Plan (PDF)
- 5. e** Vardoc Public Meeting on the County's Stormwater Management Program (Proof) (PDF)
- 6. f** Vardoc Restrictive Covenants for James Garner (PDF)

7. g Vardoc Spillway Road & Northshore Parkway Widening (PDF)
8. h Vardoc Veterans Service Officer Monthly Activity Report for November 2021 (PDF)
9. i Vardoc Zoning Ordinance Amendment for Brian Atkinson Rezoning (Proof) (PDF)
10. j Vardoc Zoning Ordinance Amendment for Parcel K9-53-10 (Proof) (PDF)
11. k Vardoc Zoning Ordinance Amendment for Star Area Rezoning (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

- A. I would like to request reimbursement from the county to TTLBL, LLC in the amount of \$359.14 and Longland Investments, Inc. in the amount of \$115.08. Payments were received by Judy Fortenberry on behalf of the aforementioned tax sale purchasers and these funds have been remitted to the county upon closure of Mrs. Fortenberry's bank account. The request for the land sale(s) to be voided were completed and approved during the March 16, 2020, and May 4, 2020, board meetings; however, refunding the purchaser(s) was omitted. Due to the omission of this step, the funds were then remitted erroneously to the county rather than to the purchaser(s). The total being requested is \$474.22

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

VII. JOHN SULLIVAN, TAX ASSESSOR

- A. Petitions for change of assessment on 2021 Real and Personal Property Assessments

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- B. Petitions to adjust 2021 Homestead Exemption Supplemental Roll

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- C. Authority to pay 2022 annual membership dues to the Mississippi Chapter of the International Association of Assessing Officers for John Sullivan, Tax Assessor, Stephen Heard, Billy Kellum, Monica McCoy, Rickey McKenzie, Horace McNeal, Michael Reeves, William P. Sullivan and Mark Wroten in the amount of \$10.00 each and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- D. Authority to pay 2022 Annual Membership dues to the International Association of Assessing Officers for John A. Sullivan, William P. Sullivan, Billy M. Kellum, Jr., David Gunter and Michael R. Reeves in

the amount of \$395.00 and Kristy Lewis in the amount of \$225.00 and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

E. Authority to pay testing fees in the amount of \$150.00 each for Tonisha Ealy and Sharon Essex for the IAAO Course 102, Income Approach to Valuation on December 28, 2021, and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

F. Authority to issue check to the U.S. Postal Service in the amount of \$13,000.00 for the 2022 Homestead Exemption mail out renewal cards and to replenish the Business Reply Account (Permit #173) for the Tax Assessor’s Office

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

G. Authority to issue check to the U.S. Postal Service in the amount of \$1,065.00 for renewal fee of Permit #44 and to replenish the available postage for Permit #44

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

VIII. BRIGETTE HERRING, PURCHASE CLERK

**A. Annual Term Bid Openings for the Unit System:
1. Bid Number 22-300-1 - Asphalt**

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

**B. Annual Term Bid Openings for the Unit System:
2. Bid Number 22-300-2 - Metal Culverts**

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

C. Annual Term Bid Openings for the Unit System:
3. Bid Number 22-300-3 - Polypropylene Culverts

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

D. Annual Term Bid Openings for the Unit System:
4. Bid Number 22-300-4 - Polyurethane Foam Application

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

E. Annual Term Bid Openings for the Unit System:
5. Bid Number 22-300-5 - Asphalt Leveling and Patching

RESULT:	TAKE UNDER ADVISEMENT [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

F. Determination that Stenograph, LLC, is a sole source provider of court-specific stenographic recording equipment and software pursuant to Mississippi Code Ann. Section 31-7-13(m)(viii). Authorization to purchase required stenographic equipment, software and related accessories from Stenograph, LLC, in conformity with the purchase agreement attached and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

IX. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for November 2021 and Road Work Scheduled for December 2021

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

B. Approval of Comcast Utility Permit No. JB0000714809 to construct Buried CATV Cable along across Turtle Lane and Diamondback Lane installed between Turtle Lane and Diamondback (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

C. Request for approval of AT&T Utility Permit No. A027TD2 to construct a Fiber Optic Cable along/across Shiloh Road and Mandy Drive to be installed between Mandy Dr. and Shiloh Road (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

D. Request for approval of Telepak Networks/D.B.A. Cspire Utility Permit No. FTTH.024.037.P to construct a Fiber Optic Cable along/across Fannin Landing Circle to be installed between Anchor Lane and Flowers Lane (Additional roads are: Belle Chase Drive) (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

E. Approval of amended agreement for services between Rankin County and Stantec, Inc., providing for small increases in professional service rates effective January 1, 2022. Authority of board President to execute amended agreement

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Clarksburg Acres - Approval of Final Plat (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

B. Old Lake Estates - Approval of Final Plat (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

C. Belle Chasse - Approval of Final Plat and LOC in the amount of \$148,620.00 (District 2)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, President
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

D. Landry Landing - Approval of Final Plat and LOC in the amount of \$139,381.44 (District 2)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, President
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

E. Bethel Place - Approval of Construction Drawings (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

F. Osprey Cove - Approval of Construction Drawings (District 2) (PRV)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

G. Andrew Chapel Road Reconstruction Project - Approval of pay Application No. 3 for the work performed on Andrew Chapel Road. We have reviewed their request against our records and recommend payment to Site Masters, Inc. in the amount of \$240,518.70 and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

XI. CRAIG SLAY, BOARD ATTORNEY

- A. Public hearing to receive comments on proposed Redistricting Plan for county district offices
1. Action on Proposed Redistricting Plan for county district offices: Authority to adopt as presented

Board Attorney, Craig Slay, opened the public hearing. Nettie Reid, residing at 608 Midway Rd, spoke regarding the proposed redistricting plan. Hearing no further comment. Mr. Slay closed the hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- B. Authorization for Sheriff to enter into Memorandum of Understanding with McLain Lodge, LLC, to provide job training for qualifying trustys who are a part of the Sheriff's trusty program. There is no cost to Rankin County for the trustys' participation in the program

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- C. Motion to add "Authority to approve the amended exhibits for the Interlocal Agreement as it relates to the excess fee income received from the Chancery Clerk, which is to be used for expenditures for elementary playground enhancement and/or investment in the school's science, technology, engineering, and mathematics programs (S.T.E.M.) with the consent and direction of the principal of each school (19 elementary schools), and Acknowledge receipt of the excess fee income in the amount of \$400,000.00 from the Chancery Clerk, and Authority to issue checks to the school districts in the amounts reflected on the amended exhibits of the Interlocal Agreement once it has been executed" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- D. Authority to approve the amended exhibits for the Interlocal Agreement as it relates to the excess fee income received from the Chancery Clerk, which is to be used for expenditures for elementary playground enhancement and/or investment in the school's science, technology, engineering, and mathematics programs (S.T.E.M.) with the consent and direction of the principal of each school (19 elementary schools), and Acknowledge receipt of the excess fee income in the amount of \$400,000.00 from the Chancery Clerk, and Authority to issue checks to the school districts in the amounts reflected on the amended exhibits of the Interlocal Agreement once it has been executed

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

XII. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Authority to pay Keri Haralson Carroll for Family Master Services for the months of October 1, 2021 through December 31, 2021 and authority to issue check each month in the amount of \$2,500.00**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Daniel Cross, President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

- B. Approval to accept DEQ Non-Competitive Grant (Household Hazardous Waste Collection Program) in the amount of \$75,000.00 and authority for President to execute documents**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

- C. Authority to publish Premium List for the Rankin County Livestock Shows for 2022**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

- D. Mississippi Department of Health (WIC) Renovation - Approval to Pay Application No. 2 to Multi-Con, Inc. in the amount of \$40,307.00 for Renovation Project and authority to issue check**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

- E. Approval of amendment to agreement between Rankin County Sheriff's Office and Rankin County School District providing school resource law enforcement protection for designated Rankin County School District school locations in exchange for an annual payment by the School District to Rankin County Sheriff's Office of \$50,000 for each officer provided, as well as an annual supplement of \$5,000 paid by the School District to Rankin County Sheriff's Office for each officer provided. Authority of Board President to execute amended agreement**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT: Jared Morrison

- F. Approval for Rankin County to accept three (3) year Lease Purchase Financing Agreement with Trustmark National Bank for the purchase of two (2) new Kenworth T370 Dump Trucks at an interest rate of 1.29% with a \$60,000.00 buyback for each, and authority to execute documents**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Motion to add "Authority for Engineering Services to prepare a guardrail study for the county" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- B. Authority for Engineering Services to prepare a guardrail study for the county

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

XIV. EXECUTIVE SESSION

None

- XV. Motion to Recess Until December 15, 2021, at 9:00 a.m.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

This the 6th Day of December, 2021




DANIEL CROSS, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS


LARRY SWALES, CLERK OF THE BOARD



RANKIN COUNTY COURT

DAVID L. MORROW, JR.
County Judge

November 19, 2021

MAILING ADDRESS:
P. O. Box 1599
Brandon, MS 39043

OFFICE:
(601) 824-2403

Rankin County Board of Supervisors
Attn: Wanda Martin, Comptroller
211 E. Government Street, Suite A
Brandon, Ms. 39042

Via: Hand Delivery

RE: Purchase Requisitions for Rankin County Court.

Dear Wanda:

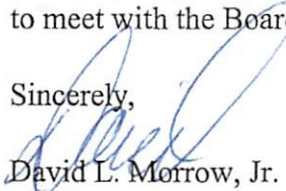
I am responding to your email of November 17, 2021 concerning the justification for the approximately \$23,000 in purchase requisitions for the County Court. I might add that there is another purchase request coming for a laptop for the court reporter that you do not have yet. While I am waiting on an estimate from the IT department on the laptop, I suspect we are ultimately dealing with around \$25,000 of expenditures for the County Court.

As you know our previous court reporter (Debbie Denny) retired at the same time Judge McDaniel left the bench. Debbie had been in the County Court system for close to 30 years and her equipment had not been updated or replaced in many, many years. If you contact the IT department they will tell you that they could not support or update Debbie's stenographic equipment because of its' age and obsolescence. The same problem exists with Debbie's current laptop. Hindsight being 20/20 we probably should have been replacing that equipment over time but Debbie was used to what she had and did not want to upgrade or change the equipment.

Well now we are in a position where we have to essentially upgrade the whole court reporter electronic system(s). The equipment we are requesting is current state of the art that can be updated and supported by the IT department. After this purchase we do not anticipate any significant future expenditures in this area for some years.

As always I greatly appreciate the support of the Board of Supervisors. I am most willing to meet with the Board at their meeting if they would like to discuss this further.

Sincerely,


David L. Morrow, Jr.
Rankin County Court Judge

Attachment: Budget Amendment for County Court (Increase of \$25,000.00 for Court Reporting Equipment) (RFA-2021-376 : Approval of Budget

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development

P.O. Box 79

Jackson, MS 39205-0079

601-359-1062

COUNTY FIRE INVESTIGATOR FORM

2021

NAME OF COUNTY RANKIN

COUNTY FIRE INVESTIGATOR'S NAME: BRETT MCALPIN

ADDRESS 221 N. TIMBER STREET PHONE (DAY) 601-825-1480
BRANDON, MS 39042 PHONE (NIGHT) 601-825-1480

EMAIL bmcaldin@rankincounty.org

WORK STATUS

FULL-TIME DEPUTY PART-TIME DEPUTY SPECIAL DEPUTY OTHER
 (PLEASE SPECIFY)

I Bryan Bailey, Sheriff of Rankin County, MS, have
 appointed Brett McAlpin as Deputy of said county on
November 17 20 21 as fire investigator per MS Code Section 83-1-39(5)(b).
 This appointment has been approved by the board of supervisors on its minutes. It is
 understood that he/she will provide the necessary reports required by the Mississippi
 Department of Insurance guidelines of the Commissioner of Insurance and attend the
 fire investigator training certification course offered by the State Fire Academy and
 State Fire Marshal's Office within one year of appointment and attend an annual
 county fire investigators workshop sponsored by the State Fire Marshal's Office in
 order to meet county eligibility for state fire funds.

Bryan Bailey
 SHERIFF

Brett McAlpin
 PRESIDENT OF THE BOARD OF SUPERVISORS

Brett McAlpin
 COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2021)

Packet Pg. 13



Daniel

I am writing this request for your consideration of a donation towards new courtside chairs for our basketball and volleyball programs. We are planning purchase 36 chairs to be used courtside for both home and visiting teams. Total cost of the purchase is around \$4000 which is around \$111 a chair. Attached you will find 2 quotes for the chairs.

Thank you for your consideration and continued support of our programs. Let me know if you need any additional details from us.

Joey Boyd-Hawk Club President

Terry Stroud-Hawk Club Vice President

David Sykes-Athletic Director

ATHLETIC SEATING

676 Bonded Pkwy Unit L
Streamwood, IL 60107

630-837-5566 Fax: 630-837-5506

Email: athleticseating@gmail.com

Website: athleticseating.com

**ATHLETIC SEATING**

Quotation No: 45848

QUOTE

Bill To

HARTFIELD ACADEMY
1240 Luckney Rd
Flowood, MS 39232

Ship To

SAME

E-MAIL: COACHBILLBALL@GMAIL.COM Phone: 601-954-8161

Fax:

Date	810-2021	Order No		Sales Person	Wayne
Shipping Date	About 6 Weeks	Shipping Terms		Terms	
ID	SKU / Description	Unit Price	Qty	Amount	
	MODEL 3400 SIDELINE CHAIRS	99.50	36	3582.00	
	MODEL 3400HD SIDELINE CHAIRS	112.50	36	4050.00	
	FRAME AND VINYL COLOR TBD				
	LOGOS PRINT IN 2 LOCATIONS				
	SHIPPING (approx) to 39232		1	440.00	
					\$4,490⁰⁰

Note:

Total: TBD

ACCEPT ORDER

SIGNATURE _____

PRINTED NAME: _____

TITLE: _____

DATE: _____

Shipping Carrier: **TBD**

:



August 24, 2021

To: Hartfield Academy
Attn: Terry Stroud

RE: Seating Options – Baseball, Basketball, Team Chairs

We are pleased to offer the following Options:

Baseball

- 48 Hussey Legend Chairs – 4 rows of 8
- Color to be Legend Green
- Price includes delivery and installation of chairs

Total Price: **\$11,215.00**

Basketball

- 14 Contour Seating Chairs to match existing
- Price includes delivery only

Total Price: **\$1,400.00**

Team Chairs

- 36 Clarin Model 3400 Chairs
- Chairs to be black frame and black vinyl
- Custom Logo on Seat and Back
- Price includes delivery only

Total Price: **\$4,098.00**

Please note that any applicable taxes are NOT included in price. Should taxes be required, they will be added at time of billing.

Please let me know if you have any questions or concerns.

Thanks,

Neil Bartling

Neil Bartling
601-382-0073
nbartling@sopainc.com

www.sopainc.com

101 Bella Vista Dr. | Brandon, MS 39042



DELBERT HOSEMAN
Secretary of State

Articles of Incorporation

11 F0001

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE
P O BOX 1020, JACKSON, MS 39215-1020 (601)359-1633

1. Type of corporation: Profit ☐ Nonprofit ☒ Email: jgoff@mdot.ms.gov

2. Name of the corporation:

Hartfield Academy Hawks Athletic Booster Club

3. The future effective date is
(complete if applicable)

4. **FOR NONPROFITS ONLY:** The period of duration is years or ☒ perpetual

The initial planned nonprofit activity

See Attachment No. 1 to Articles of Incorporation

5. **FOR PROFITS ONLY:** The number (and classes) if any of shares the corporation is authorized to issue is/are as follows:

Classes	Number of shares authorized	If more than (1) class of shares is Authorized, the preferences, limitations and Relative rights of each class are as follows:

FOR ALL:

6. Name and street address of the Registered Agent and office:

Name: Joe Goff

Physical address: 1240 Luckney Road, Flowood, MS 39232

P.O. Box (if one): 321138

City, State, Zip: Flowood, MS 39232

Please make the \$50 check for the filing fee payable to the MISSISSIPPI SECRETARY OF STATE. Mail the completed form with payment to SECRETARY OF STATE, PO BOX 1020, JACKSON, MS 39215-1020. For assistance contact a customer service representative at (601) 359-1633 or visit our website at www.sos.ms.gov for forms and instructions.



DELBERT HOSEMAN
Secretary of State

11 F0001

Articles of Incorporation

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE
P O BOX 1020, JACKSON, MS 39215-1020 (601)359-1633

7. The name and complete address of each incorporator:

Name:	Joe Goff
Street:	P.O. Box 321138
City, State, Zip:	Flowood, MS 39232
Name:	
Street:	
City, State, Zip:	
Name:	
Street:	
City, State, Zip:	
Name:	
Street:	
City, State, Zip:	

8. Other provisions: ☒ see attached

9. Incorporators' signatures (please keep writing within blocks):

Please make the \$50 check for the filing fee payable to the MISSISSIPPI SECRETARY OF STATE. Mail the completed form with payment to SECRETARY OF STATE, PO BOX 1020, JACKSON, MS 39215-1020. For assistance contact a customer service representative at (601) 359-1633 or visit our website at www.sos.ms.gov for forms and instructions.

Attachment: Recreational Funds Request from Hartfield Academy (RFA-2021-378 : Approval of Request from the Hawk Club of Hartfield

**ATTACHMENT NO. 1 TO
ARTICLES OF INCORPORATION OF HARTFIELD ACADEMY
HAWKS ATHLETIC BOOSTER CLUB**

**PURPOSE OF HARTFIELD ACADEMY HAWKS ATHLETIC BOOSTER
CLUB:**

Hartfield Academy Hawks Athletic Booster Club is organized and shall be operated exclusively for the purposes set forth in its Articles of Incorporation. Without limiting the generality of the foregoing, Hartfield Academy Hawks Athletic Booster Club is organized for the purpose of providing support for Hartfield Academy, Inc. athletics in its mission to help families prepare their children academically, emotionally, and spiritually to pursue the next stages of their lives with a passion for learning, for putting others ahead of self, and for the living and active Jesus Christ.

67017

Attachment: Recreational Funds Request from Hartfield Academy (RFA-2021-378 : Approval of Request from the Hawk Club of Hartfield

ATTACHMENT NO. 1 TO ARTICLES OF INCORPORATION OF HARTFIELD ACADEMY HAWKS ATHLETIC BOOSTER CLUB

Hartfield Academy Hawks Athletic Booster Club is organized exclusively for charitable, religious, and educational purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. No part of the net earnings shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private person, except that the corporation be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these articles. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements), an political campaign on behalf of or in opposition to any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activity not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding provision of any future federal tax code, or (b) by a corporation for which contributions are deductible under Section 170(c)(2) of the Internal Revenue Code, or corresponding section of any future tax code.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purpose within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding provision of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by the Chancery Court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization of organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

167017

Attachment: Recreational Funds Request from Hartfield Academy (RFA-2021-378 : Approval of Request from the Hawk Club of Hartfield



NUMBER TRANSFER LETTER OF AUTHORIZATION

Complete this form **ONLY** if you are porting phone numbers from your current service provider to Jive Communications.

1. Attach this form to the completed itemized Excel port Request document.
2. Please submit a copy of your current telephone bill and a copy of your Customer Service Record (CSR) to this request.
 - You will need to contact your current service provider to request a CSR from them.
 - A CSR lists the account number, the Billing Telephone Number (BTN) along with each number associated with the account, the authorized person for the account, and the existing service addresses for each number.
3. All information for this port request can be found on the attached "Itemized Number Port Form".

By signing this form I agree to and understand the following:

- I am registered with the current service provider as a person authorized to make changes on this account.
- **I WILL NOT CANCEL MY CURRENT PHONE SERVICE OR SUBMIT A PENDING CANCELLATION TO MY CURRENT SERVICE PROVIDER UNTIL JIVE INFORMS ME THAT MY PORT HAS BEEN COMPLETED—DOING SO MAY RESULT IN PERMANENT LOSS OF MY NUMBERS!**
- ~~There is a one time \$5 non-refundable charge per number being ported.~~ I authorize Jive Communications Inc. to transfer the telephone numbers listed above from my current provider to Jive Communications, Inc. and to make changes on my behalf.
- I, the undersigned, authorize Jive Communications, Inc. to act on my behalf in all matters regarding the porting of my numbers.

Authorized Signature:

Printed Name:

KEITH HICKS, County Administrator

Date:

11/16/2021

NON-EXCLUSIVE
CONTRACT FOR LEGAL SERVICES

THIS AGREEMENT is executed on this the 6th day of December, 2021, by and between Rankin County Board of Supervisors (hereinafter "County"), and Palmer & Slay, PLLC, (hereinafter "Attorneys").

WHEREAS, County is the holder and owner of causes of action and/or obligations and/or claims owed to County; and

WHEREAS, County seeks legal representation with respect to said causes of action and/or obligations and/or claims owed to County encompassing all obligations and claims and causes of action accruing and existing as of the date hereof and continuing until this agreement is terminated in accordance with the terms hereof; and

WHEREAS, Attorneys are members in good standing with the Mississippi Bar Association and are willing to undertake representation of County with respect to said causes of action, obligations or claims owed to County;

WHEREAS, on or about July 21, 2021, County and Attorneys entered into a separate legal services contract for collection of unpaid obligations owed to County pursuant to Miss. Code Ann. Section 19-3-41(2). This contract for legal services does not modify or invalidate said prior agreement, but said prior agreement remains in force and effect. This agreement is intended to supplement and expand the scope of legal services to be provided to County by Attorneys to include obligations, claims or causes of action owed to County that are not contemplated by Miss. Code Ann. Section 19-3-41(2).

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual promises and agreements contained herein, and after negotiation as contemplated by Circular No. 11, Mississippi Office of the State Auditor, County hires Attorneys and Attorneys agree to work for County under the terms and conditions hereby agreed upon by the parties:

1. **Term.** County contracts with Attorneys commencing effective upon signing and continuing until terminated in accordance with Paragraph 5.
2. **Authority.** County is authorized to contract with Attorneys pursuant to Mississippi law (*See, Miss. Atty. Gen. Op. No. 2011-00422, Martin*). This contract provides for payment of legal fees hereunder contingent upon successful collection efforts by Attorneys. No fee shall be owed by County to Attorneys in the event that Attorneys do not successfully collect payment of claim or obligation owed to County.
3. **Duties.** Attorneys agree to diligently seek collection of claims or obligations owed to County, in accordance with the terms and conditions set forth in this Agreement, and agree to devote, in good faith, all necessary time and attention to the performance of the duties specified in this Agreement. The parties agree that if litigation proves necessary, County will be required to authorize same and Attorneys and County may modify this Contract, as mutually determined, to account for the decision to litigate and to promote an equitable outcome.
4. **Payment/Reimbursement.** As payment for services rendered by Attorneys hereunder, County will pay Attorneys a contingent fee of one-third of all amounts recovered or collected. Attorneys will seek to include in the amount to be

collected any and all interest accrued, if any, on the claim or obligation or cause of action to be collected, as well as any additional amounts allowed pursuant to Mississippi law. All amounts collected shall be remitted in full to County. Attorneys will submit to County an invoice for payment for services in accordance with the terms hereof within thirty (30) days after recovered amounts have been remitted to County.

5. **Termination.** This Agreement may be terminated by either party upon the giving of sixty (60) days' written notice. Attorneys shall be entitled to receive payment for unpaid claims, causes or obligations remitted to County and assigned to Attorneys for collection prior to termination in accordance with this paragraph.
6. **Acknowledgment Compliant with OSA Circular No. 11.** Neither the County nor any officer or employee of the County shall be liable, civilly or criminally, for any wrongful act or omission of any person or business with whom the County has contracted under the provisions of OSA Circular No. 11.

WITNESS OUR SIGNATURES, this the 6th day of December, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS

By: _____
President of the Board

ATTEST:

CLERK OF THE BOARD

PALMER & SLAY, PLLC

By: _____



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

December 3, 2021

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Puckett High School – would like to request the county to help with cleaning out the ditch behind baseball and softball fields to prevent backup on other properties adjacent to us.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Dr. Sue Townsend
Superintendent of Education

Attachment: Routine Road Work Requested for Puckett High School for Cleaning of Ditches (RFA-2021-383 : Authorization for the Road



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

December 3, 2021

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Brandon High School – would like to request the county repair small area of asphalt at the BHS baseball field. Water line was repaired, and asphalt was damaged.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Dr. Sue Townsend
Superintendent of Education



Please remit payment to:
 National Association of Counties
 PO Box 38059
 Baltimore, MD 21297-8059
 Phone: 888.407.NACo (6226)
 Fax: 866.467.1825
 EIN# 53-0190321

For ACH payments, please contact NACo
 Finance at accountsreceivable@naco.org

Bill to:

Rankin County
 Attn. Clerk
 211 E Government St, Ste A
 Board of Supervisors
 Brandon, MS 39042

Invoice

Date	11/3/2021
Invoice #	202107830
Customer #	28121
Terms	Upon Receipt
Balance	\$2,444.00

Our LockBox address has changed to PO Box 38059

Item	Amount	Total
COUNTY DUES - for the period of 1/1/2022 to 12/31/2022	\$2,444.00	\$2,444.00

Thank you for your membership! NACo Membership extends to all elected officials and staff. Please include your state and membership number with your payment.

For information on ACH payments or billing questions, please contact NACo Finance at accountsreceivable@naco.org.

Thank you so much for your NACo membership!

Want to learn more about making the most of your NACo membership? Contact us at membership@naco.org.

Total	\$2,444.00
Payments/Credits	\$0.00
Balance Due	\$2,444.00

PLEASE DETACH AND RETURN BOTTOM PORTION WITH YOUR PAYMENT

Our LockBox address has changed to PO Box 38059

Customer ID: 28121

Bill to:

Rankin County
 211 E Government St, Ste A
 Board of Supervisors
 Brandon, MS 39042

Invoice Number: 202107830

Please remit payment to:
 National Association of Counties
 PO Box 38059
 Baltimore, MD 21297-8059
 Phone: 888.407.NACo (6226)
 Fax: 866.467.1825
 EIN# 53-0190321

For ACH payments, please contact NACo
 Finance at accountsreceivable@naco.org

Attachment: 2022 Membership Fees for the National Association of Counties (RFA-2021-385 : Authority to Pay 2022 NACo Membership Dues in

Mississippi Fire Chiefs Association
P.O. Box 5231
Jackson, MS 39296
(601) 981-2915

Application for Membership

(Please Print)

Name: Brett Ishee

Address: 601 Marquette Rd

City: Brandon State: MS Zip: ~~39000~~ 39042

County: Rankin Email: bishee@rankincounty.org

Home Phone: 601-850-6968 Business Phone: 601-825-1499

Department or Organization: Rankin County

How long with Dept. or Org. 15 Rank/Title: Fire Coordinator

Signature: Brett Ishee Date: 11/29/21

MEMBERSHIP DUES
\$45.00 annually

Every active person eligible to become a member of this association shall submit an application to the Secretary, with the entrance fee.

Annual dues are payable on the first day of each year.

JERRY JOHNSON, Vice-Pres. N.W.
Lafayette County

RICHARD WATKINS, Sec.-Tres.
P.O. Box 5231
Jackson, MS 39296

RUBEN BROWN
532 Central
Greenville, MS 38701
President

TERRY TUCKER
Okalona
First Vice- President

CHARLES YARBROUGH, Vice-Pres. S.W.
Starkville

5.2.B.a

RONNIE WILLIS Vice-Pres. N.W.C.
Grenada

BRIAN ROBERTS, Vice-Pres. W.C.
Brandon

STEVE COKER, Vice-Pres. N.E.
New Albany

COLE ROBBINS, Vice-Pres. S.W.
Tri Community

DREW PYLANT, Vice-Pres. S.E.
Lamar County

JOE BONEY, Vice-Pres. South
Biloxi

MISSISSIPPI FIRE CHIEFS ASSOCIATION

www.msfirechiefs.org

November 1, 2021

Dear Fellow Member:

It's that time again; 2022 is upon us and memberships are coming due. I hope 2021 was a great year for you and hope that 2022 will be even better. I encourage you to make 2022 a good year for the Mississippi Fire Chiefs Association by contributing in any way possible. In order to make this association into a great association it takes every member working together.

Membership dues are \$45.00 per eligible member, which are payable by January 1, 2022. **If mailing several payments, please include each member the dues are for, along with their rank and address.** If you know of someone who wants to be a member and is eligible, they can send their information along with \$45.00 to Mississippi Fire Chiefs Association, Post Office Box 5231, Jackson, MS 39296. Additional applications can be found at www.msfirechiefs.org.

We look forward to seeing you at the Mississippi Fire Chiefs Mid-Winter Conference in Greenville please mark your calendar for December 7-9, 2021. Check the website for more details. We are still planning the conference and the agenda will be out as soon as possible. As you know every event this past year had to be flexible. The Legislative Day is still on hold as of this date due to all 2021 reservations being suspended. Hopefully it will open soon for 2022. Stay connected with our website and Facebook for updates.

Once again, I hope 2021 was kind to you and wish you an even better 2022. If you have any questions, feel free to contact me.

Richard Watkins
Secretary/Treasurer
Mississippi Fire Chiefs Association
Phone # (601) 981-2915
www.msfirechiefs.org



MISSISSIPPI: TURN YOUR ATTENTION TO FIRE PREVENTION

Packet Pg. 29

Attachment: 2022 Annual Membership Dues to the Mississippi Fire Chiefs Association for Brett Ishee (RFA-2021-386 : Authority to Pay 2022

NENA: THE 9-1-1 ASSOCIATION

PO Box 37151 | Baltimore, MD 21297-3151 | 202.466.4911 | Fax 202.618.6370

**2022 Dues Invoice**

Date	Invoice #
10/1/2021	300060687

Bill To
Melissa Bryant Rankin County Emergency Operations 117 Timber St Brandon, MS 39042-3119 United States

NENA Member Information
Melissa Bryant Rankin County Emergency Operations 117 Timber St Brandon, MS 39042-3119 United States

Mailing a **purchase order**? Send to:
NENA, 1700 Diagonal Road, Ste 500
Alexandria VA 22314

PO	Terms	Due
		12/31/2021

Description	Amount
Public Sector	\$142.00
Total	\$142.00
Balance Due	\$142.00

Visit nena.org to pay by check or credit card | Make checks payable to NENA | Remit invoice # with payment

READ THIS CAREFULLY! THIS IS A LEGAL AGREEMENT THAT AFFECTS YOUR RIGHTS AND OBLIGATIONS.

By applying for or renewing your membership in the National Emergency Number Association you represent that you have read, and you agree to be bound by the terms of the NENA Intellectual Property Rights Policy, available at www.nena.org/ipr. You **MUST** accept these terms to become or remain a member of the Association.

Attachment: 2022 Membership Dues to the National Emergency Numbers Association (Mike Word & Melissa Bryant) (RFA-2021-387 : Authority



Please consider partnering with us!

DCS Lions

ATHLETICS 2020-21

Business Sponsorship

Business Name: _____ Date: _____

Address: _____

Email: _____

Business Contact Name: _____

Phone: () _____

Level of Sponsorship/Advertising:

- | | |
|--|---|
| ☐ Friends of DCS - \$250 | Business name placed on banner in gym lobby. |
| ☐ Big Blue Level - \$500 | Banner at one sports location. Ad on scoretable screen. |
| ☐ Big Orange Level - \$750 | Banner at 2 sports locations. Ad on scoretable screen. |
| ☐ Lions Level - \$1200 | Banner at all sports location, business announced at all home basketball games. Ad on scoretable screen. |
| ☐ Platinum Lions - \$2500 | Banner at all sports locations, business announced at all home games and business logo displayed on DCS Athletics website. Ad on scoretable screen. |

Payment method:

☐ Cash ☐ Credit Card ☐ Check (Check number _____)

We, the DCS Booster Club, are still selling advertising space for the current sports year. If you own a business or if you work for a company that would like to advertise their business with us, we would love to hear from you. You will find the form attached to this email. The second attachment is a picture that shows what your ad would look like at our basketball games. For those of you who bought an ad space last year and would like to renew your ad, please use the same form. If you have any questions, please don't hesitate to contact me.

Thank you,
Dave Herbert
Athletic Director

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

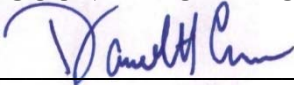
THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from **DISCOVER CHRISTIAN SCHOOL (banner)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Fifty Dollars (\$250.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Fifty Dollars (\$250.00), county funds be paid to **DISCOVER CHRISTIAN SCHOOL (banner)**.

SO ORDERED this the 6th day of December, 2021,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: 
President of the Rankin County Board of Supervisors

ATTEST:



Ciox Health

P.O. Box 409822
 Atlanta, GA 30384-9822
 Fed Tax ID 58 - 2659941
 1-800-367-1500

ciox

HEALTH

INVOICE

Invoice #: **0356626555**
 Date: **11/17/2021**
 Customer #: **1896329**

Ship to:

ERIC MALLERY
 RANKIN COUNTY SHERIFFS DEPT
 221 N TIMBER ST
 BRANDON,MS 39042-3193

Bill to:

ERIC MALLERY
 RANKIN COUNTY SHERIFFS DEPT
 221 N TIMBER ST
 BRANDON,MS 39042-3193

Records from:

UNIVERSITY OF MS MED CENTER
 2500 N STATE ST
 JACKSON,MS 39216-4500

Requested By: RANKIN COUNTY SHERIFFS DEPT
Patient Name: LINDSEY ALTON

DOB : 10/09/1994

Description	Quantity	Unit Price	Amount
Basic Fee			14.00
Retrieval Fee			0.00
Per Page Copy (Paper) 1	24	0.15	3.60
Per Page Copy (Paper) 2	30	0.00	0.00
Shipping			2.80
Subtotal			20.40
Sales Tax			0.00
Invoice Total			20.40
Balance Due			20.40
Terms: Net 30 days Please remit this amount : \$20.40(USD)			

Ciox Health

P.O. Box 409822
 Atlanta, GA 30384-9822
 Fed Tax ID 58 - 2659941
 1-800-367-1500

Get future medical records as soon as they are processed,
 by signing up for secure electronic delivery.
 Register at: <https://edelivery.cioxhealth.com>

Invoice #: **0356626555**

Check # _____

Payment Amount \$ _____

Please return stub with payment.

Please include invoice number on check.

To pay invoice online, please go to <https://paycioxhealth.com/pay/> or call 800-367-1500.

Email questions to collections@cioxhealth.com.

2021-110649

5.2.E.a

Ciox Health

P.O. Box 409822
 Atlanta, GA 30384-9822
 Fed Tax ID 58 - 2659941
 1-800-367-1500

CIOX
 HEALTH
INVOICE
Invoice #: **0356763257**Date: **11/18/2021**Customer #: **1896329****Ship to:**

RANKIN COUNTY SHERIFFS DEPT
 RANKIN COUNTY SHERIFFS DEPT
 221 N TIMBER ST
 BRANDON, MS 39042-3193

Bill to:

RANKIN COUNTY SHERIFFS DEPT
 RANKIN COUNTY SHERIFFS DEPT
 221 N TIMBER ST
 BRANDON, MS 39042-3193

Records from:

UNIVERSITY OF MS MED CENTER
 2500 N STATE ST
 JACKSON, MS 39216-4500

Requested By: RANKIN COUNTY SHERIFFS DEPT**DOB :** 11/30/1988**Patient Name:** LINDSEY CAMERON

Description	Quantity	Unit Price	Amount
Basic Fee			14.00
Retrieval Fee			0.00
Per Page Copy (Paper) 2	30	0.00	0.00
Per Page Copy (Paper) 1	338	0.15	50.70
Shipping			11.88
Subtotal			76.58
Sales Tax			0.00
Invoice Total			76.58
Balance Due			76.58
Terms: Net 30 days Please remit this amount : \$76.58(USD)			

Ciox Health

P.O. Box 409822
 Atlanta, GA 30384-9822
 Fed Tax ID 58 - 2659941
 1-800-367-1500

Get future medical records as soon as they are processed,
 by signing up for secure electronic delivery.
 Register at: <https://edelivery.cioxhealth.com>

Invoice #: **0356763257**

Check # _____

Payment Amount \$ _____

Please return stub with payment.

Please include invoice number on check.

To pay invoice online, please go to <https://paycioxhealth.com/pay/> or call 800-367-1500.Email questions to collections@cioxhealth.com.

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: December 6, 2021

Please remove the following items:

From Dept. 200 - Sheriff

Asset	Description	Serial#	Reason
13105	2016 Ford Police Interceptor	1FM5K8AR8GGB07287	Surplus to Newton Police Department

From Dept. 104 - Tax Collector

Asset	Description	Serial#	Reason
3068	Metal Bookshelves		Obsolete
11664	Lexmark Printer	45147PLM4462P	Broken
14491	Printer	4601048002TTT	Broken
8371	Lexmark Printer	S72B2KRK	Broken

Please add the following items:

To Dept 101 – Chancery Clerk

Asset	Description	Serial#	Reason
	Logitech Conference Cam	45121506	
	Dell Optiplex	06NVJ	

Please transfer the following items:

From Dept. 260 Civil Defense to Dept. 300 Roads and Bridges

Asset	Description	Serial #
6971	2005 Ford F150	1FTRX12W55NA91397

Attachment: Inventory Changes (RFA-2021-390 : Authority to Approve the Following Inventory Changes:)



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

November 22, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

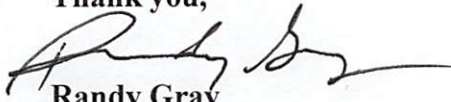
RE: Inventory

Dear Board Members:

Please place on the Board minutes to remove vehicle from Rankin County Sheriff's Dept. inventory, declare vehicle as surplus and transfer to Newton Police Department as an Intergovernmental sale at no cost. Pursuant to Mississippi Code Annotated 31-7-13. This vehicle has some damage and a blown motor and is no longer being used by our department.

<u>Description</u>	<u>Serial Number</u>	<u>County Number</u>
2016 Ford Explorer	1FM5K8AR8GGB07287	14908

Thank you,


Randy Gray
Chief Deputy

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 17TH DAY OF NOVEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

CLAIMS DOCKET

OCTOBER 16 - NOVEMBER 15, 2021

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 174 No. 19 on the 17th day of November, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 17th day of November, 2021

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication NC

TOTAL..... \$175.00



RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET OCTOBER 16 - NOVEMBER 15, 2021	
Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$1,100.00	IAAO
\$120.00	MEAFCS
\$225.00	EPSILON SIGMA PHI
\$510.00	CHILDREN'S ADVOCACY
\$200.00	RICHLAND DIAMOND
\$222.45	AT&T
\$205.61	AT&T
\$1,790.08	AT&T
\$268.40	COMCAST CABLE OF
\$7,154.74	AT&T
\$290.08	CROSS
\$31.59	CENTERPOINT ENERGY
\$1,030.00	COURTYARD BY MARRIOTT
\$2,000.00	PEARL HIGH SCHOOL
\$2,036.60	ADMINISTRATIVE OFFICE
\$450.00	MISSISSIPPI COLLEGE
\$295,973.54	ARTHUR J. GALLAGHER
\$180.50	CENTRAL ELECTRIC POWER
\$424.91	SOUTHERN PINE ELEC
\$6,506.20	BRANDON WATER DEPT.
\$27,487.83	FUELMAN
\$7,704.14	CENTERPOINT ENERGY
\$33.00	GREENFIELD WATER
\$187.00	WASTE MANAGEMENT
\$600.33	VERIZON WIRELESS
\$925.43	WASTE MANAGEMENT
\$51.16	WINDSTREAM
\$94,052.81	GOVEASE AUCTION
\$118.99	DIRECTV
\$109.99	DIRECTV
\$115.99	DIRECTV
\$67,288.00	MULTI-CON
\$4,762.00	EQUATURE
\$25.00	MS NURSERY & LANDSCAPE
\$25.00	PROFESSIONAL ARBORIST
\$500.00	MS JUSTICE COURT JUDGES
\$7,200.00	SOUTHERN REG PUBLIC
\$150.00	FHS FASTPITCH BOOSTER
\$533.00	COMCAST CABLE OF
\$213.21	CENTERPOINT ENERGY
\$2,000.00	FLORENCE HIGH SCHOOL
\$146.99	DIRECTV
\$983.50	CAROUSEL INDUSTRIES OF
\$715.00	HOMETOWN VETERINARY
\$1,369.29	R J YOUNG COMPANY
\$1,493.36	RANKIN COUNTY NEWS
\$1,383.33	TUCKER'S CLEANING
\$11,722.04	RICOH USA
\$3,378.80	BIGGS
\$608.00	MEDSCREENS
\$65,016.03	SUMMIT FOOD SERVICE
\$6,767.00	ESRI
\$5,585.00	TCSWARE
\$2,850.00	TRI-STATE CONSULTING
\$4,721.80	PEREGRINE CORPORATION
\$250.00	SOUTHWEST MS. DIST.
\$3,559.77	REVOLUTION DATA
\$11,704.00	STATEWIDE BUSINESS
\$15,257.80	DELTA COMPUTER
\$21,962.25	REBECCA N. BOYD
\$778.00	MS VITAL RECORDS
\$98.25	BAILEY
\$108.08	BELUE
\$166.17	PORTER

CLAIMS DOCKET

OCTOBER 16, 2021 - NOVEMBER 15, 2021

PROOF OF PUBLICATI

\$43,665.00 HART INTERCIVIC
 \$17.45 CIOX HEALTH
 \$138.50 HOMETOWN VETERINARY
 \$3,150.00 MS STATE MEDICAL
 \$55,396.17 CENTRAL MS COURT
 \$436.80 JONES
 \$478.88 SOUTHERN PINE ELEC
 \$273.41 VANEK
 \$642.21 RUTH
 \$70,894.19 MILLETTE
 \$49,630.72 ADMINISTRATIVE OFFICE
 \$93,500.00 VITALCORE HEALTH
 \$15,742.44 BRANDON DRUGS
 \$252.00 MEA DRUG TESTING
 \$184.80 ATWOOD
 \$425.60 SULLIVAN
 \$350.56 MCNEAL
 \$190.96 MCKENZIE
 \$604.24 WROTEN
 \$185.92 HEARD
 \$1,285.00 AT&T MOBILITY
 \$132.60 ORKIN
 \$1,823.76 PITNEY BOWES GLOBAL
 \$27,249.27 FUELMAN
 \$77.84 EVANS
 \$142.80 DUNLAP
 \$239.46 SMITH
 \$128.80 JONES
 \$1,200.00 O'BRIEN
 \$21,686.98 PALMER & SLAY
 \$231.00 THE INSURANCE MART
 \$18,700.00 VECTOR DISEASE CONTROL
 \$1,424.75 SOUTHERN DUPLICATING
 \$2,753.45 TRINITY CAPITAL
 \$300.00 MCCRORY
 \$25.00 AGNEW
 \$971.64 THOMSON REUTERS-WEST
 \$393.00 STATE TREASURER
 \$12,166.65 REGION 8 MENTAL HEALTH
 \$20,926.00 ENGINEERING SERVICE
 \$117.29 AT&T MOBILITY
 \$33,183.16 ENTERGY
 \$2,360.00 XPRESSIVE LAWN &
 \$2,169.00 ADAPTS ELECTRONIC
 \$25,605.00 PRIME LOGIC INC
 \$736.38 DAVIS
 \$2,862.00 SERVICE ELECTRICAL
 \$643.68 AT&T MOBILITY
 \$1,258.87 AT&T MOBILITY
 \$152.30 COMMUNITY COFFEE
 \$154.67 REBECCA N. BOYD
 \$2,870.00 RICHLAND AIR COND
 \$515.97 MARTIN GENERAL
 \$71,057.17 BRUNINI ATTORNEYS AT
 \$2,586.53 C SPIRE WIRELESS
 \$650.00 KERTON
 \$3,600.00 A & M CONTRACTORS
 \$8,333.33 PAFFORD EMERGENCY
 \$625.00 P & P BEAVER CONTROL
 \$18,312.00 RANKIN COUNTY HEALTH
 \$55,702.75 RANKIN COUNTY HUMAN
 \$4,333.33 RANKIN COUNTY SOIL
 \$27,500.00 REGION 8 MENTAL HEALTH
 \$28,083.33 REGION 8 MENTAL HEALTH
 \$650.00 SPOTSWOOD
 \$650.00 SARTIN BRENDAN C
 \$650.00 WILLIARD
 \$650.00 CLARK AND ASSOCIATES
 \$237.64 AT&T
 \$3,598.70 49 TIRE AND AUTO SERVICE
 \$2,380.46 AFFORDABLE FORM &
 \$234.00 ALPHAGRAPHS
 \$815.00 APPEARANCE AWNING &
 \$77.21 ARROW DISTRIBUTION
 \$426.98 BOB BARKER COMPANY
 \$1,596.00 BUSINESS FURNITURE
 \$5,770.64 BUMPER TO BUMPER
 \$117.00 CPR STARS MISSISSIPPI
 \$4,916.03 CDW GOVERNMENT
 \$3,484.96 CED JACKSON
 \$157.13 CARR PLUMBING SUPPLY
 \$599.80 TECH ASSURANCE
 \$2,095.30 CERTIFIED LABORATORIES
 \$11,932.00 DANA SAFETY SUPPLY INC
 \$3,500.00 DRAIN DOCTORS
 \$4,885.00 ELCON ELECTRICAL CO.
 \$1,106.56 ENVIRONMENT MASTERS
 \$929.59 ELKINS WHOLESALE INC
 \$38.56 FORESTRY SUPPLIERS
 \$645.61 GILMORE BROS BUILDING
 \$2,031.06 GRAY-DANIELS AUTO
 \$2,200.00 GULF STATES DIST
 \$2,240.00 HOMETOWN VETERINARY
 \$3,993.31 HOME DEPOT CREDIT
 \$549.20 HOBART SERVICE

\$599.00 HOBBYTOWN USA/WILSON
 \$1,655.20 INTERSTATE BATTERY
 \$4,203.16 INTERIOR EXTERIOR
 \$604.73 JACKSON BLUEPRINT &
 \$2,022.00 JACKSON COMM
 \$3,228.61 JACKSON PAPER COMPANY
 \$1,170.95 JOHNSON CONTROL
 \$492.75 JSI COMMUNICATIONS
 \$1,504.74 KEYSTONE AUTOMOTIVE
 \$591.30 LAWRENCE PRINTING CO.
 \$1,710.00 LOGISTA
 \$1,365.00 MAINLINE INFORMATION
 \$700.00 MEDSCREENS
 \$3,377.26 MID-SOUTH UNIFORM &
 \$63,500.00 MISSOURI STATE HIGHWAY
 \$3,115.70 MISSISSIPPI PRISON INDUST
 \$5,735.98 MISSISSIPPI INDUSTRIES PO
 \$222.42 MISSISSIPPI AG COMPANY
 \$3,722.38 MNJ TECHNOLOGIES
 \$618.18 O'REILLY AUTO PARTS
 \$1,813.35 OFFICE DEPOT
 \$85.00 OK AUTO PARTS
 \$37.00 OPENEDGE COMM
 \$1,176.72 POLLCHAPS SCREEN PRINT
 \$3,465.60 QUALITY CHEMICAL &
 \$267.01 RANKIN COUNTY COOP
 \$4,557.50 HIGH PERFORMANCE
 \$1,919.76 RICK'S PRO TRUCK
 \$1,627.98 ROGERS-DABBS
 \$500.00 RONNY WILLIAMSON
 \$654.20 SIRCHIE ACQUISITION
 \$993.32 SMITTY'S SUPPLY INC
 \$11,158.38 STAPLES BUSINESS
 \$217.95 THE SOUTHERN CON
 \$158.06 ULINE
 \$878.75 UNITED AUTOMATION
 \$4,789.49 GRAINGER
 \$3,507.05 TRI-STATE TRUCK CENTER
 Fund 012 STATE DRUG MONEY/
 CONFISCATION
 \$1,980.00 DAAK
 \$1,843.00 DANA SAFETY SUPPLY INC
 \$4,131.95 MISSISSIPPI INDUSTRIES PO
 \$10,000.00 OFFICE OF SURPLUS
 \$8,845.58 REVELL HARDWARE
 \$4,827.46 THE SOUTHERN
 \$11,802.31 WILLIAMS EQUIPMENT &
 Fund 097 EMERGENCY 911 FUND
 \$2,386.88 ARTHUR J. GALLAGHER
 \$503.15 CENTRAL ELECTRIC POWER
 \$383.08 SOUTHERN PINE ELEC
 \$188.71 FUELMAN
 \$28.76 CENTERPOINT ENERGY
 \$45,243.70 AT&T
 \$40.01 VERIZON WIRELESS
 \$355.14 TEC
 \$205.21 FUELMAN
 \$513.15 TRINITY CAPITAL
 \$900.97 SOUTHERN PINE ELEC
 \$62.15 ENTERGY
 \$49.89 AT&T MOBILITY
 \$68.66 C SPIRE WIRELESS
 \$350.76 TOSHIBA BUSINESS
 \$180.00 ELCON ELECTRICAL CO.
 \$1,506.00 INTERSTATE BATTERY
 \$43.18 MS INDUSTRIES FOR THE
 \$1,945.69 TERRY SVC.
 Fund 105 GARBAGE AND SOLID
 WASTE
 \$1,786.60 WASTE MANAGEMENT
 \$893.76 WASTE MANAGEMENT
 \$9,619.06 PEREGRINE CORPORATION
 \$224.70 DELTA COMPUTER
 \$607,339.55 WASTE MANAGEMENT
 \$16.59 ENTERGY
 \$1,000.00 BENNETT
 \$12,567.07 WASTE MANAGEMENT
 Fund 106 VOLUNTEER FIRE
 \$237.21 FUELMAN
 \$4,798.00 PUCKETT VOLUNTEER FIRE
 \$4,798.00 CATO FIRE DEPT.
 \$4,798.00 CLEARY FIRE DEPARTMENT
 \$4,798.00 EVERGREEN FIRE
 \$4,798.00 LAKE HARBOR FIRE
 \$4,798.00 LANGFORD FIRE DEPT
 \$4,798.00 LEEBURG VOLUNTEER
 \$4,798.00 MONTEREY VOLUNTEER
 \$4,798.00 RESERVOIR FIRE
 \$7,855.00 ROBINHOOD FIRE
 \$4,798.00 SHELL ROAD FIRE
 \$4,798.00 SOUTHWEST RKN FIRE
 \$4,798.00 STAR FIRE PROTECTION

\$4,798.00 WALTERS FIRE
 \$4,798.00 FLORENCE FIRE
 \$264.37 FUELMAN
 \$275.16 TRINITY CAPITAL
 \$1,067.35 EMERGENCY EQUIPMENT
 \$641.51 PATRIOT MOTORSPORTS
 Fund 108 GRAND GULF FUND
 TRINITY CAPITAL
 \$393.08
 Fund 114 INMATE COMMISSARY
 FUND
 \$158.23 C SPIRE WIRELESS
 \$209.70 BSN SPORTS
 \$360.00 POLLCHAPS SCREEN PRINT
 Fund 150 CO-UNIT ROAD
 MAINTENANCE FUND
 AT&T
 \$19.67
 \$107,410.56 ARTHUR J. GALLAGHER
 \$138.96 BRANDON WATER DEPT.
 \$65.81 FUELMAN
 \$47.38 CENTRAL ELECTRIC POWER
 \$113.89 ENTERGY
 \$109.33 CENTERPOINT ENERGY
 \$10,032.08 WASTE MANAGEMENT
 \$40.01 VERIZON WIRELESS
 \$51.15 WINDSTREAM
 \$781.03 MDOT
 \$3,429.25 SOUTHERN TIRE
 \$238.53 RICOH USA
 \$95.70 REVELL HARDWARE
 \$312.50 STANTEC CONSULTING
 \$38.34 CITY OF FLORENCE
 \$1,655.00 SOUTHERN ENVIRON
 \$2,801.61 TRINITY CAPITAL
 \$27,928.75 ENGINEERING SERVICE
 \$555.72 RANKIN COUNTY NEWS
 \$41.64 AT&T MOBILITY
 \$1,382.17 ENTERGY
 \$99.78 AT&T MOBILITY
 \$284.48 NEXAIR
 \$1,111.95 C SPIRE WIRELESS
 \$3,636.31 CATERPILLAR FINANCIAL
 \$1,078.74 CATERPILLAR FINANCIAL
 \$1,270.95 TRUSTMARK BANK
 \$2,031.95 TRUSTMARK BANK
 \$5,106.38 TRUSTMARK BANK
 \$4,215.80 TRUSTMARK BANK
 \$1,934.63 TRUSTMARK BANK
 \$5,302.75 TRUSTMARK BANK
 \$1,952.55 TRUSTMARK BANK
 \$2,093.80 TRUSTMARK BANK
 \$9,568.99 WASTE MANAGEMENT
 \$63,248.08 ADCAMP
 \$352.90 BYNUM MILL & INDUSTRIAL
 \$4,675.00 CAPITAL OIL
 \$3,622.85 CERTIFIED LABORATORIES
 \$1,721.79 CUSTOM PRODUCTS CORP.
 \$1,537.43 EMPIRE TRUCK SALES
 \$73,226.50 ERGON ASPHALT &
 \$1,608.21 GILMORE BROS BUILDING
 \$1,577.70 GREEN EARTH PRODUCTS
 \$911.60 INTERSTATE BATTERY
 \$1,390.00 KIMBALL MIDWEST
 \$16,700.00 LANE LINE LLC
 \$67.56 M S RUBBER COMPANY
 \$3,909.65 MISSISSIPPI AG COMPANY
 \$3,212.90 NAPA AUTO PARTS OF
 \$1,947.90 JARRAFF INDUSTRIES
 \$810.55 O'REILLY AUTO PARTS
 \$478.50 INDUSTRIAL CHEMICAL
 \$1,198.54 PUCKETT MACHINERY CO.
 \$2,800.00 PUCKETT RENTS
 \$364.00 RANCO TRANSMISSION
 \$1,410.75 RANKIN COUNTY
 \$3,858.55 REVELL HARDWARE
 \$5,923.28 RICK'S PRO TRUCK
 \$724.09 SHERWIN-WILLIAMS
 \$3,180.34 SOUTHERN TIRE MART LLC
 \$119.76 STAPLES BUSINESS
 \$166.52 STRIBLING EQUIPMENT CO.
 \$8,033.00 TERRY SVC.
 \$319,400.25 T.L. WALLACE CONST
 \$1,199.77 TRI-STATE TRUCK CENTER
 \$27,945.33 WHITE SANDS
 \$34,803.59 WARING OIL COMPANY

Fund 160 CO-UNIT BRIDGE &
 CULVERT FUND
 TRINITY CAPITAL
 \$3,167.83 ENGINEERING SERVICE
 \$1,475.92 CATERPILLAR FINANCIAL
 \$2,241.15 CATERPILLAR FINANCIAL
 \$1,798.85 CATERPILLAR FINANCIAL
 \$1,093.69 TRUSTMARK BANK
 \$1,957.56 TRUSTMARK BANK
 \$1,462.60 TRUSTMARK BANK
 \$1,336.38 TRUSTMARK BANK
 \$2,007.06 TRUSTMARK BANK
 \$1,512.72 STEEL SERVICE CORP.
 Fund 208 RANKIN COUNTY 2008
 B&I FUND
 \$196.53 TRINITY CAPITAL
 \$2,619,325.00 BANKPLUS WEALTH M
 \$37,781.25 BANCORPSOUTH BANK/
 Fund 214 BLOOMFIELD TIF BOND
 SERIES
 \$77,807.50 TRUSTMARK NATIONAL
 \$250,487.50 TRUSTMARK NATIONAL
 Fund 319 2019 GO BOND
 \$67,707.03 SITE MASTERS CONST
 \$12,224.89 PUCKETT VOLUNTEER FI
 \$28,128.75 ENGINEERING SERVICE
 Fund 320 GUNTER ROAD EXT. SB 21
 BENCHMARK ENGIN
 \$30,000.00
 Fund 350 CAPITAL PROJECTS FUN
 2005
 \$8,465.00 RICHLAND AIR COND
 Fund 650 JUDICIAL ASSESSEMENT
 CLEARING
 \$2,222.50 MS DEPT. OF PUBLIC SAF
 \$2,614.50 MS CRIME LAB
 \$988.00 MS DEPT. OF PUBLIC SAF
 \$73,676.73 STATE TREASURER
 Fund 654 CENTRAL MS REGIONA
 LIBRARY
 \$63,641.36 CENTRAL MS. REGIONAI
 Fund 657 RESERVOIR FIRE
 PROTECTION DIST
 RESERVOIR FIRE
 \$60,602.13
 Fund 658 CLEARY FIRE DISTRICT
 CLEARY WATER SEWER
 \$1,574.54
 Fund 659 ROBINHOOD FIRE DISTR
 ROBINHOOD FIRE
 \$1,814.89
 Fund 660 LAKE HARBOR FIRE
 LAKE HARBOR FIRE
 \$1,279.24
 Fund 661 EVERGREEN FIRE
 PROTECTION DIST
 EVERGREEN FIRE
 \$939.40
 Fund 662 FIVE (V) LAKES UTILITY
 FIVE (V) LAKE UTILITY I
 \$741.51
 Fund 663 STAR VOLUNTEER FIRE
 STAR FIRE PROTECTION
 \$756.38
 Fund 664 SW RANKIN FIRE
 PROTECTION DIST
 SOUTHWEST RKN FIRE
 \$1,862.79
 Fund 665 RICHLAND CREEK
 WATERSHED
 \$462.96 RICHLAND CREEK WAT
 Fund 666 RANKIN/HINDS DRAIN
 RANKIN-HINDS DRAIN
 \$18,361.77
 Fund 667 RANKIN FIRST
 ECONOMIC DEV DIST.
 RANKIN FIRST ECON.DI
 \$14,319.32

Attachment: Vardoc Claims Docket October 16 - November 15, 2021 (Proof) (16915 : Various Documents)

OCTOBER 16, 2021 – NOVEMBER 15, 2021
PROOF OF PUBLICATION

Fund 668	DISTRICT ATTORNEY CLEARING
\$17,301.50	RANKIN CO DISTRICT ATTY
\$4,055.00	SIMPSON COUNTY SHERIFF
Fund 669	PRV UTILITY DISTRICT
\$2,600.00	PEARL RIVER VALLEY
Fund 675	CLEARING FUND-SCHOOLS & CITIES
\$209,305.86	RANKIN CO. SCHOOL DIST.
Fund 676	YOUTH COURT - RESTITUTION
\$62.50	CITY OF PEARL
\$387.50	BURNHAM
\$1,483.68	AMOS
\$268.00	VALU MART SHELL
Fund 681	PAYROLL CLEARING
\$243.88	WILL HOuseton
\$38.38	DIANNE HOSEY
\$38.38	SHELBY GOULD
\$38.38	JOEMAC LOGAN
\$164,396.42	ELECTRONIC FEDERAL TAX
\$817.43	JACKSON AREA FEDERAL
\$347.20	SSPBA
\$181.50	HENLEY
\$302.00	HENLEY
\$317.00	HAROLD J. BARKLEY
\$708.46	DAVID RAWLINGS
\$1,049.61	CENTRAL RECEIPTING &
\$285.00	HUERTA
\$184.62	DEDMON
\$235.73	MORTON FINANCE
\$335.84	MENDELSON LAW FIRM
\$261.02	SIMPSON
\$293.92	MEMBERS EXCHANGE
\$146,426.05	BLUE CROSS BLUE SHIELD
\$48,620.16	ELECTRONIC FEDERAL TAX
\$20,676.76	BLUE CROSS BLUE SHIELD
\$74,180.00	MS STATE TAX COMMISSION
\$628,217.91	PUBLIC EMPLOYEES' RET.
\$10,619.66	GREAT-WEST LIFE &
\$26,021.63	DELTA DENTAL INS
\$3,070.56	NATIONAL VISION
\$110.44	AMERICAN PUBLIC LIFE
\$2,860.14	RANKIN COUNTY
\$19,904.06	AMERICAN FAMILY LIFE
\$14,561.39	LIFE INSURANCE
\$288.86	MARTIN POBLANO
\$173,129.61	ELECTRONIC FEDERAL TAX
\$151,304.19	BLUE CROSS BLUE SHIELD
\$817.43	JACKSON AREA FEDERAL
\$347.20	SSPBA
\$181.50	HENLEY
\$302.00	HENLEY
\$317.00	HAROLD J. BARKLEY
\$708.46	DAVID RAWLINGS
\$802.67	CENTRAL RECEIPTING &
\$285.00	HUERTA
\$184.62	DEDMON
\$457.66	MORTON FINANCE
\$301.48	MENDELSON LAW FIRM
\$750.11	SIMPSON
\$313.33	MEMBERS EXCHANGE
Fund 690	HINDS COM COLLEGE MAINTENANCE
\$77,054.93	HINDS COMMUNITY
Fund 691	HINDS COM COLLEGE IMPROVEMENT
\$30,821.93	HINDS COMMUNITY
Fund 692	HINDS C C BOND REDEMPTION
\$32,947.54	HINDS COMMUNITY
Fund 693	HINDS COMMUNITY COLLEGE VOTECH
\$98,311.44	HINDS COMMUNITY
\$8,604,001.99	Total Invoices
November 17, 2021	
#1370	

Attachment: Vardoc Claims Docket October 16 - November 15, 2021 (Proof) (16915 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 24TH DAY OF NOVEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

MINUTES

NOVEMBER 1, 2021

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 174 No. 20 on the 24th day of November, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 24th day of November, 2021

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

2,259 words at .12 each \$271.08

Proof of Publication NC

TOTAL \$271.08



RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES
NOVEMBER 1, 2021

I. Call to Order
9:00 AM Meeting called to order on November 1, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, President, Present
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Vice President, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present

II. INVOCATION
Board Attorney, Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION
A. Brandon Cobb, VDCI - Update & October Report

IV. OLD BUSINESS
Minutes Approval:
A. October 15, 2021
B. October 28, 2021
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING:
Financial Reports
A. Approval of Budget Amendment for an increase in the Sheriff Department due to insurance proceeds received in the amount of \$14,224.55
Agreements, Leases and Grants
B. Authorization for Rankin County Sheriff's Department to enter into Amendment #3 To Service Agreement with Global Tel Link Corporation for Inmate telephone services and authority for Board President to sign documents
C. Ratification of, and authorization of County Administrator to execute, Mainline Information Systems Agreement
D. Ratification of Memorandum of Understanding between Hinds County, MS Sheriff's Office, and Rankin County Sheriff's Office for the purpose of assisting the Hinds County Detention Center with related services and resources to one another when such assistance is requested.

Attachment: Vardoc Minutes November 1, 2021 (Proof) (16915 : Various Documents)

NOVEMBER 1, 2021
PROOF OF PUBLICATION

E. Authorization for Rankin County Sheriff's Department to enter into a four-year maintenance agreement from 1/1/2022 through 12/31/2026 with Equiature (Formerly DSS Corp.) for recording services of phones, radios, and dispatch and authority for the Sheriff to execute documents and authority to issue check in the amount of \$4,762.00 annually

F. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Ernest Lamp does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office

G. Request approval of Temporary Right of Way Easement of the Sixteenth Section Lands between Rankin County School District (Grantors) do hereby grant, convey and warrant unto Mississippi Department of Transportation

H. Request approval of Sixteenth Section Public School Trust Lands Commercial Lease Agreement between the Board of Trustees of Pearl Public School District and Bureau of Land Management

Other

I. Approval of HOLIDAY DECLARATION - Authorization to close county offices in accordance with the Proclamation by the Governor dated October 22, 2021. Holidays are as follows: Thursday, November 25, 2021, in observance of Thanksgiving Day; on Friday, December 24, 2021, in observance of Christmas Day; and on Friday, December 31, 2021, in observance of New Year's Day Holiday. In addition, authorization is given at the discretion of executive officers to close on Friday, November 26, 2021, in further observance of the Thanksgiving Holiday; Thursday, December 23, 2021, in further observance of Christmas; and to staff their respective agencies as needed during Thanksgiving holiday and Christmas and New Year's season

J. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Northwest Rankin Middle School for the county to sweep existing drives and parking areas pursuant to Miss. Code Ann. 19-3-42(4)

K. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at the Sixteenth Section Building, located at 223 Tamberline Drive, for the county to haul limestone to parking area pursuant to Miss. Code Ann. 19-3-42(4)

L. Acknowledge voiding of check number 153323 payable to Emergency Equipment Professionals. Check was prepared for purchase order numbers 210522 and 210523 in error

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Request authority of payment for the 2022 membership dues for Donna Beliech to the MNLA (Mississippi Nursery & Landscaping Association, Inc.) in the amount of \$25.00 and Authority to pay 2022 membership dues for Donna Beliech to the Professional Arborist Association of Mississippi in the amount of \$25.00

B. Authority for Jessica Massey, Justice Court Clerk to attend the mandatory Fall Statewide Seminar for the Mississippi Justice Court Clerks on November 17-18, 2021, at the Inn at Ole Miss in Oxford, Mississippi and pay any travel related expenses (All expenses are paid by the Mississippi Judicial College)

C. Authority to pay 2021-2022 membership dues in the amount of \$250.00 each for Judge Whitney Adams and Judge Josh McCrory to the Mississippi Justice Court Judges Association (MJCJA) and authority to issue check

D. Authority to pay for registration fees for Daniel Barnett and Patrick Mullins in the amount of \$3,600.00 each to attend an 11 week basic training at Camp Shelby and authority to issue check

E. Authority for Triston Parker and Grayson Manning to attend the required 16-Hour Basic Orientation Course for Dispatchers held at the Standards and Training Building on November 15, 2021, in Ridgeland, MS and pay any travel related expenses

F. Authority for Beth Miller to attend the 2021 Receiving Clerk Training at the Woolfolk Office Building on the 8th floor, Audit Department Conference Room on December 1, 2021, in Jackson, MS and pay any travel related expenses

G. Authority for Fred Davis to attend the mandatory Mississippi VA's 2021 County Veterans Officer Training on November 1-5, at the Golden Nugget in Biloxi, Mississippi and pay any travel related expenses

Advertising County Resources

H. Request authority to advertise county resources in the amount of \$150.00 for renewal of 4'X6' fence banner with the Florence High School Lady Eagles Softball for the 2022 Season

Other

I. Authority to pay \$1,000.00 through the county payroll a clothing allowance to each plain clothes investigator/staff employed by the Sheriff's Office as authorized by HB#1047 of the 2018 Regular Session, MS Code §19-25-13 (See attached list)

J. Authority to accept Full and Final Settlement from the Mississippi Department of Transportation on Northshore Parkway STP-0061-00(090) LPA 107601-701000 and authority to issue the check in the amount of \$781.03 to Mississippi Department of Transportation

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

A. Authority to add items and remove items from the county inventory that is broken for various departments

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

Sheriff's Department: Brian J. Fitzgerald (Transferring to Patrol from School Officer, Replacing Chance White) at Step 306; Marcia D. Stingley (New-hire, Juvenile Investigator, Replacing Barry McCue) at Step 369; Chance White (Transferring to School Officer from Patrol, Replacing Brian Fitzgerald) at Step 339; Road Department: Todd Westmoreland (New hire, Laborer) at Step 287; District Attorney: John Chalk (Investigator, Annual Salary of \$45,760.00); Tax Collector: Anna Beth Slay (New hire, Deputy Clerk) at Step 261

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to Become a Permanent Part of the Minutes

- a Vardoc Change Order for Rankin County Community Services Building Renovation (PDF)
- b Vardoc Notice of Public Information Meeting on Redistricting (PDF)
- c Vardoc Notice of Zoning Hearing for Brian Atkinson (Proof) (PDF)
- d Vardoc Notice of Zoning Hearing for Jason Sykes (Proof) (PDF)
- e Vardoc Notice of Zoning Hearing for Josh Vaughn (Proof) (PDF)
- f Vardoc Notice of Zoning Hearing for Star, MS (Proof) (PDF)
- g Vardoc Veterans Service Officer Monthly Activity Report for October 2021 (PDF)
- h Vardoc Notice of Zoning Hearing for Eric Hasselbach (Proof) (PDF)
- i Vardoc Claims Docket September 16-30, 2021 (Proof) (PDF)
- j Vardoc Claims Docket October 1-15, 2021 (Proof) (PDF)
- k Vardoc Minutes October 4, 2021 (Proof) (PDF)
- l Vardoc 2022 Project Graduation for Florence High School (PDF)

VI. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2021 Real and Personal Property Assessment Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Petitions to Adjust Exemption on 2021 Homestead Exemption Supplemental Roll

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VII. BRIGETTE HERRING, PURCHASE CLERK

A. Acknowledge additional one year extension of the pest control contract with Safeguard Pest Management as outlined in the contract approved on January 06, 2020 and as amended on August 03, 2020 and February 01, 2021

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Clarksburg Acres - Approval of Preliminary and Final Plats (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. The Retreat at Castlewoods - Approval of Preliminary Plat (District 2)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for November 15, 2021, at 9:00 a.m. for Jason Sykes Rezoning Request, Highway 80 (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Set Public Hearing for November 15, 2021, at 9:00 a.m. for Josh Vaughan Conditional Use Permit, 155 Gulde Road (District 4)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Set Public Hearing for November 15, 2021, at 9:00 a.m. for Brian Atkinson Rezoning with Conditional Use Permit, 105 Highway 80 East (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Set Public Hearing for November 15, 2021, at 9:00 a.m. for Eric Hasselbach, 84A Riverbend Drive (District 5)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Set Public Hearing for November 2021, at 9:00 a.m. for County Initial Rezoning Request, Star area (District 1)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Brad Calhoun, Vice President

SECONDER: Jared Morrison, Supervisor District 1

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

PUBLIC HEARINGS:

Board Attorney, Craig Slay, opened public hearing. Hearing no comment, Slay closed the public hearing.

F. Public Hearing for Robert Pe Rezoning Request, Bilbrew Road (District 4)

1. Action on Robert Ponds

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Other

G. Acknowledgment of request made on behalf of the Stonebridge Public Improvement District pursuant to Miss. Code Ann. Section 19-31-9(4) to appoint three board members whose names are forth in correspondence received from the attorney representing the Public Improvement District. Adoption resolution appointing three board members to Stonebridge Public Improvement District Board of Directors to fill vacancies created by departures of previously appointed or elected board members. The persons appointed to fill said vacancies hereby shall serve terms that are accordance with Miss. Code Ann. Section 19-31-1, et seq. The appointments made hereby are based upon the representation made by counsel for Stonebridge Public Improvement District that said nominees are qualified to serve pursuant to Miss. Code Ann. Section 19-31-9(2)(a)

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

H. Authorization of Board President execute Voluntary Evaluation Program Application related to the real property owned by Rankin County located at Briar Hill Road in unincorporated Rankin County

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, Supervisor District 1

SECONDER: Brad Calhoun, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. KEITH HICKS, COUNTY ADMINISTRATOR

A. Mississippi Department of Health (WIC) Renovation - Approval to Pay Application No. 1 to Multi-Con, Inc. in the amount of \$67,288.00 for Renovation Project and authority to issue check

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Vardoc Minutes November 1, 2021 (Proof) (16915 : Various Documents)

B. Authorization for County Administrator to execute amended Telecommunications Service Agreement with CSPIRE to add additional IP addresses
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Steve Gaines, Supervisor District 4
 SECONDER: Jay Bishop, Supervisor District 5
 AYES: Cross, Gaines, Calhoun, Morrison, Bishop
 XI. ADDITIONAL BUSINESS TO BE DISCUSSED
 A. Motion to add "Authority to approve additional support for Volunteer Fire Departments by providing insurance coverage which will include General Liability, Inland Marine, Crime Policy, Directors & Trustees Liability, and Umbrella insurance, to be provided for one year, and authority to issue check" to the agenda
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Vice President
 SECONDER: Jared Morrison, Supervisor District 1
 AYES: Cross, Gaines, Calhoun, Morrison, Bishop
 B. Authority to approve additional support for Volunteer Fire Departments by providing insurance coverage which will include General Liability, Inland Marine, Crime Policy, Directors & Trustees Liability, and Umbrella insurance, to be provided for one year, and authority to issue check
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Vice President
 SECONDER: Jared Morrison, Supervisor District 1
 AYES: Cross, Gaines, Calhoun, Morrison, Bishop
 XII. EXECUTIVE SESSION
 None
 XIII. Motion to Recess Until November 15, 2021 at 9:00 a.m.
 RESULT: ADOPTED [UNANIMOUS]
 MOVER: Brad Calhoun, Vice President
 SECONDER: Jared Morrison, Supervisor District 1
 AYES: Cross, Gaines, Calhoun, Morrison, Bishop
 This the 1st Day of November, 2021
 DANIEL CROSS, PRESIDENT
 RANKIN COUNTY BOARD OF SUPERVISORS
 LARRY SWALES, CLERK OF THE BOARD
 (SEAL)
 November 24, 2021
 #1418

Attachment: Vardoc Minutes November 1, 2021 (Proof) (16915 : Various Documents)

NONDISCLOSURE AGREEMENT

To protect certain confidential information that may be disclosed to the RECIPIENT, the RECIPIENT agrees as follows:

I. DEFINITIONS.

"Confidential Information" means the following:

For purposes of this Agreement, the Confidential Information disclosed hereunder is identified as the Rankin County GIS Mapping Data. Confidential Information in written or tangible form shall be labeled confidential or proprietary prior to disclosure. Confidential Information in oral or intangible form shall be designated as confidential or proprietary at the time of disclosure and/or designated as confidential or proprietary by notifying the RECIPIENT in writing within thirty (30) days of said disclosure.

II. RESTRICTIONS.

A. RECIPIENT agrees not to disclose, provide, or otherwise make available any Confidential Information provided by the COUNTY to any other person or entity, except as expressly provided in this Nondisclosure Agreement. RECIPIENT agrees to restrict disclosure of Confidential Information to those employees of RECIPIENT who are made aware of, and agree to abide by, the terms of this Nondisclosure Agreement, and even then only on an as-needed basis.

B. RECIPIENT agrees to take all reasonable steps, at least as great as the steps RECIPIENT takes with respect to its own confidential or proprietary information, to protect the Confidential Information provided by the COUNTY from unauthorized disclosure or use.

C. COUNTY GIS Mapping Data are to be solely retained by the RECIPIENT. In no instance are these Data to be placed on the Internet, sold, leased, copied, loaned, or transferred, in whole or part to other public agencies, private individuals, private firms, or non-profit entities.

D. RECIPIENT agrees that it shall use Confidential Information only in the manner and for the purposes described in the Attachments. Any other use or disclosure of the Confidential Information shall constitute a material breach of this Nondisclosure Agreement.

E. RECIPIENT shall immediately notify the COUNTY in writing of any misuse, misappropriation, or unauthorized disclosure of Confidential Information that may come to its attention.

F. Notwithstanding anything contained in the Attachments, RECIPIENT agrees that it shall not use any Confidential Information provided by the COUNTY for its own personal or commercial benefit or for the personal or commercial benefit of any other person or entity.

III. NO RIGHTS CONFERRED.

RECIPIENT acknowledges that nothing contained in this Agreement shall be construed as granting or conferring any rights by license or otherwise in any Information disclosed by the COUNTY.

IV. NO WARRANTY.

None of the Confidential Information that may be disclosed by the COUNTY shall constitute any representation, warranty, assurance, guarantee, or inducement by the COUNTY of any kind. The COUNTY shall not be liable for the accuracy of the disclosed information.

V. REMEDIES.

RECIPIENT acknowledges that its obligations to protect the Confidential Information are essential to the business interests of the COUNTY and that the disclosure of such Confidential Information in breach or threatened breach of this Agreement would cause the COUNTY immediate, substantial, and irreparable harm, the value of which would be extremely difficult to determine. Accordingly, RECIPIENT agrees that, in addition to any other remedies that may be available in law, equity, or otherwise for the disclosure or use of Confidential Information in breach of this Agreement, the COUNTY shall be entitled to seek and obtain a temporary restraining order, injunctive relief, or other equitable relief against the continuance of such breach, in addition to all other remedies, and without the requirement of posting a bond or undertaking or proving injury as a condition for relief.

VI. POINTS OF CONTACT.

The designated points of contact for controlling the authorized release of the Confidential Information are

For RANKIN COUNTY:
Lance Cooper, GIS Coordinator
211 East Government St., Suite C
Brandon, MS 39042
E-mail: lcooper@rankincounty.org

For RECIPIENT:
Name: Paul Forster
Company: City of Flowood
Address: 2101 Airport Road
Flowood, MS 39232
E-mail: pforster@cityofflowood.com

VII. RETURN OF MATERIALS.

Upon the COUNTY's written request, RECIPIENT agrees to promptly return to the COUNTY any materials or documents, whether or not furnished by the COUNTY, containing Confidential Information together with all copies thereof made by RECIPIENT, or to destroy such items and deliver to the COUNTY written certification that they have been destroyed.

VIII. TERM; TERMINATION.

This Agreement shall be effective as of the date first written above and shall continue until terminated by either party upon thirty (30) days prior written notice. All obligations undertaken respecting Confidential Information already provided hereunder shall survive any termination of this Agreement. The RECIPIENT shall, within twenty (20) days of a written request by the COUNTY, return all Confidential Information, including all copies thereof, to the County or, if so directed by the COUNTY, destroy all such Confidential Information. The RECIPIENT shall also, within ten (10) days of a written request by the COUNTY, certify in writing that it has satisfied its obligations under Articles II and VIII of this Agreement.

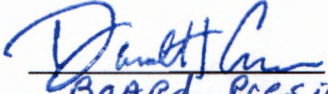
IX. GOVERNING LAW.

The laws of the state of Mississippi shall govern the interpretation of this Agreement as it relates to the specific disclosed Confidential Information.

This AGREEMENT is entered into effective as of the 17 day of November, 20²¹ between the COUNTY OF RANKIN, with offices at 211 East Government Street, Suite C, Brandon, MS 39042 ("COUNTY") and City of Flowood ("RECIPIENT").

ACCEPTED AND AGREED:

RANKIN COUNTY, MISSISSIPPI

By: 
Its: BOARD President

City of Flowood (Name of Recipient)

By: 
Its: City Engineer :le)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 1ST DAY OF DECEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF PUBLIC HEARING
TO RECEIVE CITIZEN COMMENT
REGARDING PROPOSED
REDISTRICTING PLAN FOR
RANKIN COUNTY
DISTRICT OFFICES**

Notice is hereby given that the Rankin County Board of Supervisors intends to consider proposed Redistricting Plans for the County Board of Supervisor Districts, County Election Commissioner Districts, Justice Court Judge Districts and Constable Districts for adoption.

Copies of the Redistricting Plans for County Board of Supervisors Districts, County Election Commissioner Districts, Justice Court Judge Districts and Constable Districts may be viewed in person at the Office of the Rankin County Board of Supervisors, 211 East Government Street, Suite A, Brandon, Mississippi, beginning 1:00 p.m. on December 2, 2021, and during normal office hours each day thereafter until the Board of Supervisors adopts its Redistricting Plans.

A public hearing will be held in the Board of Supervisors Boardroom on December 6, 2021, at 9:00 a.m. The purpose of this hearing will be to obtain citizen input into the proposed Redistricting Plans.

#1419



NOTICE OF PUBLIC HEARING

CITIZEN COMMENT REGARDING

PROPOSED REDISTRICTING PLAN FOR DISTRICT OFFICES

a copy of which is hereto attached, was published in said newspaper for (2) consecutive weeks, as follows, to-wit:

Vol 174 No. 20 on the 24th day of November, 2021

Vol 174 No. 21 on the 1st day of December, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 1st day of December, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

164 words at .22 per word..... \$36.08

Proof of Publication NC

TOTAL..... \$30.08

Attachment: Vardoc Notice of Public Hearing for Proposed Redistricting Plan (16915 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 17TH DAY OF NOVEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

Notice is hereby given of the opportunity for citizens of Rankin County as well as other interested parties to attend a public meeting to discuss the implementation of the County's Stormwater Management Program. The Stormwater Management Program is intended to contribute to the quality of life for Rankin County citizens by ensuring proper management of stormwater runoff. Management of stormwater is vital for preventing flooding, maintaining healthy streams, lakes and rivers, and protecting the quality of our important recreational and drinking water resources. The public meeting will be held in the Board Room of the Rankin County Annex Building on December 15, 2021, at 9:00 a.m. Anyone with questions, concerns, or comments regarding the Stormwater Management Program is encouraged to attend.

November 17, 2021
#1394

PUBLIC MEETING

COUNTY'S STORMWATER MANAGEMENT PROGRAM

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 174 No. 19 on the 17th day of November, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 17th day of November, 2021

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

125 words at .12 each..... \$15.00

Proof of Publication NC

TOTAL..... \$15.00



6-4-3
NENW



Book:2021 Page:27510-27521
DEED
RCD: 10/20/2021 @11:17:57 AM
Rankin County, MS
Larry Swales Chancery Clerk

PREPARED BY and RETURN TO:
Rankin County, Mississippi, Board of Supervisors
Through Legal Counsel
ATTN: Janice Dendy
211 East Government Street, Suite A
Brandon, MS 39042

State of Mississippi
County of Rankin

Indexing Instructions: NE1/4 OF NW1/4, SECTION 6, T4N, R3E, RANKIN COUNTY, MS

THESE RESTRICTIVE COVENANTS APPLY TO THE REAL PROPERTY AS DESCRIBED HEREIN AND AS SHOWN ON THE ATTACHED EXHIBITS AND BEING GENERALLY DESCRIBED AS TWO (2) PARCELS OF PROPERTY, AS WELL AS ALL ACCESS RIGHTS OF WAY OR EASEMENTS AS REFLECTED, ALL BEING SITUATED IN SECTION 6, T4N, R3E, RANKIN COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AND AS SHOWN ON EXHIBITS "A" AND "B" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

RESTRICTIVE COVENANTS

For and in consideration of the sum of Ten and no/100 dollars (\$10.00) in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned for and on behalf of JAMES A. GARNER, his heirs, devisees, successors, transferees and/or assigns, does hereby covenant to be bound by certain restrictions regarding the use and condition of the real property described herein:

WHEREAS, the signatory hereto is the owner of the parcels of real property, such property being described as two (2) parcels of real property located in the NE1/4 of NW1/4, Section 6, T4N, R3E, Rankin County, Mississippi, as reflected on the legal descriptions attached hereto and incorporated herein by reference as Exhibits "A" and "B" along with all access easements and/or rights-of-way as described thereon; and

WHEREAS, the owner of said real property has made requests of the Rankin County Board of Supervisors for the granting of addresses, construction or building permits and other authorizations related to the real property described herein; and

WHEREAS, Rankin County, Mississippi, adopted a Development Ordinance that controls the manner in which the development of real property within a subdivision is to be implemented as well as the criteria under which said development is authorized; and

Attachment: Vardoc Restrictive Covenants for James Garner (16915 : Various Documents)

WHEREAS, the real property described herein is subject to the Rankin County, Mississippi, Development Ordinance; and

WHEREAS, the Development Ordinance requires that all roads within a subdivision development, whether they be classified as public or private roads, must meet the construction specifications that are contained within said Development Ordinance before the issuance of addresses and permits is authorized; and

WHEREAS, the access roads and all other means of access within the real property described herein, in their present or planned condition, do not meet or will not meet the minimum specifications for roads as set forth in the Rankin County, Mississippi, Development Ordinance and therefore the issuance of addresses and permits is not authorized; and

WHEREAS, the signatories hereto desire to obtain a variance from the Rankin County, Mississippi, Development Ordinance that would allow the signatories hereto to obtain addresses and permits from Rankin County, Mississippi, notwithstanding that the roads serving said subdivision do not meet the specifications set forth in the Rankin County, Mississippi, Development Ordinance;

NOW, THEREFORE, as part of the consideration for Rankin County, Mississippi authorizing issuance of addresses and permits, the signatories hereto hereby make and declare the following restrictive covenants which shall run with the title to the real property described herein and be binding on the signatories, their successors in interest, their beneficiaries, devisees, heirs at law, or assigns as follows:

1. All roads, easements, accesses, areas of ingress/egress and/or otherwise, within and upon the real property described herein, shall remain private roads subject to improvement, reconditioning, repair and/or maintenance solely at the discretion and expense, if any, of the owners of the property, their successors and assigns, and neither Rankin County, Mississippi, nor any municipality that may annex said development in the future, shall bear any responsibility for the improvement, reconditioning, repair and/or maintenance of said roads, easements, accesses, areas of ingress/egress and/or otherwise until such time as said roads, easements, accesses, areas of ingress/egress and/or otherwise, are inspected and proven to meet the minimum specifications as set forth in the Rankin County, Mississippi, Development Ordinance or as it may be amended or replaced from time to time;

2. The owner of the real property described herein, ^{his DC}~~her~~ successors in interest, beneficiaries, devisees, heirs at law, or assigns shall not make any request of the Rankin County Board of Supervisors or any Rankin County Mississippi School District for use of any roads within the real property described herein, if any, as an access way by school buses nor for use as a school bus turnaround;

3. The real property described herein and as reflected on the attached legal descriptions **shall not be further subdivided without the expressed permission of the Rankin County Board of Supervisors beyond the parcels and access easements described on the attached Exhibits "A" and "B."** Any attempted subdividing of the said property, including subdividing of the access easements or rights of way described, if any, shall be null and void unless accompanied by the expressed, written permission of the Rankin County Board of Supervisors.

4. No additional accesses or roads may be installed or developed within or upon the real property described herein unless both the existing roads within the real property described herein, as well as any roads or accesses planned to be installed or developed meet the minimum specifications as set forth in the Rankin County, Mississippi, Development Ordinance or as it may be amended or replaced from time to time;

5. Should it become necessary to enforce any provision of these restrictive covenants, the person or entity found to be in violation hereof shall reimburse the person or entity seeking enforcement hereof for all costs of enforcement, including court costs and reasonable attorney's fees;

6. The restrictions and other requirements described in these Restrictive Covenants shall run with the land and shall be binding upon any future owners, heirs at law, successors, lessees, or assigns and their authorized agents, employees or persons acting under their direction or control;

7. These Restrictive Covenants shall not be amended, modified, or terminated without written authorization of the Rankin County Board of Supervisors, or, in the event a municipality shall annex the real property described herein, the appropriate governing authorities of said municipality;

8. To the extent that there are prior recorded restrictive covenants affecting the property identified herein, and where it is determined that there is a conflict between the prior recorded restrictive covenants and these Restrictive Covenants, these Restrictive Covenants shall control; however, where there is no conflict between these Restrictive Covenants and any prior recorded restrictive covenants that affect the properties identified herein, said prior recorded restrictive covenants shall remain in full force and effect;

9. No mobile home, modular home, or manufactured housing of any kind shall be placed on the parcels of real property described herein.

10. There shall be only one dwelling, if any, placed on any parcel described herein. There shall be only one address assigned to each of the ~~three~~ ^{three} parcels identified herein. Any planned or anticipated structure to be built upon said real property containing a kitchen, bedroom and bathroom shall be considered a dwelling for the purpose of these restrictions. The minimum heated and cooled square footage of a dwelling placed on any parcel described herein shall be 2,000 SF.

IN WITNESS WHEREOF I have freely and voluntarily set my hand and seal, having fully read and understood each and every provision hereof on this the 20th day of October, 2021.


JAMES A. GARNER

RANKIN COUNTY BOARD OF SUPERVISORS

BY: 
ITS: PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF RANKIN

BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named JAMES A. GARNER who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as his voluntary act and deed on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 20th day of October, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature], D.C.
Notary Public

My Commission Expires:

My Commission Expires Jan. 6, 2024



STATE OF MISSISSIPPI
COUNTY OF RANKIN

BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named DANIEL CROSS in his capacity as President of the Rankin County, Mississippi, Board of Supervisors, with full authority and who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as the voluntary act and deed of the Rankin County, Mississippi, Board of Supervisors after having first been authorized so to do on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 20th day of October, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature], D.C.
Notary Public

My Commission Expires:

My Commission Expires Jan. 6, 2024



Attachment: Vardoc Restrictive Covenants for James Garner (16915 : Various Documents)

Description For Garner Property – Tract 1

A tract or parcel of land containing **3.81 acres**, more or less, lying and being situated in the Northeast ¼ of the Northwest ¼ of Section 6, Township 4 North, Range 3 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at the Southwest corner of said Section 6; run thence

North 16 degrees 33 minutes 02 seconds East for a distance of 4,834.44 feet to the East line of the Toney property as recorded in Deed Book 2012, Page 43778 and the Southwest corner of the Jackson property as recorded in Deed Book 2013, Page 3698 in the Office of the Chancery Clerk of Rankin County and the **Point of Beginning** of the herein described property; thence

East along the South line of said Jackson property for a distance of 320.63 feet to the Northwest corner of the Tullos property as recorded in Deed Book 2021, Pg. 25079 in the Office of the Chancery Clerk of Rankin County; thence

South along the West line of said Tullos property for a distance of 134.05 feet to the Southwest corner of said Tullos property and the Northwest corner of the Lackey property as recorded in Deed Book 2014, Page 23896 in the Office of the Chancery Clerk of Rankin County; thence

South 22 degrees 59 minutes 57 seconds West along the West line of said Lackey property for a distance of 100.27 feet; thence

South 11 degrees 29 minutes 33 seconds East along said West line of the Lackey property for a distance of 196.63 feet to the Southwest corner of said Lackey property; thence

East along the South line of said Lackey property and a projection of said South line of the Lackey property for a distance of 872.16 feet to a set ½ inch iron pin being 25 feet perpendicular to and East of the centerline of Jamison Court; thence

Southeasterly along the arc of a curve to the right for a distance of 31.22 feet, said curve having a radius of 691.20 feet, and a delta angle of 2 degrees 35 minutes 17 seconds (chord bearing and distance, South 7 degrees 24 minutes 23 seconds East, 31.22 feet) to the North line of the Crownover property as recorded in Deed Book 2017, Page 7990 in the Office of the Chancery Clerk of Rankin County; thence

West along the North line of said Crownover property and the North line of the Crown Homes, LLC property as recorded in Deed Book 2017, Page 23472 and Deed Book 2017, Page 23476 in the Office of the Chancery Clerk of Rankin County for a distance of 1196.82 feet the Northwest corner of said Crown Homes, LLC property and said East line of the Toney property; thence

EX A

North along said East line of the Toney property for a distance of 450.00 feet to the **Point of Beginning**.

Said property is subject to the West ½ of a 60 foot Ingress, Egress Easement lying adjacent to the centerline of Jamison Court and a 15 foot Utility Easement lying West of and adjacent to said Ingress, Egress Easement as recorded in Deed Book 2017, Page 10596 in the Office of the Chancery Clerk of Rankin County.

Subject to a **Non-Exclusive, Perpetual Ingress, Egress Easement**, containing **0.21 acres**, more or less, lying and being situated in the Northeast ¼ of the Northwest ¼ of Section 6, Township 4 North, Range 3 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at the Southwest corner of said Section 6; run thence

North 16 degrees 33 minutes 02 seconds East for a distance of 4,834.44 feet to the East line of the Toney property as recorded in Deed Book 2012, Page 43778 and the Southwest corner of the Jackson property as recorded in Deed Book 2013, Page 3698 in the Office of the Chancery Clerk of Rankin County; thence

East along the South line of said Jackson property for a distance of 320.63 feet to the Northwest corner of the Tullos property as recorded in Deed Book 2021, Pg. 25079 in the Office of the Chancery Clerk of Rankin County; thence

South along the West line of said Tullos property for a distance of 134.05 feet to the Southwest corner of said Tullos property and the Northwest corner of the Lackey property as recorded in Deed Book 2014, Page 23896 in the Office of the Chancery Clerk of Rankin County; thence

South 22 degrees 59 minutes 57 seconds West along the West line of said Lackey property for a distance of 100.27 feet; thence

South 11 degrees 29 minutes 33 seconds East along said West line of the Lackey property for a distance of 196.63 feet to the Southwest corner of said Lackey property; thence

East along the South line of said Lackey property for a distance of 577.78 feet to the **Point of Beginning** of the herein described easement; thence

East for a distance of 294.38 feet to a point being 25 feet perpendicular to and West of the centerline of Jamison Court; thence

Southeasterly along the arc of a curve to the right for a distance of 31.22 feet, said curve having a radius of 691.20 feet, and a delta angle of 2 degrees 35 minutes 17 seconds (chord bearing and distance, South 7 degrees 24 minutes 23 seconds East, 31.22 feet) to the North line of the Crownover property as recorded in Deed Book 2017, Page 7990 in the Office of the Chancery Clerk of Rankin County; thence

West along the North line of said Crownover property for a distance of 298.41 feet; thence

North for a distance of 30.96 feet to the **Point of Beginning**.

Prepared by:
Benchmark Engineering and Surveying, LLC
101 Highpointe Court, Suite B
Brandon, MS 39042

(601) 591-1077 Office
(601) 591-0711 Fax
Email: mlove@benchmarkms.net

Attachment: Vardoc Restrictive Covenants for James Garner (16915 : Various Documents)

Description For Garner Property – Tract 2

A tract or parcel of land containing **1.37 acres**, more or less, lying and being situated in the Northeast ¼ of the Northwest ¼ of Section 6, Township 4 North, Range 3 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at the Southwest corner of said Section 6; run thence

North 16 degrees 33 minutes 02 seconds East for a distance of 4,834.44 feet to the East line of the Toney property as recorded in Deed Book 2012, Page 43778 and the Southwest corner of the Jackson property as recorded in Deed Book 2013, Page 3698 in the Office of the Chancery Clerk of Rankin County; thence

East along the South line of said Jackson property for a distance of 320.63 feet to the Northwest corner of the Tullos property as recorded in Deed Book 2021, Pg. 25079 in the Office of the Chancery Clerk of Rankin County; thence

South along the West line of said Tullos property for a distance of 134.05 feet to the Southwest corner of said Tullos property and the Northwest corner of the Lackey property as recorded in Deed Book 2014, Page 23896 in the Office of the Chancery Clerk of Rankin County; thence

South 22 degrees 59 minutes 57 seconds West along the West line of said Lackey property for a distance of 100.27 feet; thence

South 11 degrees 29 minutes 33 seconds East along said West line of the Lackey property for a distance of 196.63 feet to the Southwest corner of said Lackey property; thence

East along the South line of said Lackey property for a distance of 613.41 feet to the Southeast corner of said Lackey property and the **Point of Beginning** of the herein described property; thence

North 52 degrees 17 minutes 57 seconds West along the East line of said Lackey property for a distance of 142.48 feet; thence

North for a distance of 97.86 feet along said East line of said Lackey property for a distance of 97.86 feet; thence

East along said Lackey property for a distance of 315.86 feet to a point being 25 feet perpendicular to and West of the centerline of Jamison Court; thence

Southeasterly along the arc of a curve to the right for a distance of 193.80 feet, said curve having a radius of 691.20 feet, and a delta angle of 16 degrees 03 minutes 54 seconds (chord bearing and distance, South 16 degrees 43 minutes 59 seconds East, 193.17 feet); thence

EX B

West for a distance of 258.75 feet to the **Point of Beginning**.

Said property is subject to the West $\frac{1}{2}$ of a 60 foot Ingress, Egress Easement lying adjacent to the centerline of Jamison Court and a 15 foot Utility Easement lying West of and adjacent to said Ingress, Egress Easement as recorded in Deed Book 2017, Page 10596 in the Office of the Chancery Clerk of Rankin County.

Together with a **Non-Exclusive, Perpetual Ingress, Egress Easement**, containing **0.21 acres**, more or less, lying and being situated in the

Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 6, Township 4 North, Range 3 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at the Southwest corner of said Section 6; run thence

North 16 degrees 33 minutes 02 seconds East for a distance of 4,834.44 feet to the East line of the Toney property as recorded in Deed Book 2012, Page 43778 and the Southwest corner of the Jackson property as recorded in Deed Book 2013, Page 3698 in the Office of the Chancery Clerk of Rankin County; thence

East along the South line of said Jackson property for a distance of 320.63 feet to the Northwest corner of the Tullos property as recorded in Deed Book 2021, Pg. 25079 in the Office of the Chancery Clerk of Rankin County; thence

South along the West line of said Tullos property for a distance of 134.05 feet to the Southwest corner of said Tullos property and the Northwest corner of the Lackey property as recorded in Deed Book 2014, Page 23896 in the Office of the Chancery Clerk of Rankin County; thence

South 22 degrees 59 minutes 57 seconds West along the West line of said Lackey property for a distance of 100.27 feet; thence

South 11 degrees 29 minutes 33 seconds East along said West line of the Lackey property for a distance of 196.63 feet to the Southwest corner of said Lackey property; thence

East along the South line of said Lackey property for a distance of 577.78 feet to the **Point of Beginning** of the herein described easement; thence

East for a distance of 294.38 feet to a point being 25 feet perpendicular to and West of the centerline of Jamison Court; thence

Southeasterly along the arc of a curve to the right for a distance of 31.22 feet, said curve having a radius of 691.20 feet, and a delta angle of 2 degrees 35 minutes 17 seconds (chord bearing and distance, South 7 degrees 24 minutes 23 seconds East, 31.22 feet) to the North line of the Crownover property as recorded in Deed Book 2017, Page 7990 in the Office of the Chancery Clerk of Rankin County; thence

West along the North line of said Crownover property for a distance of 298.41 feet;
thence

North for a distance of 30.96 feet to the **Point of Beginning**.

Prepared by:
Benchmark Engineering and Surveying, LLC
101 Highpointe Court, Suite B
Brandon, MS 39042

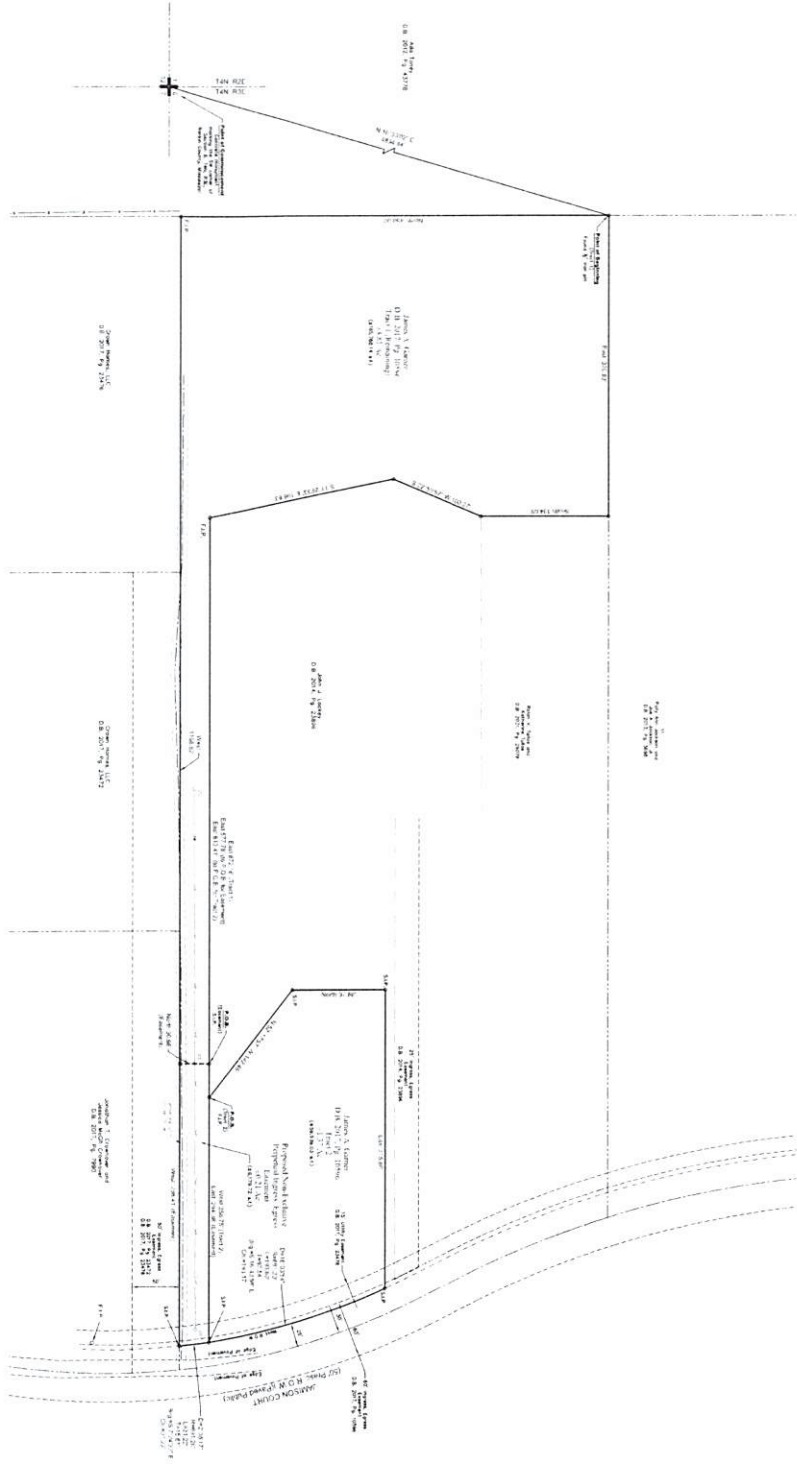
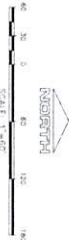
(601) 591-1077 Office
(601) 591-0711 Fax
Email: mlove@benchmarkms.net

Attachment: Vardoc Restrictive Covenants for James Garner (16915 : Various Documents)



Handwritten signature: J. Garner

NOTICE: This plat is a true and correct copy of the original as recorded in the Rankin County, Mississippi, Clerk's Office. It is subject to the provisions of the Mississippi Code of 1972, Title 15, Chapter 1, Section 15-1-1, et seq.



CLIENT
JAMES GARNER

PROJECT
**PLAT OF SURVEY
GARNER PROPERTY
SITUATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 6, T4N, R1E,
RANKIN COUNTY, MISSISSIPPI**

DATE: 10/12/21
DRAWN: SEN
CHECKED: MFL
CREW: LEIST
DWG. NO.: B-8903
PROJ.: B-8903

BENCHMARK
ENGINEERING & SURVEYING, LLC
181 Highgate Court, Suite 8
Brentwood, Tennessee 37027
615-591-1071
480 Katherine Drive, Suite 302
Franklin, Tennessee 37067
615-627-7766
www.benchmarking.com



BOARD OF SUPERVISORS

"Government of the People"

211 E. Government St., Suite A
Brandon, Mississippi 39042

Telephone: (601) 825-1475
Fax: (601) 825-9600

December 1, 2021

Hemphill Construction Company, Inc.
1858 Highway 49 South
Florence, MS 39073

ATTN: Andrew Heard, PE

RE: STP -0061-00(090) LPA / 107601-701000
Spillway Road &
Northshore Parkway Widening

Dear Sir/Madam:

Reference is made to your contract with the Rankin County Board of Supervisors, known as Local Surface Transportation Program Project No. STP -0061-00(090) LPA / 107601-701000, Rankin County, has been satisfactorily completed and said work is hereby officially accepted by the undersigned effective April 23, 2021.

This acceptance terminates your contract and releases you of any further obligations to the Rankin County Board of Supervisors.

Sincerely,

Daniel H. Cross, President
Rankin County Board of Supervisors

PC: State LPA Engineer, MDOT 77-01
State Construction Engineer – MDOT 73-01
Josh Tillery, PE District LPA Coordinator
Chris Bass, PE, Engineering Service

Attachment: Vardoc Spillway Road & Northshore Parkway Widening (16915 : Various Documents)



BOARD OF SUPERVISORS VETERANS AFFAIRS OFFICER

01 December 2021

211 E. Government Street
Brandon, MS 39042

Telephone: (601) 824-2652
Email: fdavis@rankincounty.org

MEMORANDUM FOR: President, Jared Morison & Members, Rankin County Board of Supervisors

FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for November 2021

The following is a summary of the sixty (60) actions accomplished for veterans and/or their dependents in November 2021:

- Received/processed/assisted eleven (11) veterans for Service Connected Disability Benefits.
- Reviewed/assisted four (4) veterans for Dependency and Indemnity Compensation/Pension Benefits.
- Assisted five (5) veterans for Aid and Attendance Benefits.
- Received/processed/assisted sixteen (16) veterans to apply for Health Care Service/Benefits.
- Assisted ten (10) veterans to apply for Veteran's Burial Benefits.
- Assisted one (1) veteran to procure his Military Discharge for Veterans Benefits.
- Assisted eleven (11) veterans to procure Veteran Home/Nursing Home assistance.
- Counseled/assisted two (2) veterans to procure Care Giver Support Benefits and Service.
- Completed mandatory (Mississippi Code 35-3-21) County Veteran Service Officer Training and certification from 1-5 November 2021 in Biloxi, Mississippi.

Respectfully,

A handwritten signature in black ink, appearing to read "F. Davis, Jr.", is written over the typed name.

Frederick W. Davis, Jr.

Copy Furnished: Rankin County Supervisor

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for November 2021 (16915 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 24TH DAY OF NOVEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCELS C8Q-2 & D8M-7, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM C-4 TO C-3.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of November 2021, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: Highway 80 is a state highway and major thoroughfare.

b. WE FIND: The applicant established a change in the characteristics of the neighborhood.

c. WE FIND: The applicant established a public need.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XXI of the Zoning Ordinance, the proposed use shall be "C-3 Major Thoroughfares Commercial District".

Section 5. Those parcels identified as C8Q-2 & D8M-7 are hereby rezoned from their present C-4 use district classification to C-3 use district classification.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of November 2021.

A motion for adoption was made by Supervisor Morrison and seconded by Supervisor Calhoun and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted: AYE
Supervisor Cross voted: AYE
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE
Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of November 2021.

RANKIN COUNTY

Daniel Cross

Daniel Cross, President

ATTEST:

Larry Swales, by Jessica Flood, D.C.

Larry Swales, Chancery Clerk
(SEAL)

November 24, 2021

#1416



a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

ZONING ORDINANCE AMENDMENT

BRIAN ATKINSON REZONING

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 174 No. 20 on the 24th day of November, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 24th day of November, 2021

Frances Conger
FRANCES CONGER

Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

560 words at .12 each..... \$67.20

Proof of Publication NC

TOTAL..... \$67.20

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 24TH DAY OF NOVEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL K9-53-10, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM R-1B TO C-2.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of November 2021, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: Highway 80 is a state highway and major thoroughfare.

b. WE FIND: There is no sewer to support the R-1B zoning classification.

c. WE FIND: The property lies between Highway 80 and the Railroad.

d. WE FIND: There is a need for C-2 General Commercial zoning.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article XX of the Zoning Ordinance, the proposed use shall be "C-2 General Commercial District".

Section 5. That parcel, identified as K9-53-10, is hereby rezoned from its present R-1B use district classification to C-2 use district classification.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of November 2021.

A motion for adoption was made by Supervisor Bishop and seconded by Supervisor Morrison and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted: AYE
Supervisor Cross voted: AYE
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE
Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this the 15th day of November 2021.

RANKIN COUNTY
Daniel Cross
Daniel Cross, President

ATTEST:
Larry Swales, by Jessica Flood, D.C.

Larry Swales, Chancery
Clerk
(SEAL)

November 24, 2021
#1414

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

ZONING ORDINANCE AMENDMENT

PARCEL K9-53-10 FROM R-1B TO C-2

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 174 No. 20 on the 24th day of November, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 24th day of November, 2021

Frances Conger, Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

569 words at .12 each..... \$68.28

Proof of Publication NC

TOTAL..... \$68.28



Attachment: Vardoc Zoning Ordinance Amendment for Parcel K9-53-10 (Proof) (16915 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 24TH DAY OF NOVEMBER, 2021, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR CERTAIN PARCELS AS DESCRIBED HEREIN.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of November, 2021, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: These parcels G2-182, G2-190, G2-179, G2-177, G2-176, G2-145, G2-144, G2-223, G2-226, G2-215, G2-226-20, G2-217, G2-218, G2-226-10, G2-216, G2-219, G2-220, G2-221, G2-125, G2-124, G2-121, G3-36 have not transitioned from residential to commercial and should therefore be rezoned to residential.

b. WE FIND: Parcel H2-2 has not transitioned to commercial and is agricultural in nature and is therefore rezoned to A-1.

c. WE FIND: These parcels G2-120-10, G2-120, G2-113-31, G2-113-30, G2-113-32, and G2-188 are not residential in nature and are better suited for commercial and are therefore rezoned to C-3.

d. WE FIND: There was a map error on parcel I1-3. The portion on the east side of Highway 49 is rezoned to A-2.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article VIII of the Zoning Ordinance, the proposed use shall be "RE-1A Residential Estate Mixed District".

Section 5. That the following tracts of real property be, and the same is, hereby rezoned from its present C-3 use district classification to RE-1A use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as G2-182, G2-190, G2-179, G2-177, G2-176, G2-145, G2-144, G2-223, G2-226, G2-215, G2-226-20, G2-217, G2-218, G2-226-10, G2-216, G2-219, G2-220, G2-221, G2-125, G2-124, G2-121, and G3-36 on the Rankin County Tax Assessor Ownership Map.

Section 6. That the following tracts of real property be, and the same is, hereby rezoned from its present C-3 use district classification to A-1 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

That certain parcel of land identified as H2-2.

Section 7. That the following tracts of real property be, and the same is, hereby rezoned from its present RE-1A use district classification to C-3 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as G2-120-10, G2-120, G2-113-31, G2-113-30, G2-113-32, and G2-188.

Section 8. That the following tract of real property be, and the same is, hereby rezoned from its present A-1 use district classification to A-2 use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

That certain parcel of land identified as I1-3. The portion on the east side of Hwy 49 is rezoned to A-2.

Section 9. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of November, 2021.

A motion for adoption was made by Supervisor Morrison and seconded by Supervisor Bishop and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted: AYE
Supervisor Cross voted: AYE
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE
Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of November 2021.

RANKIN COUNTY

Daniel Cross
Daniel Cross, President

ATTEST:

Larry Swales by Jessica Flood, D.C.
Larry Swales, Chancery Clerk
(SEAL)

November 24, 2021
#1415

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

ZONING ORDINANCE AMENDMENT

STAR AREA REZONING

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 174 No. 20 on the 24th day of November, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 24th day of November, 2021

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

845 words at .12 each..... \$101.40

Proof of Publication NC

TOTAL..... \$101.40



Attachment: Vardoc Zoning Ordinance Amendment for Star Area Rezoning (Proof) (16915 : Various Documents)



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

November 30, 2021

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Refund to tax sale purchaser

Dear Sirs,

I would like to request reimbursement from the county to TTLBL, LLC in the amount of \$359.14 and Longland Investments, Inc. in the amount of \$115.08. Payments were received by Judy Fortenberry on behalf of the aforementioned tax sale purchasers and these funds have been remitted to the county upon closure of Mrs. Fortenberry's bank account. The request for the land sale(s) to be voided were completed and approved during the March 16, 2020 and May 4, 2020 board meetings; however, refunding the purchasers was omitted. Due to the omission of this step, the funds were then remitted erroneously to the county rather than to the purchaser(s). The total being requested is \$474.22.

If you have any questions or need additional information, please let me know.

Sincerely,

A handwritten signature in blue ink that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Reimbursement to TTLBL, LLC and Longland Investments for Refund not Previously Made to the Purchasers in 2020 (RFA-2021-



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042

ADOPTED

Meeting: 03/16/20 09:00 AM

Department: Chancery Clerk

Category: General Request

Prepared By: Jessica Cameron Flood

Initiator: Jessica Cameron Flood

Sponsors:

REQUEST FOR APPROVAL (ID # 14576)

DOC ID: 14576

Request to Void 2019 Tax Sale(S) for Parcel Number H11B000002 00950 (PPIN 68482); I Am Requesting that the Land Sale be Voided and All Monies be Refunded to the Purchaser(S) as This was a Clerk Posting Error that Should Not Have Resulted in the Property Going through the Land Sale Process

Request to void 2019 Tax Sale(s) for Parcel Number H11B000002 00950 (PPIN 68482); I am requesting that the land sale be voided and all monies be refunded to the purchaser(s) as this was a clerk posting error that should not have resulted in the property going through the land sale process

ATTACHMENTS:

- Tax Collector Request to Void 2019 Tax Sale for Parcel Number H11B00000200950 (PPIN 68482) (PDF)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Supervisor District 2
SECONDER:	Jared Morrison, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

TTLBL

Can you check on this for me?

They (tax sale purchaser) has not received check for refund ...

Yes

LRMECL1 DELTA LANDROLL TAX COLLECTIONS LRWECL97/M5
P/Y 68482 2018 1 Name RICHARDS WELLS P & 718 INHERITANCE PL
Collection No 1535025 RENKENBERGER TERESA FLOWOOD MS 39232
Reversal Number Paid by MCO JD 0 Tax Dist 201
Col. Date 9 5 2019 Paid By TTLBL LLC
Time 10 31 Type S RYAN COLE
Drawer/ID 23 TCSDD SAN DIEGO CA 92121

Payment

County Ad Val.....	98.07		
Penalty.....	6.86		
City Ad Val.....	51.62		
Penalty.....	3.61		
Spec Assessments.....		1	Code Payment
SSD Ad Val.....	140.17	2	
Penalty.....	9.81	3	
Forest.....		4	
Levee.....			
Drainages.....		1	
Printers Fee.....	3.00	2	
Excess Bid.....	46.00	3	
MCO			
TOTALS:	359.14		

Change/Reversal Reason

F24-EXIT

Press PF key 9 to reverse this record - or ENTER to exit without reversing

Attachment: Reimbursement to TTLBL, LLC and Longland Investments for Refund not Previously Made to the Purchasers in 2020 (RFA-2021-


Rankin County Board of Supervisors

 211 East Government Street
 Brandon, MS 39042

ADOPTED

Meeting: 05/04/20 09:00 AM

Department: Chancery Clerk

Category: General Request

Prepared By: Jessica Cameron Flood

Initiator: Jessica Cameron Flood

Sponsors:

DOC ID: 14727

REQUEST FOR APPROVAL (ID # 14727)

Request to Void 2019 Tax Sale(S) for Parcel Number C04 000086 00101 (PPIN 77285); I Am Requesting that the Land Sale be Voided and All Monies be Refunded to the Purchaser(S) as This was a Clerk Posting Error that Should Not Have Resulted in the Property Going through the Land Sale Process

Request to void 2019 Tax Sale(s) for Parcel Number C04 000086 00101 (PPIN 77285); I am requesting that the land sale be voided and all monies be refunded to the purchaser(s) as this was a clerk posting error that should not have resulted in the property going through the land sale process

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jared Morrison, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Reimbursement to TTLBL, LLC and Longland Investments for Refund not Previously Made to the Purchasers in 2020 (RFA-2021-

LRMLRCIQ DELTA LANDROLL RECEIPT AND COLLECTION INQUIRY LRWLRCI5/M5
Name STOGNER TIMOTHY ANDREW & Parcel C04 000086 00101
PPIN 77285 Yr 2018 MCO New
Brief A LOT 209.39 X 416.11 X 209.39 X Sec/Twn/Rng 28 / 04 / 01
Legal 416.11 BEING APPROX 2.0 AC IN THE

Original Amount Due		1st Paid By Name
LANDSALE	9 5 2019	115.08
		115.08
		LONGLAND INVESTMENTS INC

Balance Due (before Penalty) 0.00

(Penalty accrues at 1 percent per month on outstanding balance after Feb. 1st)

ENTER-CONTINUE F24-EXIT

Attachment: Reimbursement to TTLBL, LLC and Longland Investments for Refund not Previously Made to the Purchasers in 2020 (RFA-2021-

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 6th day of December 2021.

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 75,241 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th day of December 2021.

President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

Meeting: 12/6/2021

							1 OF 2	
OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
TIAA COMMERCIAL FINANCE INC	2021	9302	201	21501	21612	-111	12/6/2021	4
INTERFACE SECURITY SYSTEM LLC	2021	11773	102	950	2098	-1148	12/6/2021	4
INTERFACE SECURITY SYSTEM LLC	2021	11776	551	2572	4217	-1645	12/6/2021	4
INTERFACE SECURITY SYSTEM LLC	2021	11771	401	246	588	-342	12/6/2021	4
RAYMOND LEASING CORP	2021	6186	401	3508	4023	-515	12/6/2021	4
RAYMOND LEASING CORP	2021	14444	333	2857	2983	-126	12/6/2021	4
KEYIMPACT SALES & SYSTEMS INC	2021	819	551	4045	4721	-676	12/6/2021	4
CHEP USA	2021	5071	116	5505	15053	-9548	12/6/2021	4
CHEP USA	2021	7476	102	0	1332	-1332	12/6/2021	4
CHEP USA	2021	8709	201	0	7468	-7468	12/6/2021	4
SOUTHERN FARM BUREAU CASUALTY INS CO	2021	11900	100	202	304	-102	12/6/2021	4
SOUTHERN FARM BUREAU CASUALTY	2021	11452	101	283	376	-93	12/6/2021	4
S & D COFFEE INC	2021	8081	333	1,292	1,830	-538	12/6/2021	4
S & D COFFEE INC	2021	8083	401	832	1,071	-239	12/6/2021	4
S & D COFFEE INC	2021	8075	116	581	802	-221	12/6/2021	4
S & D COFFEE INC	2021	8076	402	34	259	-225	12/6/2021	4
S & D COFFEE INC	2021	8077	201	2186	2464	-278	12/6/2021	4
LINCARE INC	2021	6893	333	46787	67503	-20716	12/6/2021	4
UNITI FIBER HOLDING INC	2021	13566	402	1276	1544	-268	12/6/2021	4
UNITI FIBER HOLDING INC	2021	13567	202	337	408	-71	12/6/2021	4
UNITI FIBER HOLDING INC	2021	13568	101	3032	3669	-637	12/6/2021	4
UNITI FIBER HOLDING INC	2021	13569	550	5192	6133	-941	12/6/2021	4
UNITI FIBER HOLDING INC	2021	13570	401	4593	5557	-964	12/6/2021	4
TOTALS:						(48,204)		

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Decrease of Assessment on 2021 Real and Personal Property Assessment Roll

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

2 OF 2

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

**PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 6th day of December 2021.

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 5,412 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th day of December, 2021.

President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2021 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
BURNHAM CHESTER K	19,152	5,412	211	G12 23	12/6/2021	4
TOTAL(S)	-	5,412				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

**PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Personal Property Assessment Roll of said county.

Witness my signature this the 6th day of December 2021.

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 1,048,700 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th day of December 2021.

President, Board of Supervisors

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
TIAA COMMERCIAL FINANCE	2021	15090	100	707	-	707	12/6/2021	4
TIAA COMMERCIAL FINANCE	2021	13690	102	3,536	2,218	1,318	12/6/2021	4
PODS ENTERPRISES INC	2021	7453	551	62,801	30,461	32,340	12/6/2021	4
W W GRAINGER INC	2021	14458	116	1,072	504	568	12/6/2021	4
INTERFACE SECURITY SYSTEMS	2021	11775	100	352	329	23	12/6/2021	4
INTERFACE SECURITY SYSTEMS	2021	11777	201	1,967	1,797	170	12/6/2021	4
INTERFACE SECURITY SYSTEMS	2021	11774	101	350	37	313	12/6/2021	4
CHEP USA	2021	6619	216	15,567	14,828	739	12/6/2021	4
CHEP USA	2021	7477	551	6,993	3,119	3,874	12/6/2021	4
CHEP USA	2021	15075	401	18,205	-	18,205	12/6/2021	4
CHEP USA	2021	11413	402	10,477	8,567	1,910	12/6/2021	4
TCF EQUIPMENT FINANCE	2021	9215	201	163,496	98,773	64,723	12/6/2021	4
SOUTHERN FARM BUREAU CASUALTY	2021	6628	401	576	270	306	12/6/2021	4
VIEMED	2021	13908	401	48,004	44,131	3,873	12/6/2021	4
RANKIN RURAL MEDICAL CLINIC	2021	12385	102	12,366	2,507	9,859	12/6/2021	4
S & D COFFEE INC	2021	8593	100	293	247	46	12/6/2021	4
S & D COFFEE INC	2021	11394	101	297	19	278	12/6/2021	4
ENTERGY MISSISSIPPI	2021	90165	202P	211,073	-	211,073	12/6/2021	4
THYSSENKRUPP ELEVATOR	2021	12877	116	37,477	17,585	19,892	12/6/2021	4
SABA HOLDING COMPANY LLC	2021	14990	116	14,553	-	14,553	12/6/2021	4
STRONGPOINT SELF STORAGE	2021	14945	201	11,723	9,558	2,165	12/6/2021	4
AMERICAN SUPPLY COMPANY	2021	1164	201	65,044	32,395	32,649	12/6/2021	4
TOTAL						419,584		
GRAND TOTAL								

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

COUNTY: RANKIN
PERSONAL PROPERTY 2021 ROLL

OWNER	TAX ROLL YEAR	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		REASON(S) CHANGE
COMMUNITY BANK	2021	12844	100	39,727	29,881	9,846	12/6/2021	4
UNITI FIBER HOLDINGS INC	2021	13575	333	4,951	955	3,996	12/6/2021	4
UNITI FIBER HOLDINGS INC	2021	13576	100	117427	2191	115,236	12/6/2021	4
UNITI FIBER HOLDINGS INC	2021	15006	333	7,202	-	7,202	12/6/2021	4
ROYAL CUP INC	2021	15080	116	199	-	199	12/6/2021	4
FLY BOUTIQUE	2021	14969	551	11,754	3,341	8,413	12/6/2021	4
UNITED RENTALS INC #696	2021	11890	551	622,699	354,724	267,975	12/6/2021	4
GLOBAL TEL LINK CORP	2021	15132	401	1,371	-	1,371	12/6/2021	4
TRACTOR SUPPLY STORE #2491	2021	15130	201	143,459	-	143,459	12/6/2021	4
TRACTOR SUPPLY COMPANY #1616	2021	114733	102	108,435	83,761	24,674	12/6/2021	4
SPRINT MART #111	2021	120	401	14,667	11,525	3,142	12/6/2021	4
SPRINT MART #130	2021	420	401	24,957	14,926	10,031	12/6/2021	4
FEDEX GROUND PACKAGE SYSTEM	2021	13640	550	933,298	899,726	33,572	12/6/2021	4
TOTAL						629,116		
GRAND TOTAL						1,048,700		

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

**PETITION FOR INCREASE OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 6th day of December, 2021.

Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 106,721 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th day of December, 2021.

President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

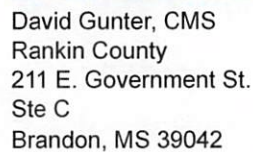
STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2021 ROLL

OWNER	VALUE	INCREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
BOCKELIE AARON SVERRE & AMANDA L	9,000	21,960	211	H13 50 290	12/6/2021	4
KNECHT LESLIE WILLIAMS	6,000	11,480	550	G10H 1 970	12/6/2021	4
SOUTHERN HERITAGE CONSTRUCTION LLC	12,750	47,291	100	K13 67 140	12/6/2021	4
SOUTHERN HERITAGE CONSTRUCTION LLC	12,000	25,799	100	K13 67 90	12/6/2021	4
STEVENS JANE E, JERRY LEE & SYLVIA S CHICK	612	191	112	G1 10	12/6/2021	4
TOTAL(S)	40,362	106,721				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One



7.D.a

Please return with payment on or before due date to ensure your membership does not lapse.

314 W 10th St
Kansas City, MO 64105-1616 USA
Telephone 816/701-8100
Toll Free 800/616-4226
Fax 816/701-8149
Internet www.iaao.org
Federal I.D. No. 36-2210012

TOTAL DUE: 395.00

Packet Pg. 82

Attachment: 2022 IAAO Membership Fees for Tax Assessor's Office (RFA-2021-397 : Authority to Pay 2022 Annual Membership Dues to the



INTERNATIONAL ASSOCIATION
of ASSESSING OFFICERS

John A. Sullivan, CMS
Rankin County
211 E Government St Ste C
Brandon, MS 39042-3269

Membership Dues

7.D.a

SECOND NOTICE

Please return with payment on or before due date
to ensure your membership does not lapse.

IAAO

314 W 10th St
Kansas City, MO 64105-1616 USA
Telephone 816/701-8100
Toll Free 800/616-4226
Fax 816/701-8149
Internet www.iaao.org
Federal I.D. No. 36-2210012

	Begin Date	End Date	Amount Due
Regular Membership for John A. Sullivan, CMS (Regular)	1/1/22	12/31/22	\$225.00
Fair and Equitable	1/1/22	12/31/22	\$0.00
Journal of Property Assessment and Administration	1/1/22	12/31/22	\$0.00
CMS Designation	1/1/22	12/31/22	\$170.00

TOTAL DUE: 395.00

You have been a member since January, 2010.

Mailing Address:

John A. Sullivan, CMS
Rankin County
211 E Government St Ste C
Brandon, MS 39042-3269

IAAO offers six professional designations increasing competence of assessment personnel through education:



Certified Assessment Evaluator
Assessment Administration Specialist
Cadastral Mapping specialist
Personal Property Specialist
Residential Evaluation Specialist
Mass Appraisal Specialist
Please contact designations@iaao.org for more information.

Please return form with payment to:

IAAO
PO Box 29900 Dept. 929
Phoenix, AZ 85038-0900

Credit card payments may be faxed to 1-816-701-8149.

CARD NUMBER	  	EXPIRATION
NAME ON CARD		CVV/CID

SIGNATURE:

Pay online anytime at www.iaao.org!

Member Number: 10155349
Invoice Number: 22-10155349
Amount Due: 395.00
Due Date: Past Due

CHECK OR CREDIT CARD ONLY

Make checks payable to IAAO in U.S. \$ currency.

If you would like to make a change to this invoice, please call the IAAO
Membership Department at 1-800-616-4226.

The provided e-mail is for the servicing of your account. It is IAAO Policy not to sell, rent, or distribute e-mail addresses.

Questions or Concerns? Please call the IAAO Membership Department at 1-800-616-4226.

Packet Pg. 83

Attachment: 2022 IAAO Membership Fees for Tax Assessor's Office (RFA-2021-397 : Authority to Pay 2022 Annual Membership Dues to the



INTERNATIONAL ASSOCIATION
of ASSESSING OFFICERS

William P. Sullivan, CMS
Rankin County
211 E. Government St.
Brandon, MS 39042

Membership Dues

7.D.a

SECOND NOTICE

Please return with payment on or before due date
to ensure your membership does not lapse.

IAAO

314 W 10th St
Kansas City, MO 64105-1616 USA
Telephone 816/701-8100
Toll Free 800/616-4226
Fax 816/701-8149
Internet www.iaao.org
Federal I.D. No. 36-2210012

	Begin Date	End Date	Amount Due
Regular Membership for William P. Sullivan, CMS (Regular)	1/1/22	12/31/22	\$225.00
Fair and Equitable	1/1/22	12/31/22	\$0.00
Journal of Property Assessment and Administration	1/1/22	12/31/22	\$0.00
CMS Designation	1/1/22	12/31/22	\$170.00

TOTAL DUE: 395.00

You have been a member since August, 2016.

Mailing Address:

William P. Sullivan, CMS
Rankin County
211 E. Government St.
Brandon, MS 39042

IAAO offers six professional designations increasing competence of assessment personnel through education:



Certified Assessment Evaluator
Assessment Administration Specialist
Cadastral Mapping specialist
Personal Property Specialist
Residential Evaluation Specialist
Mass Appraisal Specialist

Please contact designations@iaao.org for more information.

Please return form with payment to:

IAAO
PO Box 29900 Dept. 929
Phoenix, AZ 85038-0900

Credit card payments may be faxed to 1-816-701-8149.

CARD NUMBER	  	EXPIRATION
NAME ON CARD	CVV/CID	

SIGNATURE: _____

Pay online anytime at www.iaao.org!

Member Number: 00101670
Invoice Number: 22-00101670
Amount Due: 395.00
Due Date: Past Due

CHECK OR CREDIT CARD ONLY

Make checks payable to IAAO in U.S. \$ currency.

If you would like to make a change to this invoice, please call the IAAO
Membership Department at 1-800-616-4226.

The provided e-mail is for the servicing of your account. It is IAAO Policy not to sell, rent, or distribute e-mail addresses.
Questions or Concerns? Please call the IAAO Membership Department at 1-800-616-4226.

Packet Pg. 84

Attachment: 2022 IAAO Membership Fees for Tax Assessor's Office (RFA-2021-397 : Authority to Pay 2022 Annual Membership Dues to the



INTERNATIONAL ASSOCIATION
of ASSESSING OFFICERS

Billy M. Kellum, Jr, CMS
Rankin County
211 E. Government St., Suite C
Brandon, MS 39042

Membership Dues

7.D.a

SECOND NOTICE

Please return with payment on or before due date
to ensure your membership does not lapse.

IAAO

314 W 10th St
Kansas City, MO 64105-1616 USA
Telephone 816/701-8100
Toll Free 800/616-4226
Fax 816/701-8149
Internet www.iaao.org
Federal I.D. No. 36-2210012

	Begin Date	End Date	Amount Due
Regular Membership for Billy M. Kellum, Jr, CMS (Regular)	1/1/22	12/31/22	\$225.00
Fair and Equitable	1/1/22	12/31/22	\$0.00
Journal of Property Assessment and Administration	1/1/22	12/31/22	\$0.00
CMS Designation	1/1/22	12/31/22	\$170.00

TOTAL DUE: 395.00

You have been a member since August, 2013.

Mailing Address:

Billy M. Kellum, Jr, CMS
Rankin County
211 E. Government St., Suite C
Brandon, MS 39042

IAAO offers six professional designations increasing competence of assessment personnel through education:



Certified Assessment Evaluator
Assessment Administration Specialist
Cadastral Mapping specialist
Personal Property Specialist
Residential Evaluation Specialist
Mass Appraisal Specialist
Please contact designations@iaao.org for more information.

Please return form with payment to:

IAAO
PO Box 29900 Dept. 929
Phoenix, AZ 85038-0900

Credit card payments may be faxed to 1-816-701-8149.

Pay online anytime at www.iaao.org!

Member Number: 10182561
Invoice Number: 22-10182561
Amount Due: 395.00
Due Date: Past Due

CHECK OR CREDIT CARD ONLY
Make checks payable to IAAO in U.S. \$ currency.

If you would like to make a change to this invoice, please call the IAAO
Membership Department at 1-800-616-4226.

CARD NUMBER	  	EXPIRATION
NAME ON CARD	CVV/CID	

SIGNATURE: _____

The provided e-mail is for the servicing of your account. It is IAAO Policy not to sell, rent, or distribute e-mail addresses.
Questions or Concerns? Please call the IAAO Membership Department at 1-800-616-4226.

Packet Pg. 85

Attachment: 2022 IAAO Membership Fees for Tax Assessor's Office (RFA-2021-397 : Authority to Pay 2022 Annual Membership Dues to the



INTERNATIONAL ASSOCIATION
of ASSESSING OFFICERS

Michael R Reeves, CMS
Rankin County Tax Assessor's Office
211 E. Government St.
Brandon, MS 39042

Membership Dues

7.D.a

SECOND NOTICE

Please return with payment on or before due date
to ensure your membership does not lapse.

IAAO

314 W 10th St
Kansas City, MO 64105-1616 USA
Telephone 816/701-8100
Toll Free 800/616-4226
Fax 816/701-8149
Internet www.iaao.org
Federal I.D. No. 36-2210012

	<u>Begin Date</u>	<u>End Date</u>	<u>Amount Due</u>
Regular Membership for Michael R Reeves, CMS (Regular)	1/1/22	12/31/22	\$225.00
Fair and Equitable	1/1/22	12/31/22	\$0.00
Journal of Property Assessment and Administration	1/1/22	12/31/22	\$0.00
CMS Designation	1/1/22	12/31/22	\$170.00

TOTAL DUE: 395.00

You have been a member since July, 2001.

Mailing Address:

Michael R Reeves, CMS
Rankin County Tax Assessor's Office
211 E. Government St.
Brandon, MS 39042

IAAO offers six professional designations increasing competence of assessment
personnel through education:



Certified Assessment Evaluator
Assessment Administration Specialist
Cadastral Mapping specialist
Personal Property Specialist
Residential Evaluation Specialist
Mass Appraisal Specialist
Please contact designations@iaao.org for more information.

Please return form with payment to:

IAAO
PO Box 29900 Dept. 929
Phoenix, AZ 85038-0900

Credit card payments may be faxed to 1-816-701-8149.

Pay online anytime at www.iaao.org!

Member Number: 00101669
Invoice Number: 22-00101669
Amount Due: 395.00
Due Date: Past Due

CHECK OR CREDIT CARD ONLY

Make checks payable to IAAO in U.S. \$ currency.

If you would like to make a change to this invoice, please call the IAAO
Membership Department at 1-800-616-4226.

CARD NUMBER    EXPIRATION

NAME ON CARD CVV/CID

SIGNATURE: _____

The provided e-mail is for the servicing of your account. It is IAAO Policy not to sell, rent, or distribute e-mail addresses.
Questions or Concerns? Please call the IAAO Membership Department at 1-800-616-4226.

Packet Pg. 86

Attachment: 2022 IAAO Membership Fees for Tax Assessor's Office (RFA-2021-397 : Authority to Pay 2022 Annual Membership Dues to the



John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

November 23, 2021

To: Board of Supervisors

From: John A. Sullivan, Tax Assessor

RE: Approval for Continuing Education

Authority for testing fee for Tonisha Ealy and Sharon Essex for continuing education for IAAO Course 102, Income Approach to Valuation in the amount of \$300 (\$150 each) payable to IAAO, 314 W 10th ST., Kansas City, MO 64105. Testing will be done on December 28, 2021 with Michael Reeves or Lance Cooper as proctor.

Please give check to Carrie Sheppard in the Tax Assessors office to mail with appropriate documents.

Attachment: Authority to Pay Testing Fees for the IAAO Course 102 for Tonisha Ealy and Sharon Essex (RFA-2021-398 : Authority to Pay



211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

November 11, 2021

To: Rankin County Board of Supervisors

From: John A. Sullivan, Tax Assessor

Re: Postage Fees

Payment in the amount of \$13,000.00 to the U.S. Postmaster is requested for the cost to mail the 2022 Homestead Exemption renewal cards and to replenish the Business Reply Account (Permit #173) for the assessor's office.

John A. Sullivan

John A. Sullivan, Tax Assessor

Attachment: Tax Assessor Postage for Business Reply Account Permit No. 173 for 2022 Homestead Exemption Mail Out (RFA-2021-399 :



211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

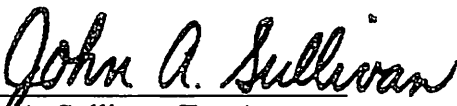
November 11, 2021

To: Rankin County Board of Supervisors

From: John A. Sullivan, Tax Assessor

Re: Postage Fees

Payment in the amount of \$265.00 to the U.S. Postmaster for the annual renewal of Permit #44. Also requesting \$800.00 to replenish the available postage for Permit #44 for the assessor's office.


John A. Sullivan, Tax Assessor

Attachment: Tax Assessor Postage for Business Reply Account permit No. 44 (RFA-2021-400 : Authority to Issue Check to the U.S. Postal

W. E. BLAIN & SONS, INC.

POST OFFICE 1208
MT. OLIVE, MS 39119

Certificate of Responsibility #11

JACKSON MS 390

19 NOV 2021 PM 3 L

NEOPOST

FIRST-CLASS MAIL

11/19/2021

US POSTAGE \$000.53⁰



ZIP 39119
041M11294829

SEALED BID

28 NOV '21 6:11:58

28 NOV '21 6:11:58

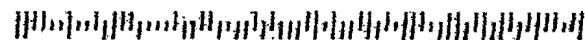
28 NOV '21 6:11:58

RANKIN COUNTY BOARD OF SUPERVISORS
ATTN: BRIGETTE HERRING, PURCHASE CLERK
211 EAST GOVERNMENT STREET, SUITE A
BRANDON, MS 39042

BID FOR: BID NUMBER: 22-300-1 Annual Asphalt Bids

December 6, 2021, 8:30 A.M.

39042-326973



RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-1
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Annual Asphalt Term Bids

Name of Bidder W. E. Blain & Sons, Inc.

Contact Name Calvin Vowell

Mailing Address P. O. Box 1208, Mt. Olive, MS 39119

Telephone Number 601-797-4551

Email Address cvowell@blain-co.com

Plant Address for FOB: 7000 I-55 South, Byram, MS 39272

Item 1: 301-A – Base in Place (per ton)	\$ <u>No Bid</u>
Item 2: 403-C – Surface in Place (per ton)	\$ <u>No Bid</u>
Item 3: 406-A – Cold Milling (per square yard)	\$ <u>No Bid</u>
Item 4: 301-A1 – FOB Base Course (per ton)	\$ <u>64.00</u>
Item 5: 403-C1 – FOB Surface Course (per ton)	\$ <u>75.00</u>
Item 6: Plant Mix Base FOB (per ton)	\$ <u>64.00</u>
Item 7: Plant Mix Surface FOB (per ton)	\$ <u>75.00</u>
Item 8: CRS-2 (per gallon)	\$ <u>No Bid</u>
Item 9: CRS-2P (per gallon)	\$ <u>No Bid</u>
Item 10: CAE-P Prime (per gallon)	\$ <u>No Bid</u>
Item 11: Fog Seal (per gallon)	\$ <u>No Bid</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes X No

Exceptions and/or Justifications to Specifications: * See Below

Signature of Authorized Representative 

Title of Representative Estimator Date 12/6/2021

***Prices are firm through 12/31/2022**, with exception as follows: If at 7/1/2022 or any month ending after 7/1/2022, the industry wide cost index of petroleum products, including asphalt as published by MDOT in accordance with Senate Bill #2241 have increased by 10% over index at time of this bid, for fuel or liquid asphalt, our asphalt mix price to you will be re-quoted to reflect this increase for the remainder of the quoted period.

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-1
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Annual Asphalt Term Bids

Name of Bidder W. E. Blain & Sons, Inc.

Contact Name Calvin Vowell

Mailing Address P. O. Box 1208, Mt. Olive, MS 39119

Telephone Number 601-797-4551

Email Address cvowell@blain-co.com

Plant Address for FOB: 2142 Highway 80 West, Morton, MS 39117

Item 1: 301-A – Base in Place (per ton)	\$ <u>No Bid</u>
Item 2: 403-C – Surface in Place (per ton)	\$ <u>No Bid</u>
Item 3: 406-A – Cold Milling (per square yard)	\$ <u>No Bid</u>
Item 4: 301-A1 – FOB Base Course (per ton)	\$ <u>70.00</u>
Item 5: 403-C1 – FOB Surface Course (per ton)	\$ <u>82.00</u>
Item 6: Plant Mix Base FOB (per ton)	\$ <u>70.00</u>
Item 7: Plant Mix Surface FOB (per ton)	\$ <u>82.00</u>
Item 8: CRS-2 (per gallon)	\$ <u>No Bid</u>
Item 9: CRS-2P (per gallon)	\$ <u>No Bid</u>
Item 10: CAE-P Prime (per gallon)	\$ <u>No Bid</u>
Item 11: Fog Seal (per gallon)	\$ <u>No Bid</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes X No

Exceptions and/or Justifications to Specifications: * See Below

Signature of Authorized Representative 

Title of Representative Estimator Date 12/6/2021

***Prices are firm through 12/31/2022**, with exception as follows: If at 7/1/2022 or any month ending after 7/1/2022, the industry wide cost index of petroleum products, including asphalt as published by MDOT in accordance with Senate Bill #2241 have increased by 10% over index at time of this bid, for fuel or liquid asphalt, our asphalt mix price to you will be re-quoted to reflect this increase for the remainder of the quoted period.

ORIGIN ID: JANA (601) 933-3311
 DEXTER TAYLOR
 ERGON INC
 2829 LAKE LAND DRIVE

FLOWOOD, MS 39232
 UNITED STATES US

SHIP DATE: 30NOV21
 ACTWGT: 1.00 LB MAN
 CAD: 0273250/CAFE3507

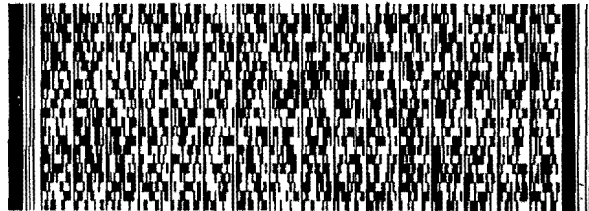
BILL SENDER

TO BRIDGETTE HERRING
 RANKIN COUNTY BOARD OF SUPERVISORS
 211 EAST GOVERNMENT STREET, SUITE A
 PURCHASE CLERK
 BRANDON MS 39042

(601) 925-9601
 DEPT: E.A.E.

REF: E.A.E./T.PURIFOY

578C2/RDE5/6F4D



FedEx
 Express



JZ110281211810V

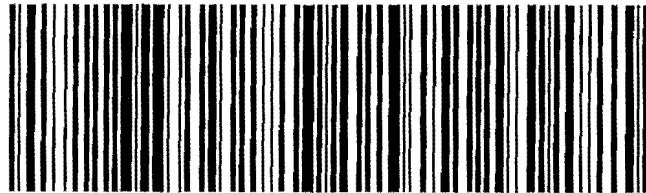
TRK# 9720 3222 4712
 0201

WED - 01 DEC 11:30A
 PRIORITY OVERNIGHT

XX JANA

39042
 MS-US MEM

Part # 156148-434 RIT EXP 01/21



1 DEC '21 AM 9:24

1 DEC '21 AM 9:24

11:30
 4712
 1207

RT 38
 FZ

Attachment: Annual Term Bid Openings for the Unit System Bid # 22-300-1 Asphalt (16895 : Annual Term Bid Openings for the Unit System:)

P.O. Box 23028
Jackson, MS
39225-3028 USA

Ergon Asphalt & Emulsions, Inc.

RANKIN COUNTY
BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET
SUITE A
BRANDON, MS 39042

ANNUAL ASPHALT BIDS
BID DATE: DECEMBER 6, 2021
BID TIME: 8:30 A.M.
BID FILE NO: 22-300-01

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-1
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Annual Asphalt Term Bids

Name of Bidder Ergon Asphalt & Emulsions

Contact Name Amy Walker, Area Sales Manager

Mailing Address P. O. Box 1639
Jackson, MS 39215-1639

Telephone Number 601-933-3387 / Order Placement: (800) 222-7122 or customerservice@ergon.com

Email Address amy.walker@ergon.com / teresa.purifoy@ergon.com

Plant Address for FOB: 2611 Haining Road, Vicksburg, MS 39180

Item 1: 301-A – Base in Place (per ton)	\$ <u>NO BID</u>
Item 2: 403-C – Surface in Place (per ton)	\$ <u>NO BID</u>
Item 3: 406-A – Cold Milling (per square yard)	\$ <u>NO BID</u>
Item 4: 301-A1 – FOB Base Course (per ton)	\$ <u>NO BID</u>
Item 5: 403-C1 – FOB Surface Course (per ton)	\$ <u>NO BID</u>
Item 6: Plant Mix Base FOB (per ton)	\$ <u>NO BID</u>
Item 7: Plant Mix Surface FOB (per ton)	\$ <u>NO BID</u>
Item 8: CRS-2 (per gallon)	\$ <u>2.26</u>
Item 9: CRS-2P (per gallon)	\$ <u>2.63</u>
Item 10: GAE-P Prime (per gallon) EPRIME	\$ <u>2.48</u>
Item 11: Fog Seal (per gallon)	\$ <u>2.18</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes X No

Exceptions and/or Justifications to Specifications:

Quoted prices are based on delivery of full truck transport quantities.

Demurrage: 2 hours free; \$90/hr thereafter. Federal Environmental Fee: \$0.0015/gallon.

Signature of Authorized Representative Amy H. Walker

Title of Representative Area Sales Manager Date December 6, 2021



RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET, SUITE A
BRANDON, MS 39042
601.825.1475
BID NUMBER 22-300-1 – ANNUAL ASPHALT

DEC 21 8:19

ate of Responsibility Number 03770-MC
ditor Number 00070
I.D. Number 64-0574472
e Tax License Number 8401

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-1
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Annual Asphalt Term Bids

Name of Bidder T. L. WALLACE CONSTRUCTION, INC.

Contact Name JONATHAN MYRICK

Mailing Address 4025 HWY 35 NORTH, COLUMBIA, MS 39429

Telephone Number 601.736.4525

Email Address ASPHALT.BIDS@TLWALLACE.COM

Plant Address for FOB: _____

Item 1: 301-A – Base in Place (per ton)	\$ <u>120.⁰⁰</u>
Item 2: 403-C – Surface in Place (per ton)	\$ <u>130.⁰⁰</u>
Item 3: 406-A – Cold Milling (per square yard)	\$ <u>NB</u>
Item 4: 301-A1 – FOB Base Course (per ton)	\$ <u>NB</u>
Item 5: 403-C1 – FOB Surface Course (per ton)	\$ <u>NB</u>
Item 6: Plant Mix Base FOB (per ton)	\$ <u>NB</u>
Item 7: Plant Mix Surface FOB (per ton)	\$ <u>NB</u>
Item 8: CRS-2 (per gallon)	\$ <u>NB</u>
Item 9: CRS-2P (per gallon)	\$ <u>NB</u>
Item 10: CAE-P Prime (per gallon)	\$ <u>NB</u>
Item 11: Fog Seal (per gallon)	\$ <u>NB</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes ✓ No _____

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative Jonathan Myrick

Title of Representative VICE PRESIDENT Date 12.06.21

Title: 22-300-1 Annual Asphalt

Bid ID: 62837

Vendor Username: dickersonbowen

Date/Time Submitted: 2021-11-29 15:19:40

***CL/COR#:** 12

****Bid Amount:** \$0.00

Bid Details/Outside of Envelope:

Sealed bid for Rankin County Board of Supervisors

211 East Government Street, Suite A

Brandon, MS 39042

Term Bids for Asphalt

Bid Number: 22-300-1

Bid Due Date: December 6, 2021 at 8:30 am

By Dickerson & Bowen, Inc.

P.O. Box 1008

Brookhaven, MS 39602-1008

Certificate of Responsibility # 12

[Print](#) [Back](#)

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

***{Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted}*

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-1
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Annual Asphalt Term Bids

Name of Bidder Dickerson & Bowen, Inc.

Contact Name Blake Clarke

Mailing Address P.O. Box 1008
Brookhaven, MS 39602-1008

Telephone Number 601-833-4291

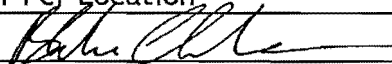
Email Address bclarke@dickersonandbowen.com

Plant Address for FOB: 2642 S. Gallatin Street Jackson, MS 39204

Item 1: 301-A – Base in Place (per ton)	\$ <u>97.00</u>
Item 2: 403-C – Surface in Place (per ton)	\$ <u>100.00</u>
Item 3: 406-A – Cold Milling (per square yard)	\$ <u>3.50</u>
Item 4: 301-A1 – FOB Base Course (per ton)	\$ <u>59.00</u>
Item 5: 403-C1 – FOB Surface Course (per ton)	\$ <u>66.00</u>
Item 6: Plant Mix Base FOB (per ton)	\$ <u>59.00</u>
Item 7: Plant Mix Surface FOB (per ton)	\$ <u>63.00</u>
Item 8: CRS-2 (per gallon)	\$ <u>No Bid</u>
Item 9: CRS-2P (per gallon)	\$ <u>No Bid</u>
Item 10: CAE-P Prime (per gallon)	\$ <u>No Bid</u>
Item 11: Fog Seal (per gallon)	\$ <u>No Bid</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes X No

Exceptions and/or Justifications to Specifications: Will not except item #3 without
Item #2, Item #3 Minimum is 6,000 SY Per Location

Signature of Authorized Representative 

Title of Representative Estimator Date 12/6/2021

Title: 22-300-1 Annual Asphalt

Bid ID: 63038

Vendor Username: APACMississippi

Date/Time Submitted: 2021-12-03 12:50:44

***CL/COR#:** 00095

****Bid Amount:** \$0.00

Bid Details/Outside of Envelope:

Bid Number 22-300-1 Annual Asphalt
Jackson plant location

Bid Number 22-300-1 Annual Asphalt
Canton plant location

[Print](#) [Back](#)

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

*** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-1
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Annual Asphalt Term Bids

Name of Bidder APAC-Mississippi, Inc.
 Contact Name Terry May
 Mailing Address P.O. Box 24508
JACKSON, MS 39225-4508
 Telephone Number 601-376-4000
 Email Address john.may@apac.com
 Plant Address for FOB: 117 Tyler drive Canton, MS

Item 1: 301-A – Base in Place (per ton)	\$ <u>NA</u>
Item 2: 403-C – Surface in Place (per ton)	\$ <u>NA</u>
Item 3: 406-A – Cold Milling (per square yard)	\$ <u>NA</u>
Item 4: 301-A1 – FOB Base Course (per ton)	\$ <u>\$64.00</u>
Item 5: 403-C1 – FOB Surface Course (per ton)	\$ <u>\$72.00</u>
Item 6: Plant Mix Base FOB (per ton)	\$ <u>\$58.00</u>
Item 7: Plant Mix Surface FOB (per ton)	\$ <u>\$67.00</u>
Item 8: CRS-2 (per gallon)	\$ <u>NA</u>
Item 9: CRS-2P (per gallon)	\$ <u>NA</u>
Item 10: CAE-P Prime (per gallon)	\$ <u>NA</u>
Item 11: Fog Seal (per gallon)	\$ <u>NA</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative Terry May

Title of Representative Area Manager Date 12-3-2021

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-1
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Annual Asphalt Term Bids

Name of Bidder APAC-Mississippi, Inc.
 Contact Name Terry May
 Mailing Address P.O. Box 24508
Jackson, MS 39225-4508
 Telephone Number 601-376-4000
 Email Address john.may@apac.com
 Plant Address for FOB: 2902 Motor Road
Jackson, MS 39204

Item 1: 301-A – Base in Place (per ton)
 Item 2: 403-C – Surface in Place (per ton)
 Item 3: 406-A – Cold Milling (per square yard)
 Item 4: 301-A1 – FOB Base Course (per ton)
 Item 5: 403-C1 – FOB Surface Course (per ton)
 Item 6: Plant Mix Base FOB (per ton)
 Item 7: Plant Mix Surface FOB (per ton)
 Item 8: CRS-2 (per gallon)
 Item 9: CRS-2P (per gallon)
 Item 10: CAE-P Prime (per gallon)
 Item 11: Fog Seal (per gallon)
 Item 12: Cold Mix FOB per ton

\$ 98.65
 \$ 99.85
 \$ 5.75 (1200 sq minimum) TM
 \$ 64.00
 \$ 74.50
 \$ 58.00
 \$ 67.00
 \$ NA
 \$ NA
 \$ NA
 \$ NA
 \$ 144.00

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: Cold Mix is High Performance.

Signature of Authorized Representative

Title of Representative

Area Manager

Date 12-3-2021

4J Construction Inc.
P.O. Box 2024
Madison, MS 39130

COR# 16569-1

" Bid "

Rankin County Unit System
Term Bids for Asphalt
Bid Number: 22-300-1

DEC 21 10:15 AM '15

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-1
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Annual Asphalt Term Bids

Name of Bidder AJ Construction, Inc.
 Contact Name John Harrell
 Mailing Address PO Box 2024
Meriden, MS 39130
 Telephone Number 601-540-5731
 Email Address john@ajc-ms.com
 Plant Address for FOB: 1090 E McEWEEN RL
Jackson, MS 39204

Item 1: 301-A – Base in Place (per ton)	\$ <u>84.50</u>
Item 2: 403-C – Surface in Place (per ton)	\$ <u>86.50</u>
Item 3: 406-A – Cold Milling (per square yard)	\$ <u>2.00</u>
Item 4: 301-A1 – FOB Base Course (per ton)	\$ <u>62.00</u>
Item 5: 403-C1 – FOB Surface Course (per ton)	\$ <u>65.00</u>
Item 6: Plant Mix Base FOB (per ton)	\$ <u>56.00</u>
Item 7: Plant Mix Surface FOB (per ton)	\$ <u>58.00</u>
Item 8: CRS-2 (per gallon)	\$ _____
Item 9: CRS-2P (per gallon)	\$ _____
Item 10: CAE-P Prime (per gallon)	\$ _____
Item 11: Fog Seal (per gallon)	\$ _____

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative John C. Harrell

Title of Representative President Date 12-5-2021

ADCAIP, INC.
P. O. BOX 54246
JACKSON, MS 39288-4246

3 DEC '21 PM 10:31

BID NUMBER 22-300-1 - ANNUAL ASPHALT

TO: RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET, SUITE A
BRANDON, MS 39042

TO BE OPENED AT 8:30 A.M., DECEMBER 06, 2021

CERTIFICATE OF RESPONSIBILITY #: 08036

Attachment: Annual Term Bid Openings for the Unit System Bid # 22-300-1 Asphalt (16895 : Annual



2 DEC '21 PM12:26

Rankin County Board of Supervisors
211 East Government Street Suite A
Brandon MS 39042

Bid Number 22-300-2 Metal Culverts
Bid Date: 12/6/2021 @ 8:30 A.M.

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-2
BID DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Metal Culverts

Name of Bidder Gto Supply
 Contact Name DAVIS BROADWATER
 Mailing Address 2052 FOREST AVE
JACKSON MS 39206
 Telephone Number 601 421 8926 or 601 366 7444
 Email Address dbroadwater@gosupplyinc.com

Provide pricing including delivery for aluminized metal culverts per linear foot for the following diameters:

2-2/3 x 1/2 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
12"	\$ <u>26.18</u>	\$ <u>N/A</u>
15"	\$ <u>32.72</u>	\$ <u>N/A</u>
18"	\$ <u>39.27</u>	\$ <u>N/A</u>
21"	\$ <u>45.81</u>	\$ <u>66.42</u>
24"	\$ <u>52.35</u>	\$ <u>75.59</u>
30"	\$ <u>65.44</u>	\$ <u>93.91</u>
36"	\$ <u>78.53</u>	\$ <u>112.23</u>
42"	\$ <u>96.20</u>	\$ <u>137.09</u>
48"	\$ <u>109.94</u>	\$ <u>156.33</u>
54"	\$ <u>123.69</u>	\$ <u>175.57</u>
60"	\$ <u>N/A</u>	\$ <u>231.91</u>
66"	\$ <u>N/A</u>	\$ <u>254.82</u>

Arched	14 Gauge	12 Gauge
15"	\$ <u>35.99</u>	\$ <u>N/A</u>
18"	\$ <u>43.19</u>	\$ <u>N/A</u>
21"	\$ <u>50.39</u>	\$ <u>73.07</u>
24"	\$ <u>57.59</u>	\$ <u>83.14</u>
30"	\$ <u>71.99</u>	\$ <u>103.30</u>
36"	\$ <u>86.38</u>	\$ <u>123.46</u>
42"	\$ <u>105.82</u>	\$ <u>150.79</u>
48"	\$ <u>N/A</u>	\$ <u>171.96</u>
54"	\$ <u>N/A</u>	\$ <u>193.12</u>

3 X 1 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
54"	\$ <u>139.72</u>	\$ <u>199.62</u>
60"	\$ <u>182.69</u>	\$ <u>263.41</u>
66"	\$ <u>201.78</u>	\$ <u>289.17</u>
72"	\$ <u>229.70</u>	\$ <u>327.54</u>
78"	\$ <u>246.72</u>	\$ <u>354.34</u>
84"	\$ <u>266.57</u>	\$ <u>381.14</u>
96"	\$ <u>303.43</u>	\$ <u>437.71</u>
102"	\$ <u>323.29</u>	\$ <u>461.53</u>
108"	\$ <u>340.30</u>	\$ <u>491.31</u>
114"	\$ <u>360.15</u>	\$ <u>518.11</u>
120"	\$ <u>413.85</u>	\$ <u>607.78</u>

Arched	14 Gauge	12 Gauge
54"	\$ <u>153.69</u>	\$ <u>219.58</u>
60"	\$ <u>200.96</u>	\$ <u>289.75</u>
66"	\$ <u>221.96</u>	\$ <u>318.09</u>
72"	\$ <u>252.67</u>	\$ <u>360.29</u>
78"	\$ <u>271.39</u>	\$ <u>389.77</u>
84"	\$ <u>293.23</u>	\$ <u>419.25</u>
96"	\$ <u>333.78</u>	\$ <u>481.48</u>
102"	\$ <u>N/A</u>	\$ <u>507.69</u>
108"	\$ <u>N/A</u>	\$ <u>540.44</u>
114"	\$ <u>N/A</u>	\$ <u>569.92</u>

Provide pricing including delivery for aluminized metal box culverts per linear foot for the following:

Shell and Invert					
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Area (Sq. Ft.)	Shell Price/ Linear Ft	Invert Price/ Linear Ft
1	8-9	2-6	18.4		
2	9-2	3-3	25.4		
3	9-7	4-1	32.6		
4	10-0	4-10	40.2		
5	10-6	5-7	48.1		
6	10-11	6-4	56.4		
7	11-4	7-2	65.0		
8	10-2	2-8	23.0		
9	10-7	3-5	31.1		

ALBC BID
 CALL FOR PRICING
 DAVIS BROADWATER
 601 421 8926

10	10-11	4-3	39.5		
11	11-4	5-0	48.2		
12	11-8	5-9	57.2		
13	12-1	6-7	66.4		
14	12-5	7-4	76.0		
15	11-7	2-10	28.1		
16	11-11	3-7	37.4		
17	12-3	4-5	46.9		
18	12-7	5-2	56.6		
19	12-11	6-0	66.6		
20	13-3	6-9	76.9		
21	13-0	3-0	33.8		
22	13-4	3-10	44.2		
23	13-7	4-7	54.8		
24	13-10	5-5	65.6		
25	14-1	6-2	76.6		
26	14-5	3-3	40.0		
27	14-8	4-1	51.5		
28	14-10	4-10	63.2		
29	15-1	5-8	75.1		
30	15-4	6-5	87.2		
31	15-6	7-3	99.4		
32	15-9	8-0	111.8		
33	15-10	3-6	46.8		
34	16-0	4-3	59.5		
35	16-2	5-1	72.3		
36	16-4	5-11	85.2		
37	16-6	6-8	98.3		
38	16-8	7-6	111.5		
39	16-10	8-3	124.8		
40	17-9	3-10	54.4		
41	18-2	4-7	68.3		
42	18-7	5-4	82.5		
43	19-0	6-1	97.1		
44	19-5	6-11	111.9		
45	19-10	7-8	127.1		
46	20-3	8-5	142.6		
47	19-1	4-2	63.3		
48	19-5	4-11	78.3		
49	19-9	5-8	93.6		
50	20-1	6-6	109.2		

51	20-6	7-3	125.0		
52	20-10	8-1	141.2		
53	21-2	8-10	157.6		
54	20-4	4-6	73.1		
55	20-7	5-3	89.2		
56	20-11	6-1	105.5		
57	21-3	6-10	122.1		
58	21-6	7-8	139.0		
59	21-10	8-5	156.0		
60	22-1	9-3	173.3		
61	21-7	4-11	83.8		
62	21-10	5-8	101.0		
63	22-1	6-6	118.4		
64	22-3	7-3	135.9		
65	22-6	8-1	153.7		
66	22-9	8-10	171.6		
67	23-0	9-8	189.8		
68	22-9	5-4	95.5		
69	23-0	6-1	113.7		
70	23-2	6-11	132.1		
71	23-4	7-8	150.6		
72	23-6	8-6	169.3		
73	23-8	9-3	188.1		
74	23-10	10-1	207.0		
75	24-0	5-9	108.2		
76	24-1	6-6	127.5		
77	24-3	7-4	146.8		
78	24-4	8-2	166.2		
79	24-5	8-11	185.7		
80	24-7	9-9	205.3		
81	24-8	10-6	225.0		
82	25-2	6-2	122.0		
83	25-2	7-0	142.2		
84	25-3	7-9	162.4		
85	25-4	8-7	182.6		
86	25-4	9-5	202.9		
87	25-5	10-2	223.3		
88	26-7	5-5	111.6		
89	27-0	6-3	132.4		
90	27-5	7-0	153.4		
91	27-10	7-9	174.8		

92	28-3	8-7	196.5		
93	28-8	9-4	218.6		
94	29-2	10-1	241		
95	27-10	5-10	125.4		
96	28-3	6-8	147.3		
97	28-7	7-5	169.4		
98	29-0	8-3	191.8		
99	29-4	9-0	214.6		
100	29-8	9-9	237.6		
101	30-1	10-7	260.9		
102	29-1	6-4	140.2		
103	29-5	7-1	163.2		
104	29-8	7-11	186.4		
105	30-0	8-8	209.8		
106	30-4	9-5	233.6		
107	30-8	10-3	257.5		
108	31-0	11-0	281.8		
109	30-3	6-9	156.1		
110	30-6	7-7	180.1		
111	30-10	8-4	204.4		
112	31-1	9-2	228.8		
113	31-4	9-11	253.5		
114	31-8	10-9	278.4		
115	31-11	11-6	303.5		
116	31-5	7-3	173.1		
117	31-8	8-0	198.2		
118	31-10	8-10	223.4		
119	32-1	9-8	248.8		
120	32-3	10-5	274.4		
121	32-7	11-3	300.1		
122	32-8	12-0	326.1		
123	32-7	7-9	191.3		
124	32-9	8-6	217.3		
125	32-11	9-4	243.4		
126	33-1	10-2	269.7		
127	33-3	10-11	296.4		
128	33-5	11-9	322.8		
129	33-8	12-6	349.5		
130	33-8	8-3	210.5		
131	33-9	9-1	237.5		
132	33-11	9-10	264.5		

133	34-0	10-8	291.7		
134	34-2	11-5	319		
135	34-3	12-3	346.4		
136	34-5	13-1	373.8		
137	34-9	8-9	230.9		
138	34-10	9-7	258.1		
139	34-11	10-4	286.7		
140	35-0	11-2	314.6		
141	35-1	12-0	342.7		
142	35-2	12-9	370.8		
143	35-3	13-7	399		

Toe Wall			
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Toe Wall Price/Each
1	8-9	2-6	
2	9-2	3-3	
3	9-7	4-1	
4	10-0	4-10	
5	10-6	5-7	
6	10-11	6-4	
7	11-4	7-2	
8	10-2	2-8	
9	10-7	3-5	
10	10-11	4-3	
11	11-4	5-0	
12	11-8	5-9	
13	12-1	6-7	
14	12-5	7-4	
15	11-7	2-10	
16	11-11	3-7	
17	12-3	4-5	
18	12-7	5-2	
19	12-11	6-0	
20	13-3	6-9	
21	13-0	3-0	
22	13-4	3-10	
23	13-7	4-7	
24	13-10	5-5	
25	14-1	6-2	

26	14-5	3-3	
27	14-8	4-1	
28	14-10	4-10	
29	15-1	5-8	
30	15-4	6-5	
31	15-6	7-3	
32	15-9	8-0	
33	15-10	3-6	
34	16-0	4-3	
35	16-2	5-1	
36	16-4	5-11	
37	16-6	6-8	
38	16-8	7-6	
39	16-10	8-3	
40	17-9	3-10	
41	18-2	4-7	
42	18-7	5-4	
43	19-0	6-1	
44	19-5	6-11	
45	19-10	7-8	
46	20-3	8-5	
47	19-1	4-2	
48	19-5	4-11	
49	19-9	5-8	
50	20-1	6-6	
51	20-6	7-3	
52	20-10	8-1	
53	21-2	8-10	
54	20-4	4-6	
55	20-7	5-3	
56	20-11	6-1	
57	21-3	6-10	
58	21-6	7-8	
59	21-10	8-5	
60	22-1	9-3	
61	21-7	4-11	
62	21-10	5-8	
63	22-1	6-6	
64	22-3	7-3	
65	22-6	8-1	
66	22-9	8-10	

67	23-0	9-8	
68	22-9	5-4	
69	23-0	6-1	
70	23-2	6-11	
71	23-4	7-8	
72	23-6	8-6	
73	23-8	9-3	
74	23-10	10-1	
75	24-0	5-9	
76	24-1	6-6	
77	24-3	7-4	
78	24-4	8-2	
79	24-5	8-11	
80	24-7	9-9	
81	24-8	10-6	
82	25-2	6-2	
83	25-2	7-0	
84	25-3	7-9	
85	25-4	8-7	
86	25-4	9-5	
87	25-5	10-2	
88	26-7	5-5	
89	27-0	6-3	
90	27-5	7-0	
91	27-10	7-9	
92	28-3	8-7	
93	28-8	9-4	
94	29-2	10-1	
95	27-10	5-10	
96	28-3	6-8	
97	28-7	7-5	
98	29-0	8-3	
99	29-4	9-0	
100	29-8	9-9	
101	30-1	10-7	
102	29-1	6-4	
103	29-5	7-1	
104	29-8	7-11	
105	30-0	8-8	
106	30-4	9-5	
107	30-8	10-3	

108	31-0	11-0	
109	30-3	6-9	
110	30-6	7-7	
111	30-10	8-4	
112	31-1	9-2	
113	31-4	9-11	
114	31-8	10-9	
115	31-11	11-6	
116	31-5	7-3	
117	31-8	8-0	
118	31-10	8-10	
119	32-1	9-8	
120	32-3	10-5	
121	32-7	11-3	
122	32-8	12-0	
123	32-7	7-9	
124	32-9	8-6	
125	32-11	9-4	
126	33-1	10-2	
127	33-3	10-11	
128	33-5	11-9	
129	33-8	12-6	
130	33-8	8-3	
131	33-9	9-1	
132	33-11	9-10	
133	34-0	10-8	
134	34-2	11-5	
135	34-3	12-3	
136	34-5	13-1	
137	34-9	8-9	
138	34-10	9-7	
139	34-11	10-4	
140	35-0	11-2	
141	35-1	12-0	
142	35-2	12-9	
143	35-3	13-7	

Head Wall				
Sq. ft is based on height of 1'6" for #1-#39 & 2'0" for #40-#143				
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Head Wall Area Per HW (Sq. Ft.)	Head Wall Price (EACH)
1	8-9	2-6	64.76	
2	9-2	3-3	67.97	
3	9-7	4-1	72.03	
4	10-0	4-10	74.55	
5	10-6	5-7	77.86	
6	10-11	6-4	80.76	
7	11-4	7-2	82.37	
8	10-2	2-8	80.74	
9	10-7	3-5	85.15	
10	10-11	4-3	88.00	
11	11-4	5-0	91.75	
12	11-8	5-9	95.20	
13	12-1	6-7	97.34	
14	12-5	7-4	100.25	
15	11-7	2-10	86.01	
16	11-11	3-7	90.48	
17	12-3	4-5	93.35	
18	12-7	5-2	97.35	
19	12-11	6-0	101.04	
20	13-3	6-9	103.21	
21	13-0	3-0	90.69	
22	13-4	3-10	95.30	
23	13-7	4-7	98.20	
24	13-10	5-5	102.34	
25	14-1	6-2	106.28	
26	14-5	3-3	94.86	
27	14-8	4-1	99.63	
28	14-10	4-10	102.55	
29	15-1	5-8	106.84	
30	15-4	6-5	110.92	
31	15-6	7-3	113.46	
32	15-9	8-0	117.33	
33	15-10	3-6	115.95	
34	16-0	4-3	119.00	
35	16-2	5-1	123.63	
36	16-4	5-11	128.16	

37	16-6	6-8	130.94	
38	16-8	7-6	135.25	
39	16-10	8-3	139.38	
40	17-9	3-10	119.98	
41	18-2	4-7	122.95	
42	18-7	5-4	127.43	
43	19-0	6-1	131.50	
44	19-5	6-11	133.71	
45	19-10	7-8	137.28	
46	20-3	8-5	159.32	
47	19-1	4-2	140.70	
48	19-5	4-11	145.62	
49	19-9	5-8	150.24	
50	20-1	6-6	152.78	
51	20-6	7-3	157.00	
52	20-10	8-1	160.72	
53	21-2	8-10	162.32	
54	20-4	4-6	143.65	
55	20-7	5-3	148.72	
56	20-11	6-1	153.58	
57	21-3	8-10	156.26	
58	21-6	7-8	160.63	
59	21-10	8-5	164.79	
60	22-1	9-3	166.62	
61	21-7	4-11	168.11	
62	21-10	5-8	173.32	
63	22-1	6-6	176.33	
64	22-3	7-3	181.35	
65	22-6	8-1	185.96	
66	22-9	8-10	188.31	
67	23-0	9-8	192.52	
68	22-9	5-4	170.41	
69	23-0	6-1	175.86	
70	23-2	6-11	179.01	
71	23-4	7-8	184.28	
72	23-6	8-6	189.23	
73	23-8	9-3	191.81	
74	23-10	10-1	196.56	
75	24-0	5-9	171.70	
76	24-1	6-6	177.30	
77	24-3	7-4	180.68	

78	24-4	8-2	186.30	
79	24-5	8-11	191.70	
80	24-7	9-9	194.60	
81	24-8	10-6	199.80	
82	25-2	6-2	198.04	
83	25-2	7-0	201.65	
84	25-3	7-9	207.73	
85	25-4	8-7	213.67	
86	25-4	9-5	217.00	
87	25-5	10-2	222.74	
88	26-7	5-5	196.40	
89	27-0	6-3	227.85	
90	27-5	7-0	206.85	
91	27-10	7-9	212.95	
92	28-3	8-7	218.75	
93	28-8	9-4	221.40	
94	29-2	10-1	226.50	
95	27-10	5-10	225.35	
96	28-3	6-8	229.33	
97	28-7	7-5	235.98	
98	29-0	8-3	242.33	
99	29-4	9-0	245.40	
100	29-8	9-9	251.15	
101	30-1	10-7	253.73	
102	29-1	6-4	252.80	
103	29-5	7-1	259.80	
104	29-8	7-11	266.60	
105	30-0	8-8	270.20	
106	30-4	9-5	246.40	
107	30-8	10-3	252.50	
108	31-0	11-0	255.20	
109	30-3	6-9	253.28	
110	30-6	7-7	260.53	
111	30-10	8-4	267.48	
112	31-1	9-2	271.20	
113	31-4	9-11	277.75	
114	31-8	10-9	280.98	
115	31-11	11-6	287.13	
116	31-5	7-3	267.53	
117	31-8	8-0	273.68	
118	31-10	8-10	276.60	

119	32-1	9-8	282.45	
120	32-3	10-5	284.98	
121	32-7	11-3	290.53	
122	32-8	12-0	295.78	
123	32-7	7-9	249.33	
124	32-9	8-6	254.58	
125	32-11	9-4	256.60	
126	33-1	10-2	261.55	
127	33-3	10-11	262.98	
128	33-5	11-9	267.83	
129	33-8	12-6	272.38	
130	33-8	8-3	299.13	
131	33-9	9-1	302.50	
132	33-11	9-10	309.25	
133	34-0	10-8	312.43	
134	34-2	11-5	318.88	
135	34-3	12-3	325.23	
136	34-5	13-1	328.20	
137	34-9	8-9	329.10	
138	34-10	9-7	336.90	
139	34-11	10-4	339.80	
140	35-0	11-2	346.90	
141	35-1	12-0	353.80	
142	35-2	12-9	357.20	
143	35-3	13-7	364.00	

Wing Wall				
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Wing Wall Area (Sq. Ft.) per 9.25' length	Wing Wall Price/SqFt
1	8-9	2-6	57.07	
2	9-2	3-3	63.98	
3	9-7	4-1	71.69	
4	10-0	4-10	78.63	
5	10-6	5-7	86.30	
6	10-11	6-4	94.04	
7	11-4	7-2	100.98	
8	10-2	2-8	63.98	
9	10-7	3-5	71.69	

10	10-11	4-3	78.63	
11	11-4	5-0	86.30	
12	11-8	5-9	94.04	
13	12-1	6-7	100.98	
14	12-5	7-4	108.69	
15	11-7	2-10	63.98	
16	11-11	3-7	71.69	
17	12-3	4-5	78.63	
18	12-7	5-2	86.30	
19	12-11	6-0	94.04	
20	13-3	6-9	100.98	
21	13-0	3-0	63.98	
22	13-4	3-10	71.69	
23	13-7	4-7	78.63	
24	13-10	5-5	87.14	
25	14-1	6-2	94.07	
26	14-5	3-3	63.98	
27	14-8	4-1	71.69	
28	14-10	4-10	78.63	
29	15-1	5-8	86.30	
30	15-4	6-5	94.07	
31	15-6	7-3	100.98	
32	15-9	8-0	108.69	
33	15-10	3-6	71.69	
34	16-0	4-3	78.63	
35	16-2	5-1	86.30	
36	16-4	5-11	94.04	
37	16-6	6-8	100.98	
38	16-8	7-6	108.69	
39	16-10	8-3	116.39	
40	17-9	3-10	71.69	
41	18-2	4-7	78.63	
42	18-7	5-4	86.30	
43	19-0	6-1	93.98	
44	19-5	6-11	100.98	
45	19-10	7-8	108.69	
46	20-3	8-5	116.39	
47	19-1	4-2	78.63	
48	19-5	4-11	86.30	
49	19-9	5-8	94.04	
50	20-1	6-6	100.98	

51	20-6	7-3	108.69	
52	20-10	8-1	116.39	
53	21-2	8-10	123.30	
54	20-4	4-6	78.63	
55	20-7	5-3	86.30	
56	20-11	6-1	94.04	
57	21-3	6-10	100.98	
58	21-6	7-8	108.69	
59	21-10	8-5	116.39	
60	22-1	9-3	123.30	
61	21-7	4-11	86.30	
62	21-10	5-8	94.04	
63	22-1	6-6	100.98	
64	22-3	7-3	108.69	
65	22-6	8-1	116.39	
66	22-9	8-10	123.30	
67	23-0	9-8	131.04	
68	22-9	5-4	86.30	
69	23-0	6-1	93.98	
70	23-2	6-11	100.98	
71	23-4	7-8	108.69	
72	23-6	8-6	116.39	
73	23-8	9-3	123.30	
74	23-10	10-1	131.04	
75	24-0	5-9	86.30	
76	24-1	6-6	94.04	
77	24-3	7-4	100.98	
78	24-4	8-2	108.69	
79	24-5	8-11	116.39	
80	24-7	9-9	123.30	
81	24-8	10-6	131.04	
82	25-2	6-2	94.04	
83	25-2	7-0	100.98	
84	25-3	7-9	108.69	
85	25-4	8-7	116.39	
86	25-4	9-5	123.30	
87	25-5	10-2	131.04	
88	26-7	5-5	86.30	
89	27-0	6-3	100.98	
90	27-5	7-0	100.98	
91	27-10	7-9	108.69	

92	28-3	8-7	116.40	
93	28-8	9-4	123.33	
94	29-2	10-1	131.04	
95	27-10	5-10	94.04	
96	28-3	6-8	100.98	
97	28-7	7-5	108.69	
98	29-0	8-3	116.40	
99	29-4	9-0	123.33	
100	29-8	9-9	131.04	
101	30-1	10-7	137.98	
102	29-1	6-4	100.98	
103	29-5	7-1	108.69	
104	29-8	7-11	116.40	
105	30-0	8-8	123.33	
106	30-4	9-5	123.33	
107	30-8	10-3	131.04	
108	31-0	11-0	137.98	
109	30-3	6-9	100.98	
110	30-6	7-7	108.69	
111	30-10	8-4	116.40	
112	31-1	9-2	123.33	
113	31-4	9-11	131.04	
114	31-8	10-9	137.98	
115	31-11	11-6	145.69	
116	31-5	7-3	108.69	
117	31-8	8-0	116.40	
118	31-10	8-10	123.33	
119	32-1	9-8	131.04	
120	32-3	10-5	137.98	
121	32-7	11-3	145.69	
122	32-8	12-0	153.40	
123	32-7	7-9	108.69	
124	32-9	8-6	116.40	
125	32-11	9-4	123.33	
126	33-1	10-2	131.04	
127	33-3	10-11	137.98	
128	33-5	11-9	145.69	
129	33-8	12-6	153.40	
130	33-8	8-3	116.40	
131	33-9	9-1	123.33	
132	33-11	9-10	131.04	

133	34-0	10-8	137.98	
134	34-2	11-5	145.69	
135	34-3	12-3	153.40	
136	34-5	13-1	160.33	
137	34-9	8-9	123.33	
138	34-10	9-7	131.04	
139	34-11	10-4	137.98	
140	35-0	11-2	145.69	
141	35-1	12-0	153.40	
142	35-2	12-9	160.33	
143	35-3	13-7	168.04	

Bid prices guaranteed for the period of
January 01, 2022 through December 31, 2022 Yes ☒ No

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative _____

Title of Representative Sales

Date 11/30/2021

DAVIS M. ISHIOAWA

3 DEC '21 PM2:32

RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET SUITE A
BRANDON MS 39042

BID NUMBER 22-300-2 METAL CULVERTS

BID DATE 12/6/21 @ 8:30

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-2
BID DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Metal Culverts

Name of Bidder SOUTHERN PIPE AND Supply
 Contact Name MATT MAGEE
 Mailing Address 354 US HWY 49 FRONTAGE ROAD
RICHLAND MS 39218
 Telephone Number 601-327-1700
 Email Address MATT.MAGEE@SOUTHERNPIPE.COM

Provide pricing including delivery for aluminized metal culverts per linear foot for the following diameters:

2-2/3 x 1/2 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
12"	\$ <u>26.18</u>	\$ <u>N/A</u>
15"	\$ <u>32.72</u>	\$ <u>N/A</u>
18"	\$ <u>39.27</u>	\$ <u>N/A</u>
21"	\$ <u>45.81</u>	\$ <u>66.42</u>
24"	\$ <u>52.35</u>	\$ <u>75.59</u>
30"	\$ <u>65.44</u>	\$ <u>93.91</u>
36"	\$ <u>78.23</u>	\$ <u>112.23</u>
42"	\$ <u>96.20</u>	\$ <u>137.09</u>
48"	\$ <u>109.94</u>	\$ <u>156.33</u>
54"	\$ <u>123.69</u>	\$ <u>175.57</u>
60"	\$ <u>N/A</u>	\$ <u>231.91</u>
66"	\$ <u>N/A</u>	\$ <u>254.82</u>

Arched	14 Gauge	12 Gauge
15"	\$ <u>35.99</u>	\$ <u>N/A</u>
18"	\$ <u>43.19</u>	\$ <u>N/A</u>
21"	\$ <u>50.39</u>	\$ <u>73.07</u>
24"	\$ <u>57.59</u>	\$ <u>83.14</u>
30"	\$ <u>71.99</u>	\$ <u>103.30</u>
36"	\$ <u>86.38</u>	\$ <u>123.46</u>
42"	\$ <u>105.82</u>	\$ <u>150.79</u>
48"	\$ <u>N/A</u>	\$ <u>171.96</u>
54"	\$ <u>N/A</u>	\$ <u>193.12</u>

3 X 1 Corrugations - Aluminized

Round	14 Gauge	12 Gauge
54"	\$ <u>139.72</u>	\$ <u>199.62</u>
60"	\$ <u>182.69</u>	\$ <u>263.41</u>
66"	\$ <u>201.78</u>	\$ <u>289.17</u>
72"	\$ <u>229.70</u>	\$ <u>327.54</u>
78"	\$ <u>246.72</u>	\$ <u>354.34</u>
84"	\$ <u>266.57</u>	\$ <u>381.14</u>
96"	\$ <u>303.43</u>	\$ <u>437.71</u>
102"	\$ <u>323.29</u>	\$ <u>461.53</u>
108"	\$ <u>340.30</u>	\$ <u>491.31</u>
114"	\$ <u>360.15</u>	\$ <u>518.11</u>
120"	\$ <u>423.85</u>	\$ <u>607.78</u>

Arched	14 Gauge	12 Gauge
54"	\$ <u>153.69</u>	\$ <u>219.58</u>
60"	\$ <u>200.96</u>	\$ <u>289.75</u>
66"	\$ <u>221.96</u>	\$ <u>318.09</u>
72"	\$ <u>252.67</u>	\$ <u>360.29</u>
78"	\$ <u>271.39</u>	\$ <u>389.77</u>
84"	\$ <u>293.23</u>	\$ <u>419.25</u>
96"	\$ <u>333.78</u>	\$ <u>481.48</u>
102"	\$ <u>N/A</u>	\$ <u>507.69</u>
108"	\$ <u>N/A</u>	\$ <u>540.44</u>
114"	\$ <u>N/A</u>	\$ <u>569.92</u>

Provide pricing including delivery for aluminized metal box culverts per linear foot for the following:

Shell and Invert					
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Area (Sq. Ft.)	Shell Price/ Linear Ft	Invert Price/ Linear Ft
1	8-9	2-6	18.4	359.57	142.80
2	9-2	3-3	25.4	398.24	150.67
3	9-7	4-1	32.6	461.27	150.67
4	10-0	4-10	40.2	482.05	158.71
5	10-6	5-7	48.1	520.68	166.75
6	10-11	6-4	56.4	562.02	166.75
7	11-4	7-2	65.0	634.10	194.21
8	10-2	2-8	23.0	439.97	158.71
9	10-7	3-5	31.1	483.61	166.75

10	10-11	4-3	39.5	546.40	166.75
11	11-4	5-0	48.2	580.27	174.79
12	11-8	5-9	57.2	601.05	174.79
13	12-1	6-7	66.4	621.83	214.72
14	12-5	7-4	76.0	734.84	238.57
15	11-7	2-10	28.1	557.71	206.66
16	11-11	3-7	37.4	588.50	206.66
17	12-3	4-5	46.9	650.15	214.72
18	12-7	5-2	56.6	670.93	214.72
19	12-11	6-0	66.6	745.47	223.18
20	13-3	6-9	76.9	770.23	223.18
21	13-0	3-0	33.8	567.15	223.18
22	13-4	3-10	44.2	634.39	223.18
23	13-7	4-7	54.8	670.20	223.18
24	13-10	5-5	65.6	708.67	236.38
25	14-1	6-2	76.6	733.43	236.38
26	14-5	3-3	40.0	849.57	236.80
27	14-8	4-1	51.5	970.92	244.84
28	14-10	4-10	63.2	1014.99	244.84
29	15-1	5-8	75.1	1038.02	244.84
30	15-4	6-5	87.2	1062.78	252.90
31	15-6	7-3	99.4	1193.96	281.00
32	15-9	8-0	111.8	1220.51	281.00
33	15-10	3-6	46.8	1002.39	252.90
34	16-0	4-3	59.5	1046.46	252.90
35	16-2	5-1	72.3	1090.54	260.94
36	16-4	5-11	85.2	1114.43	260.94
37	16-6	6-8	98.3	1138.33	260.94
38	16-8	7-6	111.5	1340.54	289.93
39	16-10	8-3	124.8	1371.52	316.57
40	17-9	3-10	54.4	1163.17	324.48
41	18-2	4-7	68.3	1212.19	324.48
42	18-7	5-4	82.5	1260.35	332.53
43	19-0	6-1	97.1	1341.10	332.53
44	19-5	6-11	111.9	1361.02	340.57
45	19-10	7-8	127.1	1520.92	378.42
46	20-3	8-5	142.6	1543.05	387.35
47	19-1	4-2	63.3	1271.83	332.53
48	19-5	4-11	78.3	1325.75	340.57
49	19-9	5-8	93.6	1379.66	340.57
50	20-1	6-6	109.2	1433.58	348.61

51	20-6	7-3	125.0	1602.02	387.35
52	20-10	8-1	141.2	1624.15	387.35
53	21-2	8-10	157.6	1645.81	409.56
54	20-4	4-6	73.1	1502.45	400.63
55	20-7	5-3	89.2	1562.36	400.63
56	20-11	6-1	105.5	1622.27	409.56
57	21-3	6-10	122.1	1682.18	409.56
58	21-6	7-8	139.0	1826.82	409.56
59	21-10	8-5	156.0	1853.58	418.49
60	22-1	9-3	173.3	1879.94	418.49
61	21-7	4-11	83.8	1692.19	409.56
62	21-10	5-8	101.0	1756.53	418.49
63	22-1	6-6	118.4	1820.86	418.49
64	22-3	7-3	135.9	2004.85	418.49
65	22-6	8-1	153.7	2035.83	427.45
66	22-9	8-10	171.6	2195.32	427.45
67	23-0	9-8	189.8	2230.73	427.45
68	22-9	5-4	95.5	1887.92	427.45
69	23-0	6-1	113.7	2021.01	427.45
70	23-2	6-11	132.1	2145.10	427.45
71	23-4	7-8	150.6	2218.29	436.38
72	23-6	8-6	169.3	2253.70	436.38
73	23-8	9-3	188.1	2289.11	436.38
74	23-10	10-1	207.0	2324.52	436.38
75	24-0	5-9	108.2	2247.78	449.66
76	24-1	6-6	127.5	2325.40	458.60
77	24-3	7-4	146.8	2403.01	458.60
78	24-4	8-2	166.2	2480.63	458.60
79	24-5	8-11	185.7	2520.47	458.60
80	24-7	9-9	205.3	2560.31	458.60
81	24-8	10-6	225.0	2746.37	458.60
82	25-2	6-2	122.0	2470.10	516.22
83	25-2	7-0	142.2	2552.14	516.22
84	25-3	7-9	162.4	2634.18	516.22
85	25-4	8-7	182.6	2716.23	525.18
86	25-4	9-5	202.9	2760.49	525.18
87	25-5	10-2	223.3	2804.75	525.18
88	26-7	5-5	111.6	2119.33	712.57
89	27-0	6-3	132.4	2215.46	723.62
90	27-5	7-0	153.4	2311.60	723.62
91	27-10	7-9	174.8	2407.73	734.68

92	28-3	8-7	196.5	2438.48	745.73
93	28-8	9-4	218.6	2469.23	745.73
94	29-2	10-1	241	2542.24	745.73
95	27-10	5-10	125.4	2215.46	734.68
96	28-3	6-8	147.3	2311.60	734.68
97	28-7	7-5	169.4	2407.73	745.73
98	29-0	8-3	191.8	2546.13	745.73
99	29-4	9-0	214.6	2576.87	756.78
100	29-8	9-9	237.6	2607.62	756.78
101	30-1	10-7	260.9	2638.37	1051.14
102	29-1	6-4	140.2	2364.11	1029.03
103	29-5	7-1	163.2	2460.24	1040.09
104	29-8	7-11	186.4	2556.38	1040.09
105	30-0	8-8	209.8	2652.51	1051.14
106	30-4	9-5	233.6	2683.26	1073.25
107	30-8	10-3	257.5	2714.01	1084.30
108	31-0	11-0	281.8	2744.76	1084.30
109	30-3	6-9	156.1	2460.24	1073.25
110	30-6	7-7	180.1	2556.38	1073.25
111	30-10	8-4	204.4	2652.51	1084.30
112	31-1	9-2	228.8	2748.65	1084.30
113	31-4	9-11	253.5	2900.48	1084.30
114	31-8	10-9	278.4	2931.23	1095.35
115	31-11	11-6	303.5	2961.98	1095.35
116	31-5	7-3	173.1	2677.46	1084.30
117	31-8	8-0	198.2	2773.60	1095.35
118	31-10	8-10	223.4	2869.73	1095.35
119	32-1	9-8	248.8	2965.87	1095.35
120	32-3	10-5	274.4	2996.61	1106.41
121	32-7	11-3	300.1	3027.36	1106.41
122	32-8	12-0	326.1	3058.11	1372.00
123	32-7	7-9	191.3	2783.85	1372.00
124	32-9	8-6	217.3	2879.98	1372.00
125	32-11	9-4	243.4	2976.12	1372.00
126	33-1	10-2	269.7	3072.25	1383.06
127	33-3	10-11	296.4	3155.51	1383.06
128	33-5	11-9	322.8	3186.26	1383.06
129	33-8	12-6	349.5	3217.01	1383.06
130	33-8	8-3	210.5	2932.49	1383.06
131	33-9	9-1	237.5	3028.63	1383.06
132	33-11	9-10	264.5	3124.76	1394.11

133	34-0	10-8	291.7	3220.90	1394.11
134	34-2	11-5	319	3251.64	1394.11
135	34-3	12-3	346.4	3282.39	1394.11
136	34-5	13-1	373.8	3313.14	1394.11
137	34-9	8-9	230.9	3028.63	1394.11
138	34-10	9-7	258.1	3124.76	1405.16
139	34-11	10-4	286.7	3220.90	1405.16
140	35-0	11-2	314.6	3317.03	1405.16
141	35-1	12-0	342.7	3347.78	1405.16
142	35-2	12-9	370.8	3378.53	1405.16
143	35-3	13-7	399	3409.28	1405.16

Toe Wall			
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Toe Wall Price/Each
1	8-9	2-6	254.75
2	9-2	3-3	275.82
3	9-7	4-1	275.82
4	10-0	4-10	296.89
5	10-6	5-7	317.96
6	10-11	6-4	317.96
7	11-4	7-2	376.70
8	10-2	2-8	296.89
9	10-7	3-5	317.96
10	10-11	4-3	317.96
11	11-4	5-0	339.03
12	11-8	5-9	339.03
13	12-1	6-7	360.10
14	12-5	7-4	400.11
15	11-7	2-10	339.03
16	11-11	3-7	339.03
17	12-3	4-5	360.10
18	12-7	5-2	360.10
19	12-11	6-0	381.16
20	13-3	6-9	381.16
21	13-0	3-0	381.16
22	13-4	3-10	381.16
23	13-7	4-7	381.16
24	13-10	5-5	402.23
25	14-1	6-2	402.23

26	14-5	3-3	402.23
27	14-8	4-1	423.30
28	14-10	4-10	423.30
29	15-1	5-8	423.30
30	15-4	6-5	444.37
31	15-6	7-3	493.74
32	15-9	8-0	493.74
33	15-10	3-6	444.37
34	16-0	4-3	444.37
35	16-2	5-1	465.44
36	16-4	5-11	465.44
37	16-6	6-8	465.44
38	16-8	7-6	517.15
39	16-10	8-3	540.56
40	17-9	3-10	528.64
41	18-2	4-7	528.64
42	18-7	5-4	549.71
43	19-0	6-1	549.71
44	19-5	6-11	570.78
45	19-10	7-8	634.20
46	20-3	8-5	657.61
47	19-1	4-2	549.71
48	19-5	4-11	570.78
49	19-9	5-8	570.78
50	20-1	6-6	591.85
51	20-6	7-3	657.61
52	20-10	8-1	657.61
53	21-2	8-10	681.02
54	20-4	4-6	657.61
55	20-7	5-3	657.61
56	20-11	6-1	681.02
57	21-3	6-10	681.02
58	21-6	7-8	681.02
59	21-10	8-5	704.43
60	22-1	9-3	704.43
61	21-7	4-11	681.02
62	21-10	5-8	704.43
63	22-1	6-6	704.43
64	22-3	7-3	704.43
65	22-6	8-1	727.84
66	22-9	8-10	727.84

67	23-0	9-8	727.84
68	22-9	5-4	727.84
69	23-0	6-1	727.84
70	23-2	6-11	727.84
71	23-4	7-8	751.25
72	23-6	8-6	751.25
73	23-8	9-3	751.25
74	23-10	10-1	751.25
75	24-0	5-9	751.25
76	24-1	6-6	774.66
77	24-3	7-4	774.66
78	24-4	8-2	774.66
79	24-5	8-11	774.66
80	24-7	9-9	774.66
81	24-8	10-6	774.66
82	25-2	6-2	798.07
83	25-2	7-0	798.07
84	25-3	7-9	798.07
85	25-4	8-7	821.47
86	25-4	9-5	821.47
87	25-5	10-2	821.47
88	26-7	5-5	868.29
89	27-0	6-3	891.70
90	27-5	7-0	891.70
91	27-10	7-9	915.11
92	28-3	8-7	938.52
93	28-8	9-4	938.52
94	29-2	10-1	938.52
95	27-10	5-10	915.11
96	28-3	6-8	915.11
97	28-7	7-5	938.52
98	29-0	8-3	938.52
99	29-4	9-0	961.93
100	29-8	9-9	961.93
101	30-1	10-7	985.34
102	29-1	6-4	938.52
103	29-5	7-1	961.93
104	29-8	7-11	961.93
105	30-0	8-8	985.34
106	30-4	9-5	1032.16
107	30-8	10-3	1055.57

108	31-0	11-0	1055.57
109	30-3	6-9	1032.16
110	30-6	7-7	1032.16
111	30-10	8-4	1055.57
112	31-1	9-2	1055.57
113	31-4	9-11	1055.57
114	31-8	10-9	1078.98
115	31-11	11-6	1078.98
116	31-5	7-3	1055.57
117	31-8	8-0	1078.98
118	31-10	8-10	1078.98
119	32-1	9-8	1078.98
120	32-3	10-5	1102.39
121	32-7	11-3	1102.39
122	32-8	12-0	1102.39
123	32-7	7-9	1102.39
124	32-9	8-6	1102.39
125	32-11	9-4	1102.39
126	33-1	10-2	1125.80
127	33-3	10-11	1125.80
128	33-5	11-9	1125.80
129	33-8	12-6	1125.80
130	33-8	8-3	1125.80
131	33-9	9-1	1125.80
132	33-11	9-10	1149.21
133	34-0	10-8	1149.21
134	34-2	11-5	1149.21
135	34-3	12-3	1149.21
136	34-5	13-1	1149.21
137	34-9	8-9	1149.21
138	34-10	9-7	1172.62
139	34-11	10-4	1172.62
140	35-0	11-2	1172.62
141	35-1	12-0	1172.62
142	35-2	12-9	1172.62
143	35-3	13-7	1172.62

Head Wall				
Sq. ft is based on height of 1'6" for #1-#39 & 2'0" for #40-#143				
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Head Wall Area Per HW (Sq. Ft.)	Head Wall Price (EACH)
1	8-9	2-6	64.76	1639.32
2	9-2	3-3	67.97	1775.98
3	9-7	4-1	72.03	1914.47
4	10-0	4-10	74.55	2053.01
5	10-6	5-7	77.86	2191.61
6	10-11	6-4	80.76	2330.15
7	11-4	7-2	82.37	2742.99
8	10-2	2-8	80.74	1868.42
9	10-7	3-5	85.15	2013.63
10	10-11	4-3	88.00	2158.83
11	11-4	5-0	91.75	2367.33
12	11-8	5-9	95.20	2500.10
13	12-1	6-7	97.34	2661.16
14	12-5	7-4	100.25	3120.05
15	11-7	2-10	86.01	1907.72
16	11-11	3-7	90.48	2046.26
17	12-3	4-5	93.35	2184.74
18	12-7	5-2	97.35	2323.34
19	12-11	6-0	101.04	2461.88
20	13-3	6-9	103.21	2600.42
21	13-0	3-0	90.69	1973.14
22	13-4	3-10	95.30	2111.68
23	13-7	4-7	98.20	2250.16
24	13-10	5-5	102.34	2388.76
25	14-1	6-2	106.28	2527.30
26	14-5	3-3	94.86	2108.48
27	14-8	4-1	99.63	2253.86
28	14-10	4-10	102.55	2401.22
29	15-1	5-8	106.84	2548.65
30	15-4	6-5	110.92	2696.01
31	15-6	7-3	113.46	3159.32
32	15-9	8-0	117.33	3323.06
33	15-10	3-6	115.95	2253.54
34	16-0	4-3	119.00	2392.03
35	16-2	5-1	123.63	2530.62
36	16-4	5-11	128.16	2669.16

37	16-6	6-8	130.94	2807.71
38	16-8	7-6	135.25	3273.61
39	16-10	8-3	139.38	3427.54
40	17-9	3-10	119.98	2443.31
41	18-2	4-7	122.95	2588.17
42	18-7	5-4	127.43	2733.02
43	19-0	6-1	131.50	2877.94
44	19-5	6-11	133.71	3022.80
45	19-10	7-8	137.28	3519.68
46	20-3	8-5	159.32	3680.64
47	19-1	4-2	140.70	2720.62
48	19-5	4-11	145.62	2875.69
49	19-9	5-8	150.24	3030.87
50	20-1	6-6	152.78	3185.94
51	20-6	7-3	157.00	3712.36
52	20-10	8-1	160.72	3884.65
53	21-2	8-10	162.32	4057.01
54	20-4	4-6	143.65	3116.64
55	20-7	5-3	148.72	3277.59
56	20-11	6-1	153.58	3438.61
57	21-3	6-10	156.26	3599.56
58	21-6	7-8	160.63	3760.58
59	21-10	8-5	164.79	3921.53
60	22-1	9-3	166.62	4082.49
61	21-7	4-11	168.11	3357.72
62	21-10	5-8	173.32	3497.92
63	22-1	6-6	176.33	3673.68
64	22-3	7-3	181.35	3831.36
65	22-6	8-1	185.96	3973.90
66	22-9	8-10	188.31	4149.53
67	23-0	9-8	192.52	4308.82
68	22-9	5-4	170.41	3495.81
69	23-0	6-1	175.86	3667.44
70	23-2	6-11	179.01	3838.93
71	23-4	7-8	184.28	4010.56
72	23-6	8-6	189.23	4182.12
73	23-8	9-3	191.81	4353.68
74	23-10	10-1	196.56	4525.17
75	24-0	5-9	171.70	3635.98
76	24-1	6-6	177.30	3797.00
77	24-3	7-4	180.68	3957.95

78	24-4	8-2	186.30	4118.97
79	24-5	8-11	191.70	4279.92
80	24-7	9-9	194.60	4440.81
81	24-8	10-6	199.80	4601.83
82	25-2	6-2	198.04	3828.60
83	25-2	7-0	201.65	3989.55
84	25-3	7-9	207.73	4150.57
85	25-4	8-7	213.67	4311.52
86	25-4	9-5	217.00	4472.41
87	25-5	10-2	222.74	4633.43
88	26-7	5-5	196.40	4856.63
89	27-0	6-3	227.85	5014.32
90	27-5	7-0	206.85	5172.01
91	27-10	7-9	212.95	5329.28
92	28-3	8-7	218.75	5486.97
93	28-8	9-4	221.40	5644.66
94	29-2	10-1	226.50	5801.93
95	27-10	5-10	225.35	5096.23
96	28-3	6-8	229.33	5253.92
97	28-7	7-5	235.98	5404.86
98	29-0	8-3	242.33	5568.88
99	29-4	9-0	245.40	5726.57
100	29-8	9-9	251.15	5877.51
101	30-1	10-7	253.73	6025.63
102	29-1	6-4	252.80	5166.20
103	29-5	7-1	259.80	5323.89
104	29-8	7-11	266.60	5481.17
105	30-0	8-8	270.20	5638.85
106	30-4	9-5	246.40	5824.00
107	30-8	10-3	252.50	5981.27
108	31-0	11-0	255.20	6123.06
109	30-3	6-9	253.28	5696.15
110	30-6	7-7	260.53	5847.10
111	30-10	8-4	267.48	6004.79
112	31-1	9-2	271.20	6168.80
113	31-4	9-11	277.75	6319.75
114	31-8	10-9	280.98	6461.53
115	31-11	11-6	287.13	7039.03
116	31-5	7-3	267.53	5847.10
117	31-8	8-0	273.68	6004.79
118	31-10	8-10	276.60	6168.80

119	32-1	9-8	282.45	6319.75
120	32-3	10-5	284.98	6863.70
121	32-7	11-3	290.53	7041.19
122	32-8	12-0	295.78	7650.36
123	32-7	7-9	249.33	5883.09
124	32-9	8-6	254.58	6040.77
125	32-11	9-4	256.60	6198.46
126	33-1	10-2	261.55	6351.57
127	33-3	10-11	262.98	6899.68
128	33-5	11-9	267.83	7003.46
129	33-8	12-6	272.38	7680.02
130	33-8	8-3	299.13	6725.24
131	33-9	9-1	302.50	6844.66
132	33-11	9-10	309.25	7036.04
133	34-0	10-8	312.43	7577.82
134	34-2	11-5	318.88	7755.32
135	34-3	12-3	325.23	8364.48
136	34-5	13-1	328.20	8568.93
137	34-9	8-9	329.10	7137.12
138	34-10	9-7	336.90	7288.07
139	34-11	10-4	339.80	7829.85
140	35-0	11-2	346.90	8007.34
141	35-1	12-0	353.80	8616.51
142	35-2	12-9	357.20	8820.96
143	35-3	13-7	364.00	9106.67

Wing Wall				
Structure Number	Span (Ft. - In.)	Rise (Ft. - In.)	Wing Wall Area (Sq. Ft.) per 9.25' length	Wing Wall Price/SqFt
1	8-9	2-6	57.07	31.59
2	9-2	3-3	63.98	28.53
3	9-7	4-1	71.69	27.14
4	10-0	4-10	78.63	26.25
5	10-6	5-7	86.30	27.67
6	10-11	6-4	94.04	26.93
7	11-4	7-2	100.98	29.30
8	10-2	2-8	63.98	28.18
9	10-7	3-5	71.69	25.46

10	10-11	4-3	78.63	24.74
11	11-4	5-0	86.30	23.91
12	11-8	5-9	94.04	25.39
13	12-1	6-7	100.98	25.08
14	12-5	7-4	108.69	27.22
15	11-7	2-10	63.98	28.53
16	11-11	3-7	71.69	27.14
17	12-3	4-5	78.63	26.25
18	12-7	5-2	86.30	27.67
19	12-11	6-0	94.04	26.93
20	13-3	6-9	100.98	26.37
21	13-0	3-0	63.98	28.53
22	13-4	3-10	71.69	27.14
23	13-7	4-7	78.63	26.25
24	13-10	5-5	87.14	27.40
25	14-1	6-2	94.07	26.92
26	14-5	3-3	63.98	28.53
27	14-8	4-1	71.69	27.14
28	14-10	4-10	78.63	26.25
29	15-1	5-8	86.30	27.67
30	15-4	6-5	94.07	26.92
31	15-6	7-3	100.98	29.30
32	15-9	8-0	108.69	34.66
33	15-10	3-6	71.69	25.46
34	16-0	4-3	78.63	24.74
35	16-2	5-1	86.30	23.91
36	16-4	5-11	94.04	25.39
37	16-6	6-8	100.98	25.08
38	16-8	7-6	108.69	27.22
39	16-10	8-3	116.39	32.37
40	17-9	3-10	71.69	27.14
41	18-2	4-7	78.63	26.25
42	18-7	5-4	86.30	27.67
43	19-0	6-1	93.98	26.94
44	19-5	6-11	100.98	26.37
45	19-10	7-8	108.69	34.66
46	20-3	8-5	116.39	33.75
47	19-1	4-2	78.63	26.25
48	19-5	4-11	86.30	27.67
49	19-9	5-8	94.04	26.93
50	20-1	6-6	100.98	26.37

51	20-6	7-3	108.69	34.66
52	20-10	8-1	116.39	33.75
53	21-2	8-10	123.30	33.04
54	20-4	4-6	78.63	29.16
55	20-7	5-3	86.30	30.74
56	20-11	6-1	94.04	29.92
57	21-3	6-10	100.98	29.30
58	21-6	7-8	108.69	34.66
59	21-10	8-5	116.39	33.75
60	22-1	9-3	123.30	33.04
61	21-7	4-11	86.30	30.74
62	21-10	5-8	94.04	29.92
63	22-1	6-6	100.98	29.30
64	22-3	7-3	108.69	34.66
65	22-6	8-1	116.39	33.75
66	22-9	8-10	123.30	33.04
67	23-0	9-8	131.04	37.26
68	22-9	5-4	86.30	30.74
69	23-0	6-1	93.98	29.94
70	23-2	6-11	100.98	29.30
71	23-4	7-8	108.69	34.66
72	23-6	8-6	116.39	33.75
73	23-8	9-3	123.30	33.04
74	23-10	10-1	131.04	37.26
75	24-0	5-9	86.30	32.58
76	24-1	6-6	94.04	31.44
77	24-3	7-4	100.98	37.20
78	24-4	8-2	108.69	36.13
79	24-5	8-11	116.39	34.98
80	24-7	9-9	123.30	39.58
81	24-8	10-6	131.04	41.31
82	25-2	6-2	94.04	29.89
83	25-2	7-0	100.98	29.89
84	25-3	7-9	108.69	34.64
85	25-4	8-7	116.39	33.74
86	25-4	9-5	123.30	33.02
87	25-5	10-2	131.04	37.24
88	26-7	5-5	86.30	30.76
89	27-0	6-3	100.98	29.11
90	27-5	7-0	100.98	29.32
91	27-10	7-9	108.69	34.57

92	28-3	8-7	116.40	33.67
93	28-8	9-4	123.33	32.96
94	29-2	10-1	131.04	37.12
95	27-10	5-10	94.04	28.64
96	28-3	6-8	100.98	31.81
97	28-7	7-5	108.69	34.59
98	29-0	8-3	116.40	33.67
99	29-4	9-0	123.33	32.96
100	29-8	9-9	131.04	37.12
101	30-1	10-7	137.98	39.12
102	29-1	6-4	100.98	29.15
103	29-5	7-1	108.69	34.40
104	29-8	7-11	116.40	33.48
105	30-0	8-8	123.33	32.78
106	30-4	9-5	123.33	32.96
107	30-8	10-3	131.04	37.12
108	31-0	11-0	137.98	39.12
109	30-3	6-9	100.98	29.32
110	30-6	7-7	108.69	34.59
111	30-10	8-4	116.40	33.67
112	31-1	9-2	123.33	32.96
113	31-4	9-11	131.04	37.12
114	31-8	10-9	137.98	39.12
115	31-11	11-6	145.69	38.24
116	31-5	7-3	108.69	34.59
117	31-8	8-0	116.40	33.67
118	31-10	8-10	123.33	32.96
119	32-1	9-8	131.04	37.12
120	32-3	10-5	137.98	39.12
121	32-7	11-3	145.69	38.24
122	32-8	12-0	153.40	40.23
123	32-7	7-9	108.69	34.59
124	32-9	8-6	116.40	33.67
125	32-11	9-4	123.33	32.96
126	33-1	10-2	131.04	37.12
127	33-3	10-11	137.98	39.12
128	33-5	11-9	145.69	38.24
129	33-8	12-6	153.40	40.23
130	33-8	8-3	116.40	33.67
131	33-9	9-1	123.33	32.96
132	33-11	9-10	131.04	37.12

133	34-0	10-8	137.98	39.12
134	34-2	11-5	145.69	38.12
135	34-3	12-3	153.40	40.20
136	34-5	13-1	160.33	39.61
137	34-9	8-9	123.33	32.96
138	34-10	9-7	131.04	37.12
139	34-11	10-4	137.98	39.12
140	35-0	11-2	145.69	38.24
141	35-1	12-0	153.40	40.23
142	35-2	12-9	160.33	39.61
143	35-3	13-7	168.04	38.77

Bid prices guaranteed for the period of
January 01, 2022 through December 31, 2022 Yes X No

Exceptions and/or Justifications to Specifications: NONE

Signature of Authorized Representative N. H. Kye

Title of Representative SALES REP Date 12/6/2021

Central Bidding - Electronic Submittal Details**Title: 22-300-3 Polypropylene Culverts****Bid ID:** 62803**Vendor Username:** bblunschi**Date/Time Submitted:** 2021-11-29 08:51:07***CL/COR#:** N/A****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

When completing the CAH bid form, the user left this text area blank. Refer to attached documents (if any) for bid details.

[Print](#)[Back](#)

**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)*

*** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-3
BID DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Polypropylene Culverts

Name of Bidder Ferguson Waterworks
 Contact Name Catrina Walker
 Mailing Address 14231 Seaway Rd Unit B-5
Bullock, MS 39503
 Telephone Number 228.863.2757
 Email Address Catrina.Walker@Ferguson.com

Provide pricing including delivery for polypropylene culverts per linear foot for the following diameters:

Diameter	Unit Price	Coupling
12"	\$ <u>9.66</u>	\$ <u>14.09</u>
15"	\$ <u>13.64</u>	\$ <u>23.47</u>
18"	\$ <u>18.81</u>	\$ <u>39.99</u>
24"	\$ <u>26.14</u>	\$ <u>56.39</u>
30"	\$ <u>44.89</u>	\$
36"	\$ <u>52.27</u>	\$ <u>182.39</u>
42"	\$ <u>63.64</u>	\$ <u>246.98</u>
48"	\$ <u>87.50</u>	\$
60"	\$ <u>125.00</u>	\$ <u>487.50</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative

Title of Representative

Date



2 DEC '21 PM12:26

Rankin County Board of Supervisors
211 East Government Street Suite A
Brandon MS 39042

Bid Number 22-300-3 Polypropylene Culverts
Bid Date: 12/6/2021 @ 8:30 A.M.



2 DEC '21 PM 12:26

Rankin County Board of Supervisors
211 East Government Street Suite A
Brandon MS 39042

Bid Number 22-300-3 Polypropylene Culverts
Bid Date: 12/6/2021 @ 8:30 A.M.



2 DEC '21 PM12:26

Rankin County Board of Supervisors
211 East Government Street Suite A
Brandon MS 39042

Bid Number 22-300-3 Polypropylene Culverts
Bid Date: 12/6/2021 @ 8:30 A.M.



2 DEC '21 PM12:26

Rankin County Board of Supervisors
211 East Government Street Suite A
Brandon MS 39042

Bid Number 22-300-3 Polypropylene Culverts
Bid Date: 12/6/2021 @ 8:30 A.M.

**Rankin County Unit System
Term Bids for Polypropylene Culverts
Bid Number: 22-300-3**

**Request for Bids
Rankin County Board of Supervisors
Bid Date: December 06, 2021 at 8:30 a.m.**



NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for polypropylene culverts for the period of January 01, 2022 through December 31, 2022 will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 06, 2021. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 East Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this annual polypropylene culvert bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this annual polypropylene culvert bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 22-300-3 Polypropylene Culverts

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, bherring@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2021.

Larry Swales, Clerk of the Board

Publication Dates: October 27, 2021 and November 03, 2021

**RANKIN COUNTY UNIT SYSTEM
 BID NUMBER 22-300-3 – POLYPROPYLENE CULVERTS
 BID DATE: DECEMBER 06, 2021 AT 8:30 A.M.**

Sealed term bids for polypropylene culverts for the period of January 01, 2022 through December 31, 2022 will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 06, 2021.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this annual polypropylene culvert bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this annual polypropylene culvert bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

Minimum Specifications Are As Follows:

Bids will be accepted for polypropylene culverts and shall state the per linear foot price for polypropylene culverts. Bid shall include all costs to deliver to the Brandon Unit System Shop located at 165 Metropolitan Lane, Brandon, MS 39042 and to job sites in Rankin County.

Dual wall polypropylene pipe and fittings shall conform to ASTM F2881 and AASHTO M330. Pipe shall be joined with an integral bell and spigot joint on all sizes. The joints shall be watertight in accordance with ASTM D3212 and diameters 18" and larger shall have a reinforced polymer band fused to the bell. The spigot shall have a gasket meeting the requirements of ASTM F477. The gaskets shall be installed by the pipe manufacturer and shall be covered with a removable, protective wrap to ensure the gaskets are free from debris. The pipe manufacturing facility shall have demonstrated installed history with polypropylene pipe of more than five years and supply the pipe from a facility that is currently AASHTO National Transportation Product Evaluation Program for polypropylene pipe.

Electronic bids can be submitted at www.centralbidding.com until 8:30 a.m. on December 06, 2021. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Paper bids can be submitted to the following address until 8:30 a.m. on December 06, 2021:

Rankin County Board of Supervisors
 211 East Government Street, Suite A
 Brandon, MS 39042
 601-825-1475

If submitting a paper bid, the envelope containing the bid must be sealed and labeled on the outside of the envelope as Bid Number 22-300-3 – Polypropylene culverts.

Attachment A, the bid form, must be completed and signed by an authorized representative in order for the bid to be considered as valid.

Any questions pertaining to the submission of the proposal should be directed to the following:

Brigette Herring, Rankin County Purchase Clerk
222 N. Timber Street
Brandon, Mississippi 39042
601-825-9601
bherring@rankincounty.org

Rankin County reserves the right to reject any and all bids received.

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-3
BID DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Polypropylene Culverts

Name of Bidder GO Supply
 Contact Name DAVIS BROADWATER
 Mailing Address 2052 FOREST AVE
JACKSON MS 39206
 Telephone Number 601 366 7444 OR 601 421 8926
 Email Address dbroadwater@gosupplyinc.com

Provide pricing including delivery for polypropylene culverts per linear foot for the following diameters:

Diameter	Unit Price	Coupling	MAR MAC Couplers
12"	\$ <u>9.66</u>	\$ <u>14.09</u>	<u>58.11</u>
15"	\$ <u>13.64</u>	\$ <u>23.47</u>	<u>61.50</u>
18"	\$ <u>18.81</u>	\$ <u>39.99</u>	<u>82.02</u>
24"	\$ <u>26.14</u>	\$ <u>56.39</u>	<u>99.61</u>
30"	\$ <u>44.89</u>	\$ <u>N/A</u>	<u>131.23</u>
36"	\$ <u>52.27</u>	\$ <u>182.39</u>	<u>153.55</u>
42"	\$ <u>63.64</u>	\$ <u>264.98</u>	<u>170.98</u>
48"	\$ <u>87.50</u>	\$ <u>N/A</u>	<u>189.23</u>
60"	\$ <u>125.00</u>	\$ <u>487.50</u>	<u>295.20</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022

Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative

[Signature]
DAVIS/M BROADWATER

Title of Representative SALES

Date 11/29/2021

SOUTHERN PIPE & SUPPLY CO., INC.
354 U S HWY 49 FRONTAGE ROAD
RICHLAND, MS 39218

9 DEC '21 PM2:32

RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET SUITE A
BRANDON MS 39042

BID NUMBER 22-300-3 Polypropylene Culverts
BID DATE 12/6/2021 @ 8:30 A.M.

**RANKIN COUNTY UNIT SYSTEM
 BID NUMBER: 22-300-3
 BID DATE: DECEMBER 06, 2021 at 8:30 A.M.**

ATTACHMENT A – Bid Form for Polypropylene Culverts

Name of Bidder SOUTHERN PIPE AND SUPPLY
 Contact Name MATT MAGEE
 Mailing Address 354 US HWY 49 FRONTAGE ROAD
RICHLAND MS 39218
 Telephone Number 601-326-1700
 Email Address MATT.MAGEE@southernpipe.com

Provide pricing including delivery for polypropylene culverts per linear foot for the following diameters:

Diameter	Unit Price	Coupling
12"	\$ <u>9.66</u>	\$ <u>14.09</u>
15"	\$ <u>13.64</u>	\$ <u>23.47</u>
18"	\$ <u>18.81</u>	\$ <u>39.99</u>
24"	\$ <u>26.14</u>	\$ <u>56.39</u>
30"	\$ <u>44.89</u>	\$ <u>131.23</u>
36"	\$ <u>52.27</u>	\$ <u>182.39</u>
42"	\$ <u>63.64</u>	\$ <u>266.98</u>
48"	\$ <u>87.50</u>	\$ <u>189.23</u>
60"	\$ <u>125.00</u>	\$ <u>487.50</u>

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022

Yes X No _____

Exceptions and/or Justifications to Specifications: NONE

Signature of Authorized Representative Matt Magee

Title of Representative SALES REP Date 12/6/2021



Post Office Box 1936
Madison, Mississippi 39130

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Bid Number 22-300-4 - Polyurethane Foam Application
December 6, 2021 at 830am
Certificate of Responsibility No. 07651

8 DEC 21 AM 11:00

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-4
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Polyurethane Foam Application

Name of Bidder BULLDOG CONSTRUCTION COMPANY, INC.

Contact Name TREY JACKSON 601-624-8739

Mailing Address PO BOX 1485
MADISON, MS 39130

Telephone Number 601-853-4242

Email Address TREY@BULLDOGCONSTRUCTIONCOMPANY.COM

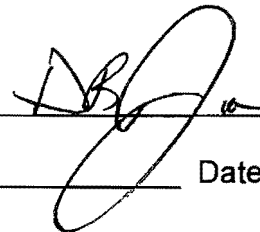
Concrete Sidewalk Leveling and Lifting (per pound) \$ 9.50

Concrete Curb & Gutter Leveling and Lifting (per pound) \$ 9.50

Void Filling and Undersealing (per pound) \$ 9.50

Bid prices guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative 

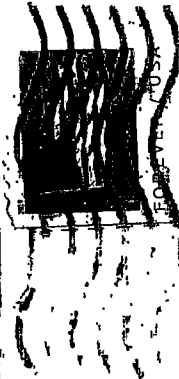
Title of Representative MANAGER Date 12/3/21

HELM'S
POLYFOAM
P.O. Box 458 - Ridgeland, MS 39158

9 NOV 21 AM 11:09

JACKSC

3 NOV 2002



Rankin County Board of Supervisors
211 East Government St., Suite A
Brandon, MS. 39042

(Bid Number ~~2002-3000-170~~ Polyethylene Foam Applications (16953 : Annual Term Bid

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-4
BID DUE DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Polyurethane Foam Application

Name of Bidder Helms Polyfoam
 Contact Name Morgan Helms
 Mailing Address P.O. Box 458
Ridgeland, MS. 39158
 Telephone Number 662-722-2314
 Email Address morgan@helmspolyfoam.com

Concrete Sidewalk Leveling and Lifting (per pound)	\$ <u>12.50</u>
Concrete Curb & Gutter Leveling and Lifting (per pound)	\$ <u>12.50</u>
Void Filling and Undersealing (per pound)	\$ <u>10.50</u>

Bid prices guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative A. Morgan Helms

Title of Representative CEO Date 11-1-2021

Attachment: Annual Term Bid Openings for the Unit System Bid # 22-300-4 Polypropylene Foam Applications (16953 : Annual Term Bid

City Enterprises
1212 Simpson
MAY 15 3 11 PM '99

Seal Bid

Asphalt, Leveling, Spall
Bid # 22-300-5

Sealed Board & Superseal

Term Bid

6062110102

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-5
BID DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Asphalt Leveling and Patching

Name of Bidder J & L Enterprises

Contact Name LANCE PEARSON

Mailing Address 1212 Simpson Hwy 49 MAGEE MS. 39111

Telephone Number 601-906 0501

Email Address LANCE PEARSON64@yahoo.com.

Item 1: SC-1, Type 8 Asphalt Unit Price per Ton \$ 124.⁹⁹/₁₀₀

Item 2: Ultra-Thin Asphalt Pavement Unit Price per Ton \$ 135.⁰⁰/₁₀₀

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative Lance Pearson

Title of Representative owner Date _____

AJ Construction Inc
PO Box 2024
Madison, MS 39130

COR# 8.E.a

"BID"
Rankin County Unit System
Term Bids for Asphalt Leveling & Patching
Bid Number: 22-300-5

6 DEC 21 AM 8:15

Attachment: Annual Term Bid Openings for the Unit System Bid # 22-300-5 Asphalt Leveling and Patching (16954 : Annual Term Bid Openings

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-5
BID DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Asphalt Leveling and Patching

Name of Bidder AJ Construction Inc.

Contact Name John Harrel

Mailing Address PO Box 2024
Madison, MS 39130

Telephone Number 661-540-5731

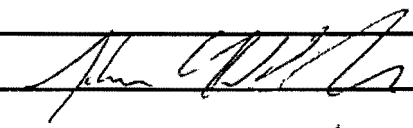
Email Address john@ajc-ms.com

Item 1: SC-1, Type 8 Asphalt Unit Price per Ton \$ 96.00

Item 2: Ultra-Thin Asphalt Pavement Unit Price per Ton \$ 94.00

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

Signature of Authorized Representative 

Title of Representative President Date 12-5-2021

ADCAMP, INC.
P. O. BOX 54246
JACKSON, MS 39288-4246

3 DEC '21 AM 10:31

BID NUMBER 22--300-5 - ASPHALT LEVELING AND PATCHING

TO: RANKIN COUNTY BOARD OF SUPERVISORS
211 EAST GOVERNMENT STREET, SUITE A
BRANDON, MS 39042

TO BE OPENED AT 8:30 A.M., DECEMBER 6, 2021

CERTIFICATE OF RESPONSIBILITY #: 08036

Attachment: Annual Term Bid Openings for the Unit System Bid # 22-300-5 Asphalt Leveling and

Central Bidding - Electronic Submittal Details**Title: 22-300-5 Asphalt Leveling and Patching****Bid ID:** 62838**Vendor Username:** dickersonbowen**Date/Time Submitted:** 2021-11-29 15:23:44***CL/COR#:** 12****Bid Amount:** \$0.00**Bid Details/Outside of Envelope:**

Sealed bid for Rankin County Board of Supervisors

211 East Government Street, Suite A

Brandon, MS 39042

Term Bids for Asphalt Leveling and Patching

Bid Number: 22-300-5

Bid Due Date: December 6, 2021 at 8:30 am

By Dickerson & Bowen, Inc.

P.O. Box 1008

Brookhaven, MS 39602-1008

Certificate of Responsibility # 12

[Print](#) [Back](#)**(CL/COR#: Contractor License Number or Certificate of Responsibility Number)**** (Bid Amount: If Bid Amount is \$0.00, pricing may be included within attached documents if any were submitted)*

Sealed bid for Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Term Bids for Asphalt Leveling and Patching

Bid Number: 22-300-5

Bid Due Date: December 6, 2021 at 8:30 am

By Dickerson & Bowen, Inc.
P.O. Box 1008
Brookhaven, MS 39602-1008
Certificate of Responsibility # 12



**Rankin County Unit System
Term Bids for Asphalt Leveling and Patching
Bid Number: 22-300-5**

Request for Bids
Rankin County Board of Supervisors
Bid Date: December 06, 2021 at 8:30 a.m.

NOTICE TO BIDDERS

Notice is hereby given that written sealed term bids for asphalt leveling and patching for the period of January 01, 2022 through December 31, 2022 will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 06, 2021. Paper bids can be submitted to the Rankin County Board of Supervisors at 211 E. Government Street, Suite A, Brandon, MS 39042. Electronic bids can be submitted at www.centralbidding.com.

All bidders submitting bids in response to this Notice acknowledge and agree that, any bid accepted shall be automatically available to municipalities located in Rankin County, if any, who have entered into an Interlocal Cooperation Agreement with the Rankin County Board of Supervisors indicating that said municipality or municipalities intend to participate in the County's Commodity Term Bid Procedure.

By submitting a sealed bid, Bidders are acknowledging and agreeing to commit to and honor pricing submitted in response to this Notice in the event that the following municipalities located in Rankin County enter into an interlocal agreement with Rankin County providing for their participation with the County in this annual asphalt leveling and patching bid: The cities of Brandon, Florence, Flowood, Pearl, Richland, and the towns of Pelahatchie and Puckett. In order to participate with the County in this annual asphalt leveling and patching bid procedure and in order to be eligible for the pricing set forth in the awarded bid response, each participating municipality must enter into an Interlocal Cooperation Agreement with Rankin County which must be approved by the Office of the Mississippi Attorney General.

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

BID NUMBER: 22-300-5 Asphalt Leveling and Patching

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, bherring@rankincounty.org, or downloaded from Central Bidding at www.centralbidding.com. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated October 15, 2021.

Larry Swales, Clerk of the Board

Publication Dates: October 27, 2021 and November 03, 2021

**RANKIN COUNTY UNIT SYSTEM
 BID NUMBER 22-300-5 – ASPHALT LEVELING AND PATCHING
 BID DATE: DECEMBER 06, 2021 AT 8:30 A.M.**

Sealed bids for furnishing labor, equipment, and materials for asphalt leveling and patching for the period of January 01, 2022 through December 31, 2022 will be received by the Rankin County Board of Supervisors until 8:30 a.m. on December 06, 2021.

Item 1: SC-1, Type 8

Asphalt material shall be SC-1, Type 8 per Mississippi standard specifications for Road and Bridge construction plus requirements listed below.

HOT MIX ASPHALT GRADATIONS MASTER DESIGN REQUIREMENTS:

SIEVE SIZE	WEARING COURSE (SC-1 TYPE 8)
1-1/2 INCH	100
1 INCH	
1/2 INCH	100
3/8 INCH	87-100
NO. 4	54-80
NO. 8	32-63
NO. 30	12-33
NO. 50	6-20
NO. 200	2-10

Item 2: Ultra-Thin Asphalt Pavement

Asphalt material for ultra-thin asphalt pavement shall meet the latest requirements of ***Section 411 – ULTRA-THIN ASPHALT PAVEMENT*** of the Mississippi Standard Specifications for Road and Bridge Construction.

Electronic bids can be submitted at www.centralbidding.com until 8:30 a.m. on December 06, 2021. For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Paper bids can be submitted to the following address until 8:30 a.m. on December 06, 2021:

Rankin County Board of Supervisors
 211 East Government Street, Suite A
 Brandon, MS 39042
 601-825-1475

If submitting a paper bid, the envelope containing the bid must be sealed and labeled on the outside of the envelope as Bid Number 22-300-5 – Asphalt Leveling and Patching.

Attachment A, the bid form, must be completed and signed by an authorized representative in order for the bid to be considered as valid.

Any questions pertaining to the submission of the proposal should be directed to the following:

Brigette Herring, Rankin County Purchase Clerk
222 N. Timber Street
Brandon, Mississippi 39042
601-825-9601
bherring@rankincounty.org

Rankin County reserves the right to reject any and all bids received.

RANKIN COUNTY UNIT SYSTEM
BID NUMBER: 22-300-5
BID DATE: DECEMBER 06, 2021 at 8:30 A.M.

ATTACHMENT A – Bid Form for Asphalt Leveling and Patching

Name of Bidder Dickerson & Bowen, Inc.

Contact Name Blake Clarke

Mailing Address P.O. Box 1008
Brookhaven, MS 39602-1008

Telephone Number 601-833-4291

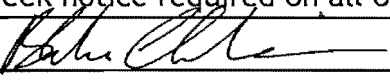
Email Address bclarke@dickersonandbowen.com

Item 1: SC-1, Type 8 Asphalt Unit Price per Ton \$ 122.50

Item 2: Ultra-Thin Asphalt Pavement Unit Price per Ton \$ 125.00

Bid price guaranteed for the period of
 January 01, 2022 through December 31, 2022 Yes X No

Exceptions and/or Justifications to Specifications: 200 ton minimum order per job
location, no digout for patching, two week notice required on all orders.

Signature of Authorized Representative 

Title of Representative Estimator Date 12/6/2021



Thank you for your interest in Stenograph's products. Stenograph LLC has been in business since 1938 and has built its reputation on quality, reliability and continued innovation in the industry. Because of this, Stenograph stands as the industry leader in court reporting and captioning machines and software solutions.

This letter shall serve as confirmation that Stenograph LLC is the sole source provider of each of the following products:

- The **Luminex II®**, **Luminex®**, **Diamante®**, and **Wave®** writers
- Endurance Writer Protection Plans for Luminex II, Luminex, Diamante, and Wave
- **Case CATalyst®** software
- EDGE Support Plan for Case CATalyst®
- **CaseViewNet®** software
- **CaseViewNet® Cloud** software

Stenograph LLC maintains all intellectual property rights for its products. Additionally, support and maintenance of Stenograph's products is provided exclusively by Stenograph LLC.

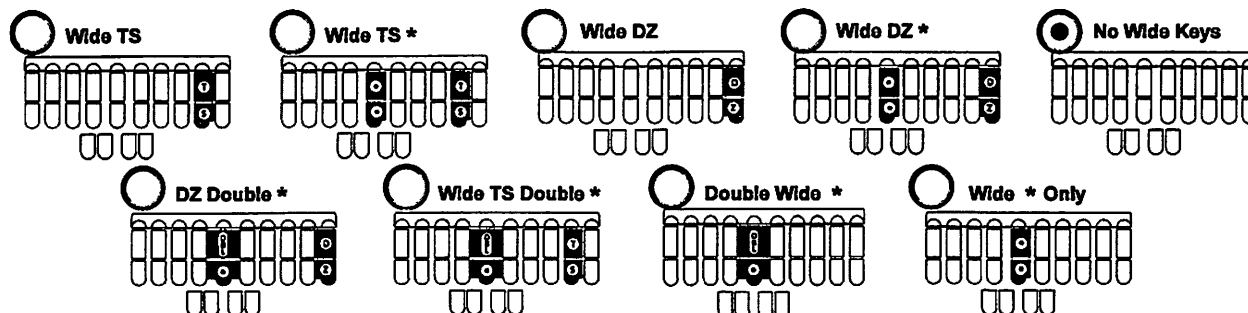
Best Regards,

A handwritten signature in black ink, appearing to read "Daniel B. Denofsky".

Daniel B. Denofsky
Vice President, Marketing

Stenograph, LLC · 2626 Warrenville Road · Downers Grove, IL 60515 · (630) 532-5100 · Fax (630) 532-5700

Customer Name: _____

KEYTOP SELECTION**ADDITIONAL ITEMS****WRITER OPTIONS:**

- 46469 EasyLock LMX II-T, Tall Tripod (\$167)
- 46508 Luminex II Peace of Mind Kit (\$87)
- 46518 Pre-Owned Luminex (\$3,995)
- 46062 LMX Mini (\$94)
- 46538 Duet Wheeled Case (\$205)
- 39721 StarTech Bluetooth Adapter Kit, Luminex (\$89)
- 39720 Diamante Bluetooth Kit (\$142)
- 39076 Linksys E1200 Wireless Router (\$100)
- 39697 AudioSync Ultra Microphone (\$136)
- 38886 Misty Gray Leather Keypads (\$26)
- 38002 Black Leather Keypads (\$26)
- 34606 QuietTouch Synthetic Keypads, Black (\$19)
- 46510 International Charger Plug Pkg (\$17.50)

SOFTWARE OPTIONS:

- 39265 CATalyst Pro with 1 Year Updates & Support
- 39266 CATalyst Edit with 1 Year Updates & Support
- 39277 Add BCS to CATalyst Pro
- 39279 Add VP to CATalyst Pro
- 38464 Training Agent Certificate (\$100)

TERMS AND CONDITIONS OF THE PURCHASE AGREEMENT**STENOGRAPH GUARANTEE:**

Stenograph is confident that the products we offer are of the highest quality and that you will be completely satisfied with your purchase. Should a circumstance arise where an item does not fulfill Stenograph's written product descriptions, we will, at our discretion, replace or repair the item to meet our customary standards.

RETURN POLICY:

The following product types cannot be returned or exchanged for credit or refund: writing machines, computer software, content on digital media such as CD, DVD, or tape, training courses, service and support agreements.

AUTHORIZED LEASING COMPANIES:

An authorized leasing company will, at its discretion, purchase this equipment on your behalf with your approval. You will not receive an invoice from Stenograph. For income tax purposes, keep this document. Products purchased by a leasing company on your behalf cannot be exchanged or returned for credit to Stenograph.

LIMITATION OF LIABILITY:

You understand and agree that our obligation to pay damages to you will be limited to the amount you paid to us under this Agreement. Under no circumstances will we be liable to you or anyone else for any special, indirect, incidental, or consequential damages (including, but not limited to, lost profits, consultants, etc.) even if we know that those damages will occur.

NET 30 TERMS:

Net 30-Day transactions must be accompanied by a signed Purchase Order indicating Net 30 Terms. You grant us a security interest in these products which expires when you pay us all amounts due.

INTERNATIONAL ORDERS:

All prices are quoted and payable in U.S. dollars. The Customer is responsible for all applicable sales tax and duties. Canadian GST Registration: #80806 7144 RT0001.

WIRE TRANSFER:

JPMorgan Chase Bank, N.A., 1 Chase Manhattan Plaza, New York, NY 10005 USA.
Account Name: Stenograph
Account Number: 831144886
ABA: 021000021 SWIFT: CHASUS33

TRADE-IN DISCOUNT:

The price is predicated on the return of the writer within 30 days or the value of the trade-in discount will be invoiced.

TRADE COMPLIANCE:

You hereby acknowledge that the goods purchased from Stenograph LLC are subject to U.S. export control laws and regulations under various U.S. government agencies, including but not limited to, Export Administration Regulations (EAR), US Export Administration Act, Arms Export Control Act, International Traffic in Arms Regulations (ITAR) and the Office of Foreign Asset Control (OFAC). Accordingly, you certify and warrant that you will not use, transfer, export, re-export, resell or otherwise dispose of any such goods to any destination, end-user or for any end-use except in compliance with applicable U.S. export control laws and regulations. You confirm a warrant that you will not use the goods in relation to any military application including but not limited to nuclear, biological or chemical weapons, or missiles or equipment capable of delivering such weapons, nor will you transfer the goods to others if you know or suspect that they are intended or likely to be used in such a manner, to the extent prohibited by law. You acknowledge that it is your obligation to comply with any United States export or re-export restrictions, sanction and/or prohibitions that apply to any goods purchased from Stenograph LLC and/or its subsidiary. You shall indemnify and hold Stenograph LLC harmless for any penalties, obligations, fines, liabilities or other similar losses (collectively, "Losses") incurred by Stenograph LLC stemming from violations, charges, investigations or enforcement actions concerning US export control laws and regulations, to the extent such Losses resulted from actions by you.

This statement is valid for a period of 3 years from date of signing this Purchase Agreement. *This agreement is not binding until it is accepted by Stenograph at its home office in Downers Grove, Illinois.*

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF NOVEMBER 2021

SIGN WORK: ANTIOCH SHILOH RD, BRENHAVEN BLVD, CHARLIE DIXON RD, COKE RD, DRAKES LDG, E PINEBROOK DR, FLORENCE BARN, FRONT ST, GABE HOLCOMB RD, GRANTS FERRY RD, GRAY RD, HENRY BYRD RD, HOLLY BUSH RD, HOOTERVILLE RD, J C PRESTAGE RD, LAKE RD, LAKESIDE DR, LEVI COOPER RD, LONDON TOWN RD, MEADOWVIEW DR, MELLOMEADE PKWY, MIDWAY RD, OAKDALE RD, PISGAH HIGH SCHL, RANKIN CV, RANKIN HILL PL, RAYMOND PURVIS RD, SPRING BRANCH DR, STAR RD, THOMASVILLE RD, W PETROS, WILL SCARLET DR, WILLIAMS RD.

CULVERT WORK: BAREFOOT SPRINGS RD, BARKER RD, BYRD RD, CLEARY RD, DARLENE DR, DAVID HENDERSON RD, GARTH FARM RD, HARRELL RD, HENRY CANNON RD, HESLIP ST, HICKS LN, JOHNS SHILOH RD, LAKE RD, LAWRENCE RD, LEESBURG RD, MCCULLOUGH MCLIN RD, MONTEREY RD, MUNN RD, OLD HWY 43, PARKER RD, PELAHATCHIE RD, PETER MCAFEE DR, SHILOH RD, SPRAYBERRY RD, STAR RD, STULL RD, STUMP RIDGE RD, THOMASVILLE RD, TRAYLOR RD, W E FRANKLIN RD, W MT CREEK RD, WILSON BATES RD, WOODROW MARTIN RD.

POTHOLE REPAIRED: ADAMS RD, B W RANCH RD, BALL RD, BARNES RD, BEATRICE LN, BILL BURNHAM RD, BILL HUBBARD RD, CHARLIE DIXON RD, CLARA FOOTE RD, CLEARY CHURCH RD, CONERLY RD, DOMINION PKWY, DORTCH RD, ECHOLS RD, GARLAND PONDER RD, GEOLETY DR, GREEN HILL RD, HILLCREST CIR, JOHN WAYNE RD, JOHNS SHILOH RD, JUSTIN DR, KERSH RD, LEVI COOPER RD, LEWIS RD, MATTHEW RD, MCINTYRE RD, MCLAURIN CIR, MICKIE DR, MINERAL SPRINGS RD, MT CREEK FARM RD, N STAR RD, NORWOOD RD, OIL WELL RD, OLD PEARSON RD, OLD PLACE RD, OWEN BOONE RD, PARKWAY CIR, PEGGY DR, S ENOCH GROVE RD, S PEARSON RD, SEVENTH DAY RD, STIGLER ROSA DR, WALKER SMITH RD, WESTVILLE RD, WILDCAT CREEK RD.

DITCH WORKED: AMANDA AVE, ASHLEY RD, BARKSDALE RD, BRIDGES RD, BROWN HILL RD, BUCK SHOT RD, CAROL AVE, CARTER STORE RD, CATO RD, CLARA FOOTE RD, CLEARY RD, COLE RD, DARLENE DR, FLORENCE CIR, FOSTER RD, GEORGE CIR, HENRY CANNON RD, HERRINGTON CV, HESLIP ST, HICKORY RIDGE RD, HICKORY ST, I P RD, JOHNS SHILOH RD, KEITH AVE, KIMBERLY AV, LAWRENCE RD, MAGNOLIA SPRINGS RD, MCKAYS PL, MELISSA AVE, OLD CEDAR PL, OWEN BOONE RD, PALM HILL RD, PARKER ST, PEACH TREE LN, PELAHATCHIE RD, PINEVIEW LN, PISGAH RD, POPLAR SPRINGS RD, RANCHWOOD RD, RANDY AVE, ROY CARTER DR, SHANNON LEE DR, STAR RD, STUMP RIDGE RD, TANYA AVE, TAYLOR WAY, THREE PRONG RD, TRAYLOR RD, TURNAGE RD, VARNER DR, W MT CREEK RD.

SCHOOL BUS TURNAROUND: LAKE RD, OLD PEARSON RD, RED OAK RD.

SCHOOL GROUNDS WORK: TRAYLOR RD, PLEASANT STREET BUILDING, PUCKETT HIGH SCHOOL.

TREE/LIMBS CUT: ANDREW CHAPEL RD, TRICKHAMBRIDGE RD, COLE RD, TOM CALHOUN RD, DANIEL CV, GOODMAN RD, WIRE RD, HICKORY RIDGE RD, NEW RC COURTHOUSE.

TREE LIMB PICK UP: ABBEY WOODS, ALDRIDGE DR, ANDREW CHAPEL RD, ARROWHEAD TRL, AUDUBON CIR, AUDUBON PT DR, AZALEA COURT, AZALEA TRAIL DR, BAY HARBOUR PL, BAY PARK DR, BAY POINTE CIR, BEAVER RUN DR, BELLEGROVE CIR, BELLEGROVE PL, BENT OAK DR, BENWICK DR, BRADFORD DR, BRANDY RUN RD, BRENHAVEN BLVD, CAMELIA TRL, CAMELIA WAY, CAMPFIRE CIR, CLIFFVIEW DR, COLE RD, COTTONWOOD CIR, CUMBERLAND RD, CYPRESS RIDGE DR, DOGWOOD CIR, E FAIRWAY DR, E HARPER ST, EAST LAKE DR, EVERGREEN DR, FAIRFAX CIR, FALLON WAY, FENWAY DR, FOREST POINT DR, GRANTS FERRY RD, GREENFIELD RIDGE DR, GREENSBORO DR, HADDON CIR, HALTON CT, HARBOR VIEW RD, HOLLY BUSH RD, LAKESIDE DR, LIVE OAK BLVD, LIVE OAK CV, MAGNOLIA TRL, MALLARD DR, MANDARIN DR, MAPLE ST, MARK ST, MCCORNELL CIR, MONTE CARLO DR, NORFOLK CV, NORTH GROVE CIR, NORTHFORD CT, OAK DR, OAK GROVE DR, OAK RIDGE WAY, OVERLAND LN, PARADISE PT DR, PINE RIDGE CIR, POPLAR DR, POPULAR DR, PUCKETT HIGH SCHL, QUAIL COVE, RANKIN HILLS RD, RED OAK TRL, RED START RD, REGATTA DR, RUSK DR, SAWTOOTH CV, SCENIC DR, SHENANDOAH RD N, SILVERLEAF CV, SPRING HILL PT, SPRINGWATER RANCH RD, STONINGTON DR, SUNRISE CV, SWALLOW DR, SWAN DR, SWEETGUM RD N, TURTLE CREEK DR, VINEYARD BLVD, WAKEFIELD PL, WHIPPOORWILL RD, WILSON BATES RD, WINDSOR DR, WOODGLEN PL, WOODLAND GREEN DR, WOODLAND PL.

GRASS CUTTING: E HARPER ST, S PEARSON RD, HOLLY BUSH RD, MLEOTA TRAINING CTR PEARL, RANKIN FIRST PROPERTIES, SPILLWAY RD, VI-DOCK OLD HWY 49.

STRIPING: CEDAR RIDGE DR, CLARA FOOTE RD, FANNIN LANDING CIR, FLORENCE BYRAM RD, HENRY CANNON RD, HICKORY RIDGE RD, HOLLY BUSH RD, LAKE RD, LOFLIN RD, LONG DR, MANSHIP RD, MIDWAY RD, MULLICAN RD, OLD HWY 471, PIERCE RD, RIVERBEND DR, ROSE HILL RD, S COUNTY LINE RD, SHELL OIL RD, SPILLWAY RD, SPRINGWATER RANCH RD, ST JOHN RD, STAR BRANDON RD, WARREN HILL PL, WARREN HILL RD.

ROAD WORK: AMANDA AVE, ANDREW CHAPEL RD, ANDREW JACKSON CIR, ANTIOCH-SHILOH RD, ASHLEY RD, AUDUBON CIR, AUDUBON PT DR, BARKSDALE RD, BEN CHAPMAN RD, BRIDGES RD, BROWN ST, BUCKHORN RD, CHANNING PL, CLARA FOOTE RD, CLUBHOUSE RD, COWAN CREEK DR, DARLENE DR, DEARMAN RD, DIXON RD, EAST PETROS RD, FLEMING RD, FOSTER RD, GEORGE WARREN RD, GLEN SPRINGS RD, GREENBRIAR ST, HAYNES CHAPEL RD, HENRY CANNON RD, HESLIP ST, HUGH WARD BLVD, I P RD, KING RD, KYZAR RD, LAWRENCE RD, MARTIN DR, MIDWAY RD, MT HELM RD, MULLICAN RD, NOBLIN BRIDGE RD, NOLAN LN, OAK GROVE DR, OLD CEDAR PL, OLD HWY 43, OWEN BOONE RD, PALM HILL RD, PINE RIDGE RD, PISGAH RD, PLANTATION BLVD, RAGAN RD, RANCHWOOD RD, RED OAK RD, ROSE HILL RD, ROY CARTER DR, S COUNTY LINE RD, SANDPIPER RD, SANDSTONE DR, SHELL OIL RD, SIDNEY MCLAURIN RD, SIDNEY MCLAURIN RD, SPRINGWATER RANCH RD, ST JOHN RD, STULL RD, STUMP RIDGE RD, SWALLOW DR, TAMI AVE, TURNAGE RD, W E FRANKLIN RD, W MT CREEK RD, WARREN HILL RD, WEAVER RD, WHIPPOORWILL DR, WILLOW BROOK RD.

BURIALS: 06

DRIVEWAY APRONS: ANTIOCH SHILOH RD, CARTER STORE RD, CLEARY FIRE, CLEARY RD, HICKORY PL, NAPOLEON CIR, NORWOOD RD, OLD CEDAR PL, PARADISE PT DR, STULL RD.

OTHER/STORM DRAIN/MISCELLANEOUS: ASHLEY RD, CAITLIN CV, DARLENE DR, GULDE RD, GULDE SHILOH RD, JOHNS SHILOH RD, KERSH RD, MCINTYRE RD, OLD FANNIN RD, POST OAK PL, THOMASVILLE RD, WILLOW RUN.

WORK SCHEDULED FOR THE MONTH OF DECEMBER 2021

- | | |
|-------------------------------------|-------------|
| 1. Patch Pot Holes | County Crew |
| 2. Install Culverts | County Crew |
| 3. Clean Ditches | County Crew |
| 4. Complete Work Orders as Assigned | County Crew |
| 5. Overlay: Bridgetown Subdivision | Adcamp |


Mike Harrison

Exchange: _____
 Engineer: _____
 Tel. No.: _____

County Permit # _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Turtle Ln and Diamondback Ln COUNTY ROAD

PROJECT NO. JB0000714809

UTILITY NAME COMCAST CABLE

BY COMCAST CABLE

ADDRESS 582 TURTLE LN, HEREIN CALLED APPLICANT proposes to construct a
BURIED CATV CABLE Utility Facility along or across Turtle Ln and Diamondback Ln County Road(s), said
 facility to be installed between TURTLE LN and DIAMONDBACK LN

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

TURTLE LN

DIAMONDBACK LN

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Comcast Utility Permit JB0000714809 Turtle Lane, Diamondback Lane (16918 : Approval of Comcast Utility Permit No.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy In this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the ____ day of _____, 20____. This Permit shall expire and become null and void ____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: _____
Location of Project: _____
Type of Utility: _____

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincountv.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincountv.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincountv.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 19 day of October , 2021 .

Brittany Green

NAME

Permit Coordinator

TITLE

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: 601825
 Engineer: Richard Quick
 Tel. No.: 601.668.3054

Serial No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Shiloh Rd & Mandy Dr COUNTY ROAD**

PROJECT NO. A027TD2 RANKIN COUNTY

UTILITY NAME AT&T

BY Deviney Construction Company

ADDRESS 2115 Hwy 471, Brandon MS 39047, HEREIN CALLED APPLICANT proposes to construct a
Fiber optic cable Utility Facility along or across Shiloh Rd & Mandy Dr County Road(s), said
 facility to be installed between Mandy Dr and Shiloh rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Shiloh Rd, Mandy Dr

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and
 agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: AT&T Utility Permit A027TD2 Shiloh Road, Mandy Drive (16919 : Request for Approval of AT&T Utility Permit No. A027TD2 to

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 9th day of November, 2021.

Richard Quick *Richard Quick*

NAME

MGR OSPE Engineer and Design

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the ____ day of _____, 20____. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: _____
Location of Project: _____
Type of Utility: _____

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to **utpermit** email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS** Fannin Landing Circle **COUNTY ROAD**

PROJECT NO. FTTH.024.037.P RANKIN COUNTY

UTILITY NAME Telepak Networks / D.B.A Cspire

BY Brett Boling, OSP FTTH Engineer

ADDRESS 1081 Highland Colony PKWY, Ridgeland, MS 39157, HEREIN CALLED APPLICANT proposes to construct a
Fiber Optic Utility Facility along or across Fannin Landing Circle County Road(s), said

facility to be installed between Anchor Lane and Flowers Lane

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Fannin Landing Circle, Belle Chase Drive

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and
 agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13 day of October, 2021.

Acacia Antley

NAME

Permit Coordinator

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the ____ day of _____, 20____. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: _____
Location of Project: _____
Type of Utility: _____

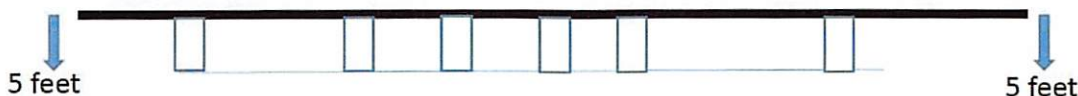
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to **utpermit** email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



PROFESSIONAL SERVICES AGREEMENT CHANGE ORDER

Change Order # 4 Date 23 November 2021

"STANTEC" STANTEC CONSULTING SERVICES INC.

STANTEC Project # 201902745

2600 Lakeland Terrace, Suite 200, Jackson, MS 39216

Phone: (601) 354-0696 Fax: (601) 354-0433

email: wes.dean@stantec.com

CLIENT RANKIN COUNTY BOARD OF SUPERVISORS

Client Project #

211 East Government Street, Suite A, Brandon, MS 39042

Phone: (601) 825-1475 Fax: (601) 825-9600

email: mharrison@rankincounty.org

Project Name and Location: Traffic Signal Services

In accordance with the original Professional Services Agreement dated 5 July 2017 and Change Orders thereto, the Agreement changes as detailed below are hereby authorized.

Rate Table replaced:

Hourly Labor Rate Table	
Classification	Rate
Supervising Engineer	\$195.00
Senior Transportation Engineer/Project Manager	\$185.00
Traffic Engineer	\$155.00
Sr. Traffic Signal Technician	\$125.00
Administrative	\$80.00

Effect on Schedule: December 31, 2022

Payments shall be made in accordance with the original agreement terms. All other items and conditions of the original Agreement shall remain in full force and effect.

STANTEC CONSULTING SERVICES INC.

RANKIN COUNTY BOARD OF SUPERVISORS

John E. McKee, Senior Principal
Print Name and Title

Daniel Cross, Board President
Print Name and Title

Signature

Signature

Date Signed:

11-24-2021

Date Signed:



TELEPHONE: 601-939-8737
FAX: 601-939-8799

MAILING ADDRESS:
POST OFFICE BOX 180429
RICHLAND, MISSISSIPPI 39218-0429

November 11, 2021

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, Mississippi 39042

Re: **Rankin County, Mississippi**
Andrew Chapel Road Reconstruction
Progress Payment Application

Gentlemen:

Enclosed herewith for your review and processing is progress payment application no. 3 from Site Masters, Inc. for work completed on the referenced project from 10/1/21 – 10/31/21. We recommend that payment be made in the requested amount of **\$240,518.70**.

Should there be any questions, please let us know.

Respectfully,

ENGINEERING SERVICE

Jacob A. Keys, P.E.
Project Engineer

Enclosures (3)

n:\clients\r\rankinco\17-e-8044 andrew chapel road improvements\road reconstruct project entire road\cpr\acr_r_pay app 3.docx

Attachment: Andrew Chapel Road Project Pay Application 3 to Site Master, Inc. for the (\$240,518.70) (16903 : Andrew Chapel Road

AMENDED EXHIBIT "A" TO INTERLOCAL AGREEMENT
EXECUTED JANUARY 4, 2021, AND APPROVED
BY THE OFFICE OF THE MISSISSIPPI ATTORNEY GENERAL ON MARCH 8, 2021
FOR 2022 EXCESS FEE INCOME DISTRIBUTION

1. Total amount of excess fee income funds to be remitted by Rankin County Chancery Clerk to Rankin County Board of Supervisors pursuant to Miss. Code Ann. Section 9-1-43(1) that is subject to the Interlocal Agreement executed January 4, 2021, and approved by the Office of the Mississippi Attorney General on March 8, 2021 ("Interlocal Agreement"):

\$ 63,156.00

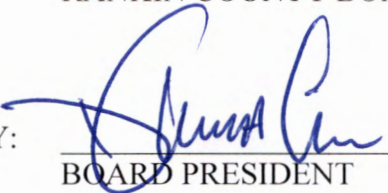
2. List of Pearl Public School District Elementary Schools, and, specifically the playground equipment and Science, Technology, Engineering and Mathematics ("STEM") programs associated with each elementary school identified, eligible to participate in distribution of excess funds subject to this Interlocal Agreement, with corresponding amount of eligible distribution of funds:
 - a. Pearl Lower Elementary School (\$21,052.00)
 - b. Pearl Upper Elementary School (\$21,052.00)
 - c. Northside Elementary (\$21,052.00)
3. Funds made available pursuant to the Interlocal Agreement shall be subject to claw-back at the discretion of any party hereto in the event it can be demonstrated that funds subject to this Agreement have been used in a manner not consistent with the intention of the parties. As examples of uses of funds subject to claw-back, any expenditure of funds for purposes that are not in support of elementary playground enhancements or investments in elementary Science, Technology, Engineering and Mathematics (STEM) programs, or remittance of funds to schools not listed in the Interlocal Agreement.
4. All parties to the Interlocal Agreement acknowledge and agree that the Interlocal Agreement may be publicized or made the subject of media reports or articles. All parties specifically permit any other party to provide copies of the Interlocal Agreement to any third party and to provide publicity or make statements with respect to the subject matter hereof.
5. All parties acknowledge and agree that the use of, and expenditure of, the funds allocated hereby shall be the subject of consultation and agreement by and between the appropriate designee or designees of the Pearl Public School District and the Principal of each respective Elementary School identified herein. Failure to follow this paragraph 5 shall be the basis for triggering the claw-back provisions of paragraph 3.
6. PPSD may not reduce funding from other sources that would otherwise be allocated by PPSD to the schools listed herein in the nature of an offset for the allocation identified herein.

Acknowledged and agreed to this the 6th day of December, 2021.

PEARL PUBLIC SCHOOL DISTRICT

BY: _____
SUPERINTENDENT

RANKIN COUNTY BOARD OF SUPERVISORS

BY:  _____
BOARD PRESIDENT

Case: 61CH1:21-cv-07000 Document #: 107 Filed: 10/11/2021

FILED

OCT 11 2021

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI

LARRY SWALES
Chancery Clerk, Rankin County

IN RE: APPOINTMENT OF FAMILY MASTER

GENERAL MINUTES

ADMINISTRATIVE ORDER APPOINTING FAMILY MASTER

THIS DAY this cause came on to be heard on the *sua sponte* motion of John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, for the appointment of a Family Master in said District pursuant to the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended; that, in accordance with the provisions of said statute, this Court has made application to the Chief Justice of the Supreme Court of the State of Mississippi (which consists solely of Rankin County, Mississippi) due to the fact that the docket for said Chancery Court's District is crowded enough to warrant an appointment, and the Chief Justice having determined that the need does exist in said District, and having entered an Order of the Supreme Court of Mississippi, on the 8th day of October, 2021, which was filed in the Rankin County Chancery Court on October 11, 2021, and is attached to this Order, authorizing the Senior Chancellor to appoint Hon. Keri Haralson Carroll, as Family Master in the Chancery Court for service in said capacity as set forth in the aforesaid statute, beginning October 1, 2021, and it appearing to the Court that said motion is well taken and should be granted.

IT IS, THEREFORE, ORDERED AND ADJUDGED that the undersigned, John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, does hereby appoint Hon. Keri Haralson Carroll, as Family Master in accordance with the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended, beginning October 1, 2021.

The Family Master is hereby vested with the power to hear cases and recommend orders establishing, modifying, and enforcing orders for support in matters referred to her by the Chancellors of this District. Additionally, she shall have jurisdiction over paternity matters brought pursuant to the Mississippi Uniform Law on Paternity and referred to her by the Chancellors of Rankin County, Mississippi. "Order for Support" as used herein shall have the

Attachment: Appointment of Keri Carroll to Family Master and authority to pay October 1, 2021 through December 31, 2021 (16904 : Authority

same meaning as such term is defined in § 93-11-101 of the Mississippi Code of 1972, as amended.

In all cases in which an Order for Support has been established and the person to whom the support obligation is owed is receiving services from the Department of Human Services, the Family Master in Chancery Court shall, upon proper pleading by the department and upon appropriate proceedings conducted thereon, order that the department may recover, and that the obligor shall be liable, for reasonable attorney's fees and court costs which the department incurs in enforcing and collecting amounts of support obligations which exceed administrative fees collected and current support owed by the obligor.

All cases establishing paternity and/or support, and enforcing support, commenced by the Department of Human Services, shall and the same hereby are referred to the Family Master without further order or notice of the Court. A stipulation signed by the parties agreeing to said referral of such cases shall not be required.

The Family Master shall have all powers set forth for a Family Master in Chancery under the laws of the State of Mississippi, including the power to administer oaths, to take the examination of witnesses in cases referred to him, to examine and report upon all matters referred to him, and he shall have all the powers in cases referred to him properly belonging to masters or commissioners in chancery according to the practice of equity courts as heretofore exercised; he shall have the power to issue subpoenas for witnesses to appear before him to testify in any matter referred to him in the cause, and the subpoenas shall be respected in like manner as subpoenas issued by the clerk of court. If any witness shall fail to appear, the Family Master shall proceed by process of attachment to compel the witness to attend and give evidence. He shall be authorized and empowered to conduct original hearings on matters in the Chancery Court of Rankin County, Mississippi, referred to him by any Chancellor in the District.

In all cases, heard by the Family Master pursuant to this Order, such Family Master shall make a written report to the Chancellor who refers the case to him, which recommendations shall be in judgment form, entitled appropriately. Such Chancellor or Judge may accept, reject, or modify, in whole or in part, the findings or recommendations made and reported by the Family Master, and may recommit the matter to the Family Master with instructions. In all cases referred to such Family Master, the signature or initialing approval by

the Family Master of a proposed decree shall be sufficient to constitute the Family Master's report.

An Order and Notice of reference to Family Master shall be entered in each case and mailed by the Clerk to the parties or their counsel of record, providing notice that if, at or before the hearing, the Family Master finds that he should hear matters raised by the pleadings in addition to any related paternity or support so as to avoid jeopardizing a child's welfare or causing prejudice, undue delay or expense, or injustice to a party, he may hear such matters unless a party filed an objection at or before the hearing.

While performing official duties, the Family Master is hereby granted the same judicial immunity from suit as is vested in a Chancellor. Rule 53 of the Mississippi Rules of Civil Procedure shall not apply to proceedings before the Family Master. Before proceeding with each hearing, the Family Master shall obtain a stipulation from the parties present stating which matter shall be heard in addition to paternity or child support matters and clearly waiving all provisions of Rule 53 of the Mississippi Rules of Civil Procedure.

The Board of Supervisors of Rankin County, Mississippi, shall compensate said Family Master for her services, a salary of \$2,500.00, per month.

IT IS, FURTHER ORDERED AND ADJUDGED that the Clerk of the Chancery Court of Rankin County, Mississippi, shall be and hereby is ordered and directed to enroll this Administrative Order Appointing Family Master on the Minutes of the Chancery Court of Rankin County, Mississippi, and a certified copy thereof be delivered to the Board of Supervisors of Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 11th day of October, 2021.


JOHN C. McLAURIN, JR.
SENIOR CHANCELLOR

Case: 61CH1:21-cv-07000 Document #: 107 Filed: 10/11/2021 Page 4 of 4

Case: 61CH1:21-cv-07000 Document #: 106 Filed: 10/11/2021 Page 1 of 1

#238951

FILED

OCT 11 2021

LARRY SWALES
Chancery Clerk, Rankin County

2021-AD-00003-SCT

IN THE SUPREME COURT OF MISSISSIPPI

FILED

OCT 08 2021

OFFICE OF THE CLERK
SUPREME COURT
COURT OF APPEALS**DETERMINATION OF NEED AND AUTHORITY TO APPOINT A FAMILY MASTER****ORDER**

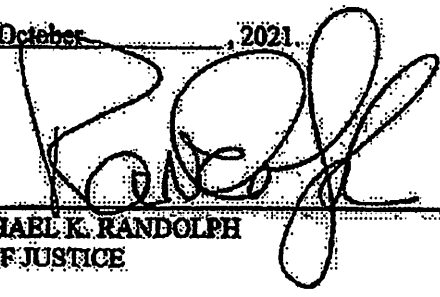
The Senior Chancellor of the 20th Chancery Court District, having made application to the undersigned Chief Justice of the Mississippi Supreme Court for authority to appoint family masters in chancery in each of the counties of said District; and

The undersigned being fully advised in the premises and having determined from the information provided by the Senior Chancellor that a need therefor exists;

IT IS THEREFORE ORDERED that the Senior Chancellor of the 20th Chancery Court District is hereby authorized, all in accordance with and pursuant to the provisions of Section 9-5-255 of the Mississippi Code of 1972, as amended, to appoint Keri Harabon Carroll as a family master in chancery for service beginning October 1, 2021, in the Chancery Court of Rankin County said family master to exercise such authority as is set forth in said statute through December 31, 2021, serving at the will and pleasure of the Chief Justice.

BE IT FURTHER ORDERED that no further authorizations or extensions, beyond December 2021, will be granted by the undersigned until such time as a determination has been made by the Court of the necessity for the authority to appoint masters, both family and others, and rule changes in accordance therewith, if needed, have been adopted.

ORDERED this 8 day of October, 2021.


MICHAEL K. RANDOLPH
CHIEF JUSTICE

ATTEST
A True Copy
This the 31st day of
October, 2021
Office of the Clerk
Supreme Court and Court of Appeals
State of Mississippi
By [Signature]

Attachment: Appointment of Keri Carroll to Family Master and authority to pay October 1, 2021 through December 31, 2021 (16904 : Authority to



STATE OF MISSISSIPPI
TATE REEVES
GOVERNOR
MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
CHRIS WELLS, EXECUTIVE DIRECTOR

November 12, 2021

Mr. Daniel Cross, President
Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Mr. Cross:

Our Department has completed a favorable review of the solid waste assistance grant application for competitive funds submitted on behalf of the Rankin County Board of Supervisors. Based on this review and available funding, the County has been preliminarily approved for a grant in the amount of **\$75,000.00**, subject to the full execution of a formal grant agreement. The terms of the grant agreement will include conditions for the *Household Hazardous Waste Collection Program* proposed by the County.

The formal grant agreement has been enclosed for your review and signature. **Please have the Board President sign the agreement and return it within 15 days of signature to Ms. Erika Andrews in our Contracts Division.** Please contact our office at (601) 961-5171 if you have any questions concerning your grant award.

Sincerely,

Mark Williams

Mark Williams, Division Chief
MDEQ Waste Division

Enclosures

Attachment: Acceptance of DEQ Solid Waste Assistance Grant (16905 : Approval to Accept DEQ Non-Competitive Grant (Household Hazardous

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY ASSISTANCE AGREEMENT		ASSISTANCE ID NO. SWC573	
		DATE OF STAFF APPROVAL 11/12/2021	
AGREEMENT TYPE		RECIPIENT TYPE	
COOPERATIVE AGREEMENT		COUNTY	
GRANT AGREEMENT	X	TAX ID NO.	
ASSISTANCE AMENDMENT			
RECIPIENT RANKIN COUNTY BOARD OF SUPERVISORS 211 E. GOVERNMENT STREET, SUITE A BRANDON MS, 39042	PROJECT MANAGER DANIEL CROSS BOARD PRESIDENT		
ISSUING OFFICE MS DEPT. OF ENVIRONMENTAL QUALITY OFFICE OF POLLUTION CONTROL P. O. BOX 2261 JACKSON, MS 39225	PROJECT MANAGER MARK WILLIAMS, DIVISION CHIEF MDEQ WASTE DIVISION		
ASSISTANCE PROGRAM LOCAL GOVERNMENT SOLID WASTE ASSISTANCE PROGRAM	STATUTORY AUTHORITY SECTION 17-17-65, MS CODE ANN.		
PROJECT TITLE AND DESCRIPTION HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM			
PROJECT LOCATION		PROJECT PERIOD	
CITY COUNTY RANKIN STATE MS		The project period shall begin upon execution of the grant agreement by the Executive Director of MDEQ and end no later than DECEMBER 31, 2023.	
		TOTAL PROJECTED PERIOD COST \$75,000.00	
FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
MDEQ Amount This Action -- Competitive (4050)		\$ 75,000.00	
Recipient Contribution			
Total Project Cost			
APPROVED BUDGET			
Personnel			
Contractual		\$ 75,000.00	
Travel			
Equipment			
Supplies			
Educational Material			
Construction			
Other			
Total Charges		\$ 75,000.00	
METHOD OF PAYMENT			
Advance			
Reimbursement	X		

**SPECIAL TERMS AND CONDITIONS FOR ASSISTANCE AGREEMENT
(Local Governments Solid Waste Assistance Grants Program)**

1. Method of Payment

Reimbursement shall be the method of payment. The Recipient shall submit the completed Attachment A - Request for Payment form and additional documentation for verification of the service or work performed or the purchases made, prior to payment being issued by the Mississippi Department of Environmental Quality (MDEQ). The Request for Payment forms and supporting documentation generally will be submitted to MDEQ on a quarterly basis or as funds are otherwise expended and shall include a report of activities to date, (i.e., unauthorized dump sites cleaned, wastes disposed, HHW collected, hours worked, etc.). The Recipient shall submit a Request for Payment for eligible program activities performed through June 30 of each year (the end of the state fiscal year) no later than July 31 of that year. All requests for payment related to this grant agreement shall be submitted to MDEQ no later than forty-five (45) days after the expiration date of the grant agreement after which time, the grant agreement will be considered closed and funds will no longer be available to the Recipient. Funds utilized and/or disbursed under this grant award shall be consistent with the Recipient's approved grant application, incorporated herein by reference. This clause shall supercede Clause 5, Method of Payment of the Standard Terms and Conditions.

2. Grant Administration Costs

Under the terms of state law, the Recipient is eligible to use up to three percent (3%) of funds provided through this grant to defray the costs of administration of the grant. No Request for Payment will be processed for grant administration costs that total more than 3% of the grant award.

3. Clean-Up Projects - Responsible Party Obligations

For grant projects involving the clean-up or abatement of an unauthorized dump(s), the Recipient shall make a reasonable effort to determine the person(s) responsible for creating or causing the unauthorized dumping. If the responsible persons are determined, the Recipient shall make a reasonable effort to require that person to clean up the property before expending any funds from this grant award to clean up the property. If the Recipient is unable to locate the person responsible for creating the dump or if the Recipient determines that person is financially or otherwise incapable of cleaning up the property, the Recipient may use the funds from the grant award to clean-up the property. Upon completion of the clean-up and the determination of the costs of the clean-up, the Recipient shall make a reasonable effort to recover any funds expended from the responsible person.

4. Solid Waste Enforcement Officer Projects

For projects that involve the employment of a local solid waste enforcement officer, the Recipient agrees to provide MDEQ with the following information, upon the selection or designation of the enforcement officer:

- a) Name, address, telephone number, fax number, and, e-mail address for the enforcement officer(s);
- b) Detailed description of the duties and responsibilities for the enforcement officer(s).

Should the enforcement officer(s) be replaced or should the officer's information change, the Recipient shall provide an update to the information described above upon selection of the replacement or upon change in the information.

The Recipient further agrees that the enforcement officer shall be required to investigate local solid waste complaint related matters, which may be directed to the enforcement officer by MDEQ or through direct public complaints. The Recipient also agrees that the Recipient and the officer employed will adhere to the Local Solid Waste Enforcement Officers Duties and Procedures guidance document prescribed by MDEQ.

5. Household Hazardous Waste Collection Project (HHW)

For projects that involve conducting a household hazardous waste (HHW) collection event, the Recipient shall conduct the HHW project in accordance with Sections 17-17-439 through 17-17-445 and the Mississippi "Right-Way to Throw Away Program."

The Recipient shall provide to MDEQ a comprehensive summary report following the HHW collection day event which would include, at a minimum, the following:

- a) Description of the public notification efforts for the event;
- b) Amounts of waste collected, by type;
- c) Cost summary;
- d) Number of residents participating in the HHW collection day event.
- e) A summary of any special issues or needs identified in the event.

The Recipient shall ensure that all hazardous materials collected are managed and disposed by qualified contractor(s) who are properly licensed and approved by all applicable regulatory agencies to manage the hazardous materials.

6. **Disposal of Wastes**

The final disposal of solid wastes from the clean-up of unauthorized dumps or from other collection activities funded by this grant shall be conducted in accordance with existing solid waste disposal laws and regulations. The preferred method of disposal shall be the removal of the wastes to a legitimate recycling facility where feasible, to a permitted solid waste landfill, or to a permitted rubbish landfill, where appropriate. Other types of authorized disposal facilities may be considered on a case by case basis. In limited circumstances and where conditions warrant, the Recipient, upon concurrence from MDEQ, may abate an unauthorized dump by on-site burial of such wastes as allowed by state law. Such on-site burial of wastes shall be considered by MDEQ on a case-by-case and shall be limited to nonhazardous wastes.

STANDARD TERMS AND CONDITIONS FOR ASSISTANCE AGREEMENTS

1. Workplan

The workplan (grant application) constitutes the Recipient's and MDEQ's commitment to accomplish the program goals and objectives. MDEQ's review and evaluation of performance under this agreement and MDEQ's response to the findings of oversight will be carried out in accordance with the stated policies.

2. Expenditure Commitment

The Recipient commits to expend the funds awarded in this agreement and to complete the funded project in accordance with the workplan included in this grant application (workplan) and incorporated into this agreement by reference.

3. Financial Management

MDEQ requires that Recipients have in place, prior to the receipt of funds, a financial management system that will be able to isolate and trace every grant dollar from receipt to expenditure and have on file appropriate support documentation for each transaction. Examples of documentation are vendor invoices, bills of lading, payment vouchers, payrolls, bank statements and reconciliations.

4. Audit: Access to Records

Recipient assures that it will give MDEQ, the Comptroller General of the United States, and the State of Mississippi, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives; and will retain all required records relating to this agreement for three years after project completion and all other pending matters are closed.

5. Method of Payment

Reimbursement shall be the preferred method of funding. Recipients shall be paid a predetermined sum for services/work performed. Recipient shall submit a Request for Payment, as provided in Attachment A, and additional documentation for verification of service/work performed prior to payment being issued. In special cases, funding advances may be allowed, subject to approval by MDEQ. Requests for Payment and applicable supporting documentation shall be submitted to MDEQ upon project completion. All requests for payments related to this grant shall be submitted to MDEQ no later than forty-five (45) days after the expiration date of the grant.

6. Final Payment

Pursuant to satisfactory completion of the work performed under this agreement as may be determined by final inspection, and as a condition before final payment under this agreement or as termination settlement under this agreement, the Recipient shall execute and deliver to MDEQ a release of all claims against MDEQ arising under, or by virtue of, this agreement, except claims which are specifically exempted by the Recipient to be set forth therein. Such release is provided in Attachment B of this agreement. Unless otherwise provided in this agreement, by state law, or expressly agreed to by the parties in this agreement, final payment under this agreement or settlement upon termination of this agreement shall not constitute waiver of MDEQ's claims against the Recipient or his sureties under this agreement or applicable performance and payment of bonds.

7. Procurement

Recipient shall comply with purchasing guidelines established in 31-7-13 of the Mississippi Code in the procurement of commodities and services.

8. Disadvantaged Businesses

Recipient will ensure that its best efforts will be used in making available to minority businesses a minimum of 5% of the grant funds that may be expended as necessary in obtaining any supplies, construction, equipment, or services in completing the project detailed in the Workplan.

9. Title to Real Property, Equipment and Supplies

Unless otherwise agreed to, title to any real property, equipment and supplies that may be acquired under this agreement shall vest upon acquisition in the Recipient. Real property, equipment and supplies shall be used by the Recipient in the program or project for which it was acquired as long as needed, whether or not the project or program continues to be supported by grant funds.

10. Changes and Amendments

Changes may be made to the agreement in relation to the effective period of the agreement, the total amount of the agreement, budgetary categories associated with the funding of the agreement, and the work to be performed as defined in the work plan. Such changes shall be constructively made by way of a formal agreement amendment, which shall require written approval of the Executive Director of MDEQ prior to any such changes being made. Changes which affect the total amount of the agreement may also require prior approval by the Commission on Environmental Quality.

11. Recycled Paper

Recipient agrees to use recycled paper for all reports which are prepared as a part of this agreement and delivered to MDEQ.

12. Gratuities

- A. If MDEQ finds, after a notice and hearing, that the Recipient or any of the Recipient's agents or representatives offered or gave gratuities (in the form of entertainment, gifts or otherwise) to any employee, official or agent of MDEQ, the state agency providing funds used in this agreement in an attempt to secure a agreement or favorable treatment in awarding, amending or making any determination related to the performance of this agreement, MDEQ may, by written notice to the Recipient, terminate this agreement. MDEQ may also pursue other rights and remedies that the law or this agreement provides. However, the existence of the facts on which MDEQ bases such findings shall be in issue and may be reviewed in proceedings under the Remedies clause of this agreement.
- B. In the event this agreement is terminated as provided in paragraph A., MDEQ may pursue the same remedies against the Recipient as it could pursue in the event of a breach of the agreement by the Recipient, and as a penalty, in addition to any other damages to which it may be entitled by law, be entitled to exemplary damages in an amount (as determined by MDEQ) which shall be not less than three nor more than ten times the costs the Recipient incurs in providing any such gratuities to such officer or employee.

13. Publication and Publicity

- A. Recipient may publish results of its participation pursuant to this agreement after prior review by and consent by MDEQ's Project Manager provided that (1) such publications acknowledge that the program is supported by funds granted by MDEQ, and (2) that one (1) copy of the publication is furnished to MDEQ.
- B. Recipient shall use its best efforts to ensure that any publicity received by the Recipient as a result of the work funded by this agreement shall acknowledge that the program is supported by funds granted by MDEQ.

14. Hold Harmless for Personnel Claims

To the extent permitted by Mississippi law, recipient agrees to indemnify, save and hold harmless the Mississippi Commission on Environmental Quality, MDEQ and the state of Mississippi, as well as their employees, from and against any and all losses, claims, debts, demands, damages, suits or actions at law, judgments, and costs, including attorney's fees, or expenses on the part of MDEQ or MDEQ's agents or employees arising out of or attributable to work performed under this agreement or the use of facilities or equipment provided to Recipient under the terms of this agreement.

15. Assurances

The Recipient certifies that:

- A. It maintains the legal authority to apply for state assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-state share of project costs) to ensure proper planning, management and completion of the project described in the grant application.
- B. It is not presently debarred, suspended, proposed for debarment, declared ineligible from participating in government projects; has not within a three year period preceding this application been convicted of or had a civil judgment rendered against it for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing public transactions; has not within a three year period preceding this proposal been convicted of violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property; is not presently indicted or otherwise criminally or civilly charged by a government entity with commission of any of the offenses enumerated herein; and has not within a three year period preceding this application had one or more public transactions terminated for default.
- C. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- D. It will comply with all applicable requirements or State and Federal laws, executive orders, regulations and policies governing this program.
- E. The Recipient shall maintain current permits and approvals necessary from applicable regulatory agencies to carry out the project/program activities.

16. Enforcement

- A. If a Recipient materially fails to comply with any term of an award, whether stated in Federal and State statute or regulation, an assurance, in a State plan or application, a notice of an award, or elsewhere, MDEQ may take one or more of the following actions, as appropriate in the circumstances:
 - 1. Temporarily withholding payments pending correction of the deficiency by the Recipient or more severe enforcement by MDEQ;
 - 2. Disallow (that is deny both use of funds and matching credit for) all or part of the cost of the activity of action not in compliance;
 - 3. Wholly or partly suspend or terminate the current award for the Recipient's program.

4. Withhold further awards for the program, or
 5. Take other remedies that may be legally available.
- B. In taking an enforcement action, MDEQ will provide the Recipient an opportunity for such hearing, appeal, or other administrative proceeding to which the Recipient is entitled under any statute or regulation applicable to the action involved.
- C. Costs of Recipient resulting from obligations incurred by the Recipient during a suspension or after termination of an award are not allowable unless MDEQ expressly authorizes them in the notice of suspension or termination or subsequently. Other Recipient costs during suspension or after termination which are necessary and not reasonably avoidable are allowable if:
1. The costs result from obligations which were properly incurred by the Recipient before the effective date of suspension or termination, are not in anticipation of it, and in the case of a termination, are non-cancelable, and
 2. The costs would be allowable if the award were not suspended or expired normally at the end of the funding period in which the termination takes effect.

17. Termination for Convenience

This agreement may be terminated in whole or in part as follows:

- A. By MDEQ with the consent of the Recipient in which case the two parties shall agree upon the termination conditions, including the effective date and in the case of a partial termination, the portion to be terminated; or
- B. By the Recipient upon written notification to MDEQ, setting forth the reasons for such termination, the effective date, and in the case of a partial termination, the portion to be terminated. However, if, in the case of a partial termination, MDEQ determines that the remaining portion of the award will not accomplish the purposes for which the award was made, MDEQ may terminate the award in its entirety under paragraph A. of this section.

18. Counterparts

This agreement may be executed in counterparts, each of which shall be deemed an original but all of which together shall be deemed to be one and the same agreement. A signed copy of this agreement delivered by facsimile, e-mail or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this agreement.

19. Remedies

Unless otherwise provided in this agreement, all claims, counter-claims, disputes and other matters in question between MDEQ and the Recipient arising out of, or relating to, this agreement or the breach of it will be decided in a court of competent jurisdiction within the State of Mississippi. Before pleading to the Mississippi judicial system at any level, the Recipient must exhaust all administrative remedies in effect on the date the agreement giving rise to the dispute was executed.

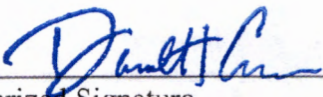
The State of Mississippi, acting by and through the Mississippi Department of Environmental Quality, hereby offers assistance/amendment to **RANKIN COUNTY BOARD OF SUPERVISORS** for all approved costs incurred up to and not exceeding **\$75,000.00** for the support of approved budget period effort described in application (including all application modifications) cited in this agreement for the **RANKIN COUNTY HOUSEHOLD HAZARDOUS WASTE COLLECTION PROGRAM**.

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Chris Wells
Executive Director

Date

RANKIN COUNTY BOARD OF SUPERVISORS


Authorized Signature

11-15-21
Date

Daniel H. Cross
Typed/Printed Name

Board President
Title

ATTACHMENT A

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
ATTN: INVOICES
P. O. BOX 2369
JACKSON, MS 39225**

REQUEST FOR PAYMENT

Name of Recipient _____ Grant Agreement No. _____
 Address _____ Person preparing report: _____
 _____ Telephone number: _____
 _____ Request period: From _____ To _____

1. Amount of this payment request: \$ _____
2. Total amount of grant: \$ _____
3. Total prior payments approved: \$ _____
4. Total funds requested to date (*line 1 plus line 3*): \$ _____
5. Balance of grant funds remaining after this request (*line 2 minus line 4*): \$ _____

TO BE COMPLETED ONLY IF RECIPIENT IS PROVIDING FUNDS TO THE GRANT PROJECT.

6. Total funds to be contributed by recipient: \$ _____
7. Amount contributed by recipient to date: \$ _____
8. Balance to be contributed by recipient (*line 6 minus line 7*): \$ _____

I hereby certify that the amount requested is for reimbursement of allowable costs consistent with the terms of this agreement, that request for reimbursement of these costs has not previously been made, and that the amounts requested herein do not exceed budgeted amounts stipulated in the award.

NOTE: Please attach appropriate documentation that supports this payment request (for example, payroll records for Enforcement officer, billing records, volume of tires disposed, volume of solid wastes disposed, location of solid waste sites cleaned up).

 Signature of Authorized Official

 Typed Name and Title of Authorized Official

 Date

ATTACHMENT B

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

RELEASE OF CLAIMS

Agreement Number SWC573

WHEREAS, by the terms of the above-identified agreement entered into by the Mississippi Department of Environmental Quality and the Recipient, **RANKIN COUNTY BOARD OF SUPERVISORS** it is provided that after completion of all work, and prior to final payment, the Recipient will furnish the Mississippi Department of Environmental Quality with a release of all claims;

NOW, THEREFORE, in consideration of the above premises and the payments by the Mississippi Department of Environmental Quality to the Recipient pursuant to the above referenced agreement, the sum of \$ _____, the Recipient hereby remises, releases, and forever discharges the Mississippi Department of Environmental Quality, its officers, agents, and employees, of and from all manner of debts, dues, liabilities, obligations, accounts, claims, and demands whatsoever, in law and equity, under or by virtue of the said agreement except:

RANKIN COUNTY BOARD OF SUPERVISORS

Authorized Signature

**PREMIUM LIST
RANKIN COUNTY LIVESTOCK SHOWS
2022**

In compliance with House Bill #572 (Chapter 813, 1968), attempts will be made to pay the following premiums. The Junior Rankin County Livestock Show will be held January 14-15, 2022 and a series of five Rankin County 4-H Horse Shows will be held on Sunday afternoons, March through July 2022. The Rankin County Poultry Show will be held September 2022. However, there could be a slight variation in actual premiums paid depending on the number of entries and the amount of premium money available. Except where specifically stated, prize money will be paid on ribbons awarded by the judge and/or point system for horses.

Grand Champion Market Steer - \$500, Reserve Grand Champion Market Steer - \$400;

Breed Champion Market Steer - \$350, Reserve Breed Champion Market Steer - \$300;

Grand Champion Bull - \$200; Reserve Champion Bull - \$185,

Breed Champion Bull - \$175, Reserve Breed Champion Bull - \$150;

Grand Champion Breeding Heifer - \$200, Reserve Champion Breeding Heifer - \$185;

Breed Champion Heifer - \$175, Reserve Breed Champion Heifer - \$150;

Grand Champion Commercial Heifer - \$250, Reserve Champion Commercial Heifer - \$200;

Breed Champion Commercial Heifer - \$175, Reserve Breed Champion Commercial Heifer - \$150;

Grand Champion Dairy Female - \$200; Reserve Champion Dairy Female - \$185;

Breed Champion Dairy Female - \$175, Reserve Breed Champion Dairy Female - \$150;

Grand Champion Commercial Dairy Heifer - \$250. Reserve Champion Commercial Dairy Heifer - \$200;

Breed Champion Comm. Dairy Heifer - \$175; Reserve Breed Champion Comm. Dairy Heifer - \$150;

Grand Champion Commercial Dairy Cow - \$250. Reserve Champion Commercial Dairy Cow - \$200;

Breed Champion Comm. Dairy Cow - \$175; Reserve Breed Champion Comm. Dairy Cow - \$150;

Grand Champion Dairy Goat - \$200; Reserve Champion Dairy Goat - \$185;

Breed Champion Dairy Goat - \$150, Reserve Breed Champion Dairy Goat - \$125;

Grand Champion Commercial Dairy Goat - \$200; Reserve Champion Commercial Dairy Goat - \$185;

Champion Division Commercial Dairy Goat - \$150, Reserve Breed Champion Division Dairy Goat - \$125;

Grand Champion Market Hog - \$250, Reserve Champion Market Hog - \$200;

Breed Champion Market Hog - \$150, Reserve Breed Champion Market Hog - \$125;

Grand Champion Commercial Gilt - \$250, Reserve Champion Commercial Gilt - \$200;

Breed Champion Commercial Gilt - \$150, Reserve Breed Champion Commercial Gilt - \$125;

Grand Champion Market Goat - \$250, Reserve Grand Champion Market Goat - \$200;

Champion Division Market Goat - \$150, Reserve Champion Division Market Goat - \$125;

Champion Commercial Meat Goat Doe - \$250, Reserve Champion Commercial Meat Goat Doe - \$200;

Champion Division Commercial Meat Goat Doe - \$150, Reserve Champion Division Commercial Meat Goat Doe - \$125;
 Grand Champion Market Lamb - \$250, Reserve Grand Champion Market Lamb - \$200;
 Champion Division Lambs - \$150, Reserve Division Champion Lambs - \$125;
 Grand Champion Wether Dam - \$250, Reserve Grand Champion Wether Dam - \$200;
 Champion Division Wether Dam - \$150, Reserve Division Champion Wether Dam - \$125;
 Champion Horse High Point - \$175, Reserve Champion Horse High Point - \$150.

Dairy Cattle, Dairy Goats, Beef Breeding, Commercial Beef Heifers and Meat Goat Does, Market Lambs, Wether Dams, Goats, Steers, Hogs, - Blue Ribbon - \$100, Red Ribbon - \$50.00, White Ribbon - \$0; Horse - Blue Ribbon - \$125, Red Ribbon - \$100.00, White Ribbon - \$75.00; Poultry – Blue Ribbon - \$100; Red Ribbon - \$50; White Ribbon - \$0.

Showmanship ages will be as follows: Age 8–9; 10-11; 12-13; 14-15; 16-18.

Showmanship: 1st \$100; 2nd \$90; 3rd \$80; 4th \$70; 5th \$60; 6th \$50; 7th \$40; 8th \$30; 9th \$20; 10th \$10; 11th \$0

Where there is no competition, appropriate ribbon will be awarded, but second money paid.

The Rankin County Livestock Show will follow the rules and regulations set by the Mississippi Livestock Council and the Rankin County Livestock Association. The Rankin Horse Shows will follow rules and regulations set by the Mississippi Horse Council and the Rankin County Livestock Board of Directors. The Poultry Show will follow rules set by the Poultry Chain Project. Enrollment of youth in 4-H and/or FFA and ownership deadlines for animals are as printed in the 2022 Livestock, Horse & Poultry Rule Books. A copy of the County and State Rules are on file at the MSU Extension - Rankin County office. All youth are required to attend ethics training before showing livestock and horses. 4-H/FFA youth **must** reside in and/or parents pay property taxes in Rankin County to be eligible for premium moneys paid out to youth exhibitors of horses and livestock.

2021-2022
AMENDMENT TO AND RATIFICATION OF SCHOOL LAW
ENFORCEMENT OFFICER (LEO) AGREEMENT

WHEREAS, the Rankin County, Mississippi Sheriff's Department, by and through the Rankin County, Mississippi Board of Supervisors ("RSO") and the Rankin County School District ("District") did heretofore enter into a School Law Enforcement Officer (LEO) Agreement ("Agreement") effective on the 1st day of October, 2021; and

WHEREAS, the RSO and the District desire to add certain terms to Exhibit "A" to the Agreement so as to provide continuity and coordination with regard to the presence of School LEO's within the District school zones and desire to ratify the Agreement as amended by way of written agreement between the RSO and the District; then

THEREFORE, the RSO and the District do hereby agree that Exhibit "A" to the Agreement is hereby amended to include the additional provision in bold print as shown upon Exhibit "A" as attached hereto and that the same shall hereafter be an enforceable part of the Agreement.

That all other and further provisions of the Agreement which are not modified by this amendment shall continue to remain in full force and effect. The Agreement, as so amended, is hereby ratified for the term commencing on October 1, 2021 and ending on October 1, 2022.

APPROVED BY THE UNANIMOUS VOTE OF THE BOARD OF TRUSTEES OF THE RANKIN COUNTY SCHOOL DISTRICT on this the 10 day of November, 2021, upon submission and recommendation of THE COUNTY SUPERINTENDENT OF EDUCATION OF THE RANKIN COUNTY SCHOOL DISTRICT, Dr. Sue Townsend.




 Dr. Sue Townsend,
 Superintendent of Education
 Rankin County School District


 David "Grumpy" Farmer, President
 Board of Trustees
 Rankin County School District

APPROVED BY THE BOARD OF SUPERVISORS FOR THE COUNTY OF RANKIN on this the _____ day of _____, 2021.

_____, President
 Board of Supervisors,
 Rankin County, Mississippi

ATTESTED:

 Larry Swales, County Clerk
 County of Rankin,
 State of Mississippi

7. A school district calendar as well as any updates to such will be provided to each School LEO, the School LEO Supervisor and to the Sheriff.

This Exhibit "A" effective this, the 10 day of November, 2021.

For the Rankin County School District



Dr. Sue Townsend, Ph.D.
Superintendent of Education
Rankin County School District
1220 Apple Park Place
Brandon, MS 39042
(601) 825-5590

For the Rankin County Sheriff's Dept.



Bryan Bailey
Sheriff
Rankin County Sheriff's Dept.
221 N. Timber Street
Brandon, MS 39042
(601) 824-1480

For the Rankin County Board of Supervisors

_____, President
Rankin County Board of Supervisors
211 E. Government Street
Brandon, MS 39042
(601) 825-1475

2021-2022 SCHOOL LAW ENFORCEMENT OFFICER (LEO) AGREEMENT EXHIBIT A

1. The Rankin County Sheriff's Department currently fully funds 12 law enforcement officers in 12 schools and will continue to fully fund these officers.
2. The Rankin County School District will provide the Rankin County Sheriff's Departments \$50,000.00 for each LEO position(s) provided in the following schools:

- | | |
|------------------------------|-------------------------------|
| 1. Flowood Elementary | 7. Rouse Elementary |
| 2. Highland Bluff Elementary | 8. Stonebridge Elementary |
| 3. Northwest Elementary | 9. McLaurin Elementary |
| 4. Northshore Elementary | 10. Richland Elementary |
| 5. Oakdale Elementary | 11. Richland Upper Elementary |
| 6. Brandon Elementary | 12. Richland High |

3. The District shall, in addition to and at the same time of the above payment, pay unto the County the sum of \$5,000.00 per trained and certified law enforcement officer as stipulated herein **and shall also pay unto the County the sum of \$5,000.00 per each additional trained and certified law enforcement officer provided by the County at no cost to the District to serve hereunder (10 additional officers)**, with said \$5,000.00 sum to be paid by the County directly unto each of the respective assigned officers during the term of this contract.

4. Regular hours for each school are:
7:00 a.m. to 3:00 p.m. If for any reason these hours of operation change, an amendment may be agreed to upon signature of both party representatives. In the event an officer assigned as an LEO of a campus is required to vacate the campus for an extended period of time due to exigent law enforcement circumstances which require the officer's present away from campus, all reasonable efforts will be undertaken by RSO to provide another officer to perform LEO duties upon the campus during the absence of the assigned officer. In such event, the school principal for such campus, or the principal's designee, shall be immediately notified as soon as possible of the absence of the assigned officer and of the point of contact for the substituted officer.

5. The District now utilizes a new safety platform called "nSide". "nSide" will now be the primary location for District school safety information. This platform will provide plans, maps, and guidance for all District campuses during an emergency. This platform will provide important information that could be of benefit to first responders in the event of an emergency. The District will provide access to this platform on an as needed basis to all first designated responders that would assist during an emergency. It is the RSO's responsibility to request access in writing for those personnel that it determines necessary to access the "nSide" platform. Careful consideration should be given to those granted access as this platform contains confidential information. The District shall be notified upon the departure of any personnel that have been granted access to the "nSide" system.

6. On days which school is not in session, the Rankin County School Superintendent may request a LEO(s) presence at school related events.