



Rankin County Board of Supervisors

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Work Session

~ Minutes ~

Larry Swales
Chancery Clerk

Thursday, December 2, 2021 9:00 AM Rankin Board Room

I. CALL TO ORDER PLANNING COMMISSION MEETING

II. INVOCATION

EOC Director, Mike Word

III. ADJOURN PLANNING COMMISSION MEETING

IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS

9:00 AM Meeting called to order on December 2, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	President	Present	
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Vice President	Present	
Jared Morrison	Supervisor District 1	Absent	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

V. PUBLIC COMMENT

- A. Carl Franco – JH&H Architects, Planners, Interiors - discussion regarding change orders for the Community Services Building (Old Chancery Court building)

VI. BRIGETTE HERRING, PURCHASE CLERK

- A. Action on Bid Number 22-300-6 - 1 or More New Tandem Dump Trucks (see attached). Authority to approve with either a buy-back of \$30,000 or \$42,000, depending on which rate is the best option.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- B. Action on Bid Number 22-300-7 - 1 or More New Single Axle Dump Trucks (see attached) Authority to approve with either a buy-back of \$30,000 or \$42,000, depending on which rate is the best option.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

VII. CRAIG SLAY, BOARD ATTORNEY

- A. Discussion with CMPDD regarding the proposed Redistricting Plan
- B. Review and discuss proposed fee in lieu agreement - Jackson Heart
- C. Motion to add "Authority to approve fee in lieu agreement with Jackson Heart, contingent upon review by legal counsel and the Tax Assessor" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- D. Authority to approve fee in lieu agreement with Jackson Heart, contingent upon review by legal counsel and the Tax Assessor

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- E. Discussion of and potential action regarding drainage matter in Woodlands section of Castlewoods. Approval for Engineering Services to conduct investigation due to stormwater rising over the road and acquisition of permission to enter private property from all affected owners.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- F. Authority to set public hearing and publish hearing notice in Rankin County News with respect to potential abandonment of road segment that was reflected on the official subdivision plats for Shenandoah Estates Subdivision and Shenandoah Estates II Subdivision. Public hearing will be conducted on Monday, January 3, 2022, at 9:00 a.m.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, President
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- G. Acceptance of preferred alignment for Florence-Byram Parkway. Authority to set final public hearing on proposed agreement between Rankin County, Mississippi Transportation Commission and Federal Highway Administration with respect to the environmental analysis for the project and for other purposes as outlined. Authority of

Board President or County Administrator to sign all documents or do all things necessary to carry out the purposes of the agreements

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

H. Discuss plans related to community college

I. Motion to add "Authority for legislative counsel/consultants to formally engage with Hinds Community College for the purpose of the Rankin County relocation legislative effort" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

J. Authority for legislative counsel/consultants to formally engage with Hinds Community College for the purpose of the Rankin County relocation legislative effort

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

K. Discussion regarding Interlocal Agreement between Rankin County Board of Supervisors and Pearl Separate School District for use of excess fee income turned over by the Chancery Clerk

L. Motion to add " Consideration of resolution that authorizes the settlement of a multi-state litigation involving opioid manufacturers and supply chain participants and Authority for a Memorandum of Understanding between Rankin County and the State Attorney General's Office with respect to the use of any funding received by Rankin County from the settlement and Authorization for Board Attorney to execute all appropriate settlement participation forms that may be required" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

M. Consideration of resolution that authorizes the settlement of a multi-state litigation involving opioid manufacturers and supply chain participants and Authority for a Memorandum of Understanding between Rankin County and the State Attorney General's Office with respect to the use of any funding received by Rankin County from the settlement and Authorization for Board Attorney to execute all appropriate settlement participation forms that may be required

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

VIII. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Community Services Renovations - Request for approval of the following Change
- Orders:

COR 002 - Add water heater that was removed during the owner performed demolition.

COR 003 - Add a fire damper crossing the fire rated corridor wall at the stair lobby. Extend the fire rated corridor wall to the roof deck at the stair lobby. Add fire protection to the exposed steel beam that was discovered by the Contractor in the fire rated corridor wall. Replace the 2 fire extinguishers and cabinets that were removed during the owner performed demolition.

COR 004 - Change the Break Room Porcelain Tile, all Carpet and all VCT to Vinyl Plank Flooring. Add 6ft Counter to Breakroom with additional electrical outlets. Add water connection for the refrigerator in the Break Room.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

- B. Review of agendas for December 6, 2021

IX. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Discussion of , and potential action on securing additional Annual Funding for the Rankin County Volunteer Fire Departments

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

X. EXECUTIVE SESSION

None

XI. Motion to Adjourn

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jay Bishop
ABSENT:	Jared Morrison

This the 2nd Day of December, 2021



DANIEL CROSS, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

LARRY SWALES, CLERK OF THE BOARD

Title:	22-300-6 Tandem Axle Dump Trucks
Agency:	Mississippi > Rankin County
Start date:	18-Nov-2021 12:00:00 PM
End date:	18-Nov-2021 12:30:00 PM

BidID	Username	Bid Amount	Bid Submittal Date/Time	First Name	Last Name	Company name	Email Address	Phone Number
62674	Truckworxkenworth	159000.0000	18-Nov-2021 12:00:08 PM	Samantha	Raner	Truckworx-Kenworth	samanthar@truckworx.com	601-618-0467

**RANKIN COUNTY BOARD OF SUPERVISORS
BID NUMBER: 22-300-6
1 OR MORE NEW TANDEM DUMP TRUCKS**

ATTACHMENT A – PREQUALIFICATION OF SPECIFICATIONS

Name of Bidder Truckworx

Contact Name Samantha Laner

Address of Bidder 330 Leggett Dr
Richland, MS 39218

Telephone Number 601.618.0467

Email Address Samantha.r@truckworx.com

Make and Model of Truck T480

Bid Meets or Exceeds Minimum Specifications Yes ☒ No ☐

Guaranteed 18-Month Buyback \$ Black chassis - 110,000 White chassis - 105,000

Guaranteed 30-Month Buyback \$ Black chassis - 90,000 White chassis - 85,000

Guaranteed 42-Month Buyback \$ Black chassis - 75,000 White chassis - 70,000

Guaranteed delivery of truck(s) no later than August 31, 2022 Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: _____

- Delivery cannot be guaranteed due to parts shortages.
- 1-2 trucks are currently scheduled to complete by
delivery date but leadtimes are subject to change.

Signature of Authorized Representative [Signature]

Title of Representative West MS Gov't Date 11-15-21
Truck Sales

Title:	22-300-7 Single Axle Dump Trucks
Agency:	Mississippi > Rankin County
Start date:	18-Nov-2021 12:30:00 PM
End date:	18-Nov-2021 01:00:00 PM

BidID	Username	Bid Amount	Bid Submittal Date/Time	First Name	Last Name	Company name	Email Address	Phone Number
62676	Truckworxkenworth	123000.0000	18-Nov-2021 12:30:06 PM	Samantha	Raner	Truckworx-Kenworth	samanthar@truckworx.com	601-618-0467

**RANKIN COUNTY BOARD OF SUPERVISORS
 BID NUMBER: 22-300-7
 1 OR MORE NEW SINGLE AXLE DUMP TRUCKS**

ATTACHMENT A – PREQUALIFICATION OF SPECIFICATIONS

Name of Bidder Truckworx

Contact Name Samantha Raner

Address of Bidder 330 Leggett Dr.
Richland, MS 39218

Telephone Number 601.618.0467

Email Address samanthar@truckworx.com

Make and Model of Truck T280

Bid Meets or Exceeds Minimum Specifications Yes ☒ No ☐

Guaranteed delivery of truck(s) no later than August 01, 2022 Yes ☐ No ☒

Exceptions and/or Justifications to Specifications: _____

* Delivery date cannot be guaranteed due to parts
shortages. Delivery will be 3rd or 4th quarter 2022

Signature of Authorized Representative [Signature]

Title of Representative West Gov't Truck Sales Date 11/15/21

NOTICE OF PUBLIC HEARING

On December 2, 2021, the Rankin County Board of Supervisors set a public hearing for Monday, January 3, 2022, at 9:00 a.m. in the Board Room of the Rankin County Board of Supervisors, 211 East Government Street, Suite A, Brandon, Mississippi for the purpose of receiving public comment on the proposal to abandon an unimproved road segment reflected on the official plats for Shenandoah Estates Subdivision and Shenandoah Estates II Subdivision situated and lying between Lots 10 and 11, Shenandoah Estates Subdivision and Lots 18 and 19, Shenandoah Estates, II, Subdivision. The purpose of this action is to clarify that the unimproved segment (that was never constructed but is reflected on the official subdivision plats) is not considered a public street and is not subject to county maintenance. This hearing is being conducted in accordance with and pursuant to Miss. Code Ann. Section 65-7-121.

Any and all persons wishing to be heard on this matter should make arrangements to attend the public hearing.

So Noticed, this the 2nd day of December, 2021.

By: Keith Hicks, County Administrator

Prepared by:
Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, Mississippi 39042
Telephone (601) 825-1475

Publish twice: December 22 and 29, 2021

MISSISSIPPI STATE-LOCAL GOVERNMENT OPIOID LITIGATION MEMORANDUM OF UNDERSTANDING

WHEREAS, the people of the State and its communities have been harmed by the actions and nonfeasance committed by certain entities within the Pharmaceutical Supply Chain; and,

WHEREAS, the State, through its Attorney General, and certain Local Governments, through their elected representatives and counsel, are separately engaged in litigation seeking to hold Pharmaceutical Supply Chain Participants accountable for the damage caused by their actions and nonfeasance; and,

WHEREAS, the State, through its Attorney General, and its Local Governments share a common desire to abate and alleviate the harmful impacts throughout the State;

NOW THEREFORE, the State and its Local Governments, subject to completing formal documents effectuating the Parties' agreements, enter into this Memorandum of Understanding ("MOU") relating to the allocation and use of the proceeds of Settlements described herein.

A. Definitions

As used in this MOU:

1. "The State" shall mean the State of Mississippi acting through the Attorney General.
2. "The Parties" shall mean the State and Counties and Municipalities as defined herein.
3. "Settlement" shall mean the negotiated resolution of legal or equitable claims against a Pharmaceutical Supply Chain Participant when that resolution has been jointly entered into by the State and the Local Governments.
4. "Opioid Funds" shall mean monetary amounts obtained through a Settlement as defined in this MOU.
5. "County" shall mean one of the 82 governmental subdivisions in the State recognized and/or established under the Mississippi Constitution of 1890 that filed a lawsuit against settling Pharmaceutical Supply Chain Participants as of August 1, 2021, or has a population greater than 10,000 individuals.
6. "Municipalities" shall mean cities, towns, or villages within the State with a population greater than 10,000 individuals and shall also include all cities and towns that filed a lawsuit against settling Pharmaceutical Supply Chain Participants as of August 1, 2021. The singular "Municipality" shall refer to a singular of the Municipalities.

7. “Pharmaceutical Supply Chain” shall mean the process and channels through which Controlled Substances are manufactured, marketed, promoted, distributed, or dispensed.
8. “Pharmaceutical Supply Chain Participant” shall mean any entity that engages in or has engaged in the manufacture, marketing, promotion, distribution, or dispensing of an opioid analgesic.
9. “Population” shall refer to published U.S. Census Bureau population estimates as of July 1, 2019, released March 2020, and shall remain unchanged during the term of this MOU. These estimates can currently be found at <https://www.census.gov>.

B. Allocation of Settlement Proceeds

1. All the Opioid Settlement Funds will be deposited into the Attorney General Contingency Fund and thereafter allocated as set forth below:
 - (a) County/Municipality Fund - 15%. The County/Municipality fund will receive 15% of all Settlement funds for the direct benefit of Mississippi Counties and Municipalities. The amounts to be distributed to each County and Municipality shall be determined by the Negotiation Class Metrics or other Metrics agreed upon, in writing, by a County and Municipality. Such funds may be spent for opioid abatement, or any purpose deemed appropriate by said County or Municipality.
 - i. A County or Municipality may receive direct payments from this fund only if it executes a timely release as part of the settlement.
 - ii. A non-litigating City or Town with a population under 10,000 shall not receive direct payments, but its payments shall instead be allocated to the County in which it is located.
 - (b) State of Mississippi - 15%. The State will receive 15% of all Opioid Funds paid to the State General Fund.
 - (c) University of Mississippi Medical Center’s Center for Addiction Medicine (CAM) - 70%. The CAM will receive 70% of all Opioid Funds to establish a new multidisciplinary program through Mississippi’s only academic medical center dedicated to both short-term and long-term opioid abatement. In the short-term, CAM will provide a patient-centered treatment program for patients of all ages and across the State through a continuum of inpatient, outpatient, and chronic care settings. This will include leveraging UMMC’s Center for Telehealth and utilizing existing and new collaborative community partnerships to address healthcare disparities in rural Mississippi. In the long-term, CAM will become a hub for training medical professionals, including those in pharmacy, nursing, and emergency medicine, to screen, diagnose, and treat individuals

with addiction disorders. CAM will make Mississippi a nationally recognized leader in addiction research and treatment.

C. Payment of County/Municipality Counsel and Litigation Expenses

The Parties anticipate that any national settlement will provide for the payment of fees and litigation expenses to counsel for certain Counties and Municipalities. All County/Municipality counsel that seeks attorneys' fees and expenses from their clients shall first seek to recover those amounts from the national settlement. Furthermore, the Parties agree to create a supplemental fee and expense fund (the "County/Municipality Fee Fund" or "CMFF").

1. The CMFF shall be used to pay attorneys' fees and expenses for participating Counties/Municipalities in the State that filed opioid lawsuits on or before August 1, 2021 ("Litigating Participating Counties/Municipalities").
2. The amount of funds to be deposited in the CMFF shall be contingent upon the overall percentage of Incentive Payments awarded to the State under the national settlements and paid pursuant to the following table. In no circumstance shall the CMFF receive more than 7.5% of the net Total Cash Value received by the State, including any funds received from a national fee fund as described above. If the State does not receive at least 65% of the total available Incentive Payments, the CMFF shall be null and void, and no amounts shall be paid into it.

PERCENTAGE OF INCENTIVE PAYMENTS AWARDED	CMFF PERCENTAGE
65%	2%
70%	3%
75%	4%
80%	5%
85%	6%
90%	6.5%
95%	7%
100%	7.5%

3. The Parties further agree no counsel for any Litigating Participating County/Municipality shall recover from any national fee fund and the CMFF a combined contingency fee of more than 15% of the Total Cash Value received by their Litigating Participating County/Municipality client. If there are any funds remaining in the CMFF after payment of fees and expenses consistent with the terms of this MOU, those funds shall revert pro rata to the Litigating Participating Counties/Municipalities.

E. Amendments, Choice of Law, Venue, Consent Decree

1. The Parties agree to make such amendments as necessary to implement the intent of this MOU.
2. The Parties agree that this MOU, any amendments thereto, and any issue arising out of or related to this MOU shall be governed by and interpreted according to the laws of the State of Mississippi. Any action to enforce or interpret this MOU, or to resolve any dispute concerning it, shall be commenced and maintained only in a court of competent jurisdiction in Hinds County, Mississippi. The Parties understand and agree that, in connection with a settlement with any Pharmaceutical Supply Chain Participant, the State may file an appropriate action in a court of competent jurisdiction in Hinds County, Mississippi seeking a consent decree approving such settlement and the allocation of Opioid Funds within the State pursuant to this MOU.
3. The Parties agree that this MOU will apply to any Settlement with a Pharmaceutical Supply Chain Participant that requires State and County/Municipality resolution.

F. Signatures

This MOU may be signed and executed simultaneously in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement. A signature transmitted by facsimile or electronic image shall be deemed an original signature for purposes of executing this MOU. Each person signing this MOU represents that he or she is fully authorized to enter into the terms and conditions of, and to execute, this MOU, and that all necessary approvals and conditions precedent to his or her execution have been satisfied.

FOR PLAINTIFF THE STATE OF MISSISSIPPI:

Attorney General

FOR RANKIN COUNTY, MISSISSIPPI:
County/Municipality



Signature

DANIEL CROSS, BOARD PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS
Printed Name and Title

A RESOLUTION OF THE RANKIN COUNTY BOARD OF SUPERVISORS

This shall constitute a Resolution Authorizing RANKIN COUNTY, MISSISSIPPI, BY AND THROUGH THE RANKIN COUNTY BOARD OF SUPERVISORS (herein referred to as this "Governmental Unit") to join with the State of Mississippi and other local governmental units as a participant in the *MISSISSIPPI STATE-LOCAL GOVERNMENT OPIOID LITIGATION MEMORANDUM OF UNDERSTANDING* (the "MOU") and any subsequent Formal Agreements necessary to implement the MOU, including but not limited to, the Subdivision Settlement Participation Form(s) in Exhibit K of the *Distributor Settlement Agreement* and the *Janssen Settlement Agreement*¹.

WHEREAS, Rankin County, Mississippi, has suffered harm from the opioid epidemic;

WHEREAS, Rankin County, Mississippi, recognizes that the entire State of Mississippi has suffered harm as a result from the opioid epidemic;

WHEREAS, the State of Mississippi has a pending action in state court, and a number of Mississippi Cities and Counties have also filed an action *In re: National Prescription Opiate Litigation*, MDL No. 2804 (N.D. Ohio) (the "Opioid Litigation") and Rankin County, Mississippi, is not a party to the civil action;

WHEREAS, the State of Mississippi and lawyers representing certain various local governments involved in the Opioid Litigation have proposed a unified plan for the allocation and use of prospective settlement dollars from opioid related litigation;

WHEREAS, the Mississippi Memorandum of Understanding (the "MOU") sets forth a framework of a unified plan for the proposed allocation and use of opioid settlement proceeds and it is anticipated that formal agreements implementing the MOU will be entered into at a future date; and,

WHEREAS, participation in the MOU by a large majority of Mississippi cities and Counties will materially increase the amount of funds to Mississippi and should improve Mississippi's relative bargaining position during additional settlement negotiations;

WHEREAS, failure to participate in the MOU will reduce funds available to the State, Rankin County, and every other Mississippi city and County;

NOW, THEREFORE, BE IT RESOLVED BY THIS GOVERNMENTAL UNIT:

SECTION 1. That this Governmental Unit finds that participation in the MOU would be in the best interest of the Governmental Unit and its citizens in that such a plan ensures that almost all of the settlement funds go to abate and resolve the opioid epidemic.

SECTION 2. That this Governmental Unit hereby expresses its support of a unified plan for the allocation and use of opioid settlement proceeds as generally described in the MOU, attached hereto as Exhibit "A."

¹ Available at <https://nationalopioidsettlement.com/>

SECTION 3. That the President of the Rankin County Board of Supervisors is hereby expressly authorized to execute the MOU in substantially the form contained in Exhibit "A."

SECTION 4. That the Board Attorney, Craig L. Slay, is hereby authorized to execute any formal agreements implementing a unified plan for the allocation and use of opioid settlement proceeds that is not substantially inconsistent with the MOU and this Resolution including but not limited to the Subdivision Settlement Participation Form(s) in the *Distributor Settlement Agreement* and the *Janssen Settlement Agreement*².

SECTION 5. That the Clerk be and hereby is instructed to record this Resolution in the appropriate record book upon its adoption.

SECTION 6. The clerk of this Governmental Unit is hereby directed to furnish a certified copy of this Ordinance/Resolution to the Mississippi Attorney General as follows:

Attorney General Lynn Fitch
c/o Ta'Shia Gordon
Post Office Box 220
Jackson, MS 39205

SECTION 7. This Resolution shall take effect immediately upon its adoption.

Adopted this the 2ND day of DECEMBER, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS

BY:


BOARD PRESIDENT

ATTEST:


CLERK OF THE BOARD




² Available at <https://nationalopioidsettlement.com/>

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EXHIBIT "A"
To Resolution

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with addiction disorders. CAM will make Mississippi a nationally recognized leader in addiction research and treatment.

C. Payment of County/Municipality Counsel and Litigation Expenses

The Parties anticipate that any national settlement will provide for the payment of fees and litigation expenses to counsel for certain Counties and Municipalities. All County/Municipality counsel that seeks attorneys' fees and expenses from their clients shall first seek to recover those amounts from the national settlement. Furthermore, the Parties agree to create a supplemental fee and expense fund (the "County/Municipality Fee Fund" or "CMFF").

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70%	3%
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95%	7%
100%	7.5%

3. The Parties further agree no counsel for any Litigating Participating County/Municipality shall recover from any national fee fund and the CMFF a combined contingency fee of more than 15% of the Total Cash Value received by their Litigating Participating County/Municipality client. If there are any funds remaining in the CMFF after payment of fees and expenses consistent with the terms of this MOU, those funds shall revert pro rata to the Litigating Participating Counties/Municipalities.

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1. The Parties agree to make such amendments as necessary to implement the intent of this MOU.
2. The Parties agree that this MOU, any amendments thereto, and any issue arising out of or related to this MOU shall be governed by and interpreted according to the laws of the State of Mississippi. Any action to enforce or interpret this MOU, or to resolve any dispute concerning it, shall be commenced and maintained only in a court of competent jurisdiction in Hinds County, Mississippi. The Parties understand and agree that, in connection with a settlement with any Pharmaceutical Supply Chain Participant, the State may file an appropriate action in a court of competent jurisdiction in Hinds County, Mississippi seeking a consent decree approving such settlement and the allocation of Opioid Funds within the State pursuant to this MOU.
3. The Parties agree that this MOU will apply to any Settlement with a Pharmaceutical Supply Chain Participant that requires State and County/Municipality resolution.

F. Signatures

This MOU may be signed and executed simultaneously in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same agreement. A signature transmitted by facsimile or electronic image shall be deemed an original signature for purposes of executing this MOU. Each person signing this MOU represents that he or she is fully authorized to enter into the terms and conditions of, and to execute, this MOU, and that all necessary approvals and conditions precedent to his or her execution have been satisfied.

FOR PLAINTIFF THE STATE OF MISSISSIPPI:

Attorney General

FOR _____:
County/Municipality

Signature

Printed Name and Title

Project: Rankin County Community Services
Building Renovation
Brandon, MS
Project # 17-122

From: Nick Kaminer
Email: nick@mayrant.com
Phone: 601-573-6985

This proposal is to replace the missing water heater per RFI#1.

Mayrant requires 0 additional days to complete this work.

Exclusions are but are not limited to:

Packet Pg. 21

Request for Information

RFI # 1

Date October 7, 2021

To	JH&H Architects Planners Interiors	From	Mayrant & Associates LLC
Attention	Randall Lewis	Contact	Nick Kaminer
Phone		Phone	601-573-6985
Fax		Fax	

Question or Concern

Project Rankin County Community Service Building Renovation**Subject** Water Heater

Question

1. The existing water heater above the Janitor's Closet (204) is not there. I believe it was demoed by the City before our project.
Would you like me to submit a proposal to install a new one?
If so, do you have a make and model I should price?

SuggestionThe above is a change Yes ☒ No ☐

Response

Response

Standard 10-20 gallon lowboy water heater should be sufficient. Verify existing circuit size so we can specify appropriate heating elements size.

Jason Kackley
GSK Mechanical
10/7/21

The power circuit was confirmed as 20 AMP, 120v.
The recommended replacement is A.O. Smith Signature 6-Gallon Compact 6-Year Limited 1500-Watt 1 Element Point of Use Electric Water Heater Model #E6-6C15SV.

Accepted Yes ☐ No ☐

Signature

Date

Change Order Request #3

Fire Dampers/Extinguishers

Project: Rankin County Community Services
Building Renovation
Brandon, MS
Project # 17-122

Proposal Date: 11/17/2021

From: Nick Kaminer
Email: nick@mayrant.com
Phone: 601-573-6985

Ref. No.	Description	Quantity	Unit	Proposal Unit	Total
1	Younge Mechanical RFI#3 - Fire Dampers				
	- Labor	1.00	ls	\$ 930.00	\$ 805.00
	- Material	1.00	ls	\$ 555.00	\$ 500.00
	- Equipment	1.00	ls	\$ -	\$ -
	- Overhead and Profit (15%)	1.00	ls	\$ 195.75	\$ 195.75
	- Subcontractor Total				\$ 1,500.75
	- GC Overhead and Profit (10%)				\$ 150.08
2	GC Labor and Materials directly related to this COR				
	RFI#3 - Fire Rate Beam on West side of Corridor				
	Provide and Install Fire Extinguisher Cabinets				
	- Labor	40.00	mhr	\$ 27.00	\$ 1,080.00
	- Supervision	16.00	mhr	\$ 37.00	\$ 592.00
	- Material (drywall, fire caulk, studs)	1.00	ls	\$ 425.00	\$ 425.00
	- Material (Fire Cabinets & Extinguishers (2 ea))	1.00	ls	\$ 780.00	\$ 780.00
	- Equipment	1.00	ls	\$ 25.00	\$ 25.00
	- Overhead and Profit (15%)	1.00	ls	\$ 435.30	\$ 435.30
	- Contractor Total				\$ 3,337.30
	Subtotal				\$ 4,988.13
	Tax, Insurance, & Bond (5.5% of Total)				\$ 290.31
	Total				\$ 5,278.44
This proposal is to add the fire dampers per RFI#3, fire rate the beam per RFI#3, and add fire extinguishers per Randall's email originally sent 10/21/21.					
Mayrant requires 2 additional days to complete this work.					
Exclusions are but are not limited to:					
					\$5,278.44

Request for Information

RFI # 3

Date October 14, 2021

To	JH&H Architects Planners Interiors	From	Mayrant & Associates LLC
Attention	Randall Lewis	Contact	Nick Kaminer
Phone		Phone	601-573-6985
Fax		Fax	

Question or Concern

Project Rankin County Community Service Building Renovation**Subject** Duct Through Fire Wall

Question There is an existing 11"x11" square duct that supplies air to Rooms 202 and 203 that penetrates the 1 hr rated partition from Room 201. Does this duct need a fire damper?

There is also a 10" round supply duct that penetrates the 1 hr partition that supplies Room 204. Does this duct need a fire damper?

Suggestion

The above is a change Yes ☒ No ☐

Nick Kaminer

Response

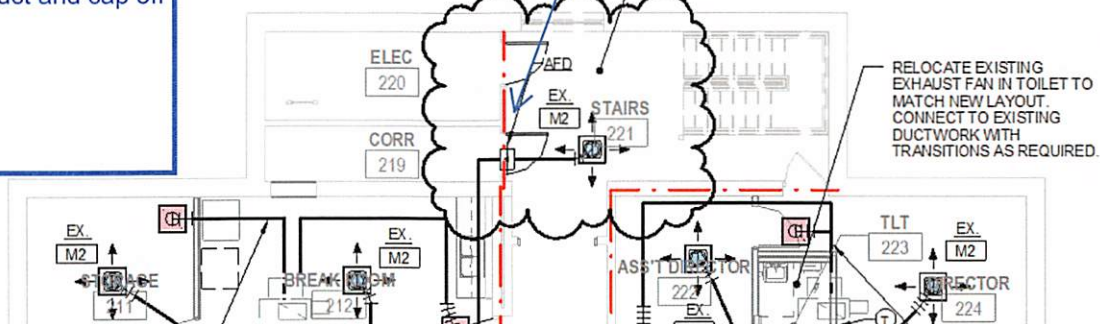
Response

1. Yes - Fire damper required on 11"x11" ductwork to Rooms 202 and 203.
2. 10" round duct is not part of new project (no fire damper required).
3. Additional fire damper required at new fire rating at North Stairs 221 (see sketch below)

Jason Kackley
GSK Mechanical
10-18-21

Remove the 10" round duct and cap off at the unit.

Close in top of wall with 5/8" fire rated gyp board each side of existing studs between corridor and rooms 219 & 220.



1 2 3 4 5 6

D

C

B

A

7/12/2021 9:45:34 AM

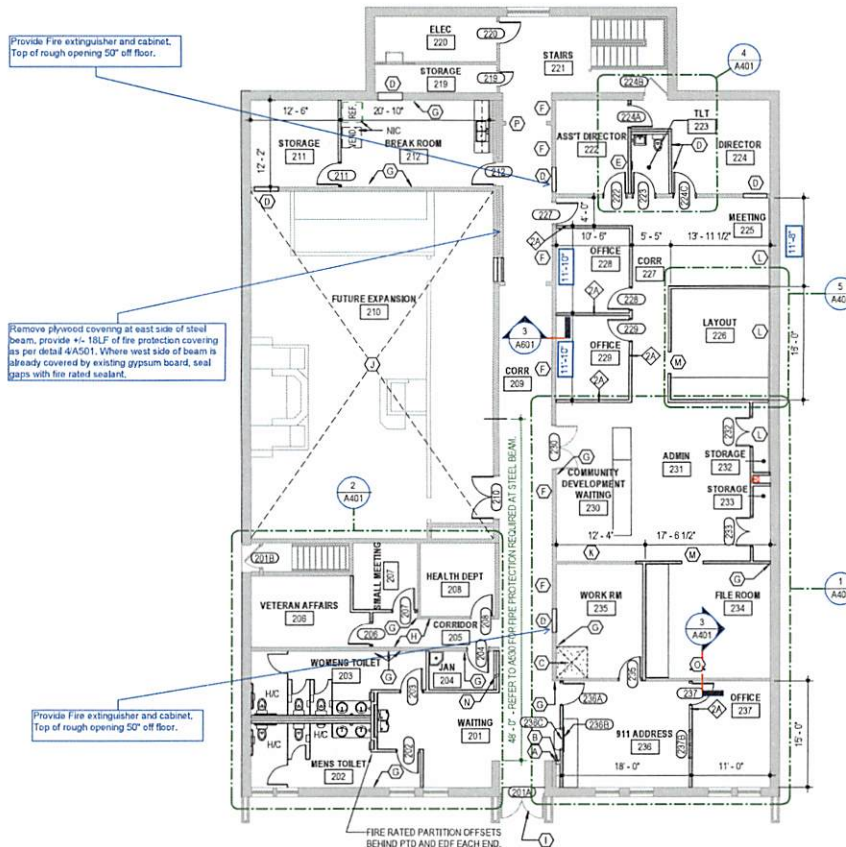
1 2 3 4 5 6

CONSTRUCTION KEYNOTES

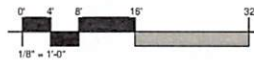
- A. ALIGN NEW PARTITION WITH EXISTING PARTITION FINISH.
- B. FILL IN GAP FROM EXISTING CORNER TO NEW PARTITION.
- C. FILL IN OPENING WHERE SPIRAL STAIR WAS REMOVED WITH 1-HOUR FIRE RATED CLOSURE OF JOISTS AND DECKING TO MATCH EXIST. FLOOR STRUCTURE.
- D. FILL IN OPENING WHERE DOOR AND FRAME WAS REMOVED WITH CONSTRUCTION TO MATCH EXISTING. INFILL AT CORRIDOR WALLS TO BE 1-HOUR FIRE RESISTANT CONSTRUCTION.
- E. FILL IN OPENING WHERE PARTITION WAS REMOVED WITH CONSTRUCTION TO MATCH EXISTING.
- F. EXTEND EXISTING 1-HOUR FIRE RATED CORRIDOR PARTITION TO ROOF DECK. PROVIDE NEW FIRE RATED GYPSUM BOARD AND STUD FRAMING AS REQUIRED. TYPICAL FOR ENTIRE LENGTH OF CORRIDOR PARTITION, EAST SIDE OF CORRIDOR.
- G. REPAIR WALL WHERE DEMOLITION OCCURRED.
- H. EXTEND CORRIDOR WALL AND SEAL TO ROOF DECK AS ONE-HOUR FIRE RESISTANT CONSTRUCTION.
- I. REMOVE LETTERING FROM ENTRANCE DOOR GLAZING.
- J. NO WORK IN THIS AREA. PROTECT EXISTING FINISHES.
- K. PROVIDE NEW GYPSUM WALLBOARD EACH SIDE OF EXISTING STUDS. NEW WALL ALIGNS WITH EXISTING WALL.
- L. PROVIDE NEW GYPSUM WALLBOARD ON EXISTING FURRING AT EXTERIOR WALL.
- M. 3'-0" x 7'-0" FINISHED OPENING. NO HM FRAME.
- N. 5/8" FIRE RATED GYPSUM BOARD ON ONE SIDE OF 3/8" METAL STUDS AT 16" o.c. EACH SIDE OF COLUMN TO CREATE 1-HOUR FIRE RATED ENCLOSURE.
- O. WALL LADDER FOR ACCESS TO ATTIC.
- P. PROVIDE PAINTED WOOD TRIM AROUND OPENING TO MATCH EXISTING CORRIDOR FRAMED OPENING.

GENERAL CONSTRUCTION NOTES

- 1. ALL INTERIOR DIMENSIONS ARE TAKEN FROM FACE OF STUD UNLESS NOTED OTHERWISE.
- 2. ALL WALLS TO EXTEND TO BOTTOM OF TRUSS UNLESS NOTED OTHERWISE.
- 3. THE INTENT OF THE DRAWINGS IS THAT THE CONTRACTOR SHALL FURNISH ALL LABOR, MATERIAL, TOOLS, EQUIPMENT, AND TRANSPORTATION NECESSARY FOR THE PROPER EXECUTION OF THE WORK IN ACCORDANCE WITH THE CONTRACT IN AN ACCEPTABLE MANNER, READY FOR USE, OCCUPANCY, OR OPERATION BY THE OWNER.
- 4. THE CONTRACTOR SHALL VISIT THE PROPOSED CONSTRUCTION SITE AND BECOME FAMILIAR WITH ALL EXISTING CONDITIONS THAT WILL AFFECT THE CONSTRUCTION AS SHOWN ON THE DRAWINGS. AT THE TIME THE CONTRACTOR SUBMITS HIS PRICE IT SHALL BE ASSUMED THAT HE IS FULLY AWARE OF ALL EXISTING CONDITIONS AND OBSTACLES AND HAS MADE ALLOWANCES FOR SUCH IN HIS PRICE.
- 5. ALL WALLS TO RECEIVE NEW FINISH ARE TO BE PATCHED / PREPARED / PREPARED TO LIKE NEW CONDITION BEFORE FINISH INSTALLATION. REVIEW EXISTING CONDITIONS FOR THE EXTENT OF REPAIR / PATCHING AND PREPARATION REQUIRED.
- 6. REPAIR ALL ABANDONED OR EXISTING FLOOR PENETRATIONS AS REQUIRED TO MAINTAIN 1-HOUR FIRE PROTECTION OF THE FLOORING SYSTEM.



2 UPPER LEVEL FLOOR PLAN
1/8" = 1'-0"



FOR PRINT SCALE VERIFICATION THE TITLEBLOCK OPENING IS 22.5 x 11.25
Original Plotted Sheet Size = 24x36



A Professional Architect
JH&H Architects
Planners, Interiors, P&E
1047 North Flowood Drive
Flowood, MS 39232-953
p.601.948.4801 f.601.255.626

These drawings are the property of JH&H Architects and are not to be used for any other project without the written consent of JH&H Architects.

Project: FRANKLIN COUNTY COMMUNITY SERVICES
Architect: JH&H
Project Number: 17-122
Date: 6/30/2021
Drawn by: JCF

Project: FRANKLIN COUNTY COMMUNITY SERVICES
Architect: JH&H
Project Number: 17-122
Date: 6/30/2021
Drawn by: JCF



OVERALL FLOOR PLAN

A101

SECTION 10 4400 FIRE PROTECTION SPECIALTIES

PART 1 GENERAL

1.01 SECTION INCLUDES

- A. Fire extinguishers.
- B. Fire extinguisher cabinets.
- C. Accessories.

1.02 RELATED REQUIREMENTS

- A. Section 06 1000 - Rough Carpentry: Wood blocking product and execution requirements.
- B. Section 09 2116 - Gypsum Board Assemblies: Placement of rough-in frame for cabinets.

1.03 REFERENCE STANDARDS

- A. FM (AG) - FM Approval Guide; current edition.
- B. NFPA 10 - Standard for Portable Fire Extinguishers; 2013.
- C. UL (DIR) - Online Certifications Directory; current listings at database.ul.com.

1.04 SUBMITTALS

- A. See Section 01 3000 - Administrative Requirements, for submittal procedures.
- B. Product Data: Provide extinguisher operational features, extinguisher ratings and classifications, and color and finish.
- C. Manufacturer's Certificate: Certify that products meet or exceed specified requirements.
- D. Maintenance Data: Include test, refill or recharge schedules and re-certification requirements.

1.05 FIELD CONDITIONS

- A. Do not install extinguishers when ambient temperature may cause freezing of extinguisher ingredients.

PART 2 PRODUCTS

2.01 MANUFACTURERS

- A. Fire Extinguishers:
 - 1. Activar Construction Products Group, Inc. - JL Industries; Cosmic Extinguisher - Multipurpose Chemical: www.activarcpg.com/#sle.
 - 2. Substitutions: See Section 01 6000 - Product Requirements.
- B. Fire Extinguisher Cabinets and Accessories:
 - 1. Activar Construction Products Group, Inc. - JL Industries; Academy Series: www.activarcpg.com/#sle.
 - 2. Larsen's Manufacturing Co: www.larsensmfg.com/#sle.
 - 3. Substitutions: See Section 01 6000 - Product Requirements.

2.02 FIRE EXTINGUISHERS

- A. Fire Extinguishers - General: Comply with product requirements of NFPA 10 and applicable codes, whichever is more stringent.

1. Provide extinguishers labeled by UL (DIR) or FM (AG) for purpose specified and as indicated.
- B. Multi-Purpose Chemical Type Fire Extinguishers: Cast steel tank, with pressure gauge.
 1. Class 4A-80B:C.
 2. Size 10.
 3. Quantity: 2
 4. Finish: Corrosion and impact-resistant powder coat finish, red color.
 5. Location: As directed by the Architect.
 6. Product: Cosmic 10E as manufactured by JL Industries, Inc.

2.03 FIRE EXTINGUISHER CABINETS

- A. Fire Rated Cabinet Construction: One-hour fire rated.
- B. Cabinet Configuration: Semi-recessed (Academy Series).
 1. Size to accommodate accessories.
 2. 3-5/8 inch Gypsum Board Walls:
 - a. Product: Academy, 1027G17FX, as manufactured by JL Industries, Inc.
 - 1) One-hour fire rated cabinet with 3 rolled edge.
 3. Door: 0.036 inch metal thickness, reinforced for flatness and rigidity with nylon catch. Hinge doors for 180 degree opening with two butt hinges.
 4. Door Glazing: Tempered, clear, 1/8 inch thick, and set in resilient channel glazing gasket.
 5. Cabinet Mounting Hardware: Appropriate to cabinet, with pre-drilled holes for placement of anchors.
 6. Fabrication: Weld, fill, and grind components smooth.
 7. Finish of Cabinet Exterior Trim and Door: Clear Anodized Aluminum.
 8. Finish of Cabinet Interior: White powder coat.

2.04 ACCESSORIES

PART 3 EXECUTION

3.01 EXAMINATION

- A. Verify existing conditions before starting work.
- B. Verify rough openings for cabinet are correctly sized and located.

3.02 INSTALLATION

- A. Install in accordance with manufacturer's instructions.
- B. Install cabinet so that the extinguisher handle is centered 48 inches above finished floor.
- C. Secure rigidly in place.
- D. Place extinguishers in cabinets.

END OF SECTION

FIRE EXTINGUISHERS - COSMIC MULTI PURPOSE DRY CHEMICAL - C - Portable Handheld

ABC dry chemical is a multipurpose extinguishing agent that is suitable for use in offices, classrooms, churches, parking garages and retail. Not recommended for use on sensitive electronic equipment.

**CLASS A FIRES**

Common
Combustibles

**CLASS B FIRES**

Flammable
Liquids
and Gases

**CLASS C FIRES**

Energized
Electrical
Equipment

SPECIFICATIONS:

These units contain specially fluidized and siliconized mono ammonium phosphate powder, which smothers and breaks the chain reaction on Class B fires, fuses and insulates Class A fires and is a non-conductor of electricity. Non-toxic.

Conforms to Test Standards: CAN/ULC-S504 — ANSI/UL299 & CAN/ULC S508 — ANSI/UL711

Operation: Squeeze the lever, which opens the valve, allowing the chemical to be forced out. Upright squeeze grip operation.

Temperature Range: -65° F (-53° C) to 120° F (49° C)

Construction: Heavy-duty steel cylinder with siphon tube, replaceable molded valve stem seal, visual pressure gauge, pull pin and upright squeeze grip. Corrosion and impact-resistant powder coat finish.

Valve Material: Aluminum

All units meet the current requirements established by the National Fire Protection Association (NFPA) for NFPA10 "Standard for Portable Fire Extinguishers", and any other applicable NFPA standards. Tested and listed by UL to meet construction and performance standards for this type of extinguisher, and can be used where required by local codes such as OSHA.

Qty.	Model	Type	Valve	Nominal Capacity	Shipping Weight	Cylinder Dia.	Overall Height	Overall Width	Shipping Vol.	UL Rating 	Optional Mounting Bracket	USCG Approved
2	Cosmic 2-1/2E* (FE02C)	ABC Dry Chemical	Aluminum	2-1/2 lbs.	5-1/2 lbs.	3-3/8"	15-1/2"	5-3/4"	.2 cu.ft.	1A-10B:C	MB817C*	YES
	Cosmic 5E (FE05C)			5 lbs.	10 lbs.	4-1/4"	16-3/8"	7-1/4"	.35 cu.ft.	3A-40B:C	MB818C	YES
	Cosmic 5B* (FE05BC)			5 lbs.	10 lbs.	4-1/4"	16-3/8"	7-1/4"	.35 cu.ft.	3A-40B:C	MB818C*	YES
	Cosmic 10E (FE10C)			10 lbs.	18-1/4" lbs.	5-3/8"	21"	7-3/4"	.65 cu.ft.	4A-80B:C	MB846C	YES
	Cosmic 20E (FE20C)			20 lbs.	33-1/2 lbs.	7-1/2"	21-1/4"	8-3/4"	1.0 cu.ft.	10A-120B:C	MB811C	YES
	Cosmic 5E (FE05CBV)		Brass	5 lbs.	10 lbs.	4-1/4"	16-3/8"	7-1/4"	.35 cu.ft.	3A-40B:C	MB818C	YES
	Cosmic 10E (FE10CBV)			10 lbs.	18-1/4" lbs.	5-3/8"	21"	7-3/4"	.65 cu.ft.	4A-80B:C	MB846C	YES
	Cosmic 20E (FE20CBV)			20 lbs.	33-1/2 lbs.	7-1/2"	21-1/4"	8-3/4"	1.0 cu.ft.	10A-120B:C	MB811C	YES

*Indicates mounting bracket standard. J hook wall bracket standard with all other extinguisher - mounting bracket available for those models at extra charge.

Note: NFPA regulations also require extinguishers to be inspected when initially placed in service and all local fire code and tagging requirements must be adhered to. All fire extinguisher sizes are nominal. Contact Customer Service for more information about ordering tagged extinguishers in your area.



CONSTRUCTION PRODUCTS GROUP INC.

9702 Newton Ave S. Bloomington, MN 55431 | Many Locations Across North America

800-554-6077

sales@activarcpg.com

www.activarcpg.com

Distributor: West Arch. Spec

Contractor: Mayrant & Associates

Date: 11.19.2021

Scale: N/A

Project: Rankin County

Approved By:

Architect:

Item #:

Pages: 1 of 1

SUBMITTAL: ACADEMY ALUMINUM FX2™ FIRE-RATED EXTINGUISHER CABINETS

PAGE 1 OF 2

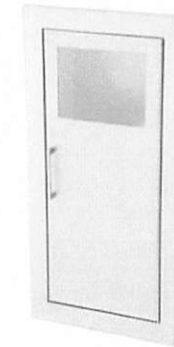
The Academy Series Features Aluminum Trim and Door, with 10 Door Styles & Anodized Option.

Door & Trim Construction: Clear anodized aluminum. Flush cabinet doors with a 5/8" door stop are attached by a continuous hinge and equipped with zinc-plated handle and roller catch. All models have 1-3/4" wide trim on frame and 1-1/4" trim on doors with glazing. Rolled edge models are constructed of mechanically-joined extrusions, except for models 1827 and 1027 which are die formed. *Die formed corners provide an attractive, rounded edge - unique to the JL line of cabinets!*

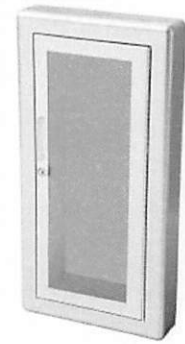
Trim Style & Depth: Recessed 3/8" flat trim, Semi Recessed - 1-1/4", 1-1/2" Square Edge or 2-1/2", 3", 4" (w/flush pull) and 4-1/2" models with Rolled Edge. See separate submittal for Trimless cabinets.

Tub: The tub is constructed of cold rolled steel with white powder-coat finish standard. Tub forms a flange to cover cut edges of wallboard material. Fire-resistant material is attached to the exterior of the tub.

Fire Rating: Fire-FX2™ cabinets are UL listed and labeled as an approved membrane penetration firestop system for up to 2 hours in accordance with UL 1479 and CAN/ULC-S115, when properly installed in a wall assembly according to installation instructions.

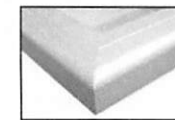


8125D10FX2
Flat Trim

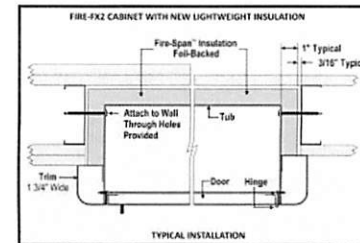


1827G10FX2
3" Rolled Edge Trim
Semi-Recessed
With Saf-T-Lok™

Models 1027 & 1827
Have Unique Die
Formed Corners!



Extruded Rolled
Edge



STEP 1: SELECT MODEL NUMBER AND QUANTITY ON CHART (refer to chart on pg 2)

A. Determine Trim Style according to wall depth. B. Determine Tub I.D. according to size most suited for extinguisher and wall opening.

STEP 2: SELECT DOOR STYLE WITH HANDLE

Check one box below Examples on Page 2

- ☐ F Full Glazing
☒ G Full Glazing with SAF-T-LOK™
☐ D Horizontal Duo Panel
☐ E Horizontal Dual Panel with SAF-T-LOK™
☐ S21 Solid Door

- ☐ L22 Solid with SAF-T-LOK™
☐ L24 Solid with Cylinder Lock - No Handle
☐ V Vertical Duo
☐ W Vertical Duo with SAF-T-LOK™
☐ B Solid with 2" x 4" View Window & SAF-T-LOK™

STEP 3: SELECT DOOR GLAZING

(Check one box below)

- ☐ 10 Clear Acrylic
☐ 13 Clear Wire Glass with Safety Film

- ☐ 15 Bronze Acrylic
☐ 16 Gray Acrylic
☒ 17 Clear Tempered Glass
☐ 18 Laminated Safety Glass

STEP 4: OPTIONAL FEATURES AT ADDED COST (SELECT ANY)

- ☐ Optional Tub Color: ___ Black ___ Red
☐ Futura "Fire" Pull ___ Mill Alum ___ Red ___ White
☐ Flush Pull Handle (PRH)
☐ Polished Chrome Handle (PUCH)
☐ Dark Bronze Anodized Finish (with matching pull)

- ☐ Black Vertical FE Letters LDCVBFE
☐ Red Vertical FE Letters LDCVRFE
☐ White Vertical FE Letters LDCVWFE
☐ Black Horizontal FE Letters LDCHBFE
☐ Red Horizontal FE Letters LDCHRFE
☐ White Horizontal FE Letters LDCHWFE

- ☐ Black Vertical Decal LDVBFE
☐ Red Vertical Decal LDVRFE
☐ White Vertical Decal LDVWFE
☐ Black Horizontal Decal LDHBFE
☐ Red Horizontal Decal LDHRFE
☐ White Horizontal Decal LDHWFE

- ☐ (CA) Commander Alarm
☐ (BA) Brigadier Alarm
☐ Etched Lettering in Glass or Engraved Lettering on Metal
 Attach separate submittal for special lettering
☐ Powder Coat Paint ___ White ___ Bronze ___ Other Code
 See website for information on Decals/Die Cuts & Wall Signs, and alarms



CONSTRUCTION PRODUCTS GROUP INC. ACADEMY, FX2 AND SAF-T-LOK ARE TRADEMARKS OF ACPG
 PLEASE DOWNLOAD THE MOST CURRENT SUBMITTAL FROM WEBSITE BEFORE ORDERING

Distributor: West Arch. Spec	Quantity: 2
Contractor: Mayrant & Associates	Approved By:
Model #: 1027G17FX	Architect:
Project: Rankin County	Date: 11.19.21 © 2021 Activar Construction Products Group, Inc

HEADQUARTERS: 9702 NEWTON AV S, BLOOMINGTON, MN 55431 PH: 800-554-6077 EMAIL: SALES@ACTIVARCPG.COM WWW.ACTIVARCPG.COM
 MANUFACTURING: COMMERCE, CA & BLOOMINGTON MN WAREHOUSES: MANY LOCATIONS NATIONWIDE 9/1/2021

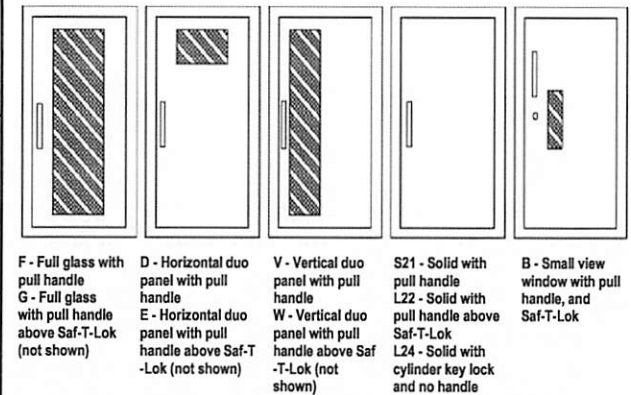
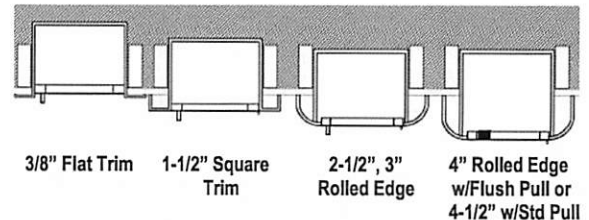
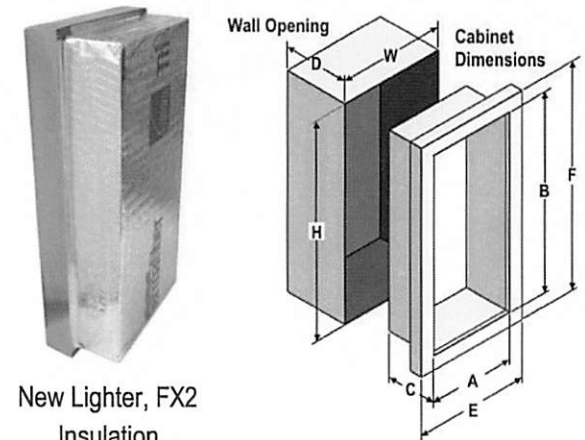
SUBMITTAL: ACADEMY FX2 FIRE-RATED EXTINGUISHER CABINETS

PG 2 OF 2

TRIM & DOOR SERIES #			Tub I.D.			Frame O.D.		FX Wall Opening			Fits Extinguishers
QTY	Model	Trim Style	A	B	C	E	F	W	H	D	
	8125	Flat 3/8" Trim ●	9	18	5 1/2	12 3/8	21 3/8	11 5/16	20 5/16	6 7/16	Cosmic & Galaxy 2 1/2-6 (6 lb must be mounted to tub wall), Mercury 2 1/2- 5
	8126	1 1/2" Square●	9	18	5 1/2	12 3/8	21 3/8	11 5/16	20 5/16	5 3/16	
	8127	2 1/2" Rolled●	9	18	5 1/2	12 3/8	21 3/8	11 5/16	20 5/16	4 5/8	
	1720	2-1/4" Square ●	10 1/2	24	5	13 7/8	27 3/8	12 13/16	26 5/16	4	Cosmic/Gal/Merc 2-5
	1825	Flat 3/8" Trim ●	10 1/2	24	5 1/2	13 7/8	27 3/8	12 13/16	26 5/16	6 7/16	
	1826	1 1/2" Square●	10 1/2	24	5 1/2	13 7/8	27 3/8	12 13/16	26 5/16	5 3/16	Cosmic & Galaxy 2 1/2-6 (6 lb must be mounted to tub wall), Mercury 2 1/2-5
	1827	3" Formed Rolled ●	10 1/2	24	5 1/2	13 7/8	27 3/8	12 13/16	26 5/16	3 5/8	
	1822	4" Rolled/Flush Pull●	10 1/2	24	5 1/2	13 7/8	27 3/8	12 13/16	26 5/16	3 1/2	
	1828	4 1/2" Rolled	10 1/2	24	5 1/2	13 7/8	27 3/8	12 13/16	26 5/16	2 13/16	
	1025	Flat 3/8" Trim ●	10 1/2	24	6	13 7/8	27 3/8	12 13/16	26 5/16	6 15/16	Cosmic & Galaxy 2 1/2-10 Mercury 2 1/2-5 , Sentinel 5
	1026	1 1/2" Square●	10 1/2	24	6	13 7/8	27 3/8	12 13/16	26 5/16	5 11/16	
2	1027	3" Formed Rolled ●	10 1/2	24	6	13 7/8	27 3/8	12 13/16	26 5/16	4	
	1022	4" Rolled/Flush Pull●	10 1/2	24	6	13 7/8	27 3/8	12 13/16	26 5/16	4	
	1028	4 1/2" Rolled	10 1/2	24	6	13 7/8	27 3/8	12 13/16	26 5/16	3 5/16	Any **Cosmic. Galaxy, Mercury, Saturn or Grenadier P (20 lb must be mounted on back of tub), Sentinel 5 & 10, Nebula 270
	2025	Flat 3/8" Trim ●	12	27	7 3/4	15 3/8	30 3/8	14 5/16	29 5/16	8 9/16	
	2026	1 1/4" Square●	12	27	7 3/4	15 3/8	30 3/8	14 5/16	29 5/16	7 9/16	
	2027	2 1/2" Rolled●	12	27	7 3/4	15 3/8	30 3/8	14 5/16	29 5/16	7 1/16	
	2022	4" Rolled/Flush Pull●	12	27	7 3/4	15 3/8	30 3/8	14 5/16	29 5/16	5 3/4	Any **Cosmic. Galaxy, Mercury, Saturn or Grenadier P (20 lb must be mounted on back of tub), Sentinel 5-15, Nebula 250, 270, 272
	2028	4 1/2" Rolled	12	27	7 3/4	15 3/8	30 3/8	14 5/16	29 5/16	5 1/16	
	3025	Flat 3/8" Trim ●	16	32	7 3/4	19 3/8	35 3/8	18 5/16	34 5/16	8 9/16	
	3026	1 1/4" Square●	16	32	7 3/4	19 3/8	35 3/8	18 5/16	34 5/16	7 9/16	
	3027	2 1/2" Rolled●	16	34	7 3/4	20 3/8	38 3/8	18 5/16	34 5/16	7 1/16	Two each of: any **Cosmic, Galaxy, Mercury, Saturn or Grenadier P (20 lb must be mounted on back of tub), Sentinel 5
	3022	4" Rolled/Flush Pull●	16	32	7 3/4	19 3/8	35 3/8	18 5/16	34 5/16	5 3/4	
	3028	4 1/2" Rolled	16	32	7 3/4	19 3/8	35 3/8	18 5/16	34 5/16	5 1/16	
	4025	Flat 3/8" Trim ●	20	27	7 3/4	23 3/8	30 3/8	22 5/16	29 5/16	8 9/16	
	4026	1 1/4" Square●	20	27	7 3/4	23 3/8	30 3/8	22 5/16	29 5/16	7 9/16	
	4027	2 1/2" Rolled●	20	27	7 3/4	23 3/8	30 3/8	22 5/16	29 5/16	7 1/16	
	4022	4" Rolled/Flush Pull●	20	27	7 3/4	23 3/8	30 3/8	22 5/16	29 5/16	5 3/4	
	4028	4 1/2" Rolled	20	27	7 3/4	23 3/8	30 3/8	22 5/16	29 5/16	5 1/16	

Models shown in **Large Bold** above are available in several door styles for quick shipment, see current stock list for more info.

- Cabinets that Meet 4" Maximum ADA Projection Requirement



VIEW ALL DOOR STYLES ONLINE

Cabinet Mounting Height: Standard Pull on G, E, W, L22 and B Door Styles with Saf-T-Lok are 3 5/8" Higher than Door Center, so Allow for that When Mounting Cabinet.
Standard Pull with No Lock or Flush Recessed Pull are Centered on Door.



Change Order Request #4 Owner Requested Changes

Project: Rankin County Community Services
Building Renovation
Brandon, MS
Project # 17-122

Proposal Date: 11/17/2021

From: Nick Kaminer
Email: nick@mayrant.com
Phone: 601-573-6985

Ref. No.	Description	Quantity	Unit	Proposal Unit	Total
1	Craft Croswell - Flooring Changes				
	- Labor	1.00	ls	\$ 600.00	\$ 600.00
	- Material	1.00	ls	\$ 3,500.00	\$ 3,500.00
2	Ingram - New Counter in Breakroom				
	- Labor	1.00	ls	\$ 586.96	\$ 586.96
	- Material	1.00	ls	\$ 586.95	\$ 586.95
	- 15% OH&P	1.00	ls	\$ 176.09	\$ 176.09
3	Tony Watson Electric - Power & Data at Counter				
	- Labor	1.00	ls	\$ 344.52	\$ 344.52
	- Material	1.00	ls	\$ 300.00	\$ 300.00
	- 15% OH&P	1.00	ls	\$ 96.68	\$ 96.68
4	Younge Mechanical - Water for Icemaker in Breakroom				
	- Labor	1.00	ls	\$ 500.00	\$ 500.00
	- Material	1.00	ls	\$ 755.50	\$ 755.50
	- Equipment	1.00	ls	\$ 150.00	\$ 150.00
	- 15% OH&P	1.00	ls	\$ 210.83	\$ 210.83
	- Subcontractor Total				\$ 7,807.52
	- GC Overhead and Profit (10%)				\$ 780.75
	Supervision	16.00	mhr	\$ 37.00	\$ 592.00
	- GC Overhead and Profit (15%)				\$ 88.80
	Subtotal				\$ 9,269.07
	Tax, Insurance, & Bond (5.5% of Total)				\$ 539.47
	Total				\$ 9,808.54

This proposal is for the owner proposed changes per the attached email dated 11/8/21.

Mayrant requires 2 additional days to complete this work.

Exclusions are but are not limited to:

					\$9,808.54
--	--	--	--	--	-------------------

Attachment: Proposed Change Orders No. 1, 2 & 3 for the Rankin County Community Services Renovations (RFA-2021-370 : Community

Add the following to specification section 09 6500 - 2.01 Tile Flooring

- B. Luxury Vinyl Tile (LVT-1, LVT-2) : Printed film type, with transparent or translucent wear layer, and:
1. Manufacturers:
 - a. Mohawk Group: <https://www.mohawkgroup.com/>
 - b. Substitutions: See Section 01 6000 - Product Requirements.
 2. Minimum Requirements: Comply with ASTM F1700, of Class corresponding to type specified.
 3. Critical Radiant Flux (CRF): Minimum 0.45 watt per square centimeter, when tested in accordance with ASTM E 648 or NFPA 253.
 4. Mold and Microbial Resistance: Highly resistant when tested in accordance with ASTM D6329; certified in accordance with UL 2824.
 5. Plank Tile Size: 6 by 48 inch.
 6. Wear Layer Thickness: 20 mil (0.5 mm).
 7. Total Thickness: 2.5mm (0.1")
 8. Pattern: Living Local Glue Down
 9. Colors: As indicated on drawings.

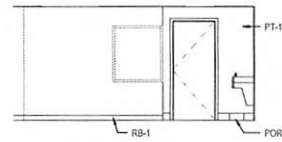
D

C

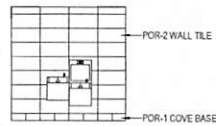
B

A

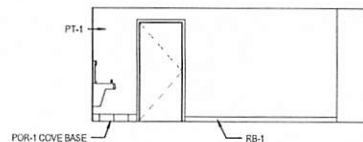
11/09/2021 4:00:46 PM



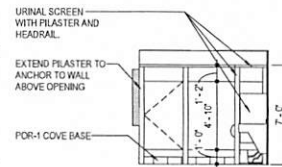
5 201 WAITING - S
1/4" = 1'-0"



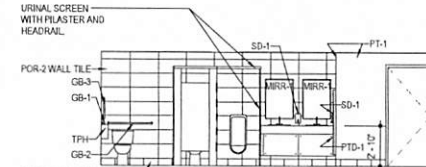
6 201 WAITING - W
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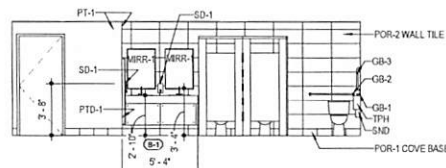
7 201 WAITING - N
1/4" = 1'-0"



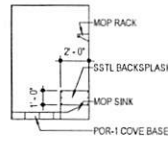
8 202 MEN'S TOILET - W
1/4" = 1'-0"



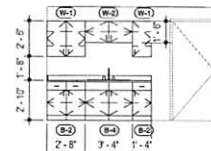
9 202 MEN'S TOILET - N
1/4" = 1'-0"



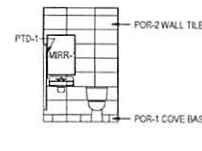
10 203 WOMEN'S TOILET - S
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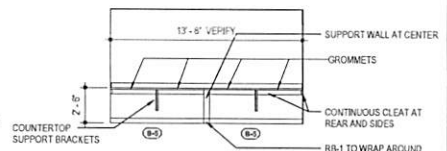
11 204 JAN - W
1/4" = 1'-0"



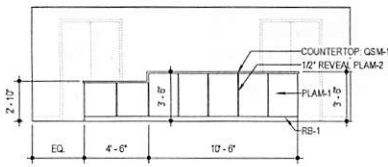
12 212 BREAK ROOM
1/4" = 1'-0"



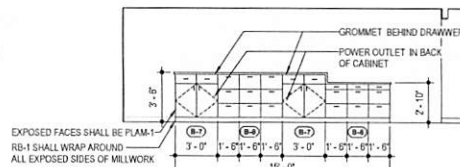
14 223 TLT - N
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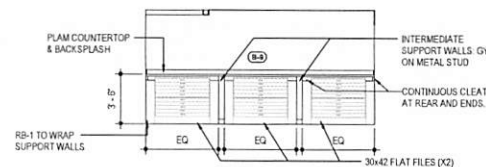
15 226 LAYOUT - S
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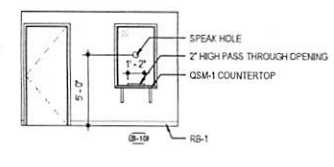
16 230 COMMUNITY DEV. DESK - E
1/4" = 1'-0"



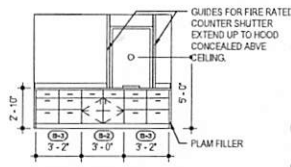
17 230 COMMUNITY DEV. DESK - W
1/4" = 1'-0"



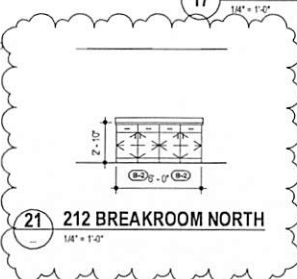
18 234 FILE ROOM - W
1/4" = 1'-0"



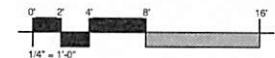
19 201 LOBBY WINDOW
1/4" = 1'-0"



20 236 911 ADDRESS
1/4" = 1'-0"



21 212 BREAKROOM NORTH
1/4" = 1'-0"



FOR PRINT SCALE VERIFICATION THE TITLEBLOCK OPENING IS 22.5"
Original Plotted Sheet Size = 24" x 36"



JH&H Architects, Inc.
A Professional Association
Francisco Bagley Lewis
© 2021
1047 North Flomood Dr.
Flowood, MS 39232-9531
p.601.943.4601 f.601.355.82

Project: FRANCO
Architect: 17-122
Number: 6/30/2021
Date: EA
Drawn by: JCF

Project: RANKIN COUNTY COMMUNITY SERVICES
BUILDING RENOVATION
RANKIN COUNTY



INTERIOR
ELEVATIONS

1401

Project	FRANCO	Revisions	1	11/8/2021
Architect			2	
Project	17-122		3	
Number			4	
Date	6/30/2021	These drawings are the property of the architect and are not to be used on other projects or extensions except by agreement in writing with the architect.		
Drawn by	EA			
Checked by	JCF			

J	H
&	H

Packet Pg. 35

FINISH SCHEDULE		Project RANKIN COUNTY COMMUNITY SERVICES BUILDING RENOVATION
		Rankin County RANKIN COUNTY

Packet Pg. 36



Quotation / BID

116 Ridgeland Plaza Ridgeland, MS 39157 601-856-8861 Fax 601-856-9475

Rev. 09/09

Mayrant & Associates

DATE: November 12, 2021

Phone No:
FAX No:PROJECT: Rankin County Community
Services

ATTN:

BID DATE/TIME: November 12, 2021

We are pleased to offer the following quotation. Offer good for 30 days from the above date. Please call 601-856-8861 if you have any questions. Out of town call 1-800-279-8861.

Certificate of Responsibility Nos: MS 21117-MC LA 62166 AL S-44803 TN 00062422

Quantity:	Description:	Unit Price:	TOTAL:
1.00	Deduct carpet tile material	(11,500)	(11,500)
1.00	Deduct carpet tile labor	(5,000)	(5,000)
1.00	Deduct vct material	(2,000)	(2,000)
1.00	Deduct vct labor	(1,700)	(1,700)
1.00	Deduct porcelain tile material from breakroom	(1,000)	(1,000)
1.00	Deduct porcelain tile labor from breakroom	(1,200)	(1,200)
1.00	Add for lvt material	18,000	18,000
1.00	Add for lvt labor	8,500	8,500
STANDARD CONDITIONS			
OF THIS BID / QUOTATION:			
(To be incorporated into any final contract):			
PRICE DOES NOT INCLUDE ANY REMEDIAL WORK ON THE CONCRETE TO BRING IT INTO REQUIRED MOISTURE TOLERANCES TO RECEIVE FLOORING.			
ADDENDA READ:			
Subtotal			4,100
Sales Tax			
TOTAL QUOTE			4,100
CraftCroswell, Inc. will furnish, deliver, and install the above material in accordance with all transmitted plans, specifications and general conditions for the listed price. Proposal is based on using Consensus DOCS Sub-Contract Form #750. Any non-Consensus DOCS Sub-Contract Form #750 shall not be binding upon CraftCroswell, Inc., unless and until signed by CraftCroswell, Inc. Unless specifically included in this proposal: CraftCroswell excludes all taxes, demolition, repair or take-up of existing flooring; excludes vacuuming, damp mopping, buffing, waxing or floor protection; excludes floor floating, leveling or repair; excludes sealing of floor, cleaning or removal of oil, grease, solvents, paints, plaster or other foreign substances; excludes asbestos control/abatement; The owner or general contractor must submit to the flooring contractor a written Asbestos Inspection Report by a Certified Asbestos inspector; includes work only during regular hours and for a single phase job; Per CRI-104-2004 7. site conditions; CraftCroswell, Inc. shall not be responsible for any installation made by it upon surfaces that do not meet the specified contractual tolerance and/or manufacturers recommended installation requirements as to: Moisture, pH, surface variations(levelness & smoothness), or suitability of the subfloor. These standard conditions supersede any corresponding items in the subcontract, plans, and/or specifications. No subcontract item or items are valid or binding unless signed by CraftCroswell, Inc. Floor preparation will be billed on a time and material basis at \$45.00 per man-hour plus the cost of the materials. Client is subject to payment for stored materials. CraftCroswell, Inc. will not accept charge backs of damage or cleaning without the option to inspect claim(s) to repair or without the option to make arrangements for acceptable repairs at their expense. CraftCroswell, Inc. is not responsible for any claims that might result from product delivery date changes beyond their control. If a manufacturer requires a deposit to manufacture/ship certain items, client will pay that amount. This proposal is valid for thirty (30) days. Full payment is due ten (10) days from receipt of invoice unless otherwise specified.			
WARRANTY DOES NOT INCLUDE ANY MOISTURE RELATED SUBFLOOR FAILURES			

CraftCroswell, Inc.

Approved for order by:

By:

x

Steve Powlett, Project Manager

Carpet - Ceramic Tile - Resilient Tile - Wood Flooring - Specialty Flooring - Wall Coverings - Window Treatments - Furniture

Attachment: Proposed Change Orders No. 1, 2 & 3 for the Rankin County Community Services Renovations (RFA-2021-370 : Community

Ingram Construction

907 South Applegate

Winona Mississippi 38967

Cell- 662.466.3797

Date- 8/11/2021

Job Bid: Extra Work Rankin County Community Services

Break Room Extra:

6' Bottom White Melamine Plastic Laminate Cabinets

Plastic Laminate Countertop

Full Extension Ball Bering Drawer guides

Concealed Door Hinges

Line board Adjustable Shelves

Materials, Labor, and Install

Price \$1,350.00

TONY WATSON ELECTRIC, INC.

General & Electrical Contractor
DBE*MBE*Veteran-Owned

Project ID: 17-122
Date: November 11, 2021

**Change Order Proposal
Rankin County Community Services
Building Renovation
Owner Proposed Changes**

Subject: Proposed Change Order #1

Tony Watson Electric, Inc. (TWE) is pleased to submit this proposal to relocate and reconfigure power and data outlets at the new counter.

Labor for Superintendent Electrician	4 Hrs	\$ 59.03	\$236.12
Labor for Apprentice	4 Hrs	27.10	108.40
Pipe and Wire	1 Lot	300.00	300.00
Profit and Overhead – 15%			96.68
Total			\$741.20

NOTES:

Proposal is for TWE to take power from existing panel “F” as discussed with Mr. George. Proposal does not include the additional section being added to panel “LA” as shown on the drawing provided.

This proposal is based off drawing E102 from Schultz & Wynne provided via email on November 9, 2021 at 08:33 AM.

Please review and consider our request for modification. Feel free to contact our office at 601-825-8101 if you have any questions regarding the proposal. Thank you.