# Rankin County Board of Supervisors

**Regular Board Meeting**

**~ Minutes ~**

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

**Friday, October, 15, 2021** | **9:00 AM** | **Rankin Board Room**

## I. Call to Order

9:00 AM Meeting called to order on October 15, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

| Attendee Name | Title | Status | Arrived |
|---|---|---|---|
| Daniel Cross | President | Present | |
| Steve Gaines | Supervisor District 4 | Present | |
| Brad Calhoun | Vice President | Present | |
| Jared Morrison | Supervisor District 1 | Present | |
| Jay Bishop | Supervisor District 5 | Present | |
| Craig Slay | Board Attorney | Present | |
| Keith Hicks | County Administrator | Present | |
| Larry Swales | Chancery Clerk | Present | |

## II. INVOCATION

EOC Director, Mike Word

## III. PUBLIC COMMENTS AND RECOGNITION

**A. Carl Franco – JH&H Architects, Planners & Interiors**

**B. Motion to add "Authority to approve bid submitted by Guaranteed Roofing Company, Inc., as the lowest and best bid as recommended by J H & H Architects, in the amount of $46,033.36, to replace the roof and repair the parapet on the Community Service Building (Old Chancery Court building)" to the agenda**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Brad Calhoun, Vice President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**C. Authority to approve Change Order Number 1B as submitted by Mayrant & Associates, LLC, as the lowest and best bid as recommended by J H & H Architects, in the amount of $46,033.36, to replace the roof and repair the parapet on the Community Service Building (Old Chancery Court building)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Brad Calhoun, Vice President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**D. Angela Harper English, an heir of the Cleveland Harper Estate, addressed the board regarding the development of the Florence Byram Parkway**

## IV. OLD BUSINESS

**A. Minutes Approval:**
**1. October 4, 2021**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jay Bishop, Supervisor District 5 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

## V. CONSENT AGENDA

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

***1. APPROVAL OF THE FOLLOWING:***

***Financial***

**A. Approval of claims docket in the amount of $5,521,945.11**

**Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.**

**B. Acknowledge receipt of Budget and Financial Reports for the month of September 2021**

**C. Approval of Budget Amendment for EOC to transfer between line items (no increase)**

**D. Approval of Budget Amendment for EOC for an increase in the amount of $15,000 for proceeds received from sale of Asset #9381**

**E. Authority to return grant funds to AOC for NADCP registration, lodging and travel expenditures. These expenses were originally paid by Rankin County and reimbursed by the AOC grant, but due to employee resignation all were refunded back to Rankin County and must be returned to AOC**

**F. Approval of Budget Amendment for an increase in Community Development due to change in State Contract Pricing in the amount of $2,874**

**G. Approval of Budget Amendment for the County Attorney to transfer between line items (no increase)**

**H. Amendment of Budget Amendment for the Tax Assessor's Office to transfer between line item (No increase)**

***Contracts, Agreements and Grants***

**I. Authority for the Rankin County Sheriff's Department to accept the Mississippi Homeland Security Grant Program Award in the amount of $21,000.00 and enter into a Homeland Security Cooperative Agreement with Mississippi Department of Public Safety Office and authority for the Sheriff and/or his Grant Administrator to sign documents and if necessary for the Board of Supervisors Representative to sign documents**

**J. Request approval of Assignment of Residential Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education and Eddie Dotson (Assignors) does hereby sell, convey, and warrant unto Jeffrey Carrothers (Assignee)**

**K. Request approval of Assignment of Residential Lease of Sixteenth Section Public School Trust Land between Rankin County School District (Lessor) and Helen Conner (Lessee)**

**L. Request approval of Assignment of Residential Lease of Sixteenth Section Public School Trust Land between Rankin County School District (Lessor) and Ronnie Conner (Lessee)**

**M. Request approval of Assignment of Residential Lease of Sixteenth Section Public School Trust Land between Rankin County School District (Lessor) and Willie Mae Harvey (Lessee)**

**N. Request approval of Assignment of Commercial Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education and Genesis Free State Pipeline, LLC (Assignors) does hereby sell, convey, and warrant unto Denbury On Shore, LLC (Assignee)**

**O. Request approval of Assignment of Commercial Lease of Sixteenth Section Public School Trust Land between Rankin County School District (Lessor) and Bobby Darrell Odom, Jr (Lessee)**

**P. Authority for the Board President to sign Entergy Mississippi, LLC Right of Way Instrument for Sixteenth Section Lease(s) from the Grantor, RCSD**

*2. AUTHORITY TO ISSUE CHECKS:*

*Dues and Training Conferences*

**A. Authority to pay to the 2022 membership dues to the Mississippi Extension Association of Family & Consumer Sciences in the amount of $120.00 for Natasha Haynes**

**B. Authority to pay the 2022 membership dues to the Epsilon Sigma Phi in the amount of $75.00 each for Heather Jennings, Donna Beliech, and Natasha Haynes**

**C. Approval of ratification of travel for Paul Bowen to attend the Rural Justice Collaborative Advisory Council Meeting on October 12-15, 2021, in Billings, Montana and pay any travel related expenses [All expenses for the Council Meeting will be submitted to the National Center State Courts (NCSC)]**

**D. Authority to pay training expenses in the amount of $170.00 each for Judge Tom Broome, Paul Bowen, and Cynthia Moore to attend the One Loud Voice virtual training on November 9-10, 2021, hosted by Children's Advocacy Center for Mississippi**

**E. Authority to pay registration fees in the amount of $495.00 each for four (4) Sheriff's Department employees to attend the Become an Intentional Leader Training on November 8-10, 2021, at the Flowood Sheraton Refuge Convention Center and pay any travel related cost (this cost is requested to be paid out of the state drug seized account)**

**F. Authority for Any Grantham to attend the required 16-hour certification Basic Orientation Course for Dispatchers on November 15-16, 2021, at the Standards and Training Building in Ridgeland, MS and pay any travel related expenses**

**G. Authority for John Wright and Christopher Cousin to attend the Regional Crisis Negotiation Course on October 17-22, 2021, in Gulfport, MS and pay any travel related expenses including lodging**

**H. Authority to pay training expenses in the amount of $150.00 each for Corey Gerber, Julie Thompson, and Cindy Porter to attend the Guardian Ad Litem & Child Advocacy online training on November 5, 2021, hosted by Mississippi College, School of Law**

***Advertising County Resources***

**I. Request authority to advertise county resources in the amount of $200.00 for renewal of 4'X8' fence banner with the Richland High School Lady Rangers Softball for the 2022 Season**

***3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:***

**A. Authority to remove broken items and a totaled vehicle from the County Inventory; authority to transfer Asset #8854, Dodge Ram 1500 from the Sheriff's Department to Road Department (See attached)**

**B. Approval to remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGTV689, Inventory Asset #12146, from the Sheriff's Department Inventory and sell the retiree's weapon to retiring Officer Richard (Rick) D. Bradley, retiring December 31, 2021, in compliance of MS Code Ann. §45-9-131**

***4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:***

**A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Michael Chandler (Promotion to Captain of Court Services) at Step 449; Ruthie Jean Harrington (Certified Deputy, School Resource Officer, replacing Michael Hollingsworth) at Step 364; Richard Christopher Lockwood (Transferring from ADC to County Road Department) at Step 304; Grayson Kane Manning (Non-Certified Communications Officer (E-8), replacing Jessica Squires) at Step 255; Triston David Parker (Non-Certified Communications Officer (D-6) replacing Emily Watts) at Step 255; Bradly Charles Pearson (Certified Adult Detention Officer, replacing Joshua Maulden) at Step 275; Wilson Tyler Stewart (Non-Certified Detention Officer) at Step 255; Youth Court: Jessica Carr Culpepper (Intervention Court Financial Coordinator III/Zero to Three Resource Coordinator) at Step 442; Stacey Overstreet (Intervention Court Operations Coordinator) at Step 415; Road Department: Reubin Purvis (Driver) at Step 377**

***5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES***

**A. Record Various Documents to be Made a Permanent Part of the Minutes**

| | | | |
|---|---|---|---|
| **1.** | **a** | Vardoc Claims Docket September 16 - September 30, 2021 (Proof) | (PDF) |
| 2. | b | Vardoc Notice of Zoning Hearing for Robert Ponds (Proof) | (PDF) |
| 3. | c | Vardoc Ordinance Amendment for Parcel I6-66 (Proof) | (PDF) |
| 4. | d | Vardoc Ordinance Amendment for Parcel L16-55 (Proof) | (PDF) |
| 5. | e | Vardoc Pearl High School Project Graduation 2022 | (PDF) |
| 6. | f | Vardoc Public Notice of Supervisor's Travel Expense Report FY 2021 (Proof) | (PDF) |
| 7. | g | Vardoc Revenue & Expenditures Report for Garbage & Disposal (Proof) | (PDF) |
| 8. | h | Vardoc September 15, 2021 Minutes (Proof) | (PDF) |
| 9. | i | Vardoc September 30, 2021 Minutes (Proof) | (PDF) |

## VI. JOHN SULLIVAN, TAX ASSESSOR

**A. Petitions for change of assessment on 2021 Real Property Assessment Roll**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**B. Request authority to pay registration fees in the amount of $550.00 each for Sharon Essex and Tonisha Ealy to attend the IAAO Course 102 Income Approach to Valuation at the Bost Conference Center on November 14-19, 2021 in Starkville, MS and pay any travel related expenses and authority to issue check**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

## VII. BRIGETTE HERRING, PURCHASE CLERK

**A. Authority to Advertise Term Bids for the Unit System:**
**1. Asphalt**
**2. Metal Culverts**
**3. Polypropylene Culverts**
**4. Asphalt Leveling and Patching**
**5. Polyurethane Foam Application**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**B. Acknowledgment by Board of Supervisors that term bids awarded on December 15, 2020, for the following materials and services shall be extended through December 31, 2022, as per the language of the term bid notice for said services and materials: 21-300-02 - Scrub Seal, Slurry Seal, Micro-Surfacing, 21-300-03 - Crushed Aggregates, 21-300-04 - Gravel, and 21-300-07 - Soil Stabilization**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**C. Authority to Advertise 1 or More Single Axle Dump Trucks**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Brad Calhoun, Vice President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**D. Authority to Advertise 1 or More Tandem Axle Dump Trucks**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Brad Calhoun, Vice President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

## VIII. MIKE HARRISON, ROAD MANAGER

**A. Request for approval of Utility Permit for Leesburg Water Association, Inc. (21-E-8216) to construct a new PVC Waterline**

**along/across Harrell Road installed between Highway 481 and J.C. Prestage Road (District 4)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Jay Bishop, Supervisor District 5 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**B. Request for approval of Utility Permit for TEC of Jackson (CAB4) to construct Fiber to the home along/across Shiloh Road installed between Highway 43 and Tower Road (other roads: Burnham Rd, Burnham Dr., Willis Dr., Gulde Rd., Wired Rd., Tower Rd., Conner Dr., Wadsworth Rd., Old Wire Rd., and Goodman Rd. (District 4)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Jay Bishop, Supervisor District 5 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

## IX. TIM PARKER, COUNTY CONSULTING ENGINEER

**A. Andrew Chapel Road Reconstruction Project - Approval of pay Application No. 2 for the work performed on Andrew Chapel Road. We have reviewed their request against our records and recommend payment to Site Masters, Inc. in the amount of $67,707.03 and authority to issue check**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Jay Bishop, Supervisor District 5 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**B. Request approval of a resolution to be submitted to CMPDD requesting Federal STBG funding through the Jackson MPO for the Old Fannin Road Overlay with local matching funds (70/30 match) provided by Rankin County and approval of entering into an interlocal agreement with City of Flowood regarding potential work on Old Fannin Road within the City Limits of Flowood**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Brad Calhoun, Vice President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**C. New Haven - Approval of Final Plat (District 3)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jay Bishop, Supervisor District 5 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**D. Pisgah Place - Approval of Construction Drawings (District 2)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Daniel Cross, President |
| **SECONDER:** | Jay Bishop, Supervisor District 5 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**E. Old Lake Estates - Approval of Preliminary Plat (District 3)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**F. Grace Estates - Approval of Preliminary Plat (District 2)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jay Bishop, Supervisor District 5 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

## X. CRAIG SLAY, BOARD ATTORNEY

***SET PUBLIC HEARINGS:***

**A. Set Public Hearing for October 28, 2021, at 9:00 a.m. for Jackie Taylor Estate Nuisance Property, 1995 Florence Byram Road (District 1)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**B. Set Public Hearing for October 28, 2021, at 9:00 a.m. for Salud Magana Nuisance Property, 158 Airlie Avenue (District 1)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**C. Set Public Hearing for October 28, 2021, at 9:00 a.m. for Walter Bragg Estate and Tenants Angela Bragg and Colby Jones, 236 Bragg Street (District 2)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**D. Set Public Hearing for October 28, 2021, at 9:00 a.m. for Martha Garver, 1078 Trickhambridge Road (District 4)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**E. Set Public Hearing for November 1, 2021, at 9:00 a.m. for Robert Ponds Rezoning Request, Bilbrew Road (District 4)**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Jay Bishop, Supervisor District 5 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

***OTHER***

**F. Discussion of Mississippi Health Care Industry Zone Act (Miss. Code Ann. Section §57-117-1, et seq.) and upcoming requests for tax exemption**

**G. Motion to add " Adoption of a standing policy for Rankin County Board of Supervisors preferring a Fee in Lieu approach to future qualifying ad valorem exemptions as set forth in the Mississippi Health Care Industry Zone Act (Miss. Code Ann. Section §57-117-1, et seq.). Said fee in lieu shall provide, for entities qualifying therefore as per said code section, a 2/3 abatement of ad valorem taxes associated with (1) the County portion of ad valorem tax, (2) the City portion of ad valorem tax and (3) the School District portion of ad valorem tax for a period not to exceed ten (10) years. The policy shall also provide exclusive authority vested in the Board of Supervisors to set conditions on the qualification for receipt of the abatement and the period of years for which the exemption shall apply and it shall not be necessary that the County grant a full ten year exemption but may limit the number of years for which the abatement shall apply and the conditions for continuation thereof" to the agenda**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**H. Adoption of a standing policy for Rankin County Board of Supervisors preferring a Fee in Lieu approach to future qualifying ad valorem exemptions as set forth in the Mississippi Health Care Industry Zone Act (Miss. Code Ann. Section §57-117-1, et seq.). Said fee in lieu shall provide, for entities qualifying therefore as per said code section, a 2/3 abatement of ad valorem taxes associated with (1) the County portion of ad valorem tax, (2) the City portion of ad valorem tax and (3) the School District portion of ad valorem tax for a period not to exceed ten (10) years. The policy shall also provide exclusive authority vested in the Board of Supervisors to set conditions on the qualification for receipt of the abatement and the period of years for which the exemption shall apply and it shall not be necessary that the County grant a full ten year exemption but may limit the number of years for which the abatement shall apply and the conditions for continuation thereof.**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**I. Discussion of and potential action to approve statement on federal infrastructure funding**

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|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jared Morrison, Supervisor District 1 |
| **SECONDER:** | Brad Calhoun, Vice President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**J. Authority to publish in the Rankin County News the Central Mississippi Planning and Development Informational Meeting on Rankin County Redistricting to be held on October 29, 2021, from 4 to 5 p.m. at the Rankin EOC/Extension Assembly Room**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Daniel Cross, President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**K. Authorization of Tax Collector to accept payment of unpaid mobile home tax for Tax Year 2021 associated with Personal Property Tax Account 19149 from the purchasers of the mobile home. Authorization of Tax Collector to apply the payment received to the unpaid 2021 tax amounts due for Personal Property Tax Account 19149. Authorization of Tax Collector to establish new tax account for the mobile home unit associated with Tax Account 19149 in the name and address of the purchaser of said unit. Authorization of Board Attorney, pursuant to Miss. Code Ann. Section 27-57-17(2), to seek collection of unpaid amounts for tax years prior to 2021 from the seller of the mobile home unit**

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|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**L. Discussion of, and potential action regarding, American Rescue Plan Act Funds**

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|---|---|
| **RESULT:** | **NO ACTION** |

## XI. KEITH HICKS, COUNTY ADMINISTRATOR

**A. Approval of amended FY2021 Budget**

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|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**B. Acknowledgement of receipt from the Department of Revenue that Rankin County has complied with the criteria set forth in Section §27-39-329(2)(b) Miss. Code Ann. This Certification authorizes the county to expend the avails of the (1) mill levy collected for the 2021 roll year and any previous years under the above code sections**

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|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**C. Approval to renew Delta Dental Insurance with Group Services of Mississippi with Kristin Bain as Agent for a one year extension at current rates**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Brad Calhoun, Vice President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

## XII. ADDITIONAL BUSINESS TO BE DISCUSSED

**A. Discussion of, and potential action on Rankin County Emergency Operations Logo**

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|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Brad Calhoun, Vice President |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**B. Motion to add "Authority to appoint Supervisor Jay Bishop to the Rankin County Levy Board" to the agenda**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**C. Authority to appoint Supervisor Jay Bishop to the Rankin County Levy Board**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Steve Gaines, Supervisor District 4 |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

## XIII. EXECUTIVE SESSION

**A. Motion to discuss the need to go into Executive Session**

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|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jay Bishop, Supervisor District 5 |
| **SECONDER:** | Jared Morrison, Supervisor District 1 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**B. Motion to go into Executive Session to discuss personnel**

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|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jared Morrison, Supervisor District 1 |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**C. Motion to come out of Executive Session**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Jared Morrison, Supervisor District 1 |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**D.** Outcome of Executive Session

**No action taken**

## XIV. Motion to Recess Until October 28, 2021, at 9:00 a.m.

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Brad Calhoun, Vice President |
| **SECONDER:** | Steve Gaines, Supervisor District 4 |
| **AYES:** | Cross, Gaines, Calhoun, Morrison, Bishop |

**This the 15th Day of October, 2021**

CHANCERY CLERK
RANKIN COUNTY, MS

**DANIEL CROSS, PRESIDENT**
**RANKIN COUNTY BOARD OF SUPERVISORS**

**LARRY SWALES, CLERK OF THE BOARD**

Docket of Claims
Claims paid from 10/01/2021 thru 10/15/2021

SUMMARY OF ALL FUNDS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| FUND 1 | Claims | 1 | to | 168 | Checks | 168 | Total | 1,596,127.04 | Manual | Held | Total | 1,596,127.04 |
| FUND 12 | Claims | 1 | to | 9 | Checks | 9 | Total | 22,822.98 | Manual | Held | Total | 22,822.98 |
| FUND 25 | Claims | 1 | to | 1 | Checks | 1 | Total | 6,760.00 | Manual | Held | Total | 6,760.00 |
| FUND 97 | Claims | 1 | to | 11 | Checks | 11 | Total | 3,335.19 | Manual | Held | Total | 3,335.19 |
| FUND 105 | Claims | 1 | to | 7 | Checks | 7 | Total | 456,539.38 | Manual | Held | Total | 456,539.38 |
| FUND 106 | Claims | 1 | to | 25 | Checks | 25 | Total | 1,365,292.08 | Manual | Held | Total | 1,365,292.08 |
| FUND 114 | Claims | 1 | to | 3 | Checks | 3 | Total | 1,099.32 | Manual | Held | Total | 1,099.32 |
| FUND 150 | Claims | 1 | to | 49 | Checks | 49 | Total | 477,268.73 | Manual | Held | Total | 477,268.73 |
| FUND 160 | Claims | 1 | to | 10 | Checks | 10 | Total | 45,085.77 | Manual | Held | Total | 45,085.77 |
| FUND 319 | Claims | 1 | to | 4 | Checks | 4 | Total | 393,238.68 | Manual | Held | Total | 393,238.68 |
| FUND 322 | Claims | 1 | to | 1 | Checks | 1 | Total | 828.45 | Manual | Held | Total | 828.45 |
| FUND 350 | Claims | 1 | to | 2 | Checks | 2 | Total | 121,420.00 | Manual | Held | Total | 121,420.00 |
| FUND 650 | Claims | 1 | to | 4 | Checks | 4 | Total | 75,753.66 | Manual | Held | Total | 75,753.66 |
| FUND 654 | Claims | 1 | to | 1 | Checks | 1 | Total | 33,845.37 | Manual | Held | Total | 33,845.37 |
| FUND 657 | Claims | 1 | to | 1 | Checks | 1 | Total | 5,592.61 | Manual | Held | Total | 5,592.61 |
| FUND 658 | Claims | 1 | to | 1 | Checks | 1 | Total | 69.81 | Manual | Held | Total | 69.81 |
| FUND 659 | Claims | 1 | to | 1 | Checks | 1 | Total | 362.53 | Manual | Held | Total | 362.53 |
| FUND 660 | Claims | 1 | to | 1 | Checks | 1 | Total | 576.16 | Manual | Held | Total | 576.16 |
| FUND 661 | Claims | 1 | to | 1 | Checks | 1 | Total | 129.13 | Manual | Held | Total | 129.13 |
| FUND 662 | Claims | 1 | to | 1 | Checks | 1 | Total | 121.84 | Manual | Held | Total | 121.84 |
| FUND 663 | Claims | 1 | to | 1 | Checks | 1 | Total | 100.46 | Manual | Held | Total | 100.46 |
| FUND 664 | Claims | 1 | to | 1 | Checks | 1 | Total | 235.34 | Manual | Held | Total | 235.34 |
| FUND 665 | Claims | 1 | to | 1 | Checks | 1 | Total | 36.04 | Manual | Held | Total | 36.04 |
| FUND 666 | Claims | 1 | to | 1 | Checks | 1 | Total | 5,594.45 | Manual | Held | Total | 5,594.45 |
| FUND 667 | Claims | 1 | to | 1 | Checks | 1 | Total | 7,614.82 | Manual | Held | Total | 7,614.82 |
| FUND 668 | Claims | 1 | to | 1 | Checks | 1 | Total | 1,000.00 | Manual | Held | Total | 1,000.00 |
| FUND 669 | Claims | 1 | to | 1 | Checks | 1 | Total | 2,700.00 | Manual | Held | Total | 2,700.00 |
| FUND 675 | Claims | 1 | to | 1 | Checks | 1 | Total | 137,980.00 | Manual | Held | Total | 137,980.00 |
| FUND 676 | Claims | 1 | to | 1 | Checks | 1 | Total | 80.00 | Manual | Held | Total | 80.00 |

5.1.A.a

Attachment: Claims Docket 10-1-21 thru 10-15-21 (16724 : Approval of Claims Docket in the Amount of

Packet Pg. 12

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| FUND 681 Claims | | to | 39 Checks | 41 Total | 631,354.42 | Manual | | Held | Total | 631,354.42 |
| FUND 690 Claims | 1 | to | 1 Checks | 1 Total | 40,896.19 | Manual | | Held | Total | 40,896.19 |
| FUND 691 Claims | 1 | to | 1 Checks | 1 Total | 16,358.40 | Manual | | Held | Total | 16,358.40 |
| FUND 692 Claims | 1 | to | 1 Checks | 1 Total | 17,486.65 | Manual | | Held | Total | 17,486.65 |
| FUND 693 Claims | 1 | to | 1 Checks | 1 Total | 52,177.82 | Manual | | Held | Total | 52,177.82 |
| FUND 697 Claims | 1 | to | 1 Checks | 1 Total | 518.32 | Manual | | Held | Total | 518.32 |
| FUND 698 Claims | 1 | to | 1 Checks | 1 Total | 442.35 | Manual | | Held | Total | 442.35 |
| FUND 699 Claims | 1 | to | 1 Checks | 1 Total | 1,101.12 | Manual | | Held | Total | 1,101.12 |
| Total for all Funds | | | Checks | 358 Total | 5,521,945.11 | Manual | | Held | Total | 5,521,945.11 |

Attachment: Claims Docket 10-1-21 thru 10-15-21 (16724 : Approval of Claims Docket in the Amount of

WM GLMBAD02 10/11/2021 11:47 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

10/11/2021

GENERAL COUNTY CIVIL DEFENSE

| Account | Objective Name | Date | Before Change | Change | After Change |
|---|---|---|---|---|---|
| 001260915 | VEHICLES-ABOVE $5,000 | 10/15/2021 | 25,000.00 | 15,000.00 | 40,000.00 |
| ********** | Net Change..... | | | 15,000.00 | |
| * Fund Totals 001 GENERAL COUNTY | | | 25,000.00 | 15,000.00 | 40,000.00 |
| * Report Totals | | | 25,000.00 | 15,000.00 | 40,000.00 |

Attachment: Budget Amendent for EOC to Transfer Between Line Items (No Increase) (16726 : Approval

WM GLMBAD02 10/11/2021 11:45 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

10/11/2021

GENERAL COUNTY CIVIL DEFENSE

| Account | Objective Name | Date | Before Change | Change | After Change |
|---|---|---|---|---|---|
| 001260915 | VEHICLES-ABOVE $5,000 | 10/15/2021 | | 25,000.00 | 25,000.00 |
| 001260921 | OTHER CAPITAL OUTLAY < 5000 | 10/15/2021 | 40,000.00 | -25,000.00 | 15,000.00 |
| ********** | Net Change..... | | | | |
| * Fund Totals | 001 GENERAL COUNTY | | 40,000.00 | | 40,000.00 |
| * Report Totals | | | 40,000.00 | | 40,000.00 |

Attachment: Budget Amendment for EOC (Increase of $15,000.00 for Proceeds Received from Sale of

Wanda,
Please see the explanation below. Since AOC reimbursed the county for these expenses, it is my understanding that the county will need to return a total of $2,036.60 to AOC. Please let me know if you have any questions.
Thanks,
Paul

In July 2021, we had multiple team members attend the NADCP Rise21 Conference in National Harbor, MD. We had originally planned for 5 team members to attend: Paul Bowen, Cynthia Moore, Stacey Overstreet, Michelle Rhodes, and me. Here's an outline of the conference payment process:
-Dec. 2020 – Michelle reserved her hotel room at the Gaylord & American Airlines flights (plus Allianz flight insurance) to attend the NADCP Conference (originally scheduled for May 2021). Hotel & flight costs were paid through AOC Juvenile Intervention Court funds - FY21. (She paid for her flight and was reimbursed by the county, which filed for reimbursement through AOC in Jan. 2021. A check was written by the county to the Gaylord, and the county filed for reimbursement through AOC JIC funds that same month. These were on the JDTC General Ledger.)
-Jan. 2021 – The NADCP Conference was rescheduled to August 14-17, 2021. Flights were switched, with Michelle having to pay a little extra & getting reimbursed by the county for the difference. Her hotel room was cancelled then rebooked (per NADCP & hotel requirements), but the Gaylord held the check to apply it to the new dates. (A new check wasn't issued.)
-July 2021 – Michelle Rhodes resigned from working at Rankin County Youth Court. She received reimbursement directly from American Airlines, and she wrote a check to the county for that **$276.80**. Her NADCP registration fee of **$745** was reimbursed directly back to the county. Part of her 4 night hotel stay (**$1,014.80** – This is the total original fee of $1,217.76 minus the nonrefundable deposit of 1 night's stay - $172 – and the 18% tax on the 4 nights - $30.96) was reimbursed directly back to the county. This was a total of **$2,036.60** reimbursed to the county by the Gaylord, NADCP & Michelle Rhodes. This can be seen on the updated JDTC General Ledger Account Detail Report and the General Journal Data Entry printout. These original costs were reimbursed by AOC through FY21 funds, however the refunds to the county occurred in AOC FY22. We were advised to send this information via a separate email from our regular monthly report paperwork, so it isn't attached to the AOC FY22 funds.
*We are asking our county BOS to reimburse the AOC directly via check for the $2,036.60 refund received from the above-mentioned parties.*

**Katie Mitchell, LMFT**
Drug/Intervention Court Coordinator
100 Court Cove • Pelahatchie, MS 39145
Rankin County Youth Court

601.824.2545
kamitchell@rankincounty.org

Attachment: Authority to Return Grant Funds to AOC for NADCP Registration, Lodging, and Travel Expenditures (16728 : Authority to Return

GLMGEN01 **GLHIST21** GENERAL JOURNAL DATA ENTRY GLWGEN97/R4

**Transaction 210254 Status P (O-Open P-Posted V-Void) Date 9 30 2021**
**Type R R=Reg,B=Beg Balance,A=Audit,C=Void Claim,D=Void Receipt Added**
**Description 20211001**
**TO CORRECT RCPT #'S 45014,44943,& 45192 - REIMBURSEMENTS FOR WM**
**REG.FEES,HOTEL,& FLIGHT FOR CONFERENCE NOT ATTENDED- CREDIT Changed**
**BACK TO DPT 174 WHERE PAID AS REQUIRED BY AOC PER PAUL BOWEN 00000000**

| | Line | Account | Description | Amount |
|---|---|---|---|---|
| 1) | 1 | 001000340 | REIMB-HOTEL,FEES,FLIGHT-RHODES | 2036.60 |
| 2) | 2 | 001174479 | REIMB-M RHODES - AIRPLANE TICKET | 276.80- |
| 3) | 3 | 001174476 | REIMB-M RHODES - HOTEL | 1014.80- |
| 4) | 4 | 001174480 | REIMB-M RHODES NADCP REG FEES | 745.00- |
| 5) | | | | |
| 6) | | | | |
| 7) | | | | |
| 8) | | | | |
| 9) | | | | |
| 10) | | | | |

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F14=PAPERLINK
F3 Next Record, PAGE-UP For Previous, F4 Prev, F5 Next

Attachment: Authority to Return Grant Funds to AOC for NADCP Registration, Lodging, and Travel Expenditures (16728 : Authority to Return

General Ledger Account Detail
09/ 1/2021 thru 09/31/2021

| Account | Objective Name | | Clm/Rct# | Trans | Date | Debit Amount | Credit Amount | Balance |
|---|---|---|---|---|---|---|---|---|
| 001-174-404 | OFFICE CLERICAL | | | | | | | 135,319.08DB |
| GJ PAYROLL POSTING 20210903 | | GROSS WAGES | | 210203-232 | 09/03/2021 | 4219.20 | | 139,538.28DB |
| GJ PAYROLL POSTING 20210917 | | GROSS WAGES | | 210217-233 | 09/17/2021 | 4992.48 | | 144,530.76DB |
| | | | | | | 9211.68 | | 144,530.76DB |
| 001-174-405 | ATTORNEYS | | | | | | | 14,377.54DB |
| GJ PAYROLL POSTING 20210903 | | GROSS WAGES | | 210203-233 | 09/03/2021 | 645.74 | | 15,023.28DB |
| GJ PAYROLL POSTING 20210917 | | GROSS WAGES | | 210217-234 | 09/17/2021 | 645.74 | | 15,669.02DB |
| | | | | | | 1291.48 | | 15,669.02DB |
| 001-174-465 | STATE RETIREMENT MATCHING | | | | | | | 26,046.90DB |
| GJ PAYROLL POSTING 20210903 | | RETIREMENT MATCHING | | 210203-234 | 09/03/2021 | 846.49 | | 26,893.39DB |
| GJ PAYROLL POSTING 20210917 | | RETIREMENT MATCHING | | 210217-235 | 09/17/2021 | 981.04 | | 27,874.43DB |
| | | | | | | 1827.53 | | 27,874.43DB |
| 001-174-466 | SOCIAL SECURITY MATCHING | | | | | | | 8,670.04DB |
| GJ PAYROLL POSTING 20210903 | | FICA MATCHING | | 210203-235 | 09/03/2021 | 282.55 | | 8,952.59DB |
| GJ PAYROLL POSTING 20210917 | | FICA MATCHING | | 210217-236 | 09/17/2021 | 330.51 | | 9,283.10DB |
| | | | | | | 613.06 | | 9,283.10DB |
| 001-174-467 | WORKERS' COMPENSATION | | | | | | | 543.46DB |
| 001-174-468 | GROUP INSURANCE | | | | | | | 26,464.80DB |
| GJ PAYROLL POSTING 20210903 | | BCBS EMPLOYEE ONLY | | 210203-236 | 09/03/2021 | 217.72 | | 26,682.52DB |
| GJ PAYROLL POSTING 20210903 | | BCBS EMPLOYEE +1 | | 210203-237 | 09/03/2021 | 323.07 | | 27,005.59DB |
| GJ PAYROLL POSTING 20210903 | | BCBS FAMILY | | 210203-238 | 09/03/2021 | 242.30 | | 27,247.89DB |
| GJ PAYROLL POSTING 20210903 | | AFLAC CANCER INSURANC | | 210203-239 | 09/03/2021 | 12.42 | | 27,260.31DB |
| GJ PAYROLL POSTING 20210903 | | AFLAC ACCIDENT INSURA | | 210203-240 | 09/03/2021 | 3.55 | | 27,263.86DB |
| GJ PAYROLL POSTING 20210903 | | CIGNA LT DISABILITY/C | | 210203-241 | 09/03/2021 | 12.87 | | 27,276.73DB |
| GJ PAYROLL POSTING 20210903 | | CIGNA LIFE/ AD&D/CO.P | | 210203-242 | 09/03/2021 | 11.07 | | 27,287.80DB |
| GJ PAYROLL POSTING 20210903 | | DELTA DENTAL EMPLOYEE | | 210203-243 | 09/03/2021 | 2.74 | | 27,290.54DB |
| GJ PAYROLL POSTING 20210903 | | DELTA DENTAL FAMILY | | 210203-244 | 09/03/2021 | 20.81 | | 27,311.35DB |
| GJ PAYROLL POSTING 20210903 | | NATIONAL VISION- EMPL | | 210203-245 | 09/03/2021 | .10 | | 27,311.45DB |
| GJ PAYROLL POSTING 20210903 | | NATIONAL VISION-EMP.& | | 210203-246 | 09/03/2021 | 4.56 | | 27,316.01DB |
| GJ PAYROLL POSTING 20210917 | | BCBS EMPLOYEE ONLY | | 210217-237 | 09/17/2021 | 540.79 | | 27,856.80DB |
| GJ PAYROLL POSTING 20210917 | | BCBS EMPLOYEE +1 | | 210217-238 | 09/17/2021 | 242.30 | | 28,099.10DB |
| GJ PAYROLL POSTING 20210917 | | BCBS FAMILY | | 210217-239 | 09/17/2021 | 242.30 | | 28,341.40DB |
| GJ PAYROLL POSTING 20210917 | | AFLAC CANCER INSURANC | | 210217-240 | 09/17/2021 | 10.65 | | 28,352.05DB |
| GJ PAYROLL POSTING 20210917 | | AFLAC ACCIDENT INSURA | | 210217-241 | 09/17/2021 | 3.55 | | 28,355.60DB |
| GJ PAYROLL POSTING 20210917 | | CIGNA LT DISABILITY/C | | 210217-242 | 09/17/2021 | 16.05 | | 28,371.65DB |
| GJ PAYROLL POSTING 20210917 | | CIGNA LIFE/ AD&D/CO.P | | 210217-243 | 09/17/2021 | 13.96 | | 28,385.61DB |
| GJ PAYROLL POSTING 20210917 | | DELTA DENTAL EMPLOYEE | | 210217-244 | 09/17/2021 | 11.99 | | 28,397.60DB |
| GJ PAYROLL POSTING 20210917 | | DELTA DENTAL FAMILY | | 210217-245 | 09/17/2021 | 18.50 | | 28,416.10DB |
| GJ PAYROLL POSTING 20210917 | | NATIONAL VISION- EMPL | | 210217-246 | 09/17/2021 | 2.13 | | 28,418.23DB |
| GJ PAYROLL POSTING 20210917 | | NATIONAL VISION-EMP.& | | 210217-247 | 09/17/2021 | 4.05 | | 28,422.28DB |
| | | | | | | 1957.48 | | 28,422.28DB |

Attachment: Authority to Return Grant Funds to AOC for NADCP Registration, Lodging, and Travel

General Ledger Account Detail
09/ 1/2021 thru 09/31/2021

| Account | Objective Name | Clm/Rct# | Trans | Date | Debit Amount | Credit Amount | Balance |
|---|---|---|---|---|---|---|---|
| 001-174-470 | MEDICARE MATCHING | | | | | | 2,027.75DB |
| GJ PAYROLL POSTING 20210903 | MEDICARE MATCHING | | 210203-247 | 09/03/2021 | 66.08 | | 2,093.83DB |
| GJ PAYROLL POSTING 20210917 | MEDICARE MATCHING | | 210217-248 | 09/17/2021 | 77.30 | | 2,171.13DB |
| | | | | | 143.38 | | 2,171.13DB |
| 001-174-475 | TRAVEL AND SUBSISTENCE | | | | | | 0.00 |
| CD MOORE, CYNTHIA | REIMB MILEAGE | 152926 | 215190- 2 | 09/15/2021 | 10.08 | | 10.08DB |
| CD MITCHELL, KATHERINE | REIMB MILEAGE | 152923 | 215191- 2 | 09/15/2021 | 5.60 | | 15.68DB |
| CD OVERSTREET, STACEY | REIMB MILEAGE | 152946 | 215192- 2 | 09/15/2021 | 8.96 | | 24.64DB |
| | | | | | 24.64 | | 24.64DB |
| 001-174-476 | MEALS AND LODGING | | | | | | 7,635.80DB |
| CD MOORE, CYNTHIA | REIMB MEALS-NADCP CON | 152926 | 215190- 1 | 09/15/2021 | 186.75 | | 7,822.55DB |
| CD MITCHELL, KATHERINE | REIMB MEALS-NADCP CON | 152923 | 215191- 1 | 09/15/2021 | 246.47 | | 8,069.02DB |
| CD OVERSTREET, STACEY | REIMB MEALS-NADCP CON | 152946 | 215192- 1 | 09/15/2021 | 205.42 | | 8,274.44DB |
| GJ TO CORRECT CHECK #152761 FROM | REIMB MEALS-NADCP CON | | 210227- 4 | 09/27/2021 | 189.62 | | 8,464.06DB |
| GJ TO CORRECT RCPT #'S 45014,4494 | REIMB-M RHODES - HOTE | | 210254- 3 | 09/30/2021 | | 1014.80 | 7,449.26DB |
| | | | | | 828.26 | 1014.80 | 7,449.26DB |
| 001-174-477 | TRAVEL IN PRIVATE VEHICLE | | | | | | 77.28DB |
| 001-174-478 | TRAVEL IN RENTED VEHICLE | | | | | | 0.00 |
| 001-174-479 | TRAVEL IN PUBLIC CARRIER | | | | | | 1,513.53DB |
| CD MOORE, CYNTHIA | REIMB UBER | 152926 | 215190- 3 | 09/15/2021 | 27.41 | | 1,540.94DB |
| CD MITCHELL, KATHERINE | REIMB UBER | 152923 | 215191- 3 | 09/15/2021 | 254.68 | | 1,795.62DB |
| GJ TO CORRECT CHECK #152761 FROM | REIMB UBER/TAXI | | 210227- 6 | 09/27/2021 | 71.19 | | 1,866.81DB |
| GJ TO CORRECT RCPT #'S 45014,4494 | REIMB-M RHODES - AIRP | | 210254- 2 | 09/30/2021 | | 276.80 | 1,590.01DB |
| | | | | | 353.28 | 276.80 | 1,590.01DB |
| 001-174-480 | OTHER TRAVEL COSTS | | | | | | 6,860.00DB |
| CD PARENT PROJECT | REGIS FEE-BARRY BELUE | 152729 | 215296- 1 | 09/08/2021 | 565.00 | | 7,425.00DB |
| CD MITCHELL, KATHERINE | REIMB PARKING | 152923 | 215191- 4 | 09/15/2021 | 50.00 | | 7,475.00DB |
| CD MITCHELL, KATHERINE | REIMB BAGGAGE | 152923 | 215191- 5 | 09/15/2021 | 60.00 | | 7,535.00DB |
| CD OVERSTREET, STACEY | REIMB BAGGAGE | 152946 | 215192- 3 | 09/15/2021 | 60.00 | | 7,595.00DB |
| GJ TO CORRECT CHECK #152761 FROM | REIMB LUGGAGE | | 210227- 5 | 09/27/2021 | 60.00 | | 7,655.00DB |
| GJ TO CORRECT RCPT #'S 45014,4494 | REIMB-M RHODES NADCP | | 210254- 4 | 09/30/2021 | | 745.00 | 6,910.00DB |
| | | | | | 795.00 | 745.00 | 6,910.00DB |
| 001-174-520 | CONTRACTUAL PRINTING | | | | | | 69.00DB |
| 001-174-542 | REPAIR/MTS VEHICLES | | | | | | 0.00 |
| 001-174-544 | SERVICE/MAINTENANCE CONTRACT | | | | | | 0.00 |
| 001-174-552 | MEDICAL FEES | | | | | | 4,710.00DB |
| CD TURNING POINT, INC. | LK-THERAPY SESSION | 153053 | 215286- 1 | 09/15/2021 | 175.00 | | 4,885.00DB |
| CD TURNING POINT, INC. | CT-THERAPY SESSION | 153053 | 215286- 2 | 09/15/2021 | 175.00 | | 5,060.00DB |
| CD TURNING POINT, INC. | MA-THERAPY SESSION | 153053 | 215286- 3 | 09/15/2021 | 175.00 | | 5,235.00DB |
| | | | | | 525.00 | | 5,235.00DB |

Attachment: Authority to Return Grant Funds to AOC for NADCP Registration, Lodging, and Travel

General Ledger Account Detail
09/ 1/2021 thru 09/31/2021

| Account | Objective Name | Clm/Rct# | Trans | Date | Debit Amount | Credit Amount | Balance |
|---|---|---|---|---|---|---|---|
| 001-174-553 | COMPUTER/EDP/DATA PROCESS SERV | | | | | | 2,305.00DB |
| 001-174-556 | OTHER PROF FEES & SERVICES | | | | | | 63,093.26DB |
| CD ADAPTS ELECTRONIC MONITORING, | GPS MONITORING-Z BARR | 152734 | 215401- | 1 09/15/2021 | 108.00 | | 63,201.26DB |
| CD ADAPTS ELECTRONIC MONITORING, | GPS MONITORING-E COOK | 152734 | 215401- | 2 09/15/2021 | 63.00 | | 63,264.26DB |
| CD ADAPTS ELECTRONIC MONITORING, | GPS MONITORING-S DUMA | 152734 | 215401- | 3 09/15/2021 | 99.00 | | 63,363.26DB |
| CD ADAPTS ELECTRONIC MONITORING, | GPS MONITORING-G THOM | 152734 | 215401- | 4 09/15/2021 | 45.00 | | 63,408.26DB |
| CD ADAPTS ELECTRONIC MONITORING, | GPS MONITORING-A WARD | 152734 | 215401- | 5 09/15/2021 | 108.00 | | 63,516.26DB |
| CD REGION 8 MENTAL HEALTH | REIMB YOUTH DRUG COUR | 153177 | 215621- | 3 09/30/2021 | 3666.66 | | 67,182.92DB |
| | | | | | 4089.66 | | 67,182.92DB |
| 001-174-571 | DUES AND SUBSCRIPTIONS | | | | | | 265.00DB |
| 001-174-581 | OTHER CONTRACTUAL SERVICES | | | | | | 0.00 |
| 001-174-590 | FREIGHT/SHIPPING CHARGES | | | | | | 1,201.22DB |
| 001-174-602 | DUPLICATION AND REPRODUCTION | | | | | | 462.33DB |
| 001-174-603 | OFFICE SUPPLIES AND MATERIALS | | | | | | 1,054.48DB |
| 001-174-607 | TRAINING MATERIALS | | | | | | 4,792.00DB |
| 001-174-645 | CUSTODIAL SUPPLY/CLEANING AGT | | | | | | 1,616.13DB |
| 001-174-674 | LUBRICATING OILS & GREASE | | | | | | 28.95DB |
| 001-174-681 | REPAIR & REPLACEMENT PARTS | | | | | | 8.99DB |
| 001-174-684 | TITLES/TAGS/INSPECTION STICKER | | | | | | 0.00 |
| 001-174-690 | ELECTRONIC SUPPLY/REPAIR PARTS | | | | | | 23.43DB |
| 001-174-695 | OTHER CONSUMABLE SUPPLIES/MAT | | | | | | 56.80DB |
| 001-174-696 | DRUGS AND MEDICINE | | | | | | 20,043.49DB |
| 001-174-915 | VEHICLES-ABOVE $5,000 | | | | | | 0.00 |
| 001-174-919 | FURN/OFC EQMT-LESS THAN $5,000 | | | | | | 3,443.04DB |
| 001-174-920 | FURN/OFC EQMT $5,000 + | | | | | | 0.00 |
| 001-174-923 | NON-CAPT PROPERTY UNDER $500 | | | | | | 4,980.10DB |

Attachment: Authority to Return Grant Funds to AOC for NADCP Registration, Lodging, and Travel

WM GLMLED40 10/01/2021 16:28 Rankin County Yr 2020-2021 PAGE 1

General Ledger Budgeted Expenditures
2020 - 2021 Fiscal Year through September

| Obj. | Description | Adjusted to Date | Encumbrance | Total | Budget | Prorated Budget | 100.00 Percent to Date | | Unencumbered Balance |
|---|---|---|---|---|---|---|---|---|---|
| 001-174 GENERAL COUNTY | JUVENILE DRUG TREATMENT COURT | | | | | | | | |
| 404 | OFFICE CLERICAL | 144,530.76 | | 144,530.76 | 147,864.00 | 147,864.00 | 97.7 | | 3,333.24 |
| 405 | ATTORNEYS | 15,669.02 | | 15,669.02 | 16,792.00 | 16,792.00 | 93.3 | | 1,122.98 |
| 465 | STATE RETIREMENT MATCHI | 27,874.43 | | 27,874.43 | 28,650.00 | 28,650.00 | 97.2 | | 775.57 |
| 466 | SOCIAL SECURITY MATCHIN | 9,283.10 | | 9,283.10 | 10,209.00 | 10,209.00 | 90.9 | | 925.90 |
| 467 | WORKERS' COMPENSATION | 543.46 | | 543.46 | 750.00 | 750.00 | 72.4 | | 206.54 |
| 468 | GROUP INSURANCE | 28,422.28 | | 28,422.28 | 23,290.00 | 23,290.00 | 122.0 | * | -5,132.28 |
| 470 | MEDICARE MATCHING | 2,171.13 | | 2,171.13 | 2,388.00 | 2,388.00 | 90.9 | | 216.87 |
| 475 | TRAVEL AND SUBSISTENCE | 24.64 | | 24.64 | 1,239.00 | 1,239.00 | 1.9 | | 1,214.36 |
| 476 | MEALS AND LODGING | 7,449.26 | | 7,449.26 | 11,599.00 | 11,599.00 | 64.2 | | 4,149.74 |
| 477 | TRAVEL IN PRIVATE VEHIC | 77.28 | | 77.28 | 7,100.00 | 7,100.00 | 1.0 | | 7,022.72 |
| 478 | TRAVEL IN RENTED VEHICL | | | | 1,000.00 | 1,000.00 | | | 1,000.00 |
| 479 | TRAVEL IN PUBLIC CARRIE | 1,590.01 | | 1,590.01 | 8,000.00 | 8,000.00 | 19.8 | | 6,409.99 |
| 480 | OTHER TRAVEL COSTS | 6,910.00 | | 6,910.00 | 8,551.00 | 8,551.00 | 80.8 | | 1,641.00 |
| PERSONAL SERVICES | | 244,545.37 | | 244,545.37 | 267,432.00 | 267,432.00 | 91.4 | | 22,886.63 |
| 001-174 GENERAL COUNTY | JUVENILE DRUG TREATMENT COURT | | | | | | | | |
| 520 | CONTRACTUAL PRINTING | 69.00 | | 69.00 | | | | | -69.00 |
| 542 | REPAIR/MTS VEHICLES | | | | 1,400.00 | 1,400.00 | | | 1,400.00 |
| 544 | SERVICE/MAINTENANCE CON | | | | | | | | |
| 552 | MEDICAL FEES | 5,235.00 | | 5,235.00 | | | | | -5,235.00 |
| 553 | COMPUTER/EDP/DATA PROCE | 2,305.00 | | 2,305.00 | 2,815.00 | 2,815.00 | 81.8 | | 510.00 |
| 556 | OTHER PROF FEES & SERVI | 67,182.92 | | 67,182.92 | 82,158.00 | 82,158.00 | 81.7 | | 14,975.08 |
| 571 | DUES AND SUBSCRIPTIONS | 265.00 | | 265.00 | | | | | -265.00 |
| 581 | OTHER CONTRACTUAL SERVI | | | | 1,215.00 | 1,215.00 | | | 1,215.00 |
| 590 | FREIGHT/SHIPPING CHARGE | 1,201.22 | | 1,201.22 | 1,500.00 | 1,500.00 | 80.0 | | 298.78 |
| CONTRACTUAL SERVICES | | 76,258.14 | | 76,258.14 | 89,088.00 | 89,088.00 | 85.5 | | 12,829.86 |
| 001-174 GENERAL COUNTY | JUVENILE DRUG TREATMENT COURT | | | | | | | | |
| 602 | DUPLICATION AND REPRODU | 462.33 | | 462.33 | | | | | -462.33 |
| 603 | OFFICE SUPPLIES AND MAT | 1,054.48 | | 1,054.48 | 2,000.00 | 2,000.00 | 52.7 | | 945.52 |
| 607 | TRAINING MATERIALS | 4,792.00 | 2,100.00 | 6,892.00 | 8,337.00 | 8,337.00 | 82.6 | | 1,445.00 |
| 645 | CUSTODIAL SUPPLY/CLEANI | 1,616.13 | | 1,616.13 | 2,000.00 | 2,000.00 | 80.8 | | 383.87 |
| 674 | LUBRICATING OILS & GREA | 28.95 | | 28.95 | 100.00 | 100.00 | 28.9 | | 71.05 |
| 681 | REPAIR & REPLACEMENT PA | 8.99 | | 8.99 | | | | | -8.99 |
| 684 | TITLES/TAGS/INSPECTION | | | | | | | | |
| 690 | ELECTRONIC SUPPLY/REPAI | 23.43 | | 23.43 | 785.00 | 785.00 | 2.9 | | 761.57 |
| 695 | OTHER CONSUMABLE SUPPLI | 56.80 | | 56.80 | | | | | -56.80 |
| 696 | DRUGS AND MEDICINE | 20,043.49 | 2,593.76 | 22,637.25 | 21,000.00 | 21,000.00 | 107.7 | * | -1,637.25 |
| CONSUMABLE SUPPLIES | | 28,086.60 | 4,693.76 | 32,780.36 | 34,222.00 | 34,222.00 | 95.7 | | 1,441.64 |
| 001-174 GENERAL COUNTY | JUVENILE DRUG TREATMENT COURT | | | | | | | | |
| 915 | VEHICLES-ABOVE $5,000 | | | | | | | | |

Attachment: Authority to Return Grant Funds to AOC for NADCP Registration, Lodging, and Travel

General Ledger Budgeted Expenditures
2020 - 2021 Fiscal Year through September

| Obj. | Description | Adjusted to Date | Encumbrance | Total | Budget | Prorated Budget | 100.00 Percent to Date | Unencumbered Balance |
|---|---|---|---|---|---|---|---|---|
| 001-174 | GENERAL COUNTY | JUVENILE DRUG TREATMENT COURT | | | | | | |
| 919 | FURN/OFC EQMT-LESS THAN | 3,443.04 | | 3,443.04 | 7,900.00 | 7,900.00 | 43.5 | 4,456.96 |
| 920 923 | FURN/OFC EQMT $5,000 + NON-CAPT PROPERTY UNDER | 4,980.10 | | 4,980.10 | 8,500.00 | 8,500.00 | 58.5 | 3,519.90 |
| | CAPITAL OUTLAY & OTHER | 8,423.14 | | 8,423.14 | 16,400.00 | 16,400.00 | 51.3 | 7,976.86 |
| | DEPARTMENT TOTAL | 357,313.25 | 4,693.76 | 362,007.01 | 407,142.00 | 407,142.00 | 88.9 | 45,134.99 |
| | FUND TOTAL | 357,313.25 | 4,693.76 | 362,007.01 | 407,142.00 | 407,142.00 | 88.9 | 45,134.99 |
| | REPORT TOTAL | 357,313.25 | 4,693.76 | 362,007.01 | 407,142.00 | 407,142.00 | 88.9 | 45,134.99 |

Attachment: Authority to Return Grant Funds to AOC for NADCP Registration, Lodging, and Travel

WM GLMBAD02 10/12/2021 11:30 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

10/12/2021

GENERAL COUNTY BUILDING INSPECTION

| Account | Objective Name | Date | Before Change | Change | After Change |
|---|---|---|---|---|---|
| 001156915 | VEHICLES-ABOVE $5,000 | 10/15/2021 | 25,000.00 | 2,874.00 | 27,874.00 |
| ********** | Net Change..... | | | 2,874.00 | |
| * Fund Totals 001 GENERAL COUNTY | | | 25,000.00 | 2,874.00 | 27,874.00 |
| * Report Totals | | | 25,000.00 | 2,874.00 | 27,874.00 |

Attachment: Budget Amendment for Community Development (Increase of $2,874 Due to Change in State

WM GLMBAD02 10/12/2021 10:41 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

10/12/2021

GENERAL COUNTY COUNTY ATTORNEY

| Account | Objective Name | Date | Before Change | Change | After Change |
|---|---|---|---|---|---|
| 001169475 | TRAVEL AND SUBSISTENCE | 10/15/2021 | 1,500.00 | -250.00 | 1,250.00 |
| 001169476 | MEALS AND LODGING | 10/15/2021 | | 250.00 | 250.00 |
| ********** | Net Change..... | | | | |
| * Fund Totals | 001 GENERAL COUNTY | | 1,500.00 | | 1,500.00 |
| * Report Totals | | | 1,500.00 | | 1,500.00 |

Attachment: Budget Amendment for the County Attorney to Transfer Between Line Items (No Increase)

WM GLMBAD02 10/12/2021 16:38 Rankin Co.Current Year Account PAGE 1

Budget Amendment Verification Report

10/12/2021

GENERAL COUNTY TAX ASSESSOR'S DEPARTMENT

| Account | Objective Name | Date | Before Change | Change | After Change |
|---|---|---|---|---|---|
| 001103402 | DEPUTIES | 10/15/2021 | 1,132,260.00 | 27,000.00 | 1,159,260.00 |
| 001103553 | COMPUTER/EDP/DATA PROCESS SERV | 10/15/2021 | 56,100.00 | -27,000.00 | 29,100.00 |
| ********** Net Change..... | | | | | |
| * Fund Totals 001 GENERAL COUNTY | | | 1,188,360.00 | | 1,188,360.00 |
| * Report Totals | | | 1,188,360.00 | | 1,188,360.00 |

Attachment: Budget Amendment for the Tax Assessor's Office to Transfer Between Line Items (No

STATE OF MISSISSIPPI
TATE REEVES, GOVERNOR
DEPARTMENT OF PUBLIC SAFETY
SEAN J. TINDELL, COMMISSIONER

# SUBRECIPIENT GRANT AWARD

Subrecipient: **RANKIN COUNTY SHERIFF'S OFFICE**
(APX Portable Radios)

Project Title(s): FY'21 Homeland Security Grant Program

Grant Period: 10/01/2021 – 09/30/2022 Date of Award: 09/01/2021

Total Amount of Award: **$21,000.00** Grant No.: **21LE061**

In accordance with the provisions of Federal Fiscal Year 2021 Homeland Security Grant Program, the Mississippi Office of Homeland Security (MOHS), State Administrative Agency (SAA), hereby awards to the foregoing Subrecipient a grant in the federal amount shown above. The CFDA number is 97.067 and MOHS federal grant number is **EMW-2021-SS-00014-S01**. Authorizing Authority for Program: Section 2002 of the *Homeland Security Act of 2002*, as amended (Pub. L. No. 107-296), (6 U.S.C. 603).

**Payment of Funds:** The original signed copy of this Award must be signed by the Official Authorized to Sign in the space below and returned to the MOHS **no later than November 15, 2021**. **The grant shall be effective upon return of this form and final approval the MOHS of the grant budget and program narrative.** Grant funds will be disbursed to subgrantees (according to the approved project budget) upon receipt of evidence that funds have been invoiced and products received and/or that funds have been expended (i.e., invoices, contracts, itemized expenses, etc.).

**I certify that I understand and agree that funds will only be expended for those projects outlined in the funding amounts as individually listed above.** I also certify that I understand and agree to comply with the general and fiscal terms and conditions of the grant including special conditions and the Mississippi Department of Public Safety, Office of Homeland Security, Homeland Security Grant Program, Policies and Procedures Manual; to comply with provisions of the Act governing these funds and all other federal laws and regulations; that all information is correct; that there has been appropriate coordination with affected agencies; that I am duly authorized to commit the applicant to these requirements; that costs incurred prior to grant application approval will result in the expenses being absorbed by the subrecipient; and that all agencies involved with this project understand that all federal funds are limited to a twelve-month period.

**Supplantation:** The Act requires that subrecipients provide assurance that subrecipient funds will not be used to supplant or replace local or state funds or other resources that would otherwise have been available for homeland security activities. In compliance with that mandate, I certify that the receipt of federal funds through the MOHS shall in no way supplant or replace state or local funds or other resources that would have been made available for homeland security activities.

ACCEPTANCE FOR THE SUBRECIPIENT

_____ _____
Signature of Official Authorized to Sign Signature of MOHS Director

SUBRECIPIENT AWARD NOTICE: THIS AWARD IS SUBJECT TO THE GRANT SPECIAL CONDITIONS AND FINAL APPROVAL BY THE MOHS OF THE SUBRECIPIENT'S GRANT PROGRAM BUDGET AND NARRATIVE.

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

STATE OF MISSISSIPPI
AND
GOVERNOR TATE REEVES

# HOMELAND SECURITY COOPERATIVE AGREEMENT

Between

RANKIN COUNTY SHERIFF'S OFFICE

AND

MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY

# HOMELAND SECURITY
# COOPERATIVE AGREEMENT (CA)

On behalf of Governor Tate Reeves, this Cooperative Agreement is entered into between the Department of Public Safety, Office of Homeland Security, hereto referred to as *Recipient*, and the Rankin County Sheriff's Office hereto referred to as Sub-recipient.

## Article I. Purpose

The purpose of this Cooperative Agreement (CA) is to utilize 100% federal funding (no match required) provided through FEMA, U.S. Department of Homeland Security to enhance capabilities within the State of Mississippi to respond to acts of domestic and international terrorism including the use of weapons of mass destruction. The Department of Public Safety, Office of Homeland Security will accomplish this by prioritizing and facilitating the delivery and use of federal financial assistance as identified in the published Office for Domestic Preparedness Homeland Security Grant Program Guidance (attached). This enables the Sub-recipient to exercise management discretion and control in achieving the specified objectives of this Cooperative Agreement within the State of Mississippi. It is intended that this partnership will result in the development of a competent and sustainable system designed to provide prevention/deterrence and emergency response to a potential terrorism event within the State.

## Article II. Budget Narrative

The objectives outlined within the performance period of this Cooperative Agreement will be supportive of the priorities defined in the State Homeland Security Three-Year Strategic Plan in the form of equipment, planning, training, exercise, management and administration funding and shall be in compliance with FEMA Homeland Security Grant Program Guidance.

## Article III. Period of Performance

The period of performance for this Cooperative Agreement shall begin on the date of acceptance of the **SUBRECIPIENT AWARD** execution and shall continue through the period of SUBRECIPIENT AWARD unless terminated by the Department of Public Safety. Future SUBRECIPIENT AWARDS for supporting the requirements of the jurisdiction may be awarded under the terms of this agreement through additional sub grants so long as all signatory officials remain unchanged.

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

## Article IV. Reports

The Quarterly Report and financial reports: Request for reimbursement is due within 30 days after each reporting quarter: 1st Quarter, October-December, 2nd Quarter, January-March; 3rd Quarter, April-June; 4th Quarter, July-September.

The Quarterly and Progress reports must be submitted so that progress can be tracked and outcomes evaluated.

## Article V. Roles and Responsibilities

### A. Local *Sub recipient General Guidance*

1. The local *Sub-recipient* shall develop and improve their capability to combat
the affects of a terrorism event. This is accomplished through the purchase of specialized equipment as identified in the published OJP selected equipment list or support of planning, exercises or training activities associated with the prevention, response or recovery from terrorism incidents.

2. The chief elected official is responsible for committing to the terms of this CA, budgeting local funds to purchase equipment or support jurisdictional exercise, training and planning efforts for executing this CA on behalf of the Sub-recipient*'s* jurisdiction.

3. The Sub-Recipient shall designate a *Sub-recipient* public official as the Sub-recipient Grant Administrator (SGA) for developing and attaching the CA scope of work to Appendices A & B, obtaining project approval from respective officials, reporting, submitting applications to Recipient, equipment distribution, training, and obtaining and submitting supporting documentation and requests for reimbursement on behalf of the Sub-recipient to *Recipient* for repayment. **The SGA shall be responsible for reporting to the Mississippi Office of Homeland Security (MSOHS) via the Biannual Strategy Implementation Report (BSIR)**

### B. Local Homeland Security Program Guidance

The Homeland Security Grant Program (HSGP) through the State Homeland Security Program (SHSP) provides funds for homeland security and emergency operations planning; the purchase of specialized equipment to enhance the capability of State and local agencies to prevent, respond to, and mitigate incidents of terrorism involving the use of chemical, biological, radiological, nuclear, and explosive (CBRNE) weapons and cyber attacks; for costs related to the design, development, and conduct of a State CBRNE and cyber security training programs and

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

attendance at ODP-sponsored CBRNE training courses; for costs related to the design, development, conduct, and evaluation of CBRNE and cyber security exercises; and for costs associated with implementing State Homeland Security Assessments and Strategies (SHSAS). See Annex A (Local Homeland Security Program) for specific guidance, policies, and reporting requirements.

**C. State *Recipient***

1. The *Recipient* shall be the Department of Public Safety, Office of Homeland Security, acting on behalf of the State of Mississippi.

2. The Commissioner of the Department of Public Safety (DPS) or the Commissioner's Designee is the state signatory official and shall be the principal state official responsible for committing the state to the terms of this agreement. The DPS Commissioner, or his designee acting in the absence of the Commissioner, will exercise final approval authority of all *Sub-recipient* applications, grant awards, allocations, and requests for reimbursements and for ensuring overall *Recipient* administration.

3. The DPS, Office of Homeland Security, is designated the Recipient Point-of- Contact (POC) for assisting the *Sub-recipient* in developing the authorized equipment purchase list, specialized training requirements, and for providing overall day-to-day program management.

**D. Contracting with small and minority businesses, women's business enterprises, and labor surplus area firms**

The SAA will take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible. Affirmative steps will include:

1. Placing qualified small and minority businesses and women's business enterprises on solicitation lists.
2. Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources.
3. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises.
4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises.
5. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration, the Minority Business Development Agency of the Department of Commerce and MS Development Authority Office of Minority Business.

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

6. Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (1) through (5) of this section.

## Article VI. Funding Consideration

The *Recipient* POC will receive and review *Sub-recipient's* application and forward to the SAA Director for approval. After approval the *Recipient* will issue a sub-recipient award letter, which authorizes the *Sub-recipient* to expend local funds and be reimbursed pursuant to the terms of this CA. **Local funds expended prior to the date of the award letter are not authorized to be reimbursed.**

When the *Sub-recipient* has expended funds awarded, the SGA will prepare and submit a Request for Reimbursement to the *Recipient POC.* This request shall contain all appropriate supporting documentation to substantiate expenses made in accordance with all applicable requirements. The *Recipient POC* will review the reimbursement package for completeness and forward to the *Recipient* Office of the Comptroller for payment.

A. The *Recipient* will not be liable under this Agreement for any amount greater than the award allocated by the Office for Domestic Preparedness to the State for the grant performance period.

B. No cost or obligation shall be incurred by the *Recipient* under this Agreement unless and until the *Recipient* advises the *Sub-recipient* in writing that the application has been approved and funds are available.

C. Reimbursement will be made by the *Recipient* to the *Sub-recipient* based on the **Mississippi Sub-recipient Reporting Worksheet.** Required documentation must accompany the worksheet.

D. Reimbursement is contingent upon the funds being expended in accordance with all applicable local and state regulations, as well as Federal regulations, policies, guidelines, and submission for reimbursement made in accordance with the SAA's grant policies and procedures manual.

E. *Sub-recipient's* requests for advance of funds to support purchases of equipment or other expenditures must be requested in writing to the recipient POC explaining the justification for the request. Reasons, i.e., shortage of local funds or items not contained in current annual jurisdictional budget must be accompanied by purchase orders.

F. *Sub-recipient's* Request for Reimbursement and other required financial reports will be submitted to the *Recipient* with a copy of all receipt(s) or invoices showing that authorized equipment or other expenditures such as personnel, supplies, etc. has been paid for in-full by *Sub-recipient* and attached to an approved grant application.

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

## Article VII. Maintenance, Replacement costs and Use of Equipment, Sell & Disposal

A. Equipment purchased under the terms of this CA will be stored, maintained and used in accordance with the purpose and objectives of this Cooperative Agreement. The equipment may be used for terrorism training and exercise purposes and in response to an actual terrorism event. If the equipment is used in response to a non-terrorist related event, then any maintenance or replacement costs will be the sole responsibility of the *Sub-recipients*.

B. The sub-recipient is required to maintain an equipment inventory list that contains the following information: equipment description, identification/serial number, title holder, acquisition date, cost, percentage of federal funds used in the cost, location, use and condition, and disposition date.

C. Instructions on how to sell and/or dispose of equipment, please visit our website at www.homelandsecurity.ms.gov. (Click on the tab Grants / Grant Forms)

## Article VIII. Nonperformance

Failure by the *Sub-recipient* to comply with the terms of this Cooperative Agreement may result in suspension from the program and loss of any outstanding grant fund allocation balance, as determined by the *Recipient*. Failure to expend all grant funds awarded (by date stated on Awards Letter) and to comply with Recipient request and guidelines will result in the reallocation of unspent grant funds and the immediate redistribution of all equipment purchased with grant funds. In addition, the failure to maintain adequate response capability (as determined by the MOHS) will also result in the reallocation of grant funds and the immediate redistribution of all equipment purchased with grant funds.

## Article IX. Administrative Provisions

The *Recipient* and *Sub-recipient* agree to carry out the administrative and financial requirements of this Agreement in accordance with the policies and procedures established by FEMA and set forth in other applicable state and federal guides. The Biannual Strategy Implementation Report (BSIR) will update information on obligations, expenditures, and progress made on activities and will include an update of all information submitted in that report.

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

## C. Other Provisions

1. Nothing in this agreement is intended to conflict with current laws or regulations of Mississippi or your jurisdiction. If a term of this agreement is inconsistent with such authority, then that term shall be invalid, but the remaining terms and conditions of this agreement shall remain in full force and effect.

2. Sub-recipient is required to ensure that grant monies are used to support all Emergency Service related agencies and departments, specifically law enforcement, fire and rescue. Senior officials of these agencies must sign this agreement and familiarize themselves with the rules and regulations governing each grant program. They are encouraged to work together in determining and prioritizing their needs and requirements prior to submitting their plan.

3. If the sub-recipient (organization/jurisdiction) expends $750,000 or more in federal funds (from all sources including pass-through sub awards) in the sub-recipient's (organization/jurisdiction) fiscal year (12-month turnaround reporting period) is required to have a single organization/jurisdiction wide audit conducted in accordance with 2 CFR 200.

4. All final requests for reimbursement must be received in the Mississippi Office of Homeland Security no later than 45 days after the period of performance.

5. Sub-recipient is required to complete EHP Review as required for Equipment Purchases and any type of Construction.

6. All sub-recipients (and or jurisdictions) must also maintain membership in the Emergency Management Assistance Compact (EMAC) to facilitate the mutual aid of capabilities in order to be eligible for Department of Homeland Security (DHS) grant funding and reimbursement of DHS grant funds.

7. **Effective October 1, 2010 ALL sub-recipients are required to have and furnish a Dun and Bradstreet Data Universal Numbering System (DUNS) number to the Mississippi Office of Homeland Security as a component of the Article IX. A DUNS number is the nine digit number established and assigned by Dun and Bradstreet, Inc (D&B) to uniquely identify business entities. If your jurisdiction does not have a DUNS number, one may be obtained from D&B by**

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

telephone (currently 866-705-5711) or the Internet (currently at http://fedgov.dnb.com/webform).
NO GRANT AWARD LETTER WILL BE ISSUED WITHOUT THE SUB RECIPIENT HAVING A DUNS NUMBER.

## Article X. Monitoring

### A. Management Decision

Management will evaluate audit findings, questioned costs and corrective action plans. The issuance of a written decision will be issued to the sub-recipient, which will entail whether or not the audit finding is sustained; the reasons for the decision; the expected action of the sub-recipient to repay any disallowed costs, make financial adjustments or take other actions; the reference number(s) the auditor assigned to each audit finding; and a description of any appeal process available to the sub-recipient regarding the management decision, as required by 2 CFR 200.521. If the sub-recipient has not completed corrective action, a timetable follow-up will be given.

### B. Audit Review Follow-Up

- Contacts sub-recipient(s) for additional information as needed.
- Determines course of action for federal program audit findings, financial statement audit findings, negative disclosures (such as financial capacity concerns) and schedule of expenditures of federal awards deficiencies. Depending on the issue or combination of issues, procedures may be modified to ensure efficient and effective resolution.
- Updates the status of each audit review until all follow-up actions are completed and the file is closed.

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## Article XI. Execution

**IN WITNESS WHEREOF,** the parties names herein have duly executed this Cooperative Agreement on the date set forth below:

**SUBRECIPIENT: RANKIN COUNTY SHERIFF'S OFFICE ATTESTS:**

By: _____ Date: _____
Authorized Official

**DUNS Number:** _____

**APPROVED:** **State of Mississippi**

By: _____ Date: _____
Executive Director
Mississippi Office of Homeland Security

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

# LAW ENFORCEMENT TERRORISM PREVENTION

# GRANT PROGRAM

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

# LOCAL HOMELAND SECURITY PROGRAM FISCAL YEAR 2021

**TOTAL AWARD:** **$21,000.00**

**Allowable Equipment Costs**

Allowable equipment categories for FY21 HSGP are listed on the web-based Authorized Equipment List (AEL) on the Responder Knowledge Base (RKB), which is sponsored by ODP and the Oklahoma City National Memorial Institute for the Prevention of Terrorism (MIPT) at http://www.rkb.us. The website is designed to provide emergency responders, purchasers, and planners with a trusted, integrated, online source of information on products, standards, certifications, grants, and other equipment related information. By integrating this information, which includes the Inter-Agency Board's (IAB) Standardized Equipment List (SEL) and the AEL from ODP, into one location, responders, vendors, standards organizations, training facilities, and grant making organizations have a trusted first source to answering questions such as:

- What equipment is on the market?
- Has it been certified?
- If so, to what standard?
- What training is needed to use it effectively?
- Are there experts available for consultation and questions?

The FY21 HSGP, AEL is housed on the RKB and relies heavily on the SEL developed by the IAB for Equipment Standardization and Interoperability. The 2021 AEL has been modified to facilitate cross-referencing of the SEL in an effort to eliminate redundancy. Both the AEL and SEL are available on the RKB, which also offers an interactive version that provides links to corresponding SEL items and commercial products. In some cases, items on the SEL are not allowable under FY21 HSGP or will not be eligible for purchase unless specific conditions are met. In addition, some items eligible under this grant program are beyond the scope of the SEL and thus will only appear in the AEL.

**Planning Costs Allowable**

SHSP funds may be used for a range of homeland security planning activities, including the following:

**Developing and implementing homeland security support programs and adopting DHS national initiatives** including but not limited to the following:

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

- Costs associated with the implementation and adoption HSPD-8 initiatives
- Costs associated with the implementation and adoption of NIMS
- Costs associated with the modifying existing incident management and emergency operations plans to ensure proper alignment with the NRP coordinating structures, processes, and protocols
- Establishment or enhancement of mutual aid agreements
- Development of communications and interoperability protocols and solutions
- Conducting local, regional, and tribal program implementation meetings
- Developing or updating resource inventory assets in accordance to typed resource definitions issued by the NIC
- Design state and local geospatial data systems
- Development of related critical infrastructure terrorism prevention activities including:
    - o Planning for enhancing security during heightened alerts, during terrorist incidents and/or during mitigation and recovery
    - o Public information/education: printed and electronic materials, public service announcements, seminars/town hall meetings, web postings coordinated through local Citizen Corps Councils
    - o Citizen Corps activities in communities surrounding critical infrastructure sites, including Neighborhood Watch, VIPS, and other opportunities for citizen participation
    - o Evaluating CIP security equipment and/or personnel requirements to protect and secure sites
    - o CIP cost assessments, including resources (financial, personnel, etc.) required for security enhancements/deployments.

**Develop and enhance plans and protocols**, including but not limited to:

- Develop or enhance emergency operations plans and operating procedures
- Develop terrorism prevention/deterrence plans
- Develop plans, procedures, and requirements for the management of infrastructure and resources related to HSGP and implementation of State or Urban Area Homeland Security Strategies
- Develop or enhance border security plans
- Develop or enhance cyber security plans
- Develop or enhance cyber risk mitigation plans
- Develop or enhance agriculture/food security risk mitigation, response, and recovery plans
- Develop public/private sector partnership emergency response, assessment, and resource sharing plans
- Develop or update local or regional communications plans
- Development of plans to support and assist special needs jurisdictions, such as port authorities and rail and mass transit agencies
- Development or enhancement of continuity of operations and continuity of government plans
- Development or enhancement of existing catastrophic incident response and recovery plans to include and integrate federal assets provided under the NRP.

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**Develop or conduct assessments**, including but not limited to:

- Conduct point vulnerability assessments at critical infrastructure sites/key assets and develop remediation/security plans
- Conduct cyber risk and vulnerability assessments
- Conducting assessments and exercises of existing catastrophic incident response and recovery plans and capabilities to identify critical gaps that cannot be met by existing local and state resources
- Activities which directly support the identification of specific catastrophic incident priority response and recovery projected needs
- Activities which directly support the identification and advance preparation of predesignated temporary housing sites; for example:
    - o Conducting assessments and studies to identify qualified candidate sites
    - o Obtaining accurate site surveys and existing utility information
    - o Coordinating zoning requirements and necessary permits and/or waivers
    - o Coordinating environmental impact requirements related to a selected site
    - o Coordinating historic preservation requirements related to a selected site.

**Allowable Training Costs**

Local jurisdictions may use HSGP funds to enhance the capabilities of state and local emergency preparedness and response personnel through development of a state homeland security training program. Allowable training-related costs under ODP grant programs include: 1) establishment of CBRNE terrorism and cyber security training programs within existing training academies, universities or junior colleges; and 2) overtime and backfill costs associated with attendance at ODP-sponsored and ODP approved CBRNE and cyber security training courses.

The target audience for training courses include emergency preparedness, prevention and response personnel, emergency managers and public/elected officials within the following disciplines: firefighters, law enforcement, emergency management, emergency medical services, hazardous materials, public works, public health, health care, public safety communications, governmental administrative, cyber security and private security providers. The homeland security training program should also include training for citizens in awareness, preparedness, prevention, response skills, and volunteer activities and be coordinated through state and local Citizen Corps Councils.
Local jurisdictions are encouraged to adopt current ODP awareness and performance level courses. In order to deliver these courses, state and local instructors must have been certified to deliver the course by successfully completing ODP train-the-trainer courses. Detailed descriptions of ODP courses are included in the *ODP CBRNE Training Course Catalog* at http://www.ojp.usdoj.gov/odp/docs/coursecatalog.pdf. Programs of instruction for these courses will be made available upon request to assist efforts to institutionalize these training programs at the state and local levels.

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ODP will conduct periodic reviews of all state and urban area training funded by ODP. These reviews may include requests for all course materials and physical observation of participation in the funded training. If these reviews determine that courses are outside the scope of this guidance, recipients will be asked to reimburse grant fund expended in support of those efforts.

ODP provides the following definitions of key training terms to facilitate a common understanding of the FY21 HSGP guidance:

- **ODP Courses:** Those courses developed for and/or delivered by institutions and organizations funded by ODP.
- **Federal Courses Related to CBRNE Terrorism:** Those courses developed for and or delivered by institutions funded by federal entities other than ODP which fall within the ODP mission scope: of which is to prepare state and local personnel to prevent, respond to, and recover from acts of terrorism involving CBRNE weapons.
- **Non-Federal Courses:** Those courses developed for and or delivered by institutions or organizations other than federal entities or ODP.

In addition, local jurisdictions shall follow accepted principles of instructional systems design, employing the Analysis, Design, Development, Implementation, and Evaluation (ADDIE) model or equivalent methodologies. (The ADDIE process is explained in greater depth in the *ODP Blended Learning Strategy* available on the ODP website at: http://www.ojp.usdoj.gov/odp/blendedlearning.) Local jurisdictions shall apply these methodologies to ensure that complete curriculum exists for training funded by ODP grant. Complete curriculum consists of:

• **Level of Training.** The state or urban area will identify the level(s) of training of the course(s) and materials submitted. Each submission must be identified as Awareness, Performance–Defense (Occupational Safety and Health Administration (OSHA) Operations), Performance–Offensive (OSHA Technician), or Planning/Management (OSHA Incident Command) levels. More detailed descriptions of the levels can be found at http://www.ojp.usdoj.gov/odp/training.htm or http://www.osha.gov.

• **Program of Instruction/Syllabus.** The program of instruction or syllabus is an outline or matrix of the course content. It addresses the scope of the training, course learning objectives, duration of the training (broken-down by module, session, or lesson), resource requirements, instructor to student ratio and an evaluation strategy. These items are not all-inclusive, but are the minimum categories that should be addressed.

• **Training Support Package.** The training support package includes all of the materials associated with the delivery of a training course. The following items should be included:

  o **Instructor Guide/Instructor Outline/Instructor Lesson Plans:** The published instructor material that contains course text and special instructor notes that provides the information to deliver the material

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- **Participant Manual/Guide/Workbook**: The published student material that contains the supporting information in booklet or handout form that the participant has available for reference
- **Audio/Visual Support Materials:** Any audio/visual components that are part of any learning module, session, lesson, or that supports the overall training being delivered
- **Special Support Materials:** Any descriptions of practical exercises, tabletop exercises, hands-on exercises, or other material that supports learning objectives

• **Module/Session/Lesson Content.** Training courses should be designed based on a building block approach. Each sub-component in the course should be titled as a module, session, or lesson. Regardless of the title, each module, session, or lesson, should have a Lesson Administration Page that outlines the following:

- **Scope Statement:** A brief description of the content of the module, session or lesson
- **Terminal Learning Objectives:** An action verb statement that outlines what the participant is expected to learn or be capable of performing at the conclusion of the module, session, or lesson. There should be only one terminal learning objective per module, session, or lesson
- **Enabling Learning Objectives:** Enabling learning objectives are the incremental learning objectives that support the terminal learning objective. There should be at least one enabling learning objective per module, session or lesson. Each enabling learning objective must be a measurable performance statement that enables the participant to demonstrate achievement of the terminal learning objective
- **Resource List:** A listing of the resources needed to successfully accomplish the module, session, or lesson
- **Instructor to Participant Ratio:** The instructor to participant requirement for successful presentation of the material (e.g., 1:25)
- **Reference List**: A listing of all reference materials used to develop the module, session, or lesson (This information may also be included as a bibliography).
- **Practical Exercise Statement:** This describes any exercises associated with the module, session, or lesson
- **Evaluation Strategy:** This defines the strategy used to evaluate the module, session, or lesson (e.g., written and/or performance test).

**Conditional Approvals of Non-ODP Courses.** In contrast to FY04, no conditional approvals, in advance of an independent third-party subject matter expert (SME) review, will be granted in FY21 for use of ODP funds to develop or institutionalize non-ODP courses. ODP will require local jurisdictions to adhere to a streamlined course approval process. Please see *Appendix E: Overview of Approval Process for Non-ODP Developed Courses* for more information. Courses will either be approved or disapproved following this review process.

**Attending Other Federal Courses Related to CBRNE Terrorism.** Local jurisdictions are no longer required to submit requests for personnel to attend certain Federal courses that fall within the ODP mission scope of preparing state and local personnel to prevent,

respond to, and recover from acts of terrorism involving CBRNE weapons. In lieu of requesting approval, local jurisdictions will be required to submit information on all federal training they are supporting with ODP funds via the Training section of the ODP website (http://www.ojp.usdoj.gov/odp/training.htm). This information will consist of course title, level of the training, the training provider, the date of the course, the number of individuals to be trained, and the sponsoring jurisdiction.

Several broad categories of courses will automatically be included in the list of eligible federal courses:

- All NIMS training approved by the NIMS Integration Center (NIC) is eligible for use of ODP funds.
- All Incident Command System (ICS) training offered through the National Fire Academy and the Emergency Management Institute is eligible for use of ODP funds. This guidance applies to resident training, train-the-trainer, and field delivery of courses.

A list of federal courses that fall within the ODP mission scope is included in *Appendix F: Federal Training Course List.*

These courses must build additional capabilities that 1) meet a specific need identified through the homeland security assessment process, and 2) comport with the State or Urban Area Homeland Security Strategy.

Federal funds must be used to supplement—not supplant—existing funds that have been appropriated for the same purpose. Thus, if the state or urban area has already budgeted for personnel to attend courses, ODP funds may only be used to send additional individuals above and beyond those previously budgeted.

**Eligibility of Hazardous Materials Courses.** Hazardous materials courses, including basic, operations, and technician level courses, are eligible for support through ODP funds **only if the course *fully* addresses the hazardous materials sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*.** If the hazardous materials course does ***not fully*** address the hazardous materials sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, then the course is not considered an allowable use of ODP funds.

The training must not supplant existing resources, but rather must build additional capabilities above and beyond those that currently exist. Any additional capabilities pursued through these training opportunities must meet a specific need identified through the homeland security assessment process and must comport with the State or Urban Area Homeland Security Strategy.

**Eligibility of Search and Rescue, Special Weapons and Tactics (SWAT), and Medical Trauma Courses.** On September 1, 2004, ODP issued Information Bulletin #132 on the

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Interagency Security Plan, available at http://www.ojp.usdoj.gov/odp/docs/bulletins.htm. In this bulletin, ODP expanded the allowable use of grant funds to support additional training in the areas of search and rescue, SWAT, and medical trauma provided certain requirements were met. The following sections provide further detail on these initiatives.

• *Eligibility of Search and Rescue Courses:* Local jurisdictions shall conduct search and rescue training in compliance with:

- o NFPA 1670, *Standard on Operations and Training for Technical Rescue and Search Incidents*
- o NFPA 1006, *Standard for Rescue Technician Professional Qualifications* Only Urban Search and Rescue (USAR) courses approved by FEMA and delivered by FEMA-certified providers are eligible for use of ODP funds. A list of these courses and providers will be maintained by ODP in coordination with FEMA.

The training must not supplant existing resources, but rather must build additional capabilities above and beyond those that currently exist. Any additional capabilities pursued through these training opportunities must meet a specific need identified through the homeland security assessment process and must comport with the State or Urban Area Homeland Security Strategy.

If the basic, foundational USAR course fully addresses the fire service and or hazardous materials sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, no additional CBRNE-specific training is necessary for eligibility purposes. However, if the foundational USAR course does **not** fully address these sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, then the student must also complete follow-on CBRNE awareness training within a reasonable timeframe in order for the USAR course to be considered an allowable use of ODP funds.

These USAR courses are intended to build a critical capacity at the state and local levels. **The execution of this training in the stated capacity-building context is unrelated to designation of national USAR teams. Therefore, local jurisdictions and UASI jurisdictions may not request such designation based on training.**

• *Eligibility of SWAT Courses:* SWAT courses, including basic, foundational courses, are eligible for support through ODP funds, provided that the training meets the following requirements:

- o The training must not supplant existing resources, but rather must build additional capabilities above and beyond those that currently exist. Any additional capabilities pursued through these training opportunities must meet a specific need identified through the homeland security assessment process and must comport with the State or Urban Area Homeland Security Strategy.
- o Local jurisdictions shall conduct training in compliance with state and local regulations and policies governing the certification of SWAT personnel.

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- Trainees shall be sworn officers and shall have completed a Basic SWAT school accredited by the appropriate state-level criminal justice organization.
- Training shall be conducted by instructors certified by a state or national level criminal justice organization
- The State or Urban Area shall develop and implement a safety plan excluding service ammunition and weapons from the training site and shall not employ live chemical agents (to include OC) or impact weapons during the training
- If a foundational SWAT course fully addresses the law enforcement sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence*, no additional CBRNE-specific training is necessary for eligibility purposes. However, if the foundational SWAT course does **not** fully address the law enforcement sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence,* then the student must also complete follow-on CBRNE awareness training within a reasonable timeframe in order for the foundational SWAT course to be considered an allowable use of ODP funds.

• *Eligibility of Medical Trauma Courses:* Medical trauma courses—including basic, foundational courses—are eligible for support through ODP funds, provided that the training meets the following requirements:

- The training must not supplant existing resources, but rather must build additional capabilities above and beyond those that currently exist. Any additional capabilities pursued through these training opportunities must meet a specific need identified through the homeland security assessment process and must comport with the State or Urban Area Homeland Security Strategy.
- Local jurisdictions shall conduct training in compliance with NFPA 473, *Standard Competencies for EMS Personnel Responding to Hazardous Materials Incidents.*
- Local jurisdictions shall conduct training in compliance with state and local regulations and policies governing the certification of EMS providers.
- Local jurisdictions shall coordinate their efforts with the closest MMRS jurisdiction.
- Trainees shall have completed a basic Emergency Medical Technician (EMT) certification per the state or local accreditation requirements. This type of training may not be funded with ODP monies.
- If a foundational medical trauma course fully addresses the emergency medical services sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence,* no additional CBRNE-specific training is necessary for eligibility purposes. However, if the foundational medical trauma course does **not** fully address the emergency medical services sections included in the *ODP Emergency Responder Guidelines* and the *ODP Homeland Security Guidelines for Prevention and Deterrence,* then the student Must also complete follow-on CBRNE awareness training within a reasonable timeframe in order for the foundational medical trauma course to be considered an allowable use of ODP funds.

**Evaluation of ODP Training Courses.** The goal of evaluating ODP training courses is to determine how much a participant's knowledge, skills, and abilities change after completion of a course relative to knowledge, skills, and abilities prior to the class. ODP utilizes a self-assessment methodology and collects information via a standardized evaluation form. The form is designed to gather data about the course and participant, including data such as the participant's professional discipline and years of service. Additionally, the evaluation measures the participant's knowledge relative to a set of standardized learning objectives both before and after taking the course.

***If a state or local jurisdiction uses ODP funds to provide ODP-approved courses, the state or local jurisdiction must use the standard evaluation form to collect data about the course and its participants.*** An ODP-approved course is defined as one developed by the state or local jurisdiction and approved by ODP for delivery. If the state or local jurisdiction receives training through its ODP course allocation, the training partner delivering the course is responsible for data collection and entry. Similarly, if the state or local jurisdiction enters into a direct contract with one of the ODP training partners, training partner is still responsible for the data collection and entry function.

However, if the ODP-sponsored course is delivered by a state or local organization, the course provider is responsible for collecting data on the course and its participants. As part of the course approval process, the course developer establishes a set of course objectives directly tied to the course content. The objectives are incorporated into the standardized course evaluation form. Course participants are required to complete all fields and the course instructor is responsible for ensuring that all forms are complete. Course providers are granted access to and enter data into the ODP Secure Portal. Costs related to developing and administering the self-assessment and collecting information via a standardized evaluation form is allowable.

## Allowable Exercise Costs

Exercises conducted with ODP support (grant funds or direct support) must be managed and executed in accordance with the Homeland Security Exercise and Evaluation Program (HSEEP). HSEEP Volumes I-III contain guidance and recommendations for designing, developing, conducting, and evaluating exercises. HSEEP Volumes I-III can be found at ODP's website at http://www.ojp.usdoj.gov/odp/exercises.htm. Volume IV, which contains sample exercise materials and documents, can be found on ODP's Secure Portal at https://odp.esportals.com or http://www.llis.gov.

**Exercise Planning Workshop**. Local jurisdictions must conduct an annual Exercise Planning Workshop (EPW) to examine the progress and effectiveness of their current exercise strategy and program. A Multiyear Exercise Plan and schedule must be produced from the EPW and submitted through ODP's Secure Portal Exercise Scheduler located at https://odp.esportals.com. Refer to HSEEP Volume III, Chapter 2 for further guidance on EPWs and the Multiyear Exercise Plan and schedule.

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**Exercise Scenarios**. The scenarios used in SHSP, UASI, and LETPP-funded exercises must be terrorism-related and based on the state's/urban area's homeland security strategy and plans. Acceptable scenarios for exercises include: chemical, biological, radiological, nuclear, explosive, cyber and agricultural. Recipients that need further clarification on scenarios should consult with their ODP Exercise Manager for assistance and/or approval. Fifteen all-hazards National Planning Scenarios, including twelve terrorism scenarios, have been developed, and will be made available for use in national, federal, state, and local homeland security preparedness activities. Citizen participation in exercises is encouraged to include back filling non-professional tasks for first responders deployed on exercise, administrative and logistical assistance with exercise implementation, and providing simulated victims, press, and members of the public. Citizen participation in exercises should be coordinated with local Citizen Corps Council(s).

Recipients that wish to expend funds on models, simulations, or games (MS&G) must consult with "Review of Models, Simulations, and Games for Domestic Preparedness Training and Exercising, Volume III," which provides an overview and analysis of existing models, simulations and games. This report is available at http://www.ojp.usdoj.gov/odp/exercies.htm

Recipients must justify the purchase and use of a given MS&G product/service, by a) documenting the training and/or exercise objective(s), b) documenting how the selected product/service will support those objectives, and c) justification for the chosen product category (potentially referring to Volume III benefits/limitations). The form for this justification can be found at http://www.ojp.usdoj.gov/odp/exercises.htm.

If a state or urban area will be hosting an upcoming special event (e.g., Superbowl, G-8 Summit, etc.), or they anticipate that they will apply to be a venue for a future Top Officials (TOPOFF) exercise, they should plan to use SHSP or UASI funding to fund training and exercise activities in preparation for that event.

All tabletop exercises (TTXs), drills, functional exercises (FEs), and full-scale exercises (FSEs) will be evaluated and performance based. An After Action Report (AAR) and Improvement Plan will be prepared and submitted to DHS/ODP following every TTX, drill, FE, and FSE. AAR/IPs must be provided to ODP within 60 days following completion of each exercise (see HSEEP Volume II, Appendix A). Currently, these AAR/IPs can be submitted through the ODP Secure Portal. However ODP is working with other agencies to develop a national reporting system. ***A state or local jurisdiction that conducts an exercise using SHSP, UASI, and LETPP funds must follow the HSEEP doctrine and protocol contained in Volume II.***

Local jurisdictions are encouraged to develop a self-sustaining State Homeland Security Exercise and Evaluation Program which is modeled after the national HSEEP. This may include, for example: hiring dedicated exercise program staff, awareness seminars on HSEEP, attending exercise training courses, and maintaining a system to track the completion and submission of AARs and Improvement Plans from exercises (including costs associated with meeting with local units of government to define procedures).

**Allowable Management and Administrative Costs**

All programs within HSGP have allowable M&A costs for both the state-level as well as the local unit of government, urban area, or designated sub-recipient.

- **SHSP, UASI, LETPP, CCP, MMRS:** No more than ***5% of the total amount*** allocated to the state for each program within HSGP may be retained at the state level and used for M&A purposes. These state M&A funds must be included in the total funds retained by the state. In addition, local jurisdiction sub-recipients may retain and use up to ***5% of their sub-award*** for local M&A purposes.

**Unauthorized Program Expenditures**

Unauthorized program expenditures include: 1) expenditures for items such as general use software (word processing, spreadsheet, graphics, etc), general-use computers (other than for allowable M&A activities, or otherwise associated preparedness or response functions) and related equipment, general-use vehicles, licensing fees, weapons systems and ammunition; 2) activities unrelated to the completion and implementation of the SHSP; 3) other items not in accordance with the Authorized Equipment List or previously listed as allowable costs; and, 4) construction or renovation of facilities.

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# Designation of Sub-recipient Grant Administrator (SGA) STATE HOMELAND SECURITY PROGRAM

The following person is officially appointed to represent your jurisdiction as the *Sub-recipient* Grant Administrator (SGA) and is hereby duly authorized to fulfill the terms of this Cooperative Agreement during the performance period on behalf of the *Sub-recipient.*

Name: _____ Title: _____
(Sub-recipient Grant Administrator)

Organization Name: _____

Mailing Address: _____

City: _____ Zip Code _____

Telephone Number: (  ) _____ Fax Number: (  ) _____

Cellular Number: (  ) _____ Pager Number: (  ) _____

Email Address: _____

Appointed by: _____ Date: _____
(Print Name)

Signature: _____ Title:_____

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# LOCAL HOMELAND SECURITY PROGRAM

**Sub-recipient will prepare a Program narrative and Budget Worksheet describing how the jurisdiction will use allocated funds to support the defined projects and objectives from the State's Homeland Security Strategy.**

**These funds may be used for homeland security and emergency operations planning; the purchase of specialized equipment to enhance the capability of local agencies to prevent, respond to, and mitigate incidents of terrorism involving the use of chemical, biological, radiological, nuclear, and explosive (CBRNE) weapons and cyber-attacks; attendance at FEMA-sponsored or approved CBRNE training courses; for costs related to the design, development, conduct, and evaluation of CBRNE and cyber security exercises; and for costs associated with implementing State Homeland Security Strategy.**

**ALLOWABLE PROJECTS, GOALS & OBJECTIVES:**

**HSGP**

**PROJECT:**

**Establish/enhance a terrorism intelligence/early warning system, center, or task force.**

**GOAL:**

**Increase jurisdiction participation with multi-level intelligence components/agencies to deter/prevent WMD/Terrorism incidents**

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**Objectives:**

Provide Intel gathering and information sharing capabilities to 50% of local jurisdictions within 3 years after approval of state strategy.

Develop a joint 24-hour emergency notification system for first responders and others who are in a critical, need-to-know position. This includes the Health Alert Network (HAN) and DPS information dissemination to local law enforcement within 3 years after approval of state strategy.

**PROJECT**

**Establish/enhance statewide deterrence/prevention and response efforts.**

**GOAL:**

**Reduce Mississippi's vulnerability to terrorism through preparedness and protective efforts.**

**Objectives:**

Create, implement, and maintain terrorism preparedness plans consistent with the National Response Plan (NRP) and provide advice, assistance, training, and oversight to local governments in the development of such plans within 3 years after approval of state strategy.

Improve by 5% the number of emergency responders prepared to respond to WMD/CBRNE incidents, including hoaxes and suspicious packages within 3 years of the approval of the state strategy.

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# Fiscal Year 2021 State Domestic Preparedness Equipment Program
# Equipment Purchase Budget Detail Worksheet and Impact of Funding Table

**Jurisdiction:** _____

| Category | Item | Quantity | Total Cost | Items to Each Discipline (s) | Allocation to Each Discipline (s) |
|---|---|---|---|---|---|
| Personal Protective Equipment | | | | | |
| Explosive Device Mitigation and Remediation Equipment | | | | | |
| CBRNE Search & Rescue Equipment | | | | | |
| Interoperable Communication Equipment | | | | | |
| Detection Equipment | | | | | |
| Decontamination Equipment | | | | | |
| Physical Security Enhancement Equipment | | | | | |
| Terrorism Incident Prevention Equipment | | | | | |
| CBRNE Logistical Support Equipment | | | | | |
| CBRNE Incident Response Vehicle | | | | | |
| Medical Supplies and Limited Types of Pharmaceuticals | | | | | |
| CBRNE Reference Materials | | | | | |
| Agricultural Terrorism Prevention, Response and Mitigation Equipment | | | | | |
| CBRNE Response Watercraft | | | | | |

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| | | | | | |
|---|---|---|---|---|---|
| CBRNE Aviation Equipment | | | | | |
| Cyber Security Enhancement Equipment | | | | | |
| Intervention Equipment | | | | | |
| Other Authorized Equipment | | | | | |
| | | | | | |
| **Total:** | | | $ | | |

**List of Suggested Abbreviations**

LE - Law Enforcement
EMS-FB - Emergency Medical Services (Fire Based)
EMS-NFB – Emergency Medical Services (Non Fire Based)
EMA - Emergency Management
FS - Fire Service
HZ - HAZMAT
PW - Public Works
PH - Public Health
GA - Governmental Administrative
PSC - Public Safety Communications
HC - Health Care
Ag – Agriculture
CS – Cyber Security

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# Fiscal Year 2021

## Planning Budget Detail Worksheet

**State: Mississippi** **Date:**
**Jurisdiction:** _____
**Planning Total:**

| Planning Budget Category | Item | Amount |
|---|---|---|
| Personnel *(Full, Part-time)* | | |
| **Sub-Total:** | | |
| Contractors/Consultants | | |
| | | |
| **Sub-Total:** | | |
| Travel | | |
| **Sub-Total** | | |
| Overtime/Backfill | | |
| | | |
| **Sub-Total:** | | |
| Meeting Expenses | | |
| | | |
| **Sub-Total:** | | |
| Office Equipment | | |
| **Sub-Total:** | | |
| Supplies | | |
| | | |
| Sub-Total: | | |
| Total Jurisdictional Allocation: | | |

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# Fiscal Year 2021

## Training Budget Detail Worksheet

**State: Mississippi** **Date:**
**Jurisdiction: _____**
**Training Total:**

| Training Budget Category | Item | Amount |
|---|---|---|
| Personnel *(Full, Part-Time)* | | |
| | | |
| Sub-Total: | | |
| Contractors/Consultants | | |
| | | |
| Sub-Total: | | |
| Overtime/Backfill | | |
| | | |
| Sub-Total: | | |
| Travel | | |
| | | |
| Sub-Total: | | |
| Supplies | | |
| | | |
| Sub-Total: | | |
| Other Items | | |
| | | |
| Sub-Total: | | |
| Total Allocation: | | |

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# Fiscal Year 2021

## Exercise Budget Detail Worksheet

**State: Mississippi** **Date:**
**Jurisdiction:** _____
**Exercise Total:**

| Exercise Budget Category | Item | Amount |
|---|---|---|
| Personnel *(Full, Part-Time)* | | |
| | | |
| Sub-Total: | | |
| Contractors/Consultants | | |
| | | |
| Sub-Total: | | |
| Overtime/Backfill | | |
| | | |
| Sub-Total: | | |
| Travel | | |
| | | |
| Sub-Total: | | |
| Supplies | | |
| | | |
| Sub-Total: | | |
| Other Items | | |
| | | |
| Sub-Total: | | |
| Total Allocation: | | |

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# Fiscal Year 2021

## Administrative Budget Detail Worksheet

**State: Mississippi** **Date:**
**Jurisdiction: _____**
**Administrative Total:**

| Administrative Budget Category | Item | Amount |
|---|---|---|
| Personnel *(Full, Part-time)* | | |
| **Sub-Total:** | | |
| Contractors/Consultants | | |
| | | |
| **Sub-Total:** | | |
| Travel | | |
| | | |
| **Sub-Total:** | | |
| Meeting Expenses | | |
| | | |
| **Sub-Total:** | | |
| Office Equipment | | |
| **Sub-Total:** | | |
| Supplies | | |
| | | |
| Sub-Total: | | |
| Total Jurisdictional Allocation: | | |

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## GRANT RECIPIENT AGREEMENT

1. The designated representative certifies that he/she has legal authority to receive assistance.

2. The Applicant shall provide all necessary financial and managerial resources to meet the terms and conditions of receiving Federal and State assistance.

3. The Applicant shall use awarded funds solely for the purpose for which these funds are provided and as approved by the DPS Authorized Representative.

4. The Applicant is aware of and shall comply with cost-sharing requirements, if applicable.

5. The Applicant shall establish and maintain a proper accounting system to record expenditures of awarded funds in accordance with generally accepted accounting standards and OMB Circulars 2 CFR 200 as applicable and/or as directed by the DPS Authorized Representative.

6. The Applicant shall comply with the Single Audit Act of 1984 and will provide copies of audit reports when issued, 44CFR Part 14.

7. The Applicant shall give State and Federal agencies designated by the DPS Authorized Representative access to and the right to examine all records and documents related to use of award funds.

8. The Applicant shall return to the State, within thirty (30) days of such request by the DPS Authorized Representative, any advance funds which are not supported by audit or other Federal or State review of documentation by the Applicant.

9. The Applicant shall comply with all applicable provisions of Federal and State laws and regulations in regard to procurement of goods and services.

10. The Applicant shall comply with regulations implementing the Drug-Free Workplace Act of 1988, 44CFR Part 17, Subpart F.

11. The Applicant shall comply with all Federal and State statutes and regulations relating to non-discrimination.

12. The Applicant shall comply with provisions of the Hatch Act limiting political activities of public employees and 44CFR Part 18, New Restrictions on Lobbying.

13. The Applicant shall comply, as applicable, with provisions of the Davis-Bacon Act relating to labor standards.

14. The Applicant shall not enter into any contracts or purchase merchandise from any party or vendor which is disbarred or suspended from participating in Federal assistance programs.

_____ _____

Grant Recipient Representative Date

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

Attachment: Acceptance of Homeland Security Grant Program in the Amount of $21,000.00 (16732 : Authority for the Rankin County Sheriff's

# MISSISSIPPI OFFICE OF HOMELAND SECURITY

## STATE HOMELAND SECURITY GRANT PROGRAM SPECIAL CONDITIONS

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

1. All sub-grantees must comply with the rules and regulations of 2 CFR 200.

2. All sub-grantees are required to modify their existing incident management and emergency operations plans in accordance with the National Response Plan's coordinating structures, processes, and protocols.

3. All SHSP sub-grantees must fully engage citizens by expanding plans and task force memberships to address citizen participation; awareness and outreach to inform and engage the public; include citizens in training and exercise; and develop or expand programs that integrate citizen/volunteer support for the emergency responder disciplines.

4. Internet service fees, radio service fees, cellular phone fees, satellite phone fees, etc. paid for with grant funds are for 12 months during the year of equipment purchase only.

5. Position descriptions for each person to be paid with grant funds and organizational chart identifying grant funded position(s).

6. A physical inventory of property and equipment (as defined in Section IV, D.) must be completed and the results reconciled with the property control form at least once every two years. This report must be prepared and submitted by the sub-recipient to the SAA by January 31 of each year.

7. The MOHS requires that property acquired with grant funds be tagged and tracked using a computer-based inventory system.

8. The FCC has chosen the Project 25 suite of standards for voice and low-moderate speed data interoperability. In an effort to realize improved interoperability, all radios purchased under this grant should be APCO 25 compliant.

9. The Budget Worksheet and/or Budget Narrative pages for this grant need to be revised before obligation of any grant funds.

**As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above conditions.**

_____ _____

Signature of the Chief Executive Officer Date

.7

16-5-3
E2

Book:2021 Page:27425-27431
DEED
RCD: 10/19/2021 @01:57:30 PM
Rankin County, MS
Larry Swales Chancery Clerk

Prepared by:
Marilyn Johnson
16th Section Land Manager
P.O. Box 1359
Brandon, MS 39043
(601) 824-5147

Return to:
Marilyn Johnson
16th Section Land Manager
P.O. Box 1359
Brandon, MS 39043
(601) 824-5147

# *ASSIGNMENT OF RESIDENTIAL LEASEHOLD INTEREST*

**FOR AND IN CONSIDERATION** of the sum of Ten & No/100 ($10.00) Dollars cash in hand paid and other good and valuable considerations the receipt and sufficiency of all of which is hereby acknowledged, the undersigned,

**EDDIE DOTSON**
**Lease Address: North Side of College Street**
**Mailing Address: P.O. Box 274**
**Brandon, MS 39043**
**(601) 825-2404**

**"Assignor",**

does hereby sell, convey and warrant unto

**JEFFREY L. CARROTHERS**
**Lease Address: North Side of College Street**
**Mailing Address: 607 South College Street**
**Brandon, MS 39042**
**(601) 918-6892**

hereinafter referred to as **"Assignee"**, the unexpired leasehold interest in and to that certain Sixteenth Section Trust property situated in Rankin County, Mississippi, and more particularly described as follows:

**See EXHIBIT "A"**

**Attached hereto and made a part hereof**

**Indexing instructions: 1.51 ± acres situated in the NE Corner of the South 1/2 of the SE ¼ of the NE ¼ of Section 16 Township 5 North Range 3 East, being Tax Parcel Number I8N-74.**

Attachment: Sixteenth Section Lease - Assignment of Residential Lease from Eddie Dotson to Jeffrey Carrothers (16739 : Request Approval of

The leasehold interest of **Assignor** in the above described property exists by virtue of, and is subject to the certain **Residential Lease Contract** of **Sixteenth Section Lands** recorded in **Deed Book 539 at Page 129 - 136 and in Deed Book 540 at Page 115 - Page 122** of the records of the Chancery Clerk of Rankin County, Mississippi.

**By virtue of its approval** of this **Assignment of Residential Leasehold Interest,** the **Rankin County Board of Education** does hereby and forever release **Assignor** herein from any further duties or obligations, financial or otherwise, previously imposed upon **Assignor** under the terms and provisions of the **Residential Lease Contract**, which is the subject of this **Assignment**.

**By acceptance** of this **Assignment of Residential Leasehold Interest, Assignee** does hereby agree to abide by all of the terms and conditions set forth in the **Residential Lease Contract** recorded in **Deed Book 539 at Page 129 - 136 and in Deed Book 540 at Page 115 - Page 122** of the records of the Chancery Clerk of Rankin County, Mississippi.

**** Rankin County School District does not warrant title and is hereby held harmless from any and all title disputes that may arise from the preparation or approval of this assignment.**

Attachment: Sixteenth Section Lease - Assignment of Residential Lease from Eddie Dotson to Jeffrey Carrothers (16739 : Request Approval of

**APPROVED BY THE RANKIN COUNTY BOARD OF EDUCATION** on this the 13 day of October, 2021.

**Sue Townsend, Ph.D., Superintendent of Education**

**David G. Farmer, President, Rankin County Board of Education**

STATE OF MISSISSIPPI
COUNTY OF RANKIN

**PERSONALLY APPEARED BEFORE ME,** the undersigned authority in and for the jurisdiction aforesaid, the within named ***Sue Townsend, Ph.D., Superintendent of Education,*** personally known to me that he is the **Superintendent of Education for the Rankin County School District,** and ***David G. Farmer, President, Rankin County Board of Education***, personally known to me to be **President of the Rankin County Board of Education**, who acknowledged unto me that they did sign, execute and delivered the above and foregoing **Assignment of Residential Leasehold Interest** on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Education, after having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE** on this the 13 day of October, 2021.

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2023 RANKIN COUNTY

**NOTARY PUBLIC**

**My Commission Expires:**
2/5/23

Attachment: Sixteenth Section Lease - Assignment of Residential Lease from Eddie Dotson to Jeffrey Carrothers (16739 : Request Approval of

Attachment: Sixteenth Section Lease - Assignment of Residential Lease from Eddie Dotson to Jeffrey Carrothers (16739 : Request Approval of

---

**WITNESS MY SIGNATURE as ASSIGNOR** this the 23rd day of September 2021.

Eddie Dotson

**EDDIE DOTSON**

**STATE OF MISSISSIPPI**

**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME,** the undersigned authority in and for the jurisdiction aforesaid, **EDDIE DOTSON** personally known to me and acknowledged unto me that she did sign, execute and deliver the above and foregoing **Assignment of Residential Leasehold Interest** on the day and year therein mentioned.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE** on this the 23rd day of September, 2021.

Marilyn Johnson

**NOTARY PUBLIC**

**My Commission Expires:**

2-5-2025

MARILYN JOHNSON
NOTARY PUBLIC
ID No. 76120
Commission Expires
Feb 5 2025
STATE OF MISSISSIPPI
RANKIN COUNTY

Attachment: Sixteenth Section Lease - Assignment of Residential Lease from Eddie Dotson to Jeffrey Carrothers (16739 : Request Approval of

---

**WITNESS MY SIGNATURE as ASSIGNEE** this the 23rd day of September, 2021.

**JEFFREY L. CARROTHERS**

**STATE OF MISSISSIPPI**

**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME,** the undersigned authority in and for the jurisdiction aforesaid, the within named **JEFFREY L. CARROTHERS** who acknowledged unto me that he did sign, execute and deliver the above and foregoing **Assignment of Residential Leasehold Interest** on the day and year therein mentioned, in the capacity therein set forth, after having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE** on this the 23rd day of September, 2021.

Marilyn Johnson
**NOTARY PUBLIC**

MARILYN JOHNSON
NOTARY PUBLIC
ID No. 76120
Commission Expires
Feb 5 2025
STATE OF MISSISSIPPI
RANKIN COUNTY

**My Commission Expires:**
2-5-2025

**RANKIN COUNTY BOARD OF SUPERVISORS:**

**PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS**

**CLERK, RANKIN COUNTY BOARD OF SUPERVISORS**

CHANCERY CLERK RANKIN COUNTY, MS

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named Daniel H. Cross, personally known to me to be the **President of the Rankin County Board of Supervisors**, and Larry Swales, personally known to me to be the **Clerk of the Rankin County Board of Supervisors**, who acknowledged to me that they signed and executed the above and foregoing **ASSIGNMENT** of a **Residential Lease Agreement** of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the **Rankin County Board of Supervisors**, having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of office this the 15th day of October, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: _____, D.C.

CHANCERY CLERK RANKIN COUNTY, MS

**NOTARY PUBLIC**

**My Commission Expires:**
My Commission Expires Jan. 6, 2024

Attachment: Sixteenth Section Lease - Assignment of Residential Lease from Eddie Dotson to Jeffrey Carrothers (16739 : Request Approval of

Attachment: Sixteenth Section Lease - Assignment of Residential Lease from Eddie Dotson to Jeffrey Carrothers (16739 : Request Approval of

## EXHIBIT "A"

The unexpired portion of that certain Sixteenth Section Lease covering the following described real property situated in Rankin County, Mississippi, to wit:

Commencing at an old 3/4" iron pipe that is said to be and accepted as being the Northeast corner of the S-1/2 of the SE-1/4 of the NE-1/4 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi. Run thence West for 358.19 feet to a point. Run thence South for 343.32 feet to a point in an old fence corner and the Point of Beginning of the 1.51-acre tract, more or less, that is more particularly described as follows: From said Point of Beginning, run thence South 03 degrees 30 minutes West for 295.68 feet along an old fence to a point. Run thence South 65 degrees West for 163.68 feet to a point on the North right-of-way line of Mississippi State Highway 471. Run thence North 50 degrees West for 116.92 feet along said right-of-way to a point. Run thence North 19 degrees 37 minutes 54 seconds East for 306.99 feet to a point. Run thence East for 152.82 feet to the Point of Beginning and the end of this description that is located in the E-1/2 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi, and contains 1.51 acres, more or less.

CHANCERY CLERK
RANKIN COUNTY, MS

11

16-5-3
NESE

Book:2021 Page:27451-27461
DEED
RCD: 10/19/2021 @01:57:33 PM
Rankin County, MS
Larry Swales Chancery Clerk

**Prepared by:**
**Rankin County School District**
**Sixteenth Section Land Management**
**P.O. Box 1359**
**Brandon, MS 39042**
**(601) 824-7473**

**Return to:**
**Rankin County School District**
**Sixteenth Section Land Management**
**P.O. Box 1359**
**Brandon, MS 39043**
**(601) 824-7473**

# RESIDENTIAL LEASE
# CONTRACT OF SIXTEENTH SECTION TRUST LANDS
# SECTION 16 – TOWNSHIP 5 NORTH, RANGE 3 EAST

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**THIS AGREEMENT**, made and entered into this the 13th day of October, **2021,** by and between the **RANKIN COUNTY BOARD OF EDUCATION**, hereinafter referred to as **"LESSOR"**

**Rankin County School District**
**P.O. Box 1359**
**Brandon, MS 39043**
**(601)825-5590**
hereinafter referred to as **"LESSOR"**

and

**Helen Conner**
**Lease Address: 314 Tamberline St.**
**Mailing Address: P.O. Box 978**
**Brandon, MS 39042**
**(601) 825-8893**

hereinafter referred to as **" LESSEE "**,

**THAT, FOR THE TERM AND CONSIDERATION** of the rentals hereinafter set forth and other good and valuable considerations the receipt and sufficiency of all of which being hereby acknowledged, **LESSEE** and the **RANKIN COUNTY BOARD OF EDUCATION** and **Sue Townsend, Ph.D.,** in her official capacity of



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

**SUPERINTENDENT OF EDUCATION of RANKIN COUNTY, MISSISSIPPI**, do hereby covenant, contract, lease and agree as follows, towit:

I. Upon execution by the parties named herein, **LESSOR** hereby leases and rents unto the **LESSEE** under the conditions, terms and at the rental herein specified, the following described land situated in Rankin County, Mississippi:

**SEE EXHIBIT "A"**
**Attached hereto and made a part hereof by reference.**

**Indexing Instructions: .12± acres situated in the NE1/4 of the SE1/4 of Section 16 Township 5 North Range 3 East, being Tax Parcel Number I8J-10**

II. The term of this Lease shall be for **Seven (7)** years.
Beginning on: **November 1, 2021**
Terminating on: **October 31, 2028**

III. **LESSEE** covenants and agrees to pay as rent to the **LESSOR** the sum of:

**ONE THOUSAND TWO HUNDRED FIFTY DOLLARS & 00/100 ($1,250.00)**

per year or annum, in advance, on or before the anniversary of this Lease each year. **THE FAILURE ON THE PART OF THE LESSEES TO PAY SUCH ANNUAL RENTAL PAYMENTS AS AND WHEN DUE, AND TO REMAIN IN DEFAULT FOR SIXTY (60) DAYS, SHALL RESULT IN THIS LEASE BEING DECLARED TERMINATED AS PROVIDED BY LAW, SUCH ANNUAL RENTAL BEING BASED THIS DAY UPON CURRENT RATES OF INTEREST AND/OR AN ESTIMATED FAIRMARKET RENTAL VALUE OF THE HEREINABOVE DESCRIBED PROPERTY SUCH RENTAL VALUE BEING BASED UPON, IN PART, THE APPRAISAL ANALYSIS OF M.A.I. APPRAISER, JOE W. PARKER OF FLOWOOD, MISSISSIPPI (See Exhibit "B" appraisal of Joe W. Parker).**

IV. **LESSEE** covenants and agrees to timely pay any and all past, recent or future general taxes and special assessments, if any there be, applicable to the property described in **Exhibit "A"** attached hereto, and **LESSEES'** interest therein. Further **LESSEE** covenants and agrees to pay any and all survey costs and recording fees in connection with this lease or any other fees so determined by law. **LESSEE** covenants that the **LESSEE** has made appropriate inquiry of the Tax Assessors Office to the **LESSEES'** satisfaction as to the payment or nonpayment of all such past, present or future taxes. Regardless of anything to the contrary contained in this lease and regardless of any law or statute providing otherwise, it is agreed by the parties that on or before the expiration date hereof, **LESSEE** and/or his heirs, successors or assignors agree that they will then move from, surrender the lease and vacate the property and premises. **LESSEE** agrees that any



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

and all priority rights to re-lease the property are hereby surrendered by **LESSEE** (or his heirs, successor or assigns) and upon expiration of the primary term shall move from and vacate the premises. **LESSEE** agrees to further execute such other documents or agreements as may be necessary to effectuate the intent of the parties.

**V.** Prior to subleasing or assignment of this Lease, or any part of the property herein described, **LESSEE** shall secure approval of the **Board of Education**, in writing, and permission to sublease or assign shall not be arbitrarily or unreasonable withheld.

**VI.** The parties herein expressly agree that if **DEFAULT** shall be made in the payment of any tax assessment or rent due to be made pursuant to this Lease, then and in any such event of **DEFAULT**, it shall be lawful for the **LESSOR** to enter upon such premises, or any part thereof upon **LESSOR'S** thirty **(30)** days' written notice to **LESSEE**, at **LESSEES'** last known address, either with or without process or law, to reenter and reposes same, and to distrain for any rent or assessment that may be due thereon, at the election of the **LESSOR,** but nothing herein is to be construed to mean that the **LESSOR** is not permitted to hold said **LESSEE** liable for any unpaid rent or assessment then due or to become due at that time. As to all other conditions, covenants and obligations imposed on the **LESSEE** herein, enforcement shall be by proceeding at law or in equity against any person violating or attempting to violate said conditions, covenants and obligations to restrain violation and to recover damages, if any, including reasonable expenses or litigation and a reasonable attorney's fee, which **LESSEE** expressly agree to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after default by **LESSEE.**

**VII.** In the event of any **FORFEITURE, DEFAULT** or **CANCELLATION ON** this Lease or termination of the term as aforesaid, said **LESSEES** shall quit, deliver up and surrender possession of the leased property, and all **LESSOR owned** structures and improvements thereon to the said **LESSOR**, and thereupon this Lease and all agreements and covenants on the **LESSOR'S** behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if the Lease had not been made. In additional thereof, the **LESSOR** shall be entitled to whatever remedies it may have at law, or equity for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of the **LESSEES'** nonfulfillment or nonperformance of the terms and conditions of this Lease.

Immediately upon the termination of this Lease, whether by **DEFAULT, LIMITATION** or **FORFEITURE**, the **LESSOR** shall be entitled to take possession of said property and all **LESSOR** owned improvements thereof absolutely, custom, usage, or law to the contrary notwithstanding. Any removal or property from the lease premises shall be accomplished so as to leave said property in a condition satisfactory to **LESSOR**. The **LESSEE** shall remove all of **LESSEES'** property within thirty **(30)** days of said event only if all rentals due hereunder have been paid in full. Any such building or personal property not so removed shall thereupon be property of **LESSOR.**

**VIII.** The **LESSEE** shall be responsible for any damages that may be caused to **LESSOR'S** property by the activities of the **LESSEE** under this Lease, and shall exercise due diligence in the protection of

all improvements, timber and other property of **LESSOR**, which may be located on the leased property or in the vicinity thereof, against fire, damage or waste from any and all other causes. The **LESSEE** **SHALL *NOT*** cut or remove any timber from said property without the express written consent of the **BOARD OF EDUCATION**.

**IX.** **LESSEE** agrees to hold and save harmless, protect and indemnify **LESSOR** from any and against any and all loss, damages, claims, suits for action at law, judgements and costs, including attorney's fees, which may arise or grow out of any injury or death of persons, or connected with the **LESSEES'** exercise of any right granted or conferred hereby, or the **LESSEES'** use, or maintenance of the premises, whether sustained by **LESSEE**, their respective agents or employees, or by any other persons, or corporations which seek to hold **LESSOR** liable.

**X.** Notwithstanding any provisions of this Lease containing a **DEFAULT** provision, any present orfuture holder or a mortgage or deed of trust representing money loaned on these facilities or premises, shall have the right of a sixty (60) day notice of **DEFAULT** within to cure and **DEFAULT** which may be cured by payment of money. In addition, for any other **DEFAULT** for which a forfeiture of said lease may be invoked, such holder of such mortgage or deed of trust shall be entitled to a notice in writing of the claimed **DEFAULT** and shall have a reasonable time, which shall not be less than sixty **(60)** days to either request the correction of such **DEFAULT** or in lieu thereof, to protect itself through the exercise of power of sale and thereby acquire a leasehold in said property and by paying all delinquent sums due under the terms of this Lease unto **SCHOOL BOARD (LESSOR). LESSEES** hereby covenant and agree to notify the **LESSOR** by **certified mail in writing of the** existence of all such mortgages, deeds of trust or other secured encumbrance, and that, in the absence of such notice, **LESSOR** has no obligation whatsoever to notify any such holder of said encumbrance.

**XI.** **LESSEE** shall have quiet and peaceful possession of aid property so long as compliance is made by **LESSEE** with the terms of this agreement.

**XII.** It is expressly agreed by and between the parties that the **LESSEE** will not make any alteration upon the said property without the express written consent of the **LESSOR** and the **LESSEE** will not occupy or use, nor permit to be occupied or use the said property for any business deemed extrahazardous on account of fire or otherwise; nor will the **LESSEE** permit the same to be used for any immoral or unlawful purposes. **LESSEES** also covenant and agree to maintain the said premises in a neat and orderly manner and to refrain from creating or maintaining any nuisances.

**XIII.** The **LESSEE** hereby covenant and agree that if any execution or process is levied upon said premises or if a petition of bankruptcy, receivership or like or similar proceedings is filed by or against the **LESSEE** in any court of competent jurisdiction, the **LESSOR** shall have the right, this option, to cancel this Lease and to release the subject property without further notification or responsibility to the **LESSEE** or any mortgage holder.

The **LESSOR** further covenant and agree that this lease and the interest of the **LESSEE** hereunder shall not, without the written consent of the **LESSOR** first obtained, be subject to garnishment or sale under execution or otherwise in any suit or proceeding which may be brought by or against said **LESSEE.**



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

**XIV.** The **LESSEE** further covenants and agrees that this Lease and interest of the **LESSEE** ***SHALL NOT*** include any mineral, oil, gas, coal, lignite or other subterranean right **WHATSOEVER.**

**XV.** **LESSOR** reserves and excepts from said Lease all oil, gas, minerals or timber, now or during the term, being situated in, or under said property with right of ingress and egress to remove same, and with the right to sell all or any part of said timber without breach of any right of **LESSEE** hereunder.

**XVI.** If and in the event that the subject property hereinabove described, or any part thereof, becomes the subject of eminent domain, condemnation or like proceedings of any kind whatsoever, then it is hereby agreed as part of the consideration of this lease and the mutual covenants and obligations herein contained and contemplated, the **LESSOR, RANKIN COUNTY BOARD OF EDUCATION**, shall be immediately, exclusively and solely entitled to receive all monies or benefits offered to be paid for compensation or damages of any kind, past, present and future, by the condemning party, persons or corporations. At such time, the **LESSEE** or their possible heirs, beneficiaries, or assigns hereunder shall only be entitled to be refunded by said **School District** a prorata return of the unused portion of the annual rent previously paid hereunder or to become due annually hereunder, based upon the calculation of the acreage or square footage of the property condemned. After calculation of the acreage or square footage to be condemned and so as to fairly adjust the annual rental to become due after said condemnation, either party hereto shall have the right to have the remaining portion of the property, which has not been condemned, reappraised for a determinations of a new fairmarket value and recalculation of a new annual rental to become due hereunder, in accord with the reappraisal terms set forth above, said fairmarket value redetermination to include consideration of the benefits and/or liabilities associated with the proposed condemnation project, as the same may affect fairmarket value consideration of every kind or nature.

After payment by the condemnor of all the aforesaid monies or benefits, representing damages of any kind to the **Rankin County School District,** said property so affected shall as aforesaid be reappraised and a new annual rental thereupon determined as provided; all parties now or hereafter leasing or subleasing all or any part of the subject property hereby waiving any further financial rights of any kind to the compensation to be paid as aforesaid by condemning party.

By acceptance hereof, **LESSEES'** heirs, agent or assigns, as to the subject property or any part hereof, hereby agreeing, covenanting, and contracting that the condemning party shall be these presents have full and plenary power and authority to pay unto said **School District** full fair-market value and all proceeds or monies otherwise due to any party hereunder because of said condemnation.

All provisions of this Lease shall hereafter be construed as covenants running with the land and any and all parties hereafter acquiring or having any interest in and to any portion of the above described property shall be bound by the terms and conditions crested by virtue of this Lease.

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

**XVII.** **LESSEE** shall hereafter be bound and shall hereafter abide by all laws, statutes and judicial decisions of courts of competent jurisdiction associated with **Sixteenth Section Lands.**

**XVIII.** **LESSEE** herein agrees and understands that only **one residence or habitable dwelling shall be allowed** to be situated upon the property described in **EXHIBIT "A"** attached hereto and that failure of **LESSEE** to comply with this provision shall entitle **LESSOR to terminate this Lease**, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may otherwise be entitled by law, including specific performance of this Lease.

**XIX.** **LESSEE** shall abide by all county zoning and/or ordinances and that failure of **LESSEE** to comply with said county zoning and/or ordinances shall entitle **LESSOR** to terminate this Lease, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may be otherwise be entitled by law, including specific performance of this Lease.

**XX.** This Lease shall become binding upon the parties hereto only upon approval of the terms, conditions and monetary considerations thereof by the office of the **Secretary of State for the State of Mississippi**, public lands division.

**XXI.** Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public By virtue of the signature below, the **Secretary of State of the State of Mississippi** has approved this School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the Rankin County Board of Education has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**XXII.** The **Secretary of State**, as the supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do so in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**APPROVED**

**SECRETARY OF STATE**

_____

**Michael Watson**

**Secretary of State (Seal)**

**IN WITNESS WHEREOF,** this Lease is executed by **LESSOR** and pursuant to Order entered upon its minutes this, the 13 day of October, **2021.**

**SUE TOWNSEND, Ph.D.**
**SUPERINTENDENT OF EDUCATION, LESSOR**

**DAVID G. FARMER**
**PRESIDENT BOARD OF EDUCATION, LESSOR**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named **Sue Townsend, Ph.D.**, personally known to me to be the **County Superintendent of Education** for Rankin County, Mississippi, and **David G. Farmer**, personally known to me to be **President of the Rankin County Board of Education,** who acknowledged unto me that they did sign, execute, and deliver the above and foregoing **Residential Lease Contract of Sixteenth Section Land** on the day and year therein mentioned, in the capacity therein set forth, for and on **behalf of the Rankin County Board Of Education,** having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** this the 13 day of October, **2021.**

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2023 RANKIN COUNTY

**NOTARY PUBLIC**

**My commission Expires:**
2/5/23



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

**WITNESS MY SIGNATURE** this the 27th day of September, 2021.

Helen Conner

**HELEN CONNER, LESSEE**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named **HELEN CONNER,** who as **LESSEE** did acknowledge to me that she did sign, execute and deliver the above and foregoing instrument of writing on the day and year therein mentioned, as her own free and voluntary act and deed.

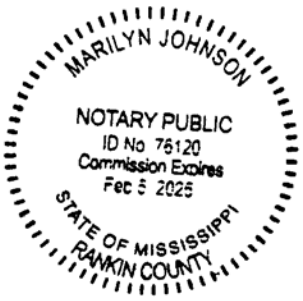
**GIVEN UNDER MY HAND AND OFFICIAL SEAL** this the 27th day of September, 2021.

Marilyn Johnson

**NOTARY PUBLIC**

**My Commission Expires:**

2-5-2025






Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

**WITNESS OUR SIGNATURES** this the 15th day of October, **2021.**

**RANKIN COUNTY BOARD OF SUPERVISORS:**

**PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS**

**CLERK, RANKIN COUNTY BOARD OF SUPERVISORS**
by: JHood DC

CHANCERY CLERK
RANKIN COUNTY, MS

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named Daniel Cross, personally known to me to be the **President of the Rankin County Board of Supervisors**, and Larry Swales, personally known to me to be the **Clerk of the Rankin County Board of Supervisors**, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the **Rankin County Board of Supervisors**, having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of office this the 15th day of October, **2021.**

CHANCERY CLERK
RANKIN COUNTY, MS

LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: [signature], D.C.

**NOTARY PUBLIC**

**My Commission Expires:**
My Commission Expires Jan. 6, 2024



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

# EXHIBIT A

Beginning at a point 348 feet West of the SE corner of the Brandon Cemetery which is the Point of Beginning of the land herein conveyed; from the Point of Beginning run South 56 feet, thence West 90 feet, thence North 56 feet, thence East 90 feet to the Point of Beginning, and all being in the NE ¼ of the SE ¼ of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi.

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

RANKIN COUNTY SCHOOL DISTRICT

as LESSOR and HELEN CONNER as LESSEE with a rent amount of $ 1250.00 dated 1st day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the RANKIN COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Helen Conner (16740 : Request Approval of Assignment of Residential

16-5-3
NESE

12

Book:2021 Page:27462-27473
DEED
RCD: 10/19/2021 @01:57:34 PM
Rankin County, MS
Larry Swales Chancery Clerk

**Prepared by:**
**Rankin County School District**
**Sixteenth Section Land Management**
**P.O. Box 1359**
**Brandon, MS 39043**
**(601) 824-7473**

**Return to:**
**Rankin County School District**
**Sixteenth Section Land Management**
**P.O. Box 1359**
**Brandon, MS 39043**
**(601) 824-7473**

# RESIDENTIAL LEASE
# CONTRACT OF SIXTEENTH SECTION TRUST LANDS
# SECTION 16 – TOWNSHIP 5 NORTH, RANGE 3 EAST

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**THIS AGREEMENT**, made and entered into this the 13th day of October, **2021,** by and between the **RANKIN COUNTY BOARD OF EDUCATION**, hereinafter referred to as **"LESSOR"**

**Rankin County School District**
**P.O. Box 1359**
**Brandon, MS 39043**
**(601)825-5590**
hereinafter referred to as **"LESSOR"**

and

**Ronnie Conner**
**Lease Address: 308 Tamberline St.**
**Mailing Address: P.O. Box 978**
**Brandon, MS 39043**
**(601) 825-8893**

hereinafter referred to as **" LESSEE ",**

THAT, FOR THE TERM AND CONSIDERATION of the rentals hereinafter set forth and other good and valuable considerations the receipt and sufficiency of all of which being hereby acknowledged, LESSEE and the RANKIN COUNTY BOARD OF EDUCATION and SUE TOWNSEND, Ph.D., in her official capacity of SUPERINTENDENT OF EDUCATION of RANKIN COUNTY, MISSISSIPPI, do hereby covenant, contract, lease and agree as follows, towit:



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

I. Upon execution by the parties named herein, **LESSOR** hereby leases and rents unto the **LESSEE** under the conditions, terms and at the rental herein specified, the following described land situated in Rankin County, Mississippi:

**SEE EXHIBIT "A"**
**Attached hereto and made a part hereof by reference.**

**Indexing Instructions: .13± acres situated in the NE1/4 of the SE1/4 of Section 16 Township 5 North Range 3 East, being Tax Parcel Number I8J-4**

II. The term of this Lease shall be for **Seven (7)** years.
Beginning on: **DECEMBER 1, 2021**
Terminating on: **NOVEMBER 30, 2028**

III. **LESSEE** covenants and agrees to pay as rent to the **LESSOR** the sum of:

**ONE THOUSAND FOUR HUNDRED DOLLARS & 00/100 ($1,400.00)**

per year or annum, in advance, on or before the anniversary of this Lease each year. **THE FAILURE ON THE PART OF THE LESSEES TO PAY SUCH ANNUAL RENTAL PAYMENTS AS AND WHEN DUE, AND TO REMAIN IN DEFAULT FOR SIXTY (60) DAYS, SHALL RESULT IN THIS LEASE BEING DECLARED TERMINATED AS PROVIDED BY LAW, SUCH ANNUAL RENTAL BEING BASED THIS DAY UPON CURRENT RATES OF INTEREST AND/OR AN ESTIMATED FAIRMARKET RENTAL VALUE OF THE HEREINABOVE DESCRIBED PROPERTY SUCH RENTAL VALUE BEING BASED UPON, IN PART, THE APPRAISAL ANALYSIS OF M.A.I. APPRAISER, J. NEIL PARKER OF FLOWOOD, MISSISSIPPI (See Exhibit "B" appraisal of J. Neil Parker).**

IV. **LESSEE** covenants and agrees to timely pay any and all past, recent or future general taxes and special assessments, if any there be, applicable to the property described in **Exhibit "A"** attached hereto, and **LESSEES'** interest therein. Further **LESSEE** covenants and agrees to pay any and all survey costs and recording fees in connection with this lease or any other fees so determined by law. **LESSEE** covenants that the **LESSEE** has made appropriate inquiry of the Tax Assessors Office to the **LESSEES'** satisfaction as to the payment or nonpayment of all such past, present or future taxes. Regardless of anything to the contrary contained in this lease and regardless of any law or statute providing otherwise, it is agreed by the parties that on or before the expiration date hereof, **LESSEE** and/or his heirs, successors or assignors agree that they will then move from, surrender the lease and vacate the property and premises. **LESSEE** agrees that any and all priority rights to re-lease the property are hereby surrendered by **LESSEE** (or his heirs, successor or assigns) and upon expiration of the primary term shall move from and vacate the premises. **LESSEE** agrees

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

to further execute such other documents or agreements as may be necessary to effectuate the intent of the parties.

**V.** Prior to subleasing or assignment of this Lease, or any part of the property herein described, **LESSEE** shall secure approval of the **Board of Education**, in writing, and permission to sublease or assign shall not be arbitrarily or unreasonable withheld.

**VI.** The parties herein expressly agree that if **DEFAULT** shall be made in the payment of any tax assessment or rent due to be made pursuant to this Lease, then and in any such event of **DEFAULT**, it shall be lawful for the **LESSOR** to enter upon such premises, or any part thereof upon **LESSOR'S** thirty **(30)** days' written notice to **LESSEE**, at **LESSEES'** last known address, either with or without process or law, to reenter and reposes same, and to distrain for any rent or assessment that may be due thereon, at the election of the **LESSOR,** but nothing herein is to be construed to mean that the **LESSOR** is not permitted to hold said **LESSEE** liable for any unpaid rent or assessment then due or to become due at that time. As to all other conditions, covenants and obligations imposed on the **LESSEE** herein, enforcement shall be by proceeding at law or in equity against any person violating or attempting to violate said conditions, covenants and obligations to restrain violation and to recover damages, if any, including reasonable expenses or litigation and a reasonable attorney's fee, which **LESSEE** expressly agree to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after default by **LESSEE.**

**VII.** In the event of any **FORFEITURE, DEFAULT** or **CANCELLATION ON** this Lease or termination of the term as aforesaid, said **LESSEES** shall quit, deliver up and surrender possession of the leased property, and all **LESSOR owned** structures and improvements thereon to the said **LESSOR**, and thereupon this Lease and all agreements and covenants on the **LESSOR'S** behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if the Lease had not been made. In additional thereof, the **LESSOR** shall be entitled to whatever remedies it may have at law, or equity for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of the **LESSEES'** nonfulfillment or nonperformance of the terms and conditions of this Lease.

Immediately upon the termination of this Lease, whether by **DEFAULT, LIMITATION** or **FORFEITURE**, the **LESSOR** shall be entitled to take possession of said property and all **LESSOR** owned improvements thereof absolutely, custom, usage, or law to the contrary notwithstanding. Any removal or property from the lease premises shall be accomplished so as to leave said property in a condition satisfactory to **LESSOR**. The **LESSEE** shall remove all of **LESSEES'** property within thirty **(30)** days of said event only if all rentals due hereunder have been paid in full. Any such building or personal property not so removed shall thereupon be property of **LESSOR.**

**VIII.** The **LESSEE** shall be responsible for any damages that may be caused to **LESSOR'S** property by the activities of the **LESSEE** under this Lease, and shall exercise due diligence in the protection of all improvements, timber and other property of **LESSOR**, which may be located on the leased property or in the vicinity thereof, against fire, damage or waste from any and all other causes. The

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

**LESSEE** SHALL *NOT* cut or remove any timber from said property without the express written consent of the **BOARD OF EDUCATION**.

**IX.** **LESSEE** agrees to hold and save harmless, protect and indemnify **LESSOR** from any and against any and all loss, damages, claims, suits for action at law, judgements and costs, including attorney's fees, which may arise or grow out of any injury or death of persons, or connected with the **LESSEES'** exercise of any right granted or conferred hereby, or the **LESSEES'** use, or maintenance of the premises, whether sustained by **LESSEE**, their respective agents or employees, or by any other persons, or corporations which seek to hold **LESSOR** liable.

**X.** Notwithstanding any provisions of this Lease containing a **DEFAULT** provision, any present or future holder or a mortgage or deed of trust representing money loaned on these facilities or premises, shall have the right of a sixty (60) day notice of **DEFAULT** within to cure and **DEFAULT** which may be cured by payment of money. In addition, for any other **DEFAULT** for which a forfeiture of said lease may be invoked, such holder of such mortgage or deed of trust shall be entitled to a notice in writing of the claimed **DEFAULT** and shall have a reasonable time, which shall not be less than sixty **(60)** days to either request the correction of such **DEFAULT** or in lieu thereof, to protect itself through the exercise of power of sale and thereby acquire a leasehold in said property and by paying all delinquent sums due under the terms of this Lease unto **SCHOOL BOARD (LESSOR). LESSEES** hereby covenant and agree to notify the **LESSOR** by **certified mail in writing of the** existence of all such mortgages, deeds of trust or other secured encumbrance, and that, in the absence of such notice, **LESSOR** has no obligation whatsoever to notify any such holder of said encumbrance.

**XI.** **LESSEE** shall have quiet and peaceful possession of aid property so long as compliance is made by **LESSEE** with the terms of this agreement.

**XII.** It is expressly agreed by and between the parties that the **LESSEE** will not make any alteration upon the said property without the express written consent of the **LESSOR** and the **LESSEE** will not occupy or use, nor permit to be occupied or use the said property for any business deemed extra hazardous on account of fire or otherwise; nor will the **LESSEE** permit the same to be used for any immoral or unlawful purposes. **LESSEES** also covenant and agree to maintain the said premises in a neat and orderly manner and to refrain from creating or maintaining any nuisances.

**XIII.** The **LESSEE** hereby covenant and agree that if any execution or process is levied upon said premises or if a petition of bankruptcy, receivership or like or similar proceedings is filed by or against the **LESSEE** in any court of competent jurisdiction, the **LESSOR** shall have the right, this option, to cancel this Lease and to release the subject property without further notification or responsibility to the **LESSEE** or any mortgage holder.

The **LESSOR** further covenant and agree that this lease and the interest of the **LESSEE** hereunder shall not, without the written consent of the **LESSOR** first obtained, be subject to garnishment or sale under execution or otherwise in any suit or proceeding which may be brought by or against said **LESSEE.**

**XIV.** The **LESSEE** further covenants and agrees that this Lease and interest of the **LESSEE** ***SHALL NOT*** include any mineral, oil, gas, coal, lignite or other subterranean right **WHATSOEVER.**

**XV.** **LESSOR** reserves and excepts from said Lease all oil, gas, minerals or timber, now or during the term, being situated in, or under said property with right of ingress and egress to remove same, and with the right to sell all or any part of said timber without breach of any right of **LESSEE** hereunder.

**XVI.** If and in the event that the subject property hereinabove described, or any part thereof, becomes the subject of eminent domain, condemnation or like proceedings of any kind whatsoever, then it is hereby agreed as part of the consideration of this lease and the mutual covenants and obligations herein contained and contemplated, the **LESSOR, RANKIN COUNTY BOARD OF EDUCATION**, shall be immediately, exclusively and solely entitled to receive all monies or benefits offered to be paid for compensation or damages of any kind, past, present and future, by the condemning party, persons or corporations. At such time, the **LESSEE** or their possible heirs, beneficiaries, or assigns hereunder shall only be entitled to be refunded by said **School District** a prorata return of the unused portion of the annual rent previously paid hereunder or to become due annually hereunder, based upon the calculation of the acreage or square footage of the property condemned. After calculation of the acreage or square footage to be condemned and so as to fairly adjust the annual rental to become due after said condemnation, either party hereto shall have the right to have the remaining portion of the property, which has not been condemned, reappraised for a determinations of a new fair market value and recalculation of a new annual rental to become due hereunder, in accord with the reappraisal terms set forth above, said fair market value redetermination to include consideration of the benefits and/or liabilities associated with the proposed condemnation project, as the same may affect fair market value consideration of every kind or nature.

After payment by the condemnor of all the aforesaid monies or benefits, representing damages of any kind to the **Rankin County School District,** said property so affected shall as aforesaid be reappraised and a new annual rental thereupon determined as provided; all parties now or hereafter leasing or subleasing all or any part of the subject property hereby waiving any further financial rights of any kind to the compensation to be paid as aforesaid by condemning party.

By acceptance hereof, **LESSEES'** heirs, agent or assigns, as to the subject property or any part hereof, hereby agreeing, covenanting, and contracting that the condemning party shall be these presents have full and plenary power and authority to pay unto said **School District** full fair-market value and all proceeds or monies otherwise due to any party hereunder because of said condemnation.

All provisions of this Lease shall hereafter be construed as covenants running with the land and any and all parties hereafter acquiring or having any interest in and to any portion of the above described property shall be bound by the terms and conditions crested by virtue of this Lease.

**XVII.** **LESSEE** shall hereafter be bound and shall hereafter abide by all laws, statutes and judicial decisions of courts of competent jurisdiction associated with **Sixteenth Section Lands.**



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

**XVIII.** **LESSEE** herein agrees and understands that only **one residence or habitable dwelling shall be allowed** to be situated upon the property described in **EXHIBIT "A"** attached hereto and that failure of **LESSEE** to comply with this provision shall entitle **LESSOR to terminate this Lease**, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may otherwise be entitled by law, including specific performance of this Lease.

**XIX.** **LESSEE** shall abide by all county zoning and/or ordinances and that failure of **LESSEE** to comply with said county zoning and/or ordinances shall entitle **LESSOR** to terminate this Lease, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may be otherwise be entitled by law, including specific performance of this Lease.

**XX.** This Lease shall become binding upon the parties hereto only upon approval of the terms, conditions and monetary considerations thereof by the office of the **Secretary of State for the State of Mississippi**, public lands division.

**XXI.** Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public By virtue of the signature below, the **Secretary of State of the State of Mississippi** has approved this School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the Rankin County Board of Education has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**XXII.** The **Secretary of State**, as the supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do so in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**APPROVED**

**SECRETARY OF STATE**

_____

Michael Watson

**Secretary of State (Seal)**



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

**IN WITNESS WHEREOF,** this Lease is executed by **LESSOR** and pursuant to Order entered upon its minutes this, the 13 day of October, 2021.

**SUPERINTENDENT OF EDUCATION, LESSOR**

**David G. Farmer**
**PRESIDENT BOARD OF EDUCATION, LESSOR**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named Sue Townsend, **Ph.D.**, personally known to me to be the **County Superintendent of Education** for Rankin County, Mississippi, and **David G. Farmer,** personally known to me to be **President of the Rankin County Board of Education,** who acknowledged unto me that they did sign, execute, and deliver the above and foregoing Residential Lease Contract of Sixteenth Section Land on the day and year therein mentioned, in the capacity therein set forth, for and on **behalf of the Rankin County Board Of Education,** having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** this the 13 day of October, **2021.**

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2023 RANKIN COUNTY

**NOTARY PUBLIC**

**My commission Expires:**

2/5/23

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

**WITNESS MY SIGNATURE** this the 27th day of September, **2021.**

Ronnie Conner
**RONNIE CONNER, LESSEE**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named **RONNIE CONNER,** who as **LESSEE** did acknowledge to me that he did sign, execute and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as his own free and voluntary act and deed.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** this the 27th day of September, **2021.**

Marilyn Johnson
**NOTARY PUBLIC**

**My Commission Expires:**

2-5-2025

MARILYN JOHNSON
NOTARY PUBLIC
ID No. 76120
Commission Expires
Feb 5 2025
STATE OF MISSISSIPPI
RANKIN COUNTY

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

**WITNESS OUR SIGNATURES** this the 15th day of October, 2021.

**RANKIN COUNTY BOARD OF SUPERVISORS:**

**PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS**

CHANCERY CLERK RANKIN COUNTY, MS

**CLERK, RANKIN COUNTY BOARD OF SUPERVISORS**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named Daniel Cross, personally known to me to be the **President of the Rankin County Board of Supervisors**, and Larry Swales, personally known to me to be the **Clerk of the Rankin County Board of Supervisors**, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the **Rankin County Board of Supervisors**, having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of office this the 15th day of October, 2021.

CHANCERY CLERK RANKIN COUNTY, MS

LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: , D.C.

**NOTARY PUBLIC**

**My Commission Expires:**
My Commission Expires Jan. 6, 2024

# EXHIBIT A

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Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

# Legal Description
# For
# Rankin County School District Property
# (Tract 2- Tax Parcel No. I8J-4)

A tract or parcel of land containing **0.13 acres**, more or less, lying and being situated in the Northeast ¼ of the Southeast ¼ of Section 16, Township 5 North, Range 3 East, City of Brandon, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

**Commencing** at a found 3 inch x 3 inch angle iron marking the center of said Section 16; run thence

East for a distance of 1,968.92 feet; thence

South for distance of 797.27 feet to a found ½ inch iron pin marking the intersection of the Northerly right of way of Tamberline Street with the Easterly right of way of Pearl Street; thence

South 73 degrees 47 minutes 07 seconds West for a distance of 52.28 feet to the intersection of said Northerly right of way of Tamberline Street with the Westerly right of way of Pearl Street; thence

North 88 degrees 17 minutes 03 seconds West along said Northerly right of way Tamberline Street for a distance of 191.14 feet to a set ½ inch iron pin; thence

North 88 degrees 54 minutes 49 seconds West along said Northerly right of way of Tamberline Street for a distance of 269.93 feet to a set ½ inch iron pin; thence

North for a distance of 92.43 feet to the **Point of Beginning** of this herein described property; thence

South 89 degrees 13 minutes 57 seconds West for a distance of 73.00 feet to a set ½ inch iron pin; thence

North for distance of 76.00 feet to a set ½ inch iron pin; thence

North 89 degrees 13 minutes 57 seconds East for a distance of 73.00 feet to a found 5/8 inch iron pin; thence

South for a distance of 76.00 feet to the **Point of Beginning**.

Prepared by:
Benchmark Engineering and Surveying, LLC
204 Mary Ann Drive
Brandon, MS 39042
601-591-1077

F:\LEGAL DESCRIPTIONS\B-2113Tract 2.doc
8/20/2008

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

RANKIN COUNTY SCHOOL DISTRICT

as LESSOR and RONNIE CONNER as LESSEE with a rent amount of $ 1400.00 dated 1st day of December , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the RANKIN COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Ronnie Conner (16741 : Request Approval of Assignment of Residential

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N½SE

11

Book:2021 Page:27474-27484
DEED
RCD: 10/19/2021 @01:57:36 PM
Rankin County, MS
Larry Swales Chancery Clerk

**Prepared by:**
**Rankin County School District**
**Sixteenth Section Land**
**P.O. Box 1359**
**Brandon, MS 39043**
**(601) 824-7473**

**Return to:**
**Rankin County School District**
**Sixteenth Section Land**
**P.O. Box 1359**
**Brandon, MS 39043**
**(601) 824-7473**

# RESIDENTIAL LEASE
# CONTRACT OF SIXTEENTH SECTION TRUST LANDS
# SECTION 16 – TOWNSHIP 5 NORTH, RANGE 3 EAST

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**THIS AGREEMENT**, made and entered into this the 1st day of **NOVEMBER 2021,** by and between the **RANKIN COUNTY BOARD OF EDUCATION**, hereinafter referred to as **"LESSOR"**

**Rankin County School District**
**P.O. Box 1359**
**Brandon, MS 39043**
**(601)825-5590**

hereinafter referred to as **"LESSOR"**

and

**Willie Mae Harvey**
**LEASE ADDRESS: 316 Tamberlin St.**

**MAILING ADDRESS: P.O. Box 589**
**Brandon, MS 39043**
**(601) 825-2077**

hereinafter referred to as **" LESSEE ",**

**THAT, FOR THE TERM AND CONSIDERATION** of the rentals hereinafter set forth and other good and valuable considerations the receipt and sufficiency of all of which being hereby acknowledged, **LESSEE** and the **RANKIN COUNTY BOARD OF EDUCATION** and **SUE TOWNSEND, Ph.D.,** in his official capacity



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

of **SUPERINTENDENT OF EDUCATION of RANKIN COUNTY, MISSISSIPPI**, do hereby covenant, contract, lease and agree as follows, to wit:

I. Upon execution by the parties named herein, **LESSOR** hereby leases and rents unto the **LESSEE** under the conditions, terms and at the rental herein specified, the following described land situated in Rankin County, Mississippi:

**SEE EXHIBIT "A"**
**Attached hereto and made a part hereof by reference.**

**Indexing Instructions: .13± acres situated in the N1/2 of the SE1/4 of Section 16 Township 5 North Range 3 East, being Tax Parcel Number I8J-92**

II. The term of this Lease shall be for **SEVEN (7)** years.
Beginning on: **NOVEMBER 1, 2021**
Terminating on: **OCTOBER 31, 2028**

III. **LESSEE** covenants and agrees to pay as rent to the **LESSOR** the sum of:

**ONE THOUSAND, FOUR HUNDRED DOLLARS & 00/100 ($1,400.00)**

per year or annum, in advance, on or before the anniversary of this Lease each year. **THE FAILURE ON THE PART OF THE LESSEES TO PAY SUCH ANNUAL RENTAL PAYMENTS AS AND WHEN DUE, AND TO REMAIN IN DEFAULT FOR SIXTY (60) DAYS, SHALL RESULT IN THIS LEASE BEING DECLARED TERMINATED AS PROVIDED BY LAW, SUCH ANNUAL RENTAL BEING BASED THIS DAY UPON CURRENT RATES OF INTEREST AND/OR AN ESTIMATED FAIRMARKET RENTAL VALUE OF THE HEREINABOVE DESCRIBED PROPERTY SUCH RENTAL VALUE BEING BASED UPON, IN PART, THE APPRAISAL ANALYSIS OF M.A.I. APPRAISER, JOE W. PARKER OF FLOWOOD, MISSISSIPPI (See Exhibit "B" appraisal of Joe W. Parker).**

IV. **LESSEE** covenants and agrees to timely pay any and all past, recent or future general taxes and special assessments, if any there be, applicable to the property described in **Exhibit "A"** attached hereto, and **LESSEES'** interest therein. Further **LESSEE** covenants and agrees to pay any and all survey costs and recording fees in connection with this lease or any other fees so determined by law. **LESSEE** covenants that the **LESSEE** has made appropriate inquiry of the Tax Assessors Office to the **LESSEES'** satisfaction as to the payment or nonpayment of all such past, present, or future taxes. Regardless of anything to the contrary contained in this lease and regardless of any law or statute providing otherwise, it is agreed by the parties that on or before the expiration date hereof, **LESSEE** and/or his heirs, successors or assignors agree that they will then move from, surrender the lease, and vacate the property and premises. **LESSEE** agrees that any

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

and all priority rights to re-lease the property are hereby surrendered by **LESSEE** (or his heirs, successor or assigns) and upon expiration of the primary term shall move from and vacate the premises. **LESSEE** agrees to further execute such other documents or agreements as may be necessary to effectuate the intent of the parties.

**V.** Prior to subleasing or assignment of this Lease, or any part of the property herein described, **LESSEE** shall secure approval of the **Board of Education**, in writing, and permission to sublease or assign shall not be arbitrarily or unreasonable withheld.

**VI.** The parties herein expressly agree that if **DEFAULT** shall be made in the payment of any tax assessment or rent due to be made pursuant to this Lease, then and in any such event of **DEFAULT**, it shall be lawful for the **LESSOR** to enter upon such premises, or any part thereof upon **LESSOR'S** thirty **(30)** days' written notice to **LESSEE**, at **LESSEES'** last known address, either with or without process or law, to reenter and reposes same, and to distrain for any rent or assessment that may be due thereon, at the election of the **LESSOR,** but nothing herein is to be construed to mean that the **LESSOR** is not permitted to hold said **LESSEE** liable for any unpaid rent or assessment then due or to become due at that time. As to all other conditions, covenants and obligations imposed on the **LESSEE** herein, enforcement shall be by proceeding at law or in equity against any person violating or attempting to violate said conditions, covenants and obligations to restrain violation and to recover damages, if any, including reasonable expenses or litigation and a reasonable attorney's fee, which **LESSEE** expressly agree to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after default by **LESSEE.**

**VII.** In the event of any **FORFEITURE, DEFAULT** or **CANCELLATION ON** this Lease or termination of the term as aforesaid, said **LESSEES** shall quit, deliver up and surrender possession of the leased property, and all **LESSOR OWNED** structures and improvements thereon to the said **LESSOR**, and thereupon this Lease and all agreements and covenants on the **LESSOR'S** behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if the Lease had not been made. In additional thereof, the **LESSOR** shall be entitled to whatever remedies it may have at law, or equity for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of the **LESSEES'** nonfulfillment or nonperformance of the terms and conditions of this Lease.

Immediately upon the termination of this Lease, whether by **DEFAULT, LIMITATION** or **FORFEITURE**, the **LESSOR** shall be entitled to take possession of said property and all **LESSOR** owned improvements thereof absolutely, custom, usage, or law to the contrary notwithstanding. Any removal or property from the lease premises shall be accomplished so as to leave said property in a condition satisfactory to **LESSOR**. The **LESSEE** shall remove all of **LESSEES'** property within thirty **(30)** days of said event only if all rentals due hereunder have been paid in full. Any such building or personal property not so removed shall thereupon be property of **LESSOR.**

**VIII.** The **LESSEE** shall be responsible for any damages that may be caused to **LESSOR'S** property by the activities of the **LESSEE** under this Lease, and shall exercise due diligence in the protection of

all improvements, timber, and other property of **LESSOR**, which may be located on the leased property or in the vicinity thereof, against fire, damage, or waste from any and all other causes. The **LESSEE** SHALL *NOT* cut or remove any timber from said property without the express written consent of the **BOARD OF EDUCATION**.

**IX.** **LESSEE** agrees to hold and save harmless, protect and indemnify **LESSOR** from any and against any and all loss, damages, claims, suits for action at law, judgements and costs, including attorney's fees, which may arise or grow out of any injury or death of persons, or connected with the **LESSEES'** exercise of any right granted or conferred hereby, or the **LESSEES'** use, or maintenance of the premises, whether sustained by **LESSEE**, their respective agents or employees, or by any other persons, or corporations which seek to hold **LESSOR** liable.

**X.** Notwithstanding any provisions of this Lease containing a **DEFAULT** provision, any present or future holder or a mortgage or deed of trust representing money loaned on these facilities or premises, shall have the right of a sixty (60) day notice of **DEFAULT** within to cure and **DEFAULT** which may be cured by payment of money. In addition, for any other **DEFAULT** for which a forfeiture of said lease may be invoked, such holder of such mortgage or deed of trust shall be entitled to a notice in writing of the claimed **DEFAULT** and shall have a reasonable time, which shall not be less than sixty **(60)** days to either request the correction of such **DEFAULT** or in lieu thereof, to protect itself through the exercise of power of sale and thereby acquire a leasehold in said property and by paying all delinquent sums due under the terms of this Lease unto **SCHOOL BOARD (LESSOR). LESSEES** hereby covenant and agree to notify the **LESSOR** by **certified mail in writing of the** existence of all such mortgages, deeds of trust or other secured encumbrance, and that, in the absence of such notice, **LESSOR** has no obligation whatsoever to notify any such holder of said encumbrance.

**XI.** **LESSEE** shall have quiet and peaceful possession of aid property so long as compliance is made by **LESSEE** with the terms of this agreement.

**XII.** It is expressly agreed by and between the parties that the **LESSEE** will not make any alteration upon the said property without the express written consent of the **LESSOR** and the **LESSEE** will not occupy or use, nor permit to be occupied or use the said property for any business deemed extra hazardous on account of fire or otherwise; nor will the **LESSEE** permit the same to be used for any immoral or unlawful purposes. **LESSEES** also covenant and agree to maintain the said premises in a neat and orderly manner and to refrain from creating or maintaining any nuisances.

**XIII.** The **LESSEE** hereby covenants and agree that if any execution or process is levied upon said premises or if a petition of bankruptcy, receivership or like or similar proceedings is filed by or against the **LESSEE** in any court of competent jurisdiction, the **LESSOR** shall have the right, this option, to cancel this Lease and to release the subject property without further notification or responsibility to the **LESSEE** or any mortgage holder.

The **LESSOR** further covenant and agree that this lease and the interest of the **LESSEE** hereunder shall not, without the written consent of the **LESSOR** first obtained, be subject to garnishment or sale under execution or otherwise in any suit or proceeding which may be brought by or against said **LESSEE.**





Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

**XIV.** The **LESSEE** further covenants and agrees that this Lease and interest of the **LESSEE** ***SHALL NOT*** include any mineral, oil, gas, coal, lignite or other subterranean right **WHATSOEVER.**

**XV.** **LESSOR** reserves and excepts from said Lease all oil, gas, minerals, or timber, now or during the term, being situated in, or under said property with right of ingress and egress to remove same, and with the right to sell all or any part of said timber without breach of any right of **LESSEE** hereunder.

**XVI.** If and in the event that the subject property hereinabove described, or any part thereof, becomes the subject of eminent domain, condemnation or like proceedings of any kind whatsoever, then it is hereby agreed as part of the consideration of this lease and the mutual covenants and obligations herein contained and contemplated, the **LESSOR, RANKIN COUNTY BOARD OF EDUCATION**, shall be immediately, exclusively and solely entitled to receive all monies or benefits offered to be paid for compensation or damages of any kind, past, present and future, by the condemning party, persons or corporations. At such time, the **LESSEE** or their possible heirs, beneficiaries, or assigns hereunder shall only be entitled to be refunded by said **School District** a pro rata return of the unused portion of the annual rent previously paid hereunder or to become due annually hereunder, based upon the calculation of the acreage or square footage of the property condemned. After calculation of the acreage or square footage to be condemned and so as to fairly adjust the annual rental to become due after said condemnation, either party hereto shall have the right to have the remaining portion of the property, which has not been condemned, reappraised for a determinations of a new fair market value and recalculation of a new annual rental to become due hereunder, in accord with the reappraisal terms set forth above, said fair market value redetermination to include consideration of the benefits and/or liabilities associated with the proposed condemnation project, as the same may affect fair market value consideration of every kind or nature.

After payment by the condemner of all the aforesaid monies or benefits, representing damages of any kind to the **Rankin County School District,** said property so affected shall as aforesaid be reappraised and a new annual rental thereupon determined as provided; all parties now or hereafter leasing or subleasing all or any part of the subject property hereby waiving any further financial rights of any kind to the compensation to be paid as aforesaid by condemning party.

By acceptance hereof, **LESSEES'** heirs, agent or assigns, as to the subject property or any part hereof, hereby agreeing, covenanting, and contracting that the condemning party shall be these presents have full and plenary power and authority to pay unto said **School District** full fair-market value and all proceeds or monies otherwise due to any party hereunder because of said condemnation.

All provisions of this Lease shall hereafter be construed as covenants running with the land and all parties hereafter acquiring or having any interest in and to any portion of the above-described property shall be bound by the terms and conditions crested by virtue of this Lease.



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

**XVII.** **LESSEE** shall hereafter be bound and shall hereafter abide by all laws, statutes, and judicial decisions of courts of competent jurisdiction associated with **Sixteenth Section Lands.**

**XVIII.** **LESSEE** herein agrees and understands that only **one residence or habitable dwelling shall be allowed** to be situated upon the property described in **EXHIBIT "A"** attached hereto and that failure of **LESSEE** to comply with this provision shall entitle **LESSOR to terminate this Lease**, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may otherwise be entitled by law, including specific performance of this Lease.

**XIX.** **LESSEE** shall abide by all county zoning and/or ordinances and that failure of **LESSEE** to comply with said county zoning and/or ordinances shall entitle **LESSOR** to terminate this Lease, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may be otherwise be entitled by law, including specific performance of this Lease.

**XX.** This Lease shall become binding upon the parties hereto only upon approval of the terms, conditions, and monetary considerations thereof by the office of the **Secretary of State for the State of Mississippi,** public lands division.

**XXI.** Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public By virtue of the signature below, the **Secretary of State of the State of Mississippi** has approved this School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the Rankin County Board of Education has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**XXII.** The **Secretary of State**, as the supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do so in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**APPROVED**

**SECRETARY OF STATE**

_____

**Michael Waston**

**Secretary of State (Seal)**



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

IN WITNESS WHEREOF, this Lease is executed by **LESSOR** and pursuant to Order entered upon its minutes this, the 13 day of October, 2021.

**SUE TOWNSEND, Ph.D.**
**SUPERINTENDENT OF EDUCATION, LESSOR**

**DAVID G. FARMER**
**PRESIDENT BOARD OF EDUCATION, LESSOR**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named **Sue Townsend, Ph.D.**, personally known to me to she the **County Superintendent of Education** for Rankin County, Mississippi, and **David G. Farmer**, personally known to me to be **President of the Rankin County Board of Education,** who acknowledged unto me that they did sign, execute, and deliver the above and foregoing Residential Lease Contract of Sixteenth Section Land on the day and year therein mentioned, in the capacity therein set forth, for and on **behalf of the Rankin County Board Of Education,** having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** this the 13 day of October, 2021.

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2023 RANKIN COUNTY

**NOTARY PUBLIC**

**My commission Expires:**

2/5/23



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

**WITNESS MY SIGNATURE** this the 29th day of September, **2021.**

Willie Mae Harvey
**WILLIE MAE HARVEY, LESSEE**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named **WILLIE MAE HARVEY,** who as **LESSEE** did acknowledge to me that she did sign, execute and delivered the above and foregoing instrument of writing on the day and year therein mentioned, as his own free and voluntary act and deed.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** this the 29th day of September, **2021.**

Marilyn Johnson
**NOTARY PUBLIC**

**My Commission Expires:**
2-5-2025

MARILYN JOHNSON
NOTARY PUBLIC
ID No. 76120
Commission Expires
Feb 5, 2025
STATE OF MISSISSIPPI
RANKIN COUNTY



Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

**WITNESS OUR SIGNATURES** this the 15th day of October, **2021.**

**RANKIN COUNTY BOARD OF SUPERVISORS:**

**PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS**

**CLERK, RANKIN COUNTY BOARD OF SUPERVISORS**

by: DC

CHANCERY CLERK RANKIN COUNTY, MS

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named Daniel H. Cross, personally known to me to be the **President of the Rankin County Board of Supervisors**, and Larry Swales, personally known to me to be the **Clerk of the Rankin County Board of Supervisors**, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the **Rankin County Board of Supervisors**, having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of office this the 15th day of October, **2021.**

CHANCERY CLERK RANKIN COUNTY, MS

LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: , D.C.

**NOTARY PUBLIC**

**My Commission Expires:**
My Commission Expires Jan. 6, 2024





Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

**EXHIBIT "A"**

**A 0.13 acre parcel situated in the N ½ of the SE ¼ of Sec. 16, T5N-R3E, Rankin County, Mississippi And being more particularly described as follows:**

**Beginning at a point described as being 3319.70 ft. South and 3808.45 ft. East of the Northwest corner of Sec. 16, T5N-R3E; run thence S 87° 57' E – 49.00 ft. ; thence S 02° 03' W – 112.00 ft. ; thence N 87° 57' W – 49.00 ft. ; thence N 02° 03' E – 112.00 ft. to the POINT OF BEGINNING.**

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

RANKIN COUNTY SCHOOL DISTRICT

as LESSOR and WILLIE MAE HARVEY as LESSEE with a rent amount of $ 1400.00 dated 1st day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the RANKIN COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Sixteenth Section Lease - Residential Lease from RCSD to Willie Mae Harvey (16742 : Request Approval of Assignment of

7

16-4-5
NW
W2 SE

Book:2021 Page:27418-27424
DEED
RCD: 10/19/2021 @01:57:28 PM
Rankin County, MS
Larry Swales Chancery Clerk

Prepared by:
Marilyn Johnson
16th Section Land Manager
200 School Rd.
Brandon, MS 39042
(601)824-5147

Return to:
Marilyn Johnson
16th Section Land Manager
200 School Rd.
Brandon, MS 39042
(601) 824-5147

# *ASSIGNMENT OF COMMERCIAL LEASEHOLD INTEREST*

**FOR AND IN CONSIDERATION** of the sum of Ten & No/100 ($10.00) Dollars cash in hand paid and other good and valuable considerations the receipt and sufficiency of all of which is hereby acknowledged, the undersigned,

**GENESIS FREE STATE PIPELINE, LLC**
**919 Milam Street**
**Suite 2100**
**Houston, TX 77002**
**"Assignor",**

does hereby sell, convey and warrant unto

**DENBURY ONSHORE, LLC**
**5851 Legacy Circle**
**Suite 1200**
**Plano, TX 75024**
**(719) 331-3276**

hereinafter referred to as **"Assignee"**, the unexpired leasehold interest in and to that certain Sixteenth Section Trust property situated in Rankin County, Mississippi, and more particularly described as follows:

**See EXHIBIT "A"**

**Attached hereto and made a part hereof**

**Indexing instructions: 7.18 ± acres situated in the NW ¼ of the NW ¼ and the SW ¼ of the NW ¼ and the SE ¼ of NW ¼ , and the NE ¼ of the SW ¼ and the NW ¼ of SE ¼, and the SW ¼ of the SE ¼ of Section 16 Township 4 North Range 5 East, being 6,255 ft in length X 50 ft in width, and comprising approximately 7.18 acres, Tax Parcel Number P5-18-11, totaling 7.18 +/- acres.**

Attachment: Sixteenth Section Lease - Assignment of Commercial Lease from Genesis Free State Pipeline LLC to Denbury Onshore LLC (16743

The leasehold interest of **Assignor** in the above described property exists by virtue of, and is subject to the certain **Assignment of Commercial Lease Contract** of **Sixteenth Section Trust Lands** recorded in **Deed Book 2008 at Page 12523** of the records of the Chancery Clerk of Rankin County, Mississippi.

**By virtue of its approval** of this **Assignment of Commercial Leasehold Interest,** the **Rankin County Board of Education** does hereby and forever release **Assignor** herein from any further duties or obligations, financial or otherwise, previously imposed upon **Assignor** under the terms and provisions of the **Commercial Lease Contract,** which is the subject of this **Assignment.**

**By acceptance** of this **Assignment of Commercial Leasehold Interest,** Assignee does hereby agree to abide by all of the terms and conditions set forth in the **Commercial Lease Contract** recorded in **Deed Book 2005 at Page 16958** of the records of the Chancery Clerk of Rankin County, Mississippi.

**** Rankin County School District does not warrant title and is hereby held harmless from any and all title disputes that may arise from the preparation or approval of this assignment.**

Attachment: Sixteenth Section Lease - Assignment of Commercial Lease from Genesis Free State Pipeline LLC to Denbury Onshore LLC (16743

APPROVED BY THE RANKIN COUNTY BOARD OF EDUCATION on this the 13 day of October, 2021.

**Sue Townsend, Ph.D., Superintendent of Education**

**David G. Farmer, President, Rankin County Board of Education**

STATE OF MISSISSIPPI
COUNTY OF RANKIN

**PERSONALLY APPEARED BEFORE ME,** the undersigned authority in and for the jurisdiction aforesaid, the within named ***Sue Townsend, Ph.D., Superintendent of Education,*** personally known to me that he is the **Superintendent of Education for the Rankin County School District,** and ***David G. Farmer, President, Rankin County Board of Education***, personally known to me to be **President of the Rankin County Board of Education**, who acknowledged unto me that they did sign, execute and delivered the above and foregoing **Assignment of Commercial Leasehold Interest** on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Education, after having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE** on this the 13 day of October, 2021.

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2023 RANKIN COUNTY

**NOTARY PUBLIC**

**My Commission Expires:**
2/5/23

Attachment: Sixteenth Section Lease - Assignment of Commercial Lease from Genesis Free State Pipeline LLC to Denbury Onshore LLC (16743

Attachment: Sixteenth Section Lease - Assignment of Commercial Lease from Genesis Free State Pipeline LLC to Denbury Onshore LLC (16743

**WITNESS MY SIGNATURE as ASSIGNOR** this the 24th day of August **2021.**

**GENESIS FREE STATE PIPELINE, LLC**

K Pape

**BY: Karen Pape, Senior Vice President and Controller**

**STATE OF:** TEXAS

**COUNTY OF:** HARRIS

**PERSONALLY APPEARED BEFORE ME,** the undersigned authority in and for the jurisdiction aforesaid, Karen Pape personally known to me to be **SENIOR VICE PRESIDENT AND CONTROLLER of GENESIS FREE STATE PIPELINE, LLC,** and acknowledged unto me that she did sign, execute and delivered the above and foregoing **Assignment of Commercial Leasehold Interest** on the day and year therein mentioned, for and on behalf of **GENESIS FREE STATE PIPELINE, LLC,** after having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE** on this the 24th. day of August, **2021.**

SHEILA PAVLICA NOTARY PUBLIC STATE OF TEXAS Expires July 22, 2022 ID #128335979

Sheila Pavlica

**NOTARY PUBLIC**

**My Commission Expires:**

07/22/2022

Attachment: Sixteenth Section Lease - Assignment of Commercial Lease from Genesis Free State Pipeline LLC to Denbury Onshore LLC (16743

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**WITNESS MY SIGNATURE as ASSIGNEE** this the _____ day of _____, **2021.**

_____

**DENBURY ONSHORE, LLC**

**BY:** _____, **EXECUTIVE VICE PRESIDENT AND GENERAL COUNSEL**

**STATE OF: TEXAS**

**COUNTY OF: COLLIN**

**PERSONALLY APPEARED BEFORE ME,** the undersigned authority in and for the jurisdiction aforesaid, the within named **James S. Matthews,** personally known to me to be **EXECUTIVE VICE PRESIDENT AND GENERAL COUNSEL of DENBURY ONSHORE, LLC,** who acknowledged unto me that he did sign, execute and deliver the above and foregoing **Assignment of Commercial Leasehold Interest** on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of **DENBURY ONSHORE, LLC,** after having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE** on this the 21st day of September, **2021.**

_____
**NOTARY PUBLIC**

**My Commission Expires:**

SUSAN HAMILTON
Notary Public, State of Texa
Comm. Expires 11-18-2022
Notary ID 3092496

Attachment: Sixteenth Section Lease - Assignment of Commercial Lease from Genesis Free State Pipeline LLC to Denbury Onshore LLC (16743

**RANKIN COUNTY BOARD OF SUPERVISORS:**

PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

CLERK, RANKIN COUNTY BOARD OF SUPERVISORS

by. J Hood DC

CHANCERY CLERK RANKIN COUNTY, MS

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the jurisdiction aforesaid, the within named Daniel H. Cross, personally known to me to be the **President of the Rankin County Board of Supervisors**, and Cary Swales, personally known to me to be the **Clerk of the Rankin County Board of Supervisors**, who acknowledged to me that they signed and executed the above and foregoing **ASSIGNMENT** of a **COMMERCIAL** Lease Agreement of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the **Rankin County Board of Supervisors**, having been first duly authorized so to do.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL** of office this the 15th day of October, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: J Mallory, D.C.

CHANCERY CLERK RANKIN COUNTY, MS

**NOTARY PUBLIC**

**My Commission Expires:**
My Commission Expires Jan. 6, 2024

# "EXHIBIT A"

## DESCRIPTION

A certain permanent easement containing 7.18 acres, more or less, crossing the lands of the Rankin County School District situated in the Northwest Quarter of the Northwest Quarter, the Southwest Quarter of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, the Northwest Quarter of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section 16, Township 4 North, Range 5 East, Rankin County, Mississippi, being 50.00 feet in width and 25.00 feet right and left of a centerline described as follows:

Commencing at a 4" x 4" concrete monument marking the Northwest corner of Section 16, Township 4 North, Range 5 East, Rankin County, Mississippi; run thence South 89° 00' 43" East along the North line of said Section 16 for 357.36 feet to the Point of Beginning of said 50.00 foot easement; thence along the centerline of said easement, the following courses and distances:

South 30° 50' 11" East for 280.22 feet;
South 32° 36' 05" East for 744.57 feet;
South 31° 13' 35" East for 1544.84 feet
South 31° 13' 28" East for 284.98 feet;
South 39° 55' 05" East for 400.00 feet;
South 25° 27' 30" East for 706.49 feet;
South 31° 11' 50" East for 2298.38 feet to a point on the South line of said Section 16.

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Sixteenth Section Lease - Assignment of Commercial Lease from Genesis Free State Pipeline LLC to Denbury Onshore LLC (16743

Book:2021 Page:27432-27450
DEED
RCD: 10/19/2021 @01:57:31 PM
Rankin County, MS
Larry Swales Chancery Clerk

16-5-3
SWNE

Prepared by:
Rankin County School District
16th Section Land Management
1220 Apple Park Place
Brandon, MS 39042
(601) 824-5147

Return to:
Rankin County School District
16th Section Land Management
1220 Apple Park Place
Brandon, MS 39042
(601) 824-5147

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

# COMMERCIAL LEASE
# 16TH SECTION PUBLIC SCHOOL TRUST LAND

**THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS COMMERCIAL LEASE AGREEMENT,** (hereinafter "Lease Agreement"), is made and entered into this the _____ day of _____, **2021** by and between the **LESSOR,**

**RANKIN COUNTY SCHOOL DISTRICT**
**1220 Apple Park Place**
**Brandon, MS 39042**
**(601) 824-5147**

**and LESSEE,**

**BOBBY DARRELL ODOM, JR.**
**125 Old Hwy 80**
**Brandon, MS 39042**
**(601) 946-6798**
**Djodom201@yahoo.com**

hereinafter referred to as **" LESSEE ",**

**INDEXING INSTRUCTIONS:**

**SW ¼ of the NE ¼ of SECTION 16, T5N-R3E, Parcel Number I8N-43, RANKIN COUNTY, MISSISSIPPI**

Attachment: Sixteenth Section Lease - Commercial Lease from RCSD to Bobby Darrell Odom Jr (16744 : Request Approval of Assignment of

Attachment: Sixteenth Section Lease - Commercial Lease from RCSD to Bobby Darrell Odom Jr (16744 : Request Approval of Assignment of

WITNESSETH:

That, for the term and in consideration of the rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, and by the authority and under the direction of the LESSOR, LESSOR does hereby lease and rent unto LESSEE the following described land ( hereinafter the "Leased Premises") to-wit:

**Section 16 Township 5N Range 3E**

**MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE AS IF COPIED FULLY HEREIN.**

**1. Term.** Subject to the other provisions herein contained, the term of this Lease Agreement shall be for **EIGHT (8) years,** and **THREE (3) months,** beginning the **1st** day of **NOVEMBER, 2021,** and ending on the **31st** day of **JANUARY, 2030** (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be **NOVEMBER 1st** of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional or "secondary term" of **Twenty-five (25) years** from, **FEBRUARY 1, 2030**, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the primary term. **LESSEE shall exercise said option to renew for the secondary term of twenty-five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above - stated address prior to the expiration of the primary term as may be required by statute.** The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Annual Rent.** LESSEE covenants and agrees to pay as rent to LESSOR the sum of

**FIVE THOUSAND AND TWO HUNDRED DOLLARS ($5,200.00)**

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for the first year of this lease which shall be due at the time of approval by the Board of Education. Subsequent payment of annual rent shall be due on or before the anniversary date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted annually pursuant to the rent adjustment clause contained in Paragraph 3 of this Lease Agreement. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate") equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate, excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which LESSOR is located, calculated according to the actuarial method.

3. **Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the above-described property and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for collecting such taxes and assessments.

During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

4. **Default.** The parties herein expressly agree that if DEFAULT shall be made in the payment of any general or special tax or assessment or rent due, pursuant to this Lease Agreement, then and in any event of DEFAULT it shall be lawful for LESSOR to enter upon said premises, or any part thereof, after LESSOR has provided sixty (60) days prior written

notice to LESSEE and upon LESSEE'S failure to cure such DEFAULT within said sixty (60) days, either with or without the process of law, to re-enter and repossess the same, and to distrain from any rent or assessment that may be due thereon, at the election of LESSOR, but nothing here is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid rent or assessment to that time.

As to all other conditions, covenants, and obligations imposed on LESSEE herein, enforcement shall be by proceeding at law or in equity against any person violating or attempting to violate said conditions, covenants, and obligations to restrain violation and recover damages, if any, including reasonable expenses of litigation including but not limited to fees charged by attorneys, expert witnesses, surveyors and appraisers, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after thirty (30) days written notice. Enforcement proceedings shall include the right of the Tax Collector to recover any tax, assessment, fees and costs.

**5. Remedies.** In the event of any FORFEITURE, DEFAULT, OR CANCELLATION of this Lease Agreement or termination of the term therefore aforesaid, LESSEE shall quit, deliver up and surrender possession of the leased property and all LESSOR-owned structures and improvements thereon to the said LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate, and be utterly void, the same as if the Lease Agreement had not been made. At LESSOR'S option LESSEE shall be required to remove all LESSEE-owned improvements. In addition thereto LESSOR shall be entitled to whatever remedies it may have at law or equity for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of the LESSEE'S non-fulfillment or nonperformance of the terms and conditions of this Lease Agreement including costs for removing LESSEE owned improvements.

Immediately upon the termination of this Lease Agreement, whether by FORFEITURE, DEFAULT, or CANCELLATION, LESSOR shall be entitled to take possession of the Leased Premises and all LESSOR-owned improvements thereon absolutely, and custom, usage, or law to the contrary notwithstanding. Any removal of property from the Leased Premises shall be accomplished so as to leave said the Leased Premises in a condition satisfactory to LESSOR. At LESSOR'S option LESSEE shall remove all of the LESSEE'S property within thirty (30) days of LESSOR'S possession. LESSEE shall be subject to the accrual of rent during said thirty (30) day period.

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**6. Curing Default.** Notwithstanding any DEFAULT provisions of this Lease Agreement, any present or future holder of a mortgage or deed of trust securing money loaned on facilities located on the Leased Premises shall have the right of a thirty (30) day notice of default within which to cure any DEFAULT which may be cured by the payment of money. In addition, for any other DEFAULT for which a forfeiture of said Lease Agreement may be invoked, such holder of such mortgage or deed of trust shall be entitled to a notice in writing of the claimed DEFAULT and shall have a reasonable time, which shall not be less than Thirty (30) days, either to require the correction of such DEFAULT or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire a leasehold in said property and correct such DEFAULT. LESSEE hereby covenants and agrees to notify LESSOR of the existence of all such mortgages, deeds of trust, or other secured encumbrances, and that, in the absence of such notice, LESSOR has no obligation whatever to notify any such holder of said encumbrance.

**7. Assignment.** Prior to subleasing or assignment of this Lease, or any part of the property herein described, LESSEES shall secure approval of the Board of Education, in writing, and permission to sublease or assign shall not be arbitrarily or unreasonably withheld.

**8. Regulatory Compliance.** LESSEE shall comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the Leased Premises and/or obligations under this instrument. This obligation shall include, but not be limited to, compliance with federal, state and local environmental regulations concerning the air, water and soil, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of the air, water or soils arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this Lease Agreement. Notwithstanding the requirements of this paragraph LESSEE:

(a) Except as modified by paragraph 22 below, LESSEE will not use, generate, manufacture, produce, store, release, discharge or dispose of on, under or about the Leased Premises or transport to or from the Leased Premises any hazardous substance or pollutant (as either may be defined by any present or future laws or regulations of any governmental authority or by any administrative or judicial decisions) or any solid wastes and will not allow any other person to do so.

(b) Shall keep and maintain the Leased Premises in compliance with and shall not cause or permit the Leased Premises to be in violation of any environment laws or regulations nor any laws or regulations pertaining to the disposal of solid, liquid, or gaseous wastes, both hazardous, and non-hazardous.

(c) Shall give prompt written notice to LESSOR and the Secretary of State of Mississippi:

1) Any proceeding or inquiry by any governmental authority with respect to the presence of any solid wastes or hazardous substance on the leased premises or the migration thereof from or to other property;
2) All claims made or threatened by any governmental authority with respect to the presence of any solid wastes or hazardous substance on the Leased Premises or the migration thereof from or to other property; or
3) LESSEE'S discovery of any occurrence or condition that would cause the leased premised to be subject to any restrictions on the ownership, occupancy, transferability or use of the Leased Premises under any environmental or solid waste disposal law, regulation, ordinance or ruling.

**9. Environmental Accidents.** LESSEE shall immediately furnish written notice of all spills, leaks, accidents or similar matters on the premises to LESSOR and the Secretary of State at the addresses provided in this instrument. LESSEE shall also furnish LESSOR and the Secretary of State a copy of all filings, including but not limited to, environmental issues, required bylaws, rules or regulations arising out of any spills, leaks, accidents, or other matters related to the use and occupation of the premises by LESSEE. Nothing in this paragraph shall place any duty of cleanup or remediation of property upon LESSOR, with those duties belonging exclusively to LESSEE.

**10. Breach of Lease Agreement.** If LESSEE breaches any of the provisions of this Lease Agreement and fails to cure the same after sixty (60) days written notice from the LESSOR, then LESSEE, in addition to any other damages for which it may be responsible, shall pay LESSOR, its reasonable costs and expenses in enforcing the Lease Agreement, including but not limited to fees charged by attorneys, expert witnesses, surveyors and appraisers

**11. Notices.** All notices specified by this instrument shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either party may change the persons or addresses to whom notice shall be sent.

To LESSOR:
16th Section Manager
P.O. Box 1639
Brandon, Mississippi 39043
(601) 824-5147

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To SECRETARY OF STATE:
Mississippi Secretary of State's Office, Public Lands Division
Attn: 16th Section Lands
Post Office Box 136
Jackson, Mississippi 39205-0136
(601)-359-1350

To LESSEE:
BOBBY DARRELL ODOM, JR.
125 Old Hwy 80 W.
Brandon, MS 39042
(601) 946-6798
Djodom201@yahoo.com

**12. Insurance.** LESSEE shall maintain contractual and comprehensive general liability insurance with a company acceptable to LESSOR and the Secretary of State with a minimum combined single limit of liability of one million dollars ($1,000,000.00) (and the members of LESSEE shall collectively maintain a similar policy or self-insure for an excess limit of liability of one million dollars ($1,000,000.00)) for personal injuries or death of persons or destruction of property arising out of its operation, use or occupancy of the Leased Premises. LESSEE shall furnish proof of insurance (or self-insurance for LESSEE'S members, if applicable) to LESSOR, shall keep this insurance (or self-insurance for LESSEE'S members, if applicable) in full force and effect, and shall furnish LESSOR notice if the coverage is placed with another insurance company (or if the self-insurance for LESSEE'S members is managed by another company, if applicable). The amount of this instrument shall be adjusted for inflation every ten years on each tenth anniversary of this instrument according to the procedures then set forth by the Office of the Secretary of State of Mississippi.

**13. Indemnification.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omissions of LESSEE

in connection with its presence on or any use of the Leased Premises by it, its officers, agents, subcontractors, employees or invitees. Provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents. In the event the intentional or negligent acts of LESSOR, its officers or agents, are not the direct and sole proximate cause for one hundred percent (100%) of the loss or claim, LESSEE shall be responsible to fulfill its obligations under this paragraph for the percentage of liability not attributable to LESSOR, its officers or agents.

**14. Mortgage Transactions.** The preceding restrictions on assignments of this lease shall not apply to and no prior approval of LESSOR shall be required for (i) a mortgage of the leasehold estate (ii) a foreclosure or an assignment of the leasehold estate to the mortgagee in lieu of foreclosure or (iii) a transfer by a mortgagee who has acquired the leasehold estate and such transfer occurs within a reasonable period of time commensurate with liquidation of the asset. However, any person acquiring the leasehold estate by any of the above means shall be obligated, within 10 days thereafter, to provide LESSOR with a copy of the assignment.

No mortgagee shall be deemed to have assumed and no mortgagee shall be personally obligated to perform any of LESSEE'S obligations under this lease which accrued prior to acquisition of the leasehold estate, provided that this limitation on personal liability shall not diminish the rights and remedies otherwise available to LESSOR in the event of a default nor the right of a mortgagee to cure defaults as herein provided. A mortgagee, having acquired the leasehold estate through foreclosure or assignment in lieu of foreclosure, shall be liable for performance of all obligations of LESSEE which accrue during the period the mortgagee has ownership of the leasehold estate, and any rent payment which becomes due during such period shall be paid in full and not prorated. Nothing contained in this lease or in any mortgage shall release LESSEE from the full and faithful performance of LESSEE'S obligations under this lease or from any liability for non -performance or constitute a waiver of any right of LESSOR against LESSEE. The term "mortgage" as used in this paragraph means any mortgage, deed of trust, collateral assignment or other transfer or pledge of this lease as security for an indebtedness of LESSEE; and the term "mortgagee" means the holder of the indebtedness to whom or for whose benefit this lease has been mortgaged or pledged as security.

**15. Waste.** LESSEE shall be responsible for any damage that may be caused to LESSOR'S property by the activities of LESSEE, its employees, agents, contractors, and invitees under this Lease Agreement, and shall exercise reasonable care in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased

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Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE, its employees, agents, contractors, and invitees shall exercise reasonable care in conducting the activities described above, and shall not, in any event, commit waste or allow waste to be committed.

**16. Quiet Possession.** LESSEE shall have quiet and peaceful possession of the Leased Premises as long as compliance is made with the terms of this agreement.

**17. Bankruptcy or Judgments.** LESSEE hereby covenants and agrees that if an execution or process is levied upon the Leased Premises or if a petition of bankruptcy be filed by or against LESSEE in any court of competent jurisdiction, LESSOR shall have the right at its option, to cancel this Lease Agreement. LESSEE further covenants and agrees that this Lease Agreement and the interest of LESSEE hereunder shall not, without the written consent of LESSOR first obtained, be subject to garnishment or sale under execution or otherwise in any suit or proceeding which may be brought against said LESSEE.

**18. Condemnation.** If the whole of the Leased Premises, or such portion thereof as will make the Leased Premises unsuitable for LESSEE'S normal business activity, should be condemned for any public use or conveyed under threat of condemnation, then this Lease Agreement shall terminate on the date possession is acquired by the condemning authority, and rent shall be apportioned as of that date. All compensation awarded or paid upon such total or partial taking of the Leased Premises shall belong to LESSOR without participation by LESSEE except to the extent the award fairly represents the value of improvements which are the property of LESSEE. It is provided, however, that nothing herein shall preclude LESSEE from prosecuting any claim directly against the condemning authority for loss of business, cost of relocation or any other damages to which a tenant may be entitled provided that no such claim shall diminish or otherwise adversely affect the amount of LESSOR'S award.

**19. Classification/Use.** The lands herein have been classified as Commercial in accordance with §29-3-31 et seq. Miss. Code Ann. (1972) as amended. LESSOR warrants that the Leased Premises shall be permitted to be used as a **Retail Gasoline Service and Convenience Store** for the duration of the term. This warranty does not apply to any change in use which may be required by governmental authority or other means beyond the control of LESSOR.

LESSEE shall not use the Leased Premises for any of the following purposes: Activities that are considered hazardous including, but not limited to, demolition or the storage or use of

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dangerous substances; any activity considered to be a nuisance; any activity that is unlawful or immoral; or any activity which at the discretion of the LESSOR and the Secretary of State is inappropriate upon Sixteenth Section Land.

**20. Successors.** To the extent assignment of this Lease Agreement is allowed by the above provisions this Lease Agreement shall be binding upon LESSEE'S successors and assigns.

**21. General Duties of LESSEE. LESSEE agrees:**

(a) To comply with all laws and ordinances applicable to the use of the Leased Premises including, without limitation, laws and regulations pertaining to accessibility by handicapped persons;
(b) To allow inspection of the Leased Premises during normal business hours by any persons responsible for management or supervision of the property or this lease acting in their official capacity;
(c) To perform all obligations herein expressed in a prompt fashion, without notice or demand;
(d) To surrender the Leased Premises upon termination or expiration of this Lease Agreement, with improvements to be in the condition as herein specified;
(e) To provide LESSOR, at each Anniversary Date, written certification by LESSEE or an officer of LESSEE of compliance with the provisions of this lease; and
(f) To maintain the Leased Premises at all times in a clean, neat and orderly manner, free of waste materials, and to keep grass and other vegetation clipped.

**22. Reservations.** LESSOR reserves title to all oil or gas, coal, lignite or other minerals in, on, or under said lease property, together with the right to enter and remove the same, but not in a manner which interferes with LESSEE'S operations on the Leased Premises.

**23. Rights-of-Way.** LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed in a manner so as not to interfere with LESSEE'S operations.

**24. Recording.** LESSOR will deliver this Lease Agreement to the Chancery Clerk of Rankin County for recording, and LESSEE has herewith delivered to LESSOR a check in the sum of **Forty dollars** ($40.00) payable to Rankin County School District as recording fees.

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**25. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**26. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**27. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of Rankin County, Mississippi.

**28. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**29. Supervisory Right.** Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do so in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**30. Additional Provisions.** This Lease Agreement contains an Exhibit "B." Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE."

**31. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this Lease Agreement. This Lease Agreement contains Exhibits "A" and "B." If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

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**APPROVED**

**SECRETARY OF STATE**

_____

**Michael Watson**
**Secretary of State (Seal)**

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IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 13 day of October, 2021.

Signed, Sealed and Delivered in the Presence of:

**RANKIN COUNTY SCHOOL DISTRICT:**

BY: _____
SUE TOWNSEND, PhD.,
SUPERINTENDENT OF EDUCATION, LESSOR

BY: _____
DAVID "GRUMPY" FARMER
PRESIDENT, BOARD OF EDUCATION, LESSOR

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**Personally appeared before me,** the undersigned authority in and for said county and state, on this 13 day of October, **2021**, within my jurisdiction, the within named Sue Townsend, PhD, Superintendent of Schools and David "Grumpy" Farmer, school board President of the Rankin County School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the Rankin County School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Tammie Richardson
Printed Name: _____
(Notary Public)

NOTARY PUBLIC OF MISSISSIPPI
ID # 126727
TAMMIE RICHARDSON
Commission Expires
Feb. 5, 2023
RANKIN COUNTY

My Commission Expires: 2/5/23

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**RANKIN COUNTY BOARD of SUPERVISORS:**

PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

CLERK, RANKIN COUNTY BOARD OF SUPERVISORS

CHANCERY CLERK RANKIN COUNTY, MS

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

Personally appeared before me the undersigned authority in and for the said county and state, on this the 15th day of October, **2021**, within my jurisdiction, the within named Daniel H. Cross, who acknowledged to me that he/she is the **President of the Board of Supervisors of Rankin County, Mississippi,** and Larry Swales who acknowledged to me that he/she is the **Clerk of the Board of Supervisors of Rankin County, Mississippi,** and that in said representative capacity he/she executed the above and foregoing instrument for and on behalf of said **Board of Supervisors**, after first having been duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 15th day of October 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: _____, D.C.

CHANCERY CLERK RANKIN COUNTY, MS

Printed Name: _____
(Notary Public)

My Commission Expires Jan. 6, 2024

My Commission Expires: _____

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**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

**WITNESS THE SIGNATURE of LESSEE**, this the 28th day of September, **2021**.

BOBBY DARRELL ODOM, JR.

Personally appeared before me the undersigned authority in and for said county and state, on this the 28th day of September, 2021, within my jurisdiction, the within named Billy Darrell Odom, Jr., who acknowledged to me that he executed the above and foregoing instrument, after first having been duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 28th day of September 2021.

Marilyn Johnson
Printed Name: Marilyn Johnson

(Notary Public)

My Commission Expires: 2-5-2025
(Affix official seal, if applicable)

MARILYN JOHNSON NOTARY PUBLIC ID No. 76120 Commission Expires Feb 5, 2025 STATE OF MISSISSIPPI RANKIN COUNTY

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## EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

# Tax Parcel I8N-43 and a portion of I8N-45

A tract or parcel of land containing **1.99 acres**, more or less, lying and being situated in the Southwest ¼ of the Northeast ¼ of Section 16, Township 5 North, Range 3 East, City of Brandon, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

**Commencing** at a found angle iron marking the Southwest corner of the Northeast ¼ of said Section 16; run thence

North 88 degrees 34 minutes 53 seconds East along the South line of said Southwest ¼ of the Northeast ¼ of Section 16 for a distance of 279.15 feet to a set ½ inch iron pin marking the **Point of Beginning** of the herein described property; thence

North for a distance of 278.37 feet to a set ½ inch iron pin; thence

North 20 degrees 09 minutes 28 seconds East for a distance of 163.59 feet to a set ½ inch iron pin marking the South right-of-way of Old Brandon Road; thence

South 71 degrees 36 minutes 34 seconds East along said South right of way of Old Brandon Road for a distance of 216.30 feet to a set ½ inch iron pin marking the Northwest corner of the Odom property as recorded in Deed Book 2011, Pages 8171-8178; thence

South 18 degrees 05 minutes 53 seconds West along the West line of said Odom property for a distance of 159.20 feet to a set ½ inch iron pin; thence

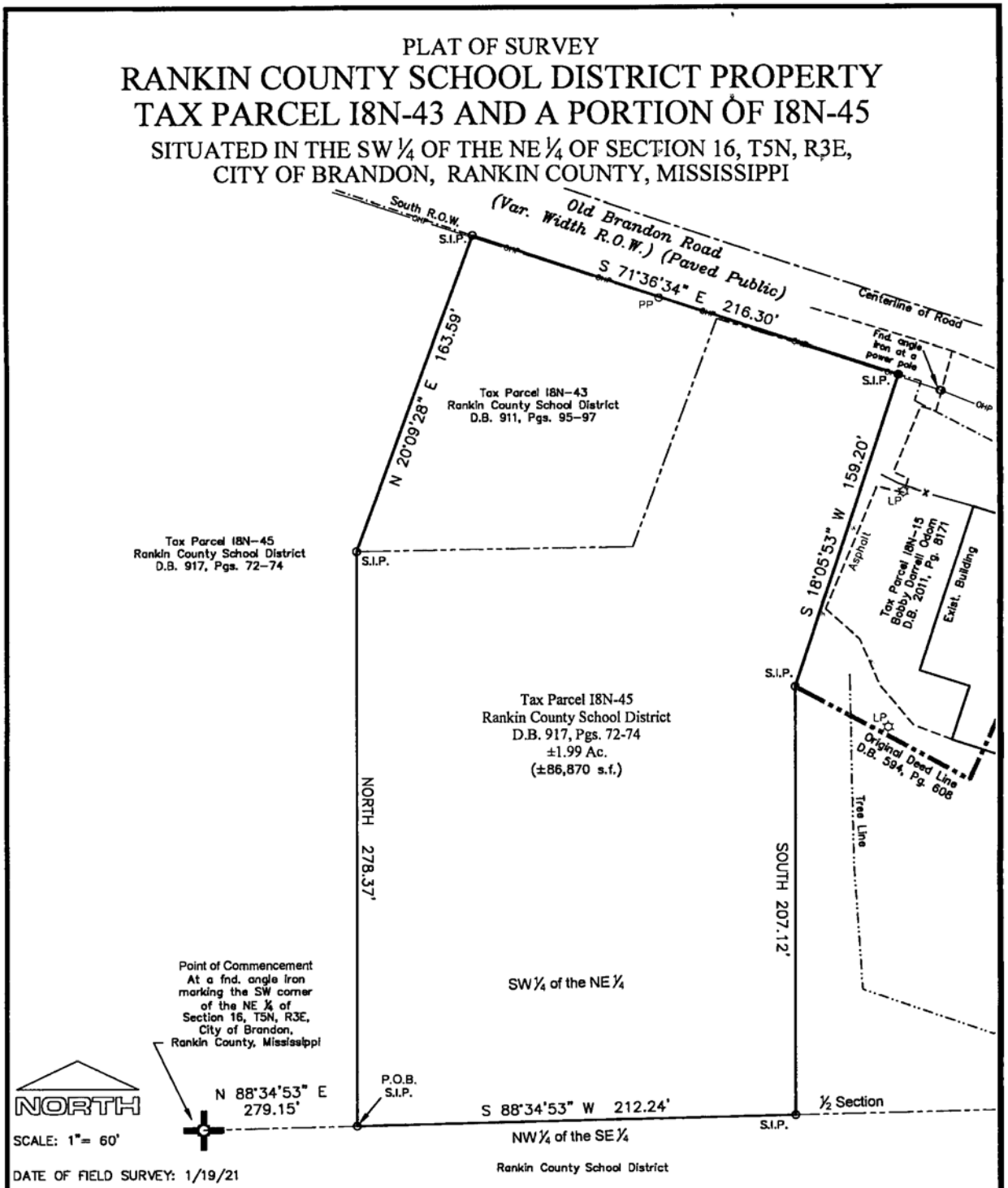
South along said West line of the Odom property for a distance of 207.12 feet to a set ½ inch iron pin marking the Southwest corner of said Odom property and said South line of the Southwest ¼ of the Northeast ¼ of Section 16; thence

South 88 degrees 34 minutes 53 seconds West along said South line of the Southwest ¼ of the Northeast ¼ of Section 16 for a distance of 212.24 feet to the **Point of Beginning.**

Prepared by:
Benchmark Engineering and Surveying, LLC
101 Highpointe Court, Suite B
Brandon, MS 39042
(601) 591-1077 Office
(601) 591-0711 Fax
Email: benchmark@benchmarkms.net

# PLAT OF SURVEY
# RANKIN COUNTY SCHOOL DISTRICT PROPERTY
# TAX PARCEL I8N-43 AND A PORTION OF I8N-45

## SITUATED IN THE SW ¼ OF THE NE ¼ OF SECTION 16, T5N, R3E, CITY OF BRANDON, RANKIN COUNTY, MISSISSIPPI




SCALE: 1"= 60'

DATE OF FIELD SURVEY: 1/19/21

S.I.P. = SET 1/2" x 18" IRON PIN

DEED BOOK 917, PAGES 72-74

BEARINGS BASED ON SOLAR OBSERVATION

CLASSIFICATION:
THIS SURVEY MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN MISSISSIPPI FOR CLASS B SURVEYS AS ADOPTED BY THE MISSISSIPPI BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS AND SURVEYORS.

FLOOD NOTE:
THIS PARCEL IS LOCATED IN FLOOD ZONE X (NOT SHADED) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 28121C0215F, COMMUNITY PANEL NO. 280143 0215 F, EFFECTIVE DATE: JUNE 9, 2014.

THIS PROPERTY MAY BE SUBJECT TO RECORDED, UNRECORDED, OR MISINDEXED INSTRUMENTS WHICH WOULD BE DISCLOSED BY A TITLE EXAMINATION OF SAID PROPERTY.

I certify that the information on this plat is thorough and accurate to the best of my knowledge.

MICHAEL RAY LOVE
REGISTERED PROFESSIONAL
LAND SURVEYOR
PLS 2783
STATE OF MISSISSIPPI

| | | | |
|---|---|---|---|
| DATE: | 2/23/21 | DWG. NO: | B-8252 |
| DRAWN: | SEN | PROJ. NO: | B-8252 |
| CHECKED: | MRL | CREW: | LEIST |

REVISED:

DWG PATH: F:\PROJECTS\B-8252_Drawings\B-8252.DWG

**BENCHMARK**
**ENGINEERING & SURVEYING, LLC**
101 Highpointe Court, Suite B
Brandon, Mississippi 39042
601-591-1077
660 Katherine Drive, Suite 302
Flowood, Mississippi 39232
601-627-7780
www.benchmarkms.net

Attachment: Sixteenth Section Lease - Commercial Lease from RCSD to Bobby Darrell Odom Jr (16744 : Request Approval of Assignment of

**EXHIBIT B**
NONE

Attachment: Sixteenth Section Lease - Commercial Lease from RCSD to Bobby Darrell Odom Jr (16744 : Request Approval of Assignment of

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this COMMERCIAL Lease Agreement between

RANKIN COUNTY SCHOOL DISTRICT

as LESSOR and BOBBY DARRELL ODOM JR. as LESSEE with a rent amount of $ 5200.00 dated 1st day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the RANKIN COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Sixteenth Section Lease - Commercial Lease from RCSD to Bobby Darrell Odom Jr (16744 : Request Approval of Assignment of

167-5
SW

Book:2021 Page:27414-27417
DEED
RCD: 10/19/2021 @01:57:27 PM
Rankin County, MS
Larry Swales Chancery Clerk

Grantor: Rankin County School Board
Address: 1220 Apple Park Place, Brandon MS 39042
Telephone No. _____

Grantee: Central Electric Power Association
Address: PO Box 477, Carthage MS 39051
Telephone No. 601-267-5671

## RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that Rankin County School Board, for and in consideration of good and valuable consideration, the receipt of which and sufficiency of which is hereby acknowledged, I/we (acting on behalf of our heirs, successors, and assigns and any other person claiming, or to claim the property hereinafter described, called collectively ("Grantors") do hereby grant, convey and warrant unto Central Electric Power Association, a Mississippi Corporation, (hereinafter called "Association") and to its successors or assigns, a right-of-way easement 40 feet in width for the location, construction, reconstruction, operation, maintenance, repair, and removal of electric power and/or communications lines and circuits, including poles, towers, cross arms, insulators, wires, cables, hardware, transformers, switches, guy wires, anchors and any and all other equipment, structures, material and appliances, now or hereafter used, useful or desired in connection therewith, over, across, under, and on that land in the County of Rankin Mississippi, described as follows, to-wit:

***A strip of land for a power line approximately 230 feet in length and 40 feet in width existing 20 feet either side of the centerline of the power line and being located in the SW ¼ of Section 16, Township 7 North, Range 5 East, Rankin County, Mississippi, with the centerline of the power line being more particularly shown on the attached "Exhibit A."***

***Note: Some tree cutting and/or right-of-way clearing may be involved.***

Together with the right of ingress and egress to and from said right-of-way across the adjoining land of the Grantors, the passage of vehicles and equipment upon said right-of-way and the right to install, inspect and maintain guy wires and anchors beyond the limits of said right-of-way.

The Association shall have the full right, without further compensation, to clear and keep clear said right-of-way, including the right to cut down, condition, treat or otherwise remove and dispose of all trees, timber, undergrowth, and other obstructions now or hereafter existing on the right-of-way. The Association shall have the further right to cut down from time to time all trees that are tall enough to strike the wires in falling, where located beyond the limits of said right-of-way, (called "danger trees"). Grantors shall have the right to use the right-of-way premised described for purposes not inconsistent with the Association's full enjoyment of the rights hereby granted; provided that Grantors shall not place, or allow any other person to place, on the easement right-of-way any structure (permanent, movable, or temporary), home, appliance, equipment vehicle, antenna, well, or other object in such proximity to the line, wires, system or equipment that would constitute a danger or hazard of that would cause same to come in contact therewith. It is understood and agreed that in the event this provision is violated by Grantors or by some person, with or without knowledge of the Grantors, Association is **not** liable or otherwise responsible to the Grantors, or any other person, for any damage to person or property or death of any person that may be suffered as a result of such object or objects being located or positioned in violation hereof. And said Association is not bound, obligated or required to remedy any dangerous or hazardous situation created by the Grantors or any other person. Unless otherwise herein specifically provided, the centerline of the electric power line initially constructed on the right-of-way shall be the centerline of said right-of-way. Grantors covenant that they are the owners of the above described lands and that said lands are free and clear of encumbrances and liens of whatever character except.

Grantors agree that all poles, wires and other facilities including the main service entrance equipment, installed on the above described lands at the Association's expense shall remain the property of the Association, removable at the option of the Association, upon termination of service to or on said lands.

Should the Association, or its successors, remove its facilities from the land and abandon said right-of-way, the rights herein created in the Association shall terminate, but with the right to remove there from all of the Association's property thereon. It is understood that the Association will not enclose said right-of-way, and Grantors will use the best efforts to protect the Association's property on said right-of-way.

Attachment: Sixteenth Section Lease - Right of Way Agreement between RCSD to Central Electric Power Association (16745 : Authority for the

IN WITNESS WHEREOF, Grantor has executed this Right-of-Way Instrument on this 13 day of October 20____.

GRANTOR:

BOARD OF TRUSTEES OF THE
RANKIN COUNTY SCHOOL DISTRICT
BY: _____, President

_____, Superintendent

BOARD OF SUPERVISORS OF RANKIN COUNTY,
MISSISSIPPI

BY: _____, President

**ACKNOWLEDGMENTS**

STATE OF MISSISSIPPI
COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13 day of October, 2021, within my jurisdiction, the within named David Farmer who acknowledged that he is PRESIDENT OF THE BOARD OF TRUSTEES OF THE Rankin PUBLIC SCHOOL DISTRICT, and that for and on behalf of the said BOARD OF TRUSTEES OF THE Rankin PUBLIC SCHOOL DISTRICT, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized so to do.

NOTARY PUBLIC

My commission expires:
2/5/23

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2023 RANKIN COUNTY

STATE OF MISSISSIPPI
COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 13 day of October, 2021, within my jurisdiction, the within named Sue Townsend Ph. 10 who acknowledged that he is SUPERINTENDENT OF Rankin PUBLIC SCHOOL DISTRICT, and that in such capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

NOTARY PUBLIC

My commission expires:
2/5/23

STATE OF MISSISSIPPI NOTARY PUBLIC ID # 126727 TAMMIE RICHARDSON Commission Expires Feb. 5, 2023 RANKIN COUNTY

Attachment: Sixteenth Section Lease - Right of Way Agreement between RCSD to Central Electric Power Association (16745 : Authority for the

STATE OF MISSISSIPPI
COUNTY OF Rankin

Personally appeared before me, the undersigned authority in and for the said county and state, on this 15th day of October, 2021, within my jurisdiction, the within named Daniel Cross, who acknowledged that he is PRESIDENT OF THE BOARD OF SUPERVISORS OF Rankin COUNTY, MISSISSIPPI, and that for and on behalf of the said BOARD OF SUPERVISORS OF Rankin COUNTY, MISSISSIPPI, and as its act and deed, he executed the above and foregoing instrument, after first having been duly authorized so to do.

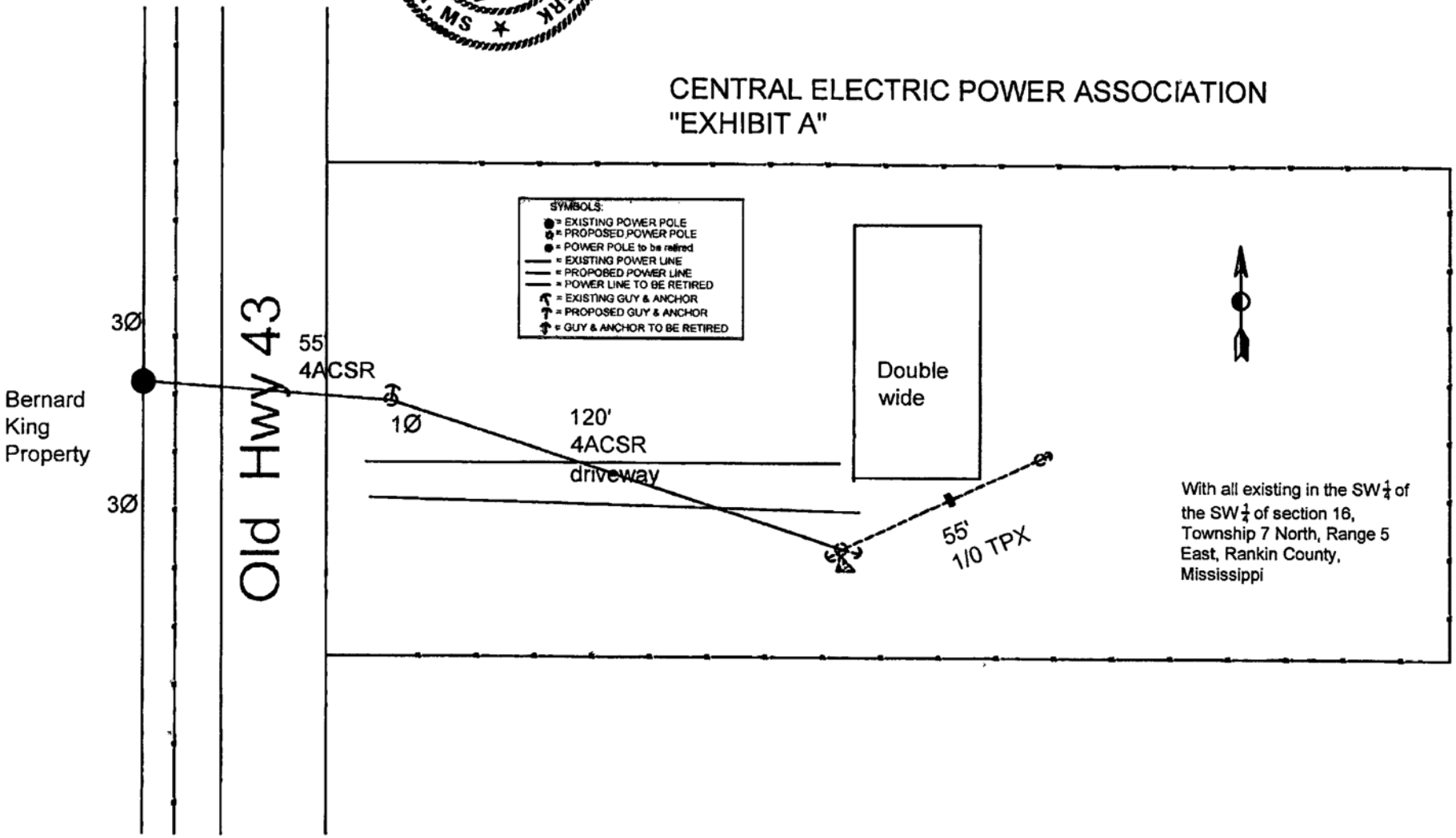
LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: _____, D.C.

NOTARY PUBLIC

My commission expires:
My Commission Expires Jan. 6, 2024

CHANCERY CLERK
RANKIN COUNTY, MS

Attachment: Sixteenth Section Lease - Right of Way Agreement between RCSD to Central Electric Power Association (16745 : Authority for the




RANKIN COUNTY, MS CHANCERY CLERK

# INVOICE

## Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

10-01-2021

Rankin County Extension Service

DATE

601 Marquette Rd.

Brandon, MS 39042

Line Item 571: Dues/Subscriptions

NEAFCS MISSISSIPPI AFFILIATE Membership dues for Natasha Haynes.
National Dues---$ 100.00
State Dues------- $ 20.00

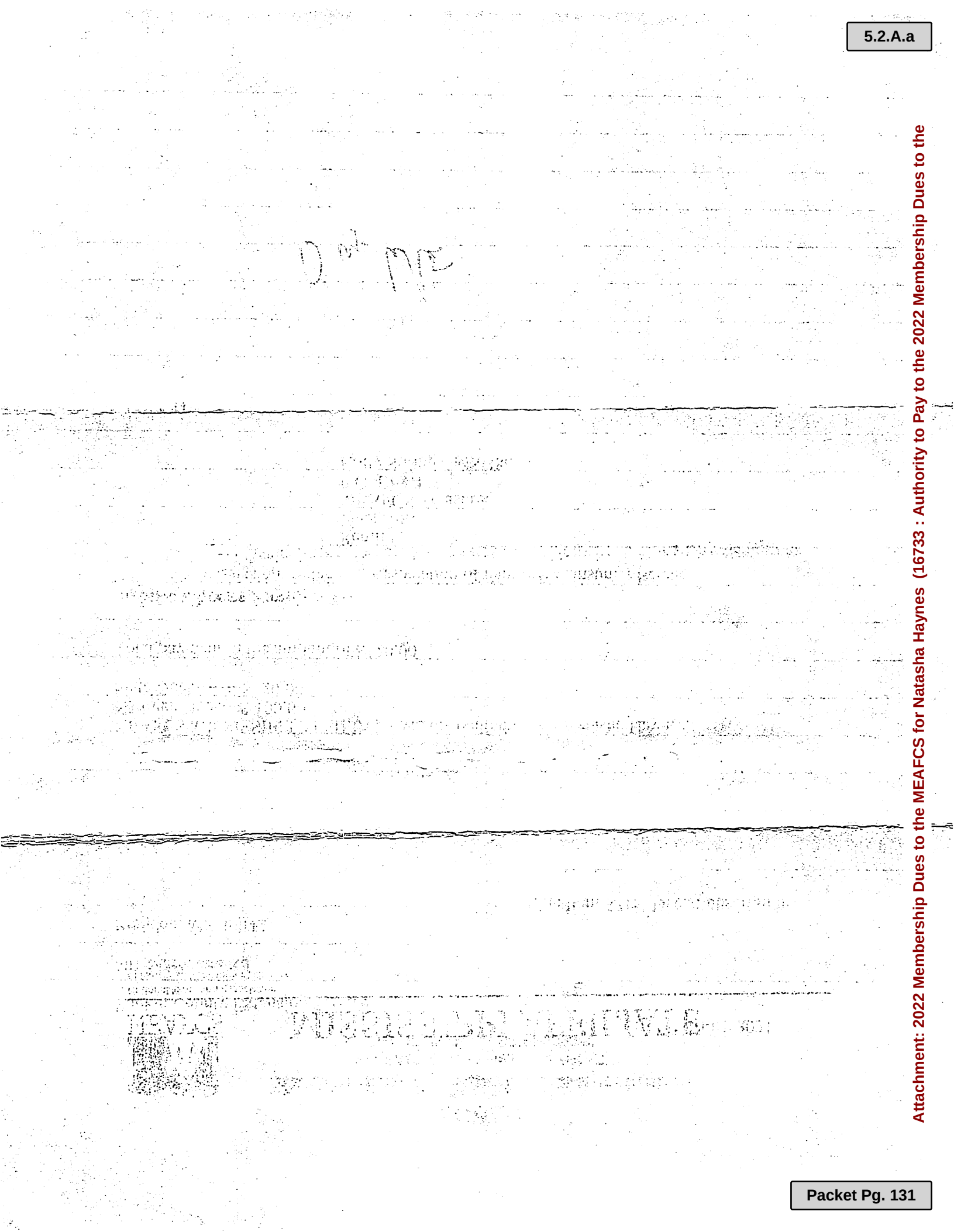
Total payment in the amount of $120.00

Payable to:
MEAFCS-Mississippi Extension Association of Family& Consumer Sciences

Remit to:
Janet Jolly
MEAFCS Treasurer
P.O. Box 489
Holly Springs, MS 38635

Doug Wells

Attachment: 2022 Membership Dues to the MEAFCS for Natasha Haynes (16733 : Authority to Pay to the 2022 Membership Dues to the



Attachment: 2022 Membership Dues to the MEAFCS for Natasha Haynes (16733 : Authority to Pay to the 2022 Membership Dues to the

NEAFCS

# MISSISSIPPI AFFILIATE

National Extension Association
of Family and Consumer Sciences

## Invoice for Membership Dues – 2022

Association Dues For:

Natasha Haynes $120.00

**Make Checks Payable To:**

**MEAFCS** – Mississippi Extension Association of Family & Consumer Sciences

Remit To:

Janet Jolley
MEAFCS Treasurer
P.O. Box 489
Holly Springs, MS 38635

National Dues - $100.00
State Dues - $20.00

Attachment: 2022 Membership Dues to the MEAFCS for Natasha Haynes (16733 : Authority to Pay to the 2022 Membership Dues to the

# INVOICE

## Rankin County Board of Supervisors

211 EAST GOVERNMENT STREET
BRANDON, MISSISSIPPI 39042

Rankin County Extension Service

601 Marquette Rd.

Brandon, MS 39042

DATE October 1, 2021

Line Item 571: Dues/Subscriptions

Epsilon Sigma Phi (ESP) Membership dues
For: Heather Jennings Membership#

In the amount of $75.00:

Payable to: Epsilon Sigma Phi
Remit to: MSU Extension Service
C/O Becky Smith
P.O. Box 5187
Mississippi State, MS 39762

Epsilon Sigma Phi (ESP) Membership dues
For Donna Beliech Membership# 32860

In the amount of $75.00:

Payable to: Epsilon Sigma Phi
Remit to: MSU Extension Service
C/O Becky Smith
P.O. Box 5187
Mississippi State, MS 39762

Epsilon Sigma Phi (ESP) Membership dues
For Natasha Haynes Membership # 33180

In the amount of $75.00:

Payable to: Epsilon Sigma Phi
Remit to: MSU Extension Service
C/O Becky Smith
P.O. Box 5187
Mississippi State, MS 39762

Attachment: 2022 Membership Dues to the Epsilon Sigma Phi for Heather Jennings, Donna Beliech, and Natasha Haynes (16734 : Authority to

**Epsilon Sigma Phi**
**MSU Extension Service**
**P.O. Box 5187**
**Mississippi State, MS 39762**
**c/o Becky Smith**
Phone: (662) 325-1793
Fax: (662) 325-8777
becky.smith@msstate.edu

# Invoice

| Date | Invoice # |
|---|---|
| 8/16/2021 | 2021--19 |

| Member |
|---|
| NATASHA HAYNES<br>601 MARQUETTE ROAD<br>BRANDON, MS 39042 |

| Membership Number |
|---|
| 33180 |

| Description | Amount |
|---|---|
| Active Membership Dues | 75.00 |
| Thank you for your continued membership in Epsilon Sigma Phi! | **Total** $75.00 |

Attachment: 2022 Membership Dues to the Epsilon Sigma Phi for Heather Jennings, Donna Beliech, and Natasha Haynes (16734 : Authority to

**Epsilon Sigma Phi**
**MSU Extension Service**
**P.O. Box 5187**
**Mississippi State, MS 39762**
**c/o Becky Smith**
Phone: (662) 325-1793
Fax: (662) 325-8777
becky.smith@msstate.edu

# Invoice

| Date | Invoice # |
|---|---|
| 8/16/2021 | 2021--7 |

| Member |
|---|
| DONNA BELIECH<br>Rankin Co. Extension Service<br>601 Marquette Rd.<br>Brandon, MS 39042 |

| Membership Number |
|---|
| 32860 |

| Description | Amount |
|---|---|
| Active Membership Dues | 75.00 |

Thank you for your continued membership in Epsilon Sigma Phi!

**Total** $75.00

Attachment: 2022 Membership Dues to the Epsilon Sigma Phi for Heather Jennings, Donna Beliech, and Natasha Haynes (16734 : Authority to

# Epsilon Sigma Phi

**MSU Extension Service**
**P.O. Box 5187**
**Mississippi State, MS 39762**
**c/o Becky Smith**
Phone: (662) 325-1793
Fax: (662) 325-8777
becky.smith@msstate.edu


# Invoice

| Date | Invoice # |
|---|---|
| 8/16/2021 | 2021--23 |

| Member |
|---|
| Heather Jennings<br>601 Marquette Road<br>Brandon, MS 39042 |

| Membership Number |
|---|
| |

| Description | Amount |
|---|---|
| Active Membership Dues | 75.00 |
| Thank you for your continued membership in Epsilon Sigma Phi! | **Total** $75.00 |

Attachment: 2022 Membership Dues to the Epsilon Sigma Phi for Heather Jennings, Donna Beliech, and Natasha Haynes (16734 : Authority to

STATE OF MISSISSIPPI

# Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

October 5, 2021

Rankin County Board of Supervisors
Attn: Janice Dendy
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel to attend the Rural Justice Collaborative Advisory Council Meeting scheduled for October 12 – 15, 2021 in Billings, Montana. All expenses related to this council meeting will be submitted to the National Center for State Courts (NCSC) directly for reimbursement.

Attached you will find a copy of the e-mail from the NCSC with details of the council meeting. Thank you for your assistance.

Sincerely,

Paul Bowen, Administrator
Rankin County Youth Court

Attachment: Ratification of Travel for Paul Bowen to Attend the Rural Justice Collaborative Advisory Coucil Meeting (16746 : Approval of

STATE OF MISSISSIPPI

# Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

October 9, 2021

Rankin County Board of Supervisors
Attn: Janice Dendy
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Training Expenses

I am requesting approval for training expenses related for Judge Tom Broome, Paul Bowen, and Cynthia Moore to attend the One Loud Voice virtual training which will be held November 9 – 10, 2021. The training will be hosted by Children's Advocacy Centers of Mississippi. The cost associated with this training is listed below:

| Name: | Registration Fee: |
|---|---|
| Judge Tom Broome | $170 |
| Paul Bowen | $170 |
| Cynthia Moore | $170 |
| Total | $510 |

The total registration fee is $510. We respectfully request that these fees be prepaid and a check made to:

CACM
Post Office Box 5348
Jackson, MS 39296

We will pick up the check and mail it in with a copy of our registration confirmations.

Please contact me if you have any questions or concerns at 601-824-2545. Thank you for your assistance in this matter.

Sincerely,

Paul Bowen, Administrator
Rankin County Youth Court

Attachment: Training Expenses for Judge Broome, Paul Bowen, and Cynthia Moore to Attend the One Loud Voice Virtual Training (16747 :

CHILDREN'S ADVOCACY CENTERS™ of mississippi



# 8TH ANNUAL ONE LOUD VOICE CONFERENCE

November 9, 2021—November 10, 2021

Virtual Conference

## Agenda

Here's what's scheduled for the event.
Agenda is subject to change.
Viewing in Central Time

Search for sessions... Category

## November 9, 2021

### Opening Session

8:30 AM-9:30 AM CT

All professions

Attachment: Training Expenses for Judge Broome, Paul Bowen, and Cynthia Moore to Attend the One Loud Voice Virtual Training (16747 :

*Flowood, MS / Nov 8-10, 2022*

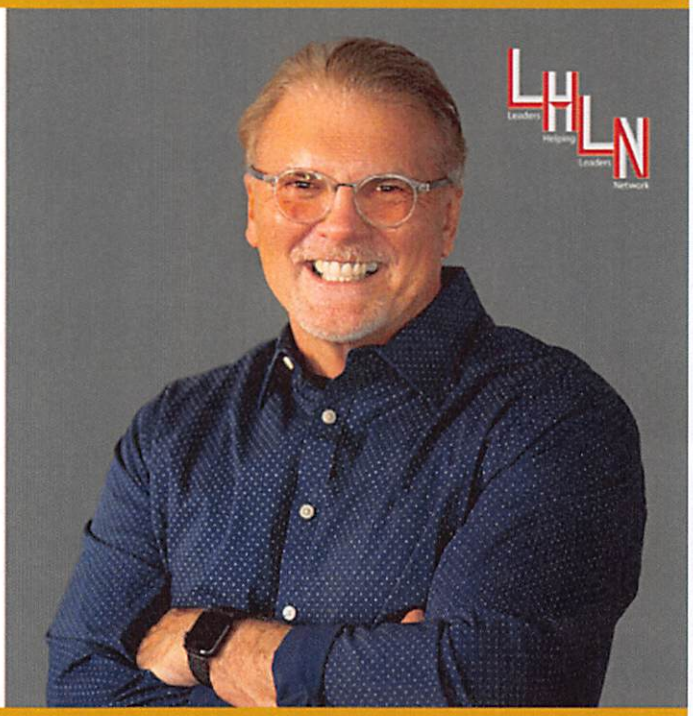
CREATED AND TAUGHT BY DEAN CRISP

# BECOME AN INTENTIONAL LEADER

**LOCATION:**
FLOWOOD SHERATON REFUGE CONVENTION CENTER

**ADDRESS:**
2200 REFUGE BLVD
FLOWOOD, MS 39232

**DAYS / TIME:**
MON & TUES 8:30AM - 4PM
WED 8:30AM - NOON




## 2.5 DAY CLASS + 20 HOUR CREDIT

CONTACT **CHIEF RICKY MCMILLIAN** FOR MORE INFORMATION:
**EMAIL:** RMCMILLIAN@FLOWOODPD.COM
**PHONE:** 601-932-5670

## YOU WILL LEARN:

- What is an Intentional Leader?
- Types of Leaders
- Your "Why" of Leadership
- Crucial Conversations
- Mentoring
- And Much, Much More!

*Cost: $495*
(PER PERSON)

**SIGN UP TODAY AT LHLN.ORG**

Attachment: Registration Fees for four Sheriff's Office Employees Become an Intentional Leader Training Course (16748 : Authority to Pay

# Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

September 30, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Amy Grantham to an Orientation Course for Dispatchers held at the Standards and Training Building in Ridgeland, MS. This 16-hour basic course is required for initial certification for dispatchers. The course dates are November 15 and 16, 2021. There is no charge for the class, we will only have meals and travel expenses.

Thank you.

Randy Gray
Chief Deputy

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: Authority to Pay Travel Expenses for Amy Grantham to Attend an Orientation Course for Dispatchers in Ridgeland, MS (16749 :

# Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

October 1, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send John Wright and Christopher Cousin to the Regional Crisis Negotiation Course in Gulfport, MS, sponsored by the FBI. The class dates are October 18-22, 2021 and there is no cost for the course. They will travel down on October 17th and will use their department credit cards for rooms and meals.

Thank you.

Randy Gray
Chief Deputy

221 NORTH TIMBER STREET · BRANDON, MISSISSIPPI 39042
601.825.1480 · 601.355.0527 · 601.824.7120

Attachment: John Wright and Christopher Cousin Regional Crisis Negotiation Course (16750 : Authority for John Wright and Christopher

Attachment: John Wright and Christopher Cousin Regional Crisis Negotiation Course (16750 : Authority for John Wright and Christopher

**Subject:** Basic Crisis Negotiation Course

**Location:** Gulfport, Mississippi

**Date:** October 18-22, 2021

The Federal Bureau of Investigation (FBI) will be teaching a Regional Crisis Negotiation Course for Law Enforcement Officers. This basic course is offered at no cost. The course will be offered the week of October 18-22, 2021, at the Gulfort Police Department, 2220 15th St, Gulfport, MS.

This basic training teaches Law Enforcement Officers how to communicate and negotiate with individuals in crisis situations such as: hostage scenarios, barricaded suspects, stand-offs/refusal to surrender, suicidal persons, mental illness, SWAT Operations, etc. Officers who successfully complete this training can be used by Law Enforcement Agencies as Negotiators to communicate with subjects and attempt to deescalate crisis situations.

The training starts at 8:15 am each day and ends at 5:00 pm each day. The first three days of instruction will be held in a classroom setting, and the final two days will consist of scenario based training. We ask that attendees secure their weapons in their vehicles during this class.

This course can be very challenging; therefore, attendees should come prepared for a full week of training. The scenario based training on Thursday and Friday will be held both inside and outside. No tobacco use is allowed during inside training, nor during the scenarios. We realize that attendees must be available to communicate with their respective Agencies during the training; however, we ask that attendees please limit activity on cell phones during training. There will be numerous breaks that will allow students to check messages and return emails, phone calls, and text messages.

The attire is casual, but no t-shirts. Officers do not need to wear their uniforms. Officers should consider comfortable footwear for the scenario based training on Thursday and Friday.

**COVID-19 Caveat**: Although the State of Mississippi has reversed its mask mandate, all attendees are required to bring a face mask to this course.

Interested Agencies should submit the names of Officers who want to attend, along with their email address and cellular telephone number, to Special Agent Tim Studer at **tstuder@fbi.gov**. Slots are limited and demand for this training is extremely high; therefore, just because a name is submitted, it does not guarantee that Officer a slot in the course.

STATE OF MISSISSIPPI

# Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

October 8, 2021

Rankin County Board of Supervisors
Attn: Janice Dendy
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval for Training Expenses

I am requesting approval for training expenses for Mr. Corey Gerber, Mrs. Julie Thompson and Mrs. Cindy Porter to attend the Guardian Ad Litem & Child Advocacy November 2021 Training which will be held online on November 5, 2021. The meeting will be hosted by the Mississippi College, School of Law. The cost associated with this training is listed below:

| Name: | Registration Fee: |
|---|---|
| Corey Gerber | $150 |
| Julie Thompson | $150 |
| Cindy Porter | $150 |
| Total | $450 |

The total registration cost is $450. We respectfully request that this expense be prepaid and the check be made to:

Mississippi College School of Law
Continuing Legal Education Department
151 East Griffith Street
Jackson, MS 39201

We will pick the check up and mail it in with a copy of our registration confirmation.

Please contact me if you have any questions or concerns at 601-824-2545. Thank you for your assistance in this matter.

Sincerely,

Paul Bowen, Administrator
Rankin County Youth Court

Attachment: Training Expenses for Corey Gerber, Julie Thompson, and Cindy Porter to Attend the Guardian Ad Litem & Child Advocacy online training (16757 : Authority to Pay Training

RICHLAND HIGH SCHOOL
LADY RANGERS SOFTBALL
PO Box 180517
Richland, MS 39218
Phone: 601-939-5144
Fax: 601-939-7631

Head Coach: Katie Allen

**RE: 2021-2022 Sponsor Sign Renewal**

Dear Sign Sponsor:

First, we would like to thank you for supporting the Richland High School Lady Rangers Softball program in past years by purchasing a sign to be displayed on our fence. We will proudly display your sign at every home game during the spring fast-pitch season (February to May). Under the leadership of Coach Katie Allen, Richland High School continues to carry on the rich tradition of having high quality softball programs both on and off the field, and this would not be possible without supporters like you.

We are in the process of renewing last year's signs, and we hope you will be willing to renew your sign for another year. **The renewal price is $200.** Your check should be made payable to **Richland Diamond Girls Club**. You can call one of the officers listed below and we will be happy to pick up the check from your office, or you may mail it to the following address:

ATTN: Coach Katie Allen
Richland Diamond Girls Club
PO Box 180517
Richland, MS 39218

Thank you again for your support of the Richland Lady Rangers Softball program!

President – Kim Heggins (601) 850-8213
Vice President – Vickie Chapman (601) 672-0353
Treasurer/Secretary- Natasha Beggiani (601) 497-5351

SignRenewalLetter.doc

Attachment: Advertising County Resources for Richland High School's Lady Rangers Softball 2022 (16735 : Request Authority to Advertise

Attachment: Order to advertise co resources for Richland High School Lady Rangers Softball - 4x8 fence banner renewal (16735 : Request

# ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

**THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL (4x8 fence banner renewal), and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Dollars ($200.00) is reasonable and that the same be and is hereby authorized and approved.**

**IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Dollars ($200.00), county funds be paid to RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL (4x8 fence banner renewal).**

**SO ORDERED this the 15th day of October, 2021,**

CHANCERY CLERK
RANKIN COUNTY, MS

**RANKIN COUNTY BOARD OF SUPERVISORS**

**BY:** _____
**President of the Rankin County Board of Supervisors**

**ATTEST:**

**TO:** RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
**FROM:** KIM GRIFFITH, INVENTORY CONTROL CLERK
**RE:** INVENTORY CHANGES
**DATE:** October 15, 2021

**Please remove the following items:**

**From Dept. 200 Sheriff**

| Asset | Description | Serial# | Reason |
|---|---|---|---|
| 12421 | 2016 Ford Police Interceptor | 1FM5K8AR6GGC08490 | Totaled |
| 12146 | Glock 17 w/Night Sights | BGTV689 | Sold to Retiring Officer Rick Bradley |

**From Dept. 163 Juvenile Court**

| Asset | Description | Serial# | Reason |
|---|---|---|---|
| 12362 | Shredder | 180323AB0003444 | Broken |

**From Dept. 104 Tax Collector**

| Asset | Description | Serial# | Reason |
|---|---|---|---|
| 7135 | Work Stations | | Broken |

**Please transfer the following items:**

**From Dept. 200 Sheriff to 300 Road Dept.**

| Asset | Description | Serial # |
|---|---|---|
| 8854 | 2013 Dodge Ram 1500 | 1C6RR7KP9DS570130 |

Attachment: Inventory Changes (16751 : Authority to Remove Broken Items and a Totaled Vehicle from the County Inventory; Authority

**TO:** RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
**FROM:** KIM GRIFFITH, INVENTORY CONTROL CLERK
**RE:** INVENTORY CHANGES
**DATE:** October 15, 2021

**Please remove the following items:**

**From Dept. 200 Sheriff**

| Asset | Description | Serial# | Reason |
|---|---|---|---|
| 12421 | 2016 Ford Police Interceptor | 1FM5K8AR6GGC08490 | Totaled |
| 12146 | Glock 17 w/Night Sights | BGTV689 | Sold to Retiring Officer Rick Bradley |

**From Dept. 163 Juvenile Court**

| Asset | Description | Serial# | Reason |
|---|---|---|---|
| 12362 | Shredder | 180323AB0003444 | Broken |

**From Dept. 104 Tax Collector**

| Asset | Description | Serial# | Reason |
|---|---|---|---|
| 7135 | Work Stations | | Broken |

**Please transfer the following items:**

**From Dept. 200 Sheriff to 300 Road Dept.**

| Asset | Description | Serial # |
|---|---|---|
| 8854 | 2013 Dodge Ram 1500 | 1C6RR7KP9DS570130 |

Attachment: Inventory Changes (16752 : Approval to Remove 1-Glock 17 9MM Semi Auto Pistol Serial #BGTV689, Inventory Asset

# Rankin County

## Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Reubin Purvis**, for the part-time position of **Driver** with the Rankin County Road Department effective 10/11/2021.

Signature/ Mike Harrison
Road Department Manager

✓ Approved

_____ Not Approved

Board President

Additional Comments:
Reubin Purvis retired and is returning to work part-time.

**Salary**

| | Present | Proposed |
|---|---|---|
| Step | | 377 |
| Hourly | $ | $ |
| Bi-Weekly | | $ |
| Annual | $ | $ |

Attachment: Personnel Recommendations for the Road Department (16736 : Authority to Approve the Following Personnel Recommendations:)

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Michael Chandler** be considered for the position of/promotion to **Captain of Court Services**

at pay step **449** effective on the **1st** day of **October, 2021.**

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
**Michael is promoted to Captain over Court Services**

| | Present | Recommended |
|---|---|---|
| Step | **417** | **449** |
| Hourly Rate | $ | $ |
| Bi-Weekly Rate | $ | $ |
| Annual Salary | $ | $ |

Attachment: Personnel Recommendations for the Sheriff's Department (16736 : Authority to Approve the Following Personnel

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Ruthie Jean Harrington** be considered for the position of/promotion to **certified deputy - School Resource Officer**

at pay step **364** effective on the **18** day of **October, 2021**.

Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
**Ruthie is a certified deputy and will be a School Resource Officer replacing Michael Hollingsworth**

| | Present | Recommended |
|---|---|---|
| Step | **0** | **364** |
| Hourly Rate | $0 | $ |
| Bi-Weekly Rate | $0 | $ |
| Annual Salary | $0 | $ |

Attachment: Personnel Recommendations for the Sheriff's Department (16736 : Authority to Approve the Following Personnel

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Richard Christopher Lockwood** be considered for the position of/promotion to **transfer from the Adult Detention Center to the County Road Department**

at pay step **304** effective on the **27** day of **September, 2021**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
**Richard is transferring from the Adult Detention Center to the County Road Department**

| | Present | Recommended |
|---|---|---|
| Step | **304** | **0** |
| Hourly Rate | $ | $0 |
| Bi-Weekly Rate | $ | $0 |
| Annual Salary | $ | $0 |

Attachment: Personnel Recommendations for the Sheriff's Department (16736 : Authority to Approve the Following Personnel

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Grayson Kane Manning** be considered for the position of/promotion to **non-certified communications officer**

at pay step **255** effective on the **18th** day of **October, 2021**.

Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
**Grayson will be a non-certified communications officer (E-8) replacing Jessica Squires**

| | Present | Recommended |
|---|---|---|
| Step | **0** | **255** |
| Hourly Rate | $0 | $ |
| Bi-Weekly Rate | $0 | $ |
| Annual Salary | $0 | $ |

Attachment: Personnel Recommendations for the Sheriff's Department (16736 : Authority to Approve the Following Personnel

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Triston David Parker** be considered for the position of/promotion to **non-certified communications officer**

at pay step **255** effective on the **18th** day of **October, 2021**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
**Triston will be a non-certified communications officer (D-6) replacing Emily Watts that transferred to the adult detention center**

| | Present | Recommended |
|---|---|---|
| Step | **0** | **255** |
| Hourly Rate | $0 | $ |
| Bi-Weekly Rate | $0 | $ |
| Annual Salary | $0 | $ |

Attachment: Personnel Recommendations for the Sheriff's Department (16736 : Authority to Approve the Following Personnel

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Bradley Charles Pearson** be considered for the position of/promotion to **certified adult detention officer**

at pay step **275** effective on the **4** day of **October, 2021**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
**Bradley is a certified detention officer and will start in the adult detention center replacing Joshua Maulden**

| | Present | Recommended |
|---|---|---|
| Step | **0** | **275** |
| Hourly Rate | $0 | $ |
| Bi-Weekly Rate | $0 | $ |
| Annual Salary | $0 | $ |

Attachment: Personnel Recommendations for the Sheriff's Department (16736 : Authority to Approve the Following Personnel

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Wilson Tyler Stewart** be considered for the position of/promotion to **non-certified detention officer**

at pay step **255** effective on the **11th** day of **October, 2021**.

Bryan Bailey
Sheriff Bryan Bailey

Approved ✓
Disapproved _____

Signed: _____ _____
County Administrator Board President

Additional Comments:
**Stewart will work for the Juvenile Detention Center as a detention officer replacing Clay Nash that transferred to the adult detention center and was later terminated**

| | Present | Recommended |
|---|---|---|
| Step | **0** | **255** |
| Hourly Rate | $0 | $ |
| Bi-Weekly Rate | $0 | $ |
| Annual Salary | $0 | $ |

Attachment: Personnel Recommendations for the Sheriff's Department (16736 : Authority to Approve the Following Personnel

# Rankin County

## Personnel Recommendation

I, Paul Bowen, Rankin County Youth Court Administrator, do hereby recommend the within named, **Jessica Carr Culpepper,** for the position of Intervention Court Financial Coordinator III / Zero To Three Resource Coordinator to be effective November 15, 2021.

Paul Bowen

Paul Bowen
Rankin County Youth Court Administrator

Approved ✓

Disapproved _____

County Administrator

Board President

Additional Comments: Mrs. Culpepper has served as an Intervention Court Coordinator and Case Manager since October 2017. She has also served as a Staff Attorney in Madison and Rankin County. This position will be responsible for oversight of multiple grants. The salary and benefits will be covered 100% by the AOC – Intervention Court funds and Zero To Three grant.

Salary Step Proposed 442

Attachment: Personnel Recommendations for Youth Court (16736 : Authority to Approve the Following Personnel Recommendations:)

# Rankin County

## Personnel Recommendation

I, Paul Bowen, Rankin County Youth Court Administrator, do hereby recommend the within named, **Stacey Overstreet,** for the position of Intervention Court Operations Coordinator II to be effective October 25, 2021.

Approved ✓

Disapproved _____

Paul Bowen
Rankin County Youth Court Administrator

County Administrator

Board President

Additional Comments: Ms. Overstreet has served as a Intervention Court Case Manager since October 2018. We recommend the promotion to fill the recently vacated position of Intervention Court Coordinator. The Youth Court will also reassign some responsibilities which will result in a slight change of the title. The salary and benefits will be covered 100% by the Department of Public Safety grant.

Salary Step Proposed 415

Attachment: Personnel Recommendations for Youth Court (16736 : Authority to Approve the Following Personnel Recommendations:)

# AFFIDAVIT

## PROOF OF PUBLICATION

**RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

THIS 6TH DAY OF OCTOBER, 2021, personally came Marcus Bowers, publisher of the Rankin County Nev

**RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET**
**SEPTEMBER 16 - SEPTEMBER 30, 2021**

| Invoice Amount | Vendor Name |
|---|---|
| Fund 001 | GENERAL COUNTY |
| $100.00 | EDWARDS |
| $536.80 | COMCAST CABLE OF |
| $4,947.00 | FLORENCE HIGH SCHOOL |
| $4,000.00 | THE DRAGON CLUB |
| $10,000.00 | RBC RECREATIONAL |
| $350.00 | MSCMEA |
| $200.00 | THE UNIVERSITY OF MISS |
| $515.35 | THOMSON REUTERS-WEST |
| $483.96 | THE CREDIT CARD CENTER |
| $250.00 | BRANDON MIDDLE SCHO |
| $580.00 | U S POSTAL SERVICE |
| $4,000.00 | PELAHATCHIE CHIEFS |
| $227.10 | AT&T |
| $205.61 | AT&T |
| $599.76 | BRICKHOUSE ELECTRONICS |
| $21,975.37 | LOGMEIN.COM |
| $1,000.00 | MW ELECTRIC |
| $1,060.93 | OFFICE OF STATE AUDITOR |
| $12,166.65 | REGION 8 MENTAL HEALTH |
| $5,769.08 | BRANDON WATER DEPT. |
| $9,253.56 | CENTERPOINT ENERGY |
| $213.44 | CENTRAL ELECTRIC POWER |
| $431.62 | SOUTHERN PINE ELEC |
| $24,382.61 | FURLMAN |
| $33.00 | GREENFIELD WATER |
| $344.97 | DIRECTV |
| $5,500.00 | RESERVE ACCOUNT |
| $1,136.32 | WASTE MANAGEMENT |
| $51.55 | WINDSTREAM |
| $600.39 | VERIZON WIRELESS |
| $1,161.00 | ACE BOLT & SCREW CO. |
| $483.50 | AFFORDABLE FORM & |
| $1,155.80 | ARROW DISTRIBUTION |
| $258.00 | AUTO TRIM DESIGNS |
| $409.62 | BEN NELSON GOLF & |
| $1,414.80 | BOB BARKER COMPANY |
| $579.00 | BUDGET OFFICE |
| $3,600.26 | BUMPER TO BUMPER |
| $37.07 | BYNUM MILL & INDUSTRIAL |
| $1,659.06 | CAPITOL BODY SHOP |
| $5,141.62 | CDW GOVERNMENT |
| $590.00 | TECH ASSURANCE |
| $690.00 | COUNTRY BOYS |
| $5,205.24 | DEERE & COMPANY |
| $1,537.24 | ELCON ELECTRICAL CO. |
| $111.04 | ELKINS WHOLESALE INC |
| $253.00 | GLASS BY DAUGHTRY |
| $910.96 | GILMORE BROS BUILDING |
| $399.80 | GRAYBAR ELECTRIC CO. |
| $525.00 | HI-TEK FIRE SPRINKLER INC |
| $923.00 | HOME DEPOT CREDIT |
| $576.00 | HOBART SERVICE |
| $585.10 | IMPLEMENTED TECH |
| $1,698.85 | INTERSTATE BATTERY |
| $1,402.50 | JACKSON COM |
| $2,424.21 | JACKSON PAPER COMPANY |
| $357.70 | KEYSTONE AUTOMOTIVE |
| $41,963.00 | LOGISTA |
| $700.00 | MEDSCREENS |
| $4,949.61 | MID-SOUTH UNIFORM & |
| $3,898.94 | NEVELS ELECTRIC |
| $2,999.00 | OVERHEAD DOOR CO |
| $835.00 | PETE PATRICK TIRE SERVICE |
| $751.80 | PRECISION DYNAMICS |
| $3,500.00 | PRECISION DELTA |
| $1,256.50 | PUCKETT RENTS |

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

**CLAIMS DOCKET**

**SEPTEMBER 16 - SEPTEMBER 30, 2021**

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 174 No. 13 on the 6th day of October, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 6th day of October, 2021

STATE OF MISSISSIPPI
FRANCES CONGER
NOTARY PUBLIC
ID No. 28593
Commission Expires
January 25, 2022

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE:

| | |
|---|---|
| Set by Law | $175.00 |
| Proof of Publication | NC |
| **TOTAL** | **$175.00** |

Attachment: Vardoc Claims Docket September 16 - September 30, 2021 (Proof) (16737 : Various Documents)

| | |
|---|---|
| $1,727.24 | QUALITY CHEMICAL & |
| $166.32 | RAMEY'S |
| $980.00 | RANKIN COUNTY COOP |
| $64.20 | REVELL HARDWARE CO |
| $5,200.00 | RICHLAND AIR CON |
| $2,629.40 | SENSORY EDGE |
| $3,380.00 | SECTIGO LIMITED |
| $771.92 | SIRCHIE ACQUISITION |
| $1,608.66 | SAFEGUARD BUSINESS |
| $4,254.84 | STAPLES BUSINESS |
| $2,416.80 | AXON ENTERPRISE INC |
| $748.85 | THE SOUTHERN CONNECT |
| $881.30 | SNODGRESS EQUIPMENT |
| $579.99 | PROTECTIVE ENCLOSURES |
| $84.72 | GRAINGER |
| $66,257.55 | WARREN PAVING INC |
| $20.99 | WILSON HYUNDAI |
| $4,345.00 | CONTACT INNOVATIONS |
| $2,470.26 | RICHLAND EXCHANGE |
| Fund 012 | STATE DRUG MONEY/ CONFISCATION |
| $41,932.35 | DEVINEY EQUIPMENT |
| $240.00 | MID-SOUTH UNIFORM & |
| $188.98 | THE SOUTHERN CONNECT |
| Fund 097 | EMERGENCY 911 FUND |
| $545.99 | ESSE |
| $45,193.70 | AT&T |
| $653.61 | CENTRAL ELECTRIC POWER |
| $500.93 | SOUTHERN PINE ELEC |
| $132.59 | FUELMAN |
| $28.76 | CENTERPOINT ENERGY |
| $40.01 | VERIZON WIRELESS |
| $625.00 | LIVEWIRE ELECTRICAL |
| $279.44 | OFFICE DEPOT |
| $19,197.46 | WARREN PAVING INC |
| Fund 105 | GARBAGE AND SOLID WASTE |
| $2,728.90 | WASTE MANAGEMENT |
| Fund 106 | VOLUNTEER FIRE |
| $227.18 | FUELMAN |
| $241.72 | MNJ TECHNOLOGIES |
| $4,948.00 | RICK'S PRO TRUCK AND |
| Fund 114 | INMATE COMMISSARY FUND |
| $172.50 | BYNUM MILL & INDUST |
| Fund 150 | CO-UNIT ROAD MAINTENANCE FUND |
| $138.96 | BRANDON WATER DEPT. |
| $11,418.58 | WASTE MANAGEMENT |
| $112.36 | ENTERGY |
| $48.15 | CENTRAL ELECTRIC POWER |
| $193.56 | FUELMAN |
| $153.51 | CENTERPOINT ENERGY |
| $51.55 | WINDSTREAM |
| $40.01 | VERIZON WIRELESS |
| $733,173.94 | ADCAMP |
| $2,749.90 | CDW GOVERNMENT |
| $4,571.28 | COMSOUTH |
| $698.29 | CUSTOM PRODUCTS CORP. |
| $1,537.43 | EMPIRE TRUCK SALES |
| $959.62 | FLEETPRIDE |
| $294.51 | GLASS BY DAUGHTRY |
| $6,035.75 | GILMORE BROS BUILDING |
| $166.98 | HYDRAULIC SERVICE & |
| $12,346.83 | J & L ENTERPRISES |
| $4,500.00 | DANIEL ESTRADA |
| $104.61 | TRUCKWORX KENWORTH |
| $3,872.95 | NEVELS ELECTRIC |
| $31,559.65 | PUCKETT MACHINERY CO. |
| $6,350.00 | R & M TRACTOR & SUPPLY |
| $329.14 | REVELL HARDWARE CO |
| $15,637.38 | SOUTHERN TIRE MART |
| $3,576.57 | STAR REPAIR SERVICE |
| $259,627.50 | T.L. WALLACE CONST |
| $642.57 | TRI-STATE TRUCK CENTER |
| $16,080.55 | WARING OIL COMPANY |
| Fund 160 | CO-UNIT BRIDGE & CULVERT FUND |
| $98,000.00 | TRUCKWORX KENWORTH |
| $58,884.16 | WHITE SANDS |
| $132,522.46 | WARREN PAVING INC |
| Fund 319 | 2019 GO BOND |
| $202,589.72 | ADCAMP |
| Fund 322 | SHERIFF PROJECT SB 2969 |
| $520.00 | BYNUM MILL & INDUSTRIAL |
| Fund 681 | PAYROLL CLEARING |
| $19.19 | THOMAS CAMERON |
| $472.50 | DANIEL C GREEN |
| $159,122.51 | ELEC FEDERAL TAX |
| $150,820.07 | BLUE CROSS BLUE SHIELD |
| $817.43 | JACKSON AREA FEDERAL |
| $336.35 | SSPBA |
| $302.00 | HENLEY |
| $317.00 | HAROLD J. BARKLEY |
| $708.46 | DAVID RAWLINGS |
| $1,049.61 | CENTRAL RECEIPTING & |
| $285.00 | HUERTA |
| $243.63 | MORTON FINANCE CO |
| $247.27 | MS DEPART OF EMPLOYME |
| $172.18 | SOUTHERN FINANCIAL |
| $199.77 | YOUNG WELLS WILLIAMS |
| $406.17 | SIMPSON |
| $1,128.50 | MISSISSIPPI DEPARTMENT |
| $47,553.52 | ELECTRONIC FEDERAL TAX |
| $20,899.35 | BLUE CROSS BLUE SHIELD |
| $50,949.00 | MS STATE TAX COMMISSION |
| $430,249.70 | PUBLIC EMPLOYEES' RET. SY |
| $11,674.66 | GREAT-WEST LIFE & |
| $2,305.37 | RANKIN COUNTY CAFE |
| $26,227.78 | DELTA DENTAL |
| $14,627.65 | LIFE INSURANCE CO |
| $110.44 | AMERICAN PUBLIC LIFE |
| $3,128.07 | NATIONAL VISION ADMIN |
| $54.11 | WILLIAM KESLINGER |
| $13,731.89 | AMERICAN FAMILY LIFE |
| $157,363.76 | ELECTRONIC FEDERAL TAX |
| $149,317.86 | BLUE CROSS BLUE SHIELD |
| $817.43 | JACKSON AREA FEDERAL |
| $358.05 | SSPBA |
| $302.00 | HENLEY |
| $317.00 | HAROLD J. BARKLEY |
| $708.46 | DAVID RAWLINGS |
| $1,049.61 | CENTRAL RECEIPTING & |
| $285.00 | HUERTA |
| $184.62 | DEDMON |
| $237.06 | MORTON FINANCE CO |
| $236.22 | MS DEPARTMENT OF EMP |
| $213.10 | SOUTHERN FINANCIAL |
| $199.77 | YOUNG WELLS WILLIAMS |
| $260.68 | SIMPSON |
| $269.68 | MENDELSON LAW FIRM |
| $1,128.50 | MISSISSIPPI DEPARTMENT |
| $3,286,427.78 | TOTAL |

October 6, 2021
#1182

Attachment: Vardoc Claims Docket September 16 - September 30, 2021 (Proof) (16737 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

**RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

THIS 6TH DAY OF OCTOBER, 2021, personally came Marcus Bowers, publisher of the Rankin County Ne

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

NOTICE OF ZONING HEARING

ROBERT PONDS

a copy of which is hereto attached, was published in said newspaper ( (1) week, as follows, to-wit:

**NOTICE OF ZONING HEARING**
**ROBERT PONDS**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON NOVEMBER 1, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM A-2 TO RE-1.

10.29 acres of a 78.39 acre parcel in the NW 1/4 of the SW 1/4 of Section 24, T8N, R4E, Rankin County, Mississippi and being more particularly described in deed recorded in book 2015 at page 10104 and being located on the Southside of Billbrew Rd.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
October 4, 2021
Date
October 6, 2021
#1201

Vol 174 No. 13 on the 6th day of October, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 6th day of October, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

STATE OF MISSISSIPPI
FRANCES CONGER
NOTARY PUBLIC
ID No. 28593
Commission Expires
January 25, 2022
RANKIN COUNTY

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

| | |
|---|---|
| 130 words at .12 each | $15.60 |
| Proof of Publication | NC |
| **TOTAL** | **$15.60** |

Attachment: Vardoc Notice of Zoning Hearing for Robert Ponds (Proof) (16737 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF OCTOBER, 2021, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

ORDINANCE AMENDMENT

PARCEL I6-66 FROM A-1 TO RE-1

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 174 No. 14 on the 13th day of October, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of October, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

| | |
|---|---|
| 563 words at .12 each..... | $67.56 |
| Proof of Publication ..... | NC |
| **TOTAL**..... | $67.56 |

**AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL I6-66, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM A-1 TO RE-1.**

**WHEREAS,** a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 4th day of October, 2021, at 9:00 o'clock A.M.; and,

**WHEREAS,** Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

**WHEREAS,** at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: The area is transitioning from agricultural to residential;

b. WE FIND: Applicant established a public need;

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

*Section 1.* That the matters and facts stated in the preamble hereof are found to be true and correct.

*Section 2.* That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

*Section 3.* The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

*Section 4.* That pursuant to Article VII of the Zoning Ordinance, the proposed use shall be "RE-1 Residential Estate District".

*Section 5.* That the following tract of real property be, and the same is, hereby rezoned from its present A-1 use district classification to RE-1 use district classification.

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

That certain parcel of land identified as I6-66 on the Rankin County Tax Assessor Ownership Map.

*Section 6.* That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 4th day of October, 2021.

A motion for adoption was made by Supervisor Calhoun and seconded by Supervisor Bishop and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted: ABSENT
Supervisor Cross voted: AYE
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: ABSENT
Supervisor Bishop voted: AYE

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this the 4th day of October 2021.

RANKIN COUNTY
Jared Morrison
Jared Morrison, President
ATTEST:
Larry Swales, by Jessica Flood, D.C.
Larry Swales, Chancery Clerk
(SEAL)
October 13, 2021
#1216

STATE OF MISSISSIPPI
FRANCES CONGER
NOTARY PUBLIC
ID No. 28593
Commission Expires
January 25, 2022
RANKIN COUNTY

Attachment: Vardoc Ordinance Amendment for Parcel I6-66 (Proof) (16737 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF OCTOBER, 2021, personally came Marcus Bowers, publisher of the Rankin County New

**AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR PARCEL L16-55, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM A-1 TO RE-1.**

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 4th day of October, 2021, at 9:00 o'clock A.M.; and

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: This area of the county is experiencing a growth trend;

b. WE FIND: The area is transitioning from agricultural to residential;

c. WE FIND: Applicant established a public need;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

*Section 1.* That the matters and facts stated in the preamble hereof are found to be true and correct.

*Section 2.* That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

*Section 3.* The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

*Section 4.* That pursuant to Article VII of the Zoning Ordinance, the proposed use shall be "RE-1 Residential Estate District".

*Section 5.* That the following tract of real property be, and the same is, hereby rezoned from its present A-1 use district classification to RE-1 use district classification

Said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

That certain parcel of land identified as L16-55 on the Rankin County Tax Assessor Ownership Map.

*Section 6.* That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 4th day of October, 2021.

A motion for adoption was made by Supervisor Bishop and seconded by Supervisor Calhoun and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

| | |
|---|---|
| Supervisor Morrison voted: | ABSENT |
| Supervisor Cross voted: | AYE |
| Supervisor Calhoun voted: | AYE |
| Supervisor Gaines voted: | ABSENT |
| Supervisor Bishop voted: | AYE |

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this the 4th day of October 2021.

RANKIN COUNTY
Jared Morrison
Jared Morrison, President
ATTEST:
Larry Swales, by Jessica Flood, D.C.
Larry Swales, Chancery Clerk
(SEAL)
October 13, 2021
#1215

STATE OF MISSISSIPPI
FRANCES CONGER
NOTARY PUBLIC
ID No. 28593
Commission Expires
January 25, 2022
RANKIN COUNTY

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

ORDINANCE AMENDMENT

PARCEL L16-55 FROM A-1 TO RE-1

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 174 No. 14 on the 13th day of October, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of October, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

| | |
|---|---|
| 574 words at .12 each | $68.88 |
| Proof of Publication | NC |
| **TOTAL** | **$68.88** |

Attachment: Vardoc Ordinance Amendment for Parcel L16-55 (Proof) (16737 : Various Documents)

September 20, 2021

Dear Friends,

The Pearl High School Class of 2022 is asking for your help this year in raising funds for "Project Grad Night." This annual event hosted by the parents and sponsors of the graduating class provides a safe and memorable night for seniors as they spend one la evening together before embarking on their college careers and future plans.

Typically, students share in the cost of the event by paying an average of $150 per student to cover expenses, such as transportation, activities, food, and gifts. As you ca imagine, this can be quite a large amount for some students to pay. This year, parents are working hard to raise enough funds through fundraisers, projects, and special events. Our goal is to raise enough funds that the student portion will be minimal, enabling every senior the opportunity to attend the event without regard to their economic circumstances.

Please consider making a tax-deductible financial donation to the PHS Senior Class of 2022 for Project Grad Night. We greatly appreciate your help and ask that you make your pledge or donation by March 11, 2022, for our budgeting needs. Please send your intent or donation to:

**Clay Channell, Treasurer**
**PHS C/O 2022 Project Grad Night**
**533 Walnut Grove Drive**
**Pearl, MS 39208**

If you have any questions, please contact Ashley Gough at agough@pearlk12.com. A tax-deductible receipt can be provided upon request. Thank you for your consideratio and support of our students.

Sincerely,

Ashley Gough and
The Parents of PHS Class of 2022

PHS Senior Class of 2022
Tax ID# 83-13949999

Attachment: Vardoc Pearl High School Project Graduation 2022 (16737 : Various Documents)

# AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 6TH DAY OF OCTOBER, 2021, personally came Marcus Bowers, publisher of the Rankin County N

a weekly newspaper printed and published in the City of Brandon, County of Rankin and State aforesaid, before me the undersigned offi and for said County and State, who being duly sworn, deposes anc that said newspaper has been published for more than 12 months pr the first publication of the attached notice and is qualified under Ch 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amen thereto, and that a certain

PUBLIC NOTICE

SUPERVISORS' TRAVEL EXPENSE REPORT FY 2021

a copy of which is hereto attached, was published in said newspape (1) week, as follows, to-wit:

Vol 174 No. 13 on the 6th day of October, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 6th day of October, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE:

| | |
|---|---|
| 5 column by 5 inch ad at $10.00 per column inch..... | $250.00 |
| Proof of Publication ..... | NC |
| TOTAL..... | $250.00 |

RANKIN COUNTY BOARD OF SUPERVISORS
TRAVEL EXPENSE REPORT FY 2021
MISS. CODE §19-3-67 (5)

| NAME | POSITION | DESCRIPTION | TRAVEL | MEALS & LODGING | DATE | TOTAL COST |
|---|---|---|---|---|---|---|
| JAY BISHOP | SUPERVIOSR DIST. 5 | MAS CONVENTION (BILOXI) | $ 185.92 | $ 869.12 | 6/15/2021 | 1055.04 |
| | | | | | | 1055.04 |
| DANIEL CROSS | SUPERVISOR DIST. 2 | CERTIFICATION TRAINING EMT | $ 261.52 | $ 463.69 | 4/15/2021 | 725.21 |
| DANIEL CROSS | SUPERVISOR DIST. 2 | MAS CONFERENCE (BILOXI) | $ 274.40 | $ 756.00 | 6/15/2021 | 1030.40 |
| DANIEL CROSS | SUPERVISOR DIST.2 | LOCAL TRAVEL | $ 4,661.71 | | | 4661.71 |
| | | | | | | 6417.32 |
| JARED MORRISON | SUPERVISOR DIST. 1 | MAS CONVENTION (BILOXI) | $ 175.84 | $ 756.00 | 6/15/2021 | 931.84 |
| | | | | | | 931.84 |
| BRAD CALHOUN | SUPERVISOR DIST. 3 | MAS CONFERENCE (BILOXI) | $ 169.68 | $ 756.00 | 6/15/2021 | 925.68 |
| | | | | | | 925.68 |
| STEVE GAINES | SUPERVISOR DIST. 4 | MAS CONVENTION (BILOXI) | $ 199.36 | $ 635.04 | 6/15/2021 | 834.40 |
| | | | | | | 834.40 |
| | | | | | | 8408.67 |

STATE OF MISSISSIPPI
FRANCES CONGER
NOTARY PUBLIC
ID No. 25593
Commission Expires
January 25, 2022
RANKIN COUNTY

Attachment: Vardoc Public Notice of Supervisor's Travel Expense Report FY 2021 (Proof) (16737 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

**RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043**

**STATE OF MISSISSIPPI**
**COUNTY OF RANKIN**

THIS 6TH DAY OF OCTOBER, 2021, personally came Marcus Bowers, publisher of the Rankin County Ne
a weekly newspaper printed and published in the City of Brandon, In
County of Rankin and State aforesaid, before me the undersigned office
and for said County and State, who being duly sworn, deposes and s
that said newspaper has been published for more than 12 months prio
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

REVENUE & EXPENDITURES REPORT FOR

OPERATION OF GARBAGE & RUBBISH DISPOSAL

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

**RANKIN COUNTY, MISSISSIPPI**
**REVENUE & EXPENDITURES REPORT FOR THE OPERATION OF GARBAGE & RUBBISH DISPOSAL FOR THE FISCAL YEAR ENDED 9/30/21**

| | |
|---|---|
| **REVENUE** | |
| BEGINNING CASH BALANCE | $ 367,207.75 |
| PRIOR YEAR ADVALOREM | $ 2.88 |
| TRANSFER IN FROM GOV'T FUNDS | $ 250,000.00 |
| GARBAGE COLLECTION FEES | $5,118,243.23 |
| INTEREST INCOME | $ 1,861.77 |
| DEQ GRANT | $ 75,000.00 |
| TOTAL REVENUE | $5,812,315.63 |
| **EXPENDITURES** | |
| CONTRACT FOR GARBAGE & RUBBISH DISPOSAL WITH: WASTE MANAGEMENT OF MISS. 1450 COUNTRY CLUB DRIVE JACKSON, MS 39209 | $5,464,115.42 |
| PETTY CASH | $ - |
| SALARIES & FRINGE BENEFITS | $ 35,838.89 |
| POSTAGE | $ 33,950.82 |
| CONTRACTUAL | $ 15,517.19 |
| OFFICE SUPPLIES & MATERIALS | $ - |
| CAPITAL OUTLAY | $ - |
| TOTAL EXPENDITURES | $5,549,422.32 |

October 6, 2021
#1200

Vol 174 No. 13 on the 6th day of October, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 6th day of October, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

STATE OF MISSISSIPPI
FRANCES CONGER
NOTARY PUBLIC
ID No. 28593
Commission Expires
January 25, 2022
RANKIN COUNTY

PRINTER'S FEE:

| | |
|---|---|
| 2 column by 3 inch ad at $10.00 per column inch..... | $60.00 |
| Proof of Publication ..... | NC |
| **TOTAL**..... | **$60.00** |

Attachment: Vardoc Revenue & Expenditures Report for Garbage & Disposal (Proof) (16737 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF OCTOBER, 2021, personally came Marcus Bowers, publisher of the Rankin County New

**RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES SEPTEMBER 15, 2021**

I. Call to Order
9:00 AM Meeting called to order on September 15, 2021 at Rankin Board Room,
211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, President, Present
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Vice President, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present
II. INVOCATION
EOC Director, Mike Word
III. PUBLIC COMMENTS AND RECOGNITION
A. Recognition of Honorable Kent McDaniel, County Court Judge
B. Motion to move item "O" under Section VIII. Craig Slay, Board Attorney
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Acknowledgment of receipt of Letter of Certification from the Rankin County Election Commission certifying that only one person, Glenn Dixon, has qualified as a candidate to fill the currently vacant county district office of Constable District 2. Pursuant to Miss. Code Ann. Section 23-15-839, upon receipt of certification from the Election Commission that only one candidate has qualified for the special election to fill a vacancy in a county district office, the Board of Supervisors shall dispense with [regular special] election and [shall] appoint the certified candidate to fill the unexpired term. Appointment of Glenn Dixon whose address is 515 Springhill Crossing, Brandon, MS, 39047, to fill the unexpired term of the prior office holder for Rankin County Constable, District 2. Authorization of Clerk of the Board to take all actions and do all things necessary to certify the appointed candidate to the Mississippi Secretary of State's Office.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

SEPTEMBER 15, 2021

a copy of which is hereto attached, was published in said newspaper O
(1) week, as follows, to-wit:

Vol 174 No. 14 on the 13th day of October, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of October, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

| | |
|---|---|
| 2,911 words at .12 each..... | $349.32 |
| Proof of Publication..... | NC |
| TOTAL..... | $349.32 |

STATE OF MISSISSIPPI
FRANCES CONGER
NOTARY PUBLIC
ID No. 28593
Commission Expires
January 25, 2022
RANKIN COUNTY

Attachment: Vardoc September 15, 2021 Minutes (Proof) (16737 : Various Documents)

D. Judge Ken McDaniel followed the appointment with the swearing in of Glenn Dixon as Constable District 2
E. Mr. Dave Van, Executive Director, Region 8 Mental Health
F. Mr. Charles Gualano - Proposed shooting range on Shiloh Road
*submitted signatures in opposition to become a permanent part of the minutes
IV. OLD BUSINESS
A. Minutes Approval:
A. September 7, 2021
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
1. APPROVAL OF THE FOLLOWING:
Financial
A. Approval of claims docket in the amount of $7,717,307.63
Those items found in the claims docket, to include but not limited to; contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.
B. Acknowledge receipt of Budget and Financial Reports for the month of August 2021
Appointment
C. Approval to re-appoint Robert "Bob" Flaherty to the Reservoir Fire Protection District Board of Directors for a term of five year from October 1, 2021, to September 30, 2026
D. Request approval to reappoint the following as a Representatives to serve their respective district and two at Large Members to serve on the Rankin County Human Resource Agency Board of Directors: Minetta Veazey (District 1); Johnny Logan (District 4) and Charles Holmes (District 5); Pam Sparks and Betty Stafford are the at large members currently serving on the Board of Directors, The terms of expirations will be decided with the advice of the Rankin County Board Attorney
Agreements and Grants
E. Request authority for the Board of Supervisors to enter into a Database License Agreement with Zero to Three National Center for Infants, Toddlers and Families and authority for Board President or County Administrator or appropriate representative of Rankin County Youth Court to execute Zero to Three Data Base License Agreement
F. Authority for the Rankin County Sheriff's Department to enter to a State and Local Task Force Agreement with Drug Enforcement Administration and authority for the Sheriff to sign document
G. Approval of request from the Florence High School for the FY 2021
Recreational Funds (District 1) in the amount of $4,947.00 as authorized by HB761 Regular Session; these funds will be used for a
project at the Florence High School that will provide a and authority
to issue check contingent on receiving required documents
H. Approval of request from the Chieftain Community Club of Pelahatchie for the FY 2021 Recreational Funds (District 4) in the amount of $4,000.00 as authorized by HB761 Regular Session; these funds will be used for a project at the Pelahatchie High School that will provide a and authority to issue check contingent on receiving required documents
I. Approval of request from the Foundation for the Rankin County Public Schools for the FY 2021 Recreational Funds (District 4) in the amount of $4,000.00 as authorized by HB761 2017 Regular Session; these funds will be used to purchase a sound system and installation cost for events held in the Pisgah High School Gymnasium and authority to issue check contingent on receiving required documents
J. Approval of request from the RBC Recreational Committee of Brandon, MS for the FY 2021 Recreational Funds (District 3) in the amount of $10,000.00 as authorized by HB761 Regular Session; these funds will be used for a project to support the recreational needs to service the Robinhood Community that will provide opportunities for the youth of Rankin County and authority to issue check contingent on receiving required documents
K. Request approval of Assignment of Residential Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education and Square Development, LLC (Assignor) does hereby sell, convey and warrant unto City of Brandon, Mississippi (Assignee)
L. Request approval of Assignment of Commercial Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education and George M. Butts, JR (Assignor) does hereby sell, convey and warrant unto George M. Butts, JR and George M. Butts, III (Assignees)
M. Approval of Residential Lease Contract of the Sixteenth Section Trust Lands between Rankin County District and Ballardo Marin Aguero
N. Approval of Residential Lease Contract of the Sixteenth Section Trust Lands between Rankin County District and Results Magnet, LLC
O. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Rankin Educational Trust does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office
P. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Theresa Bennett does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office
Other
Q. Acknowledgement of the Rankin County School District (RCSD) Bus Turn Around(s) to repair/construct the school bus driveways and turnarounds (see attached list)
2. AUTHORITY TO ISSUE CHECKS:
Dues and Training Conferences
A. Request of revised conference dates for Kathy Vanek to attend the Mississippi Association of Code Enforcement Educational Conference on October 19-22, 2021, at the Scarlet Pearl Casino Resort in D'Iberville, MS. The conference was originally scheduled for August 10-13, 2021, but was cancelled due to Covid. Registration and lodging remain the same as prior approved. The checks have already
been issued. Pay any travel related expenses
B. Authority to pay registration fees in the amount of $350.00 for Coroner David Ruth to attend the Mississippi Coroner Medical Examiner Association 2021 Fall Conference on October 19-22, 2021, at the Golden Nugget Hotel & Casino Resort in Biloxi, MS and pay lodging and any travel related expenses
C. Authority to pay the registration fee in the amount of $200.00 for Under Sheriff Ken McBroom and Victoria Sebren to attend the 2021 Mississippi Crime Stoppers Training Conference on October 19-22, 2021, at the Imperial Palace Casino in Biloxi, Mississippi and authority to pay for meals and any travel related expenses for both (Crime Stoppers will pay one registration and one lodging for three nights)
Advertising County Resources
D. Authority to advertise county resources in the amount of $250.00 to be listed as a sponsor on banner and program ad for Brandon Middle School Dog Jam on October 21, 2021
3. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:
A. Authority to approve the following Personnel Recommendations: Sheriff's Department: Johnny Overby (Transferring to Animal Control from Road Department, no change in pay) at Step 314; Samuel Tolible (Transferring to Adult Detention from Road Department, no change in pay) at Step 289; Tax Collector's Office: Jamie Goldman (New hire, Deputy Clerk/Solid Waste) at Step 252; Lizzy Long (New hire, Deputy Clerk) at Step 252; Brittney Phillips (New hire, Deputy Clerk ) at Step 252; Meishauna Williams (New hire, Deputy Clerk) at Step 252
4. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES
A. Record Various Documents to be Made a Permanent Part of the Minutes
1. a Vardoc Executed Community Services Building Construction Contract (PDF)
2. b Vardoc Executed Contract JM Wood Auction Company, Inc. (PDF)
3. c Vardoc Form of Agreement between Rankin County Board of Supervisors and Multi-Con, INC for WIC Renovation (PDF)
4. d Vardoc Letters of Opposition to the Gun Range on Shiloh Road(PDF)
5. e Vardoc Notice of Zoning Hearing for Alltel Corporation DBA Verizon (PDF)
6. f Vardoc Notice of Zoning Hearing for Marilyn Turnage (PDF)
7. g Vardoc Rankin Hinds Pearl River Flood and Drainage Control District Setting Millage Rate Fiscal Year 2022 (PDF)
8. h Vardoc Notice of Zoning Hearing for Yoni & Amie Diaz (Proof) (PDF)
9. i Vardoc Notice of Zoning Hearing Scott May (40 Acres) (Proof) (PDF)
10. j Vardoc Notice of Zoning Hearing for Scott May (Proof) (PDF)
11. k Vardoc Minutes August 16, 2021 (Proof) (PDF)
12. l Vardoc Minutes September 2, 2021 (Proof) (PDF)
13. m Vardoc Public Notice of 2020 Audit for Rankin County (Proof) (PDF)
VI. JOHN SULLIVAN, TAX ASSESSOR
A. Approval of Final Resolution for Ad Valorem Tax Exemptions for the 2021 Tax Year: Nucor Steel Jackson, Inc.; Spinal USA, Inc.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSTAIN: Daniel Cross
VII. MIKE HARRISON, ROAD MANAGER
A. Request for approval of AT&T Utility Permit 14J00342N to construct a Fiber Optic Cable along across Lib Vanderford Road installed between Highway 541 Road and Just past Galilee Cut Off Road
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Request for approval of CenterPoi Energy Utility Permit to constru a Natural Gas installed between Stum Ridge Road and Stull Road
RESULT: ADOPTED [UNANIMOU
MOVER: Jay Bishop, Supervisor District
SECONDER: Brad Calhoun, Vi President
AYES: Cross, Gaines, Calhoun, Morriso Bishop
C. Request for approval of CenterPoi Energy Utility Permit to construct Natural Gas along across Stull Road a Highway 25 installed between Highw 25 and Stump Ridge Road
RESULT: ADOPTED [UNANIMOU
MOVER: Jay Bishop, Supervisor District
SECONDER: Brad Calhoun, Vi President
AYES: Cross, Gaines, Calhoun, Morriso Bishop
VIII. CRAIG SLAY, BOARD ATTORNE
SET PUBLIC HEARINGS:
A. Set Public Hearing for September 2021, at 9:00 a.m. for Everado Ram Mosqueda Nuisance Property, 164 Ta Avenue (District 1)
RESULT: ADOPTED [UNANIMOU
MOVER: Steve Gaines, Supervisor Distr 4
SECONDER: Jared Morrison, Supervi District 1
AYES: Cross, Gaines, Calhoun, Morris Bishop
B. Set Public Hearing for September 2021, at 9:00 a.m. for Phong Pham & A Thi Thi Tran Nuisance Property, 3 Highway 18 (District 3)
RESULT: ADOPTED [UNANIMO
MOVER: Steve Gaines, Supervisor Dist 4
SECONDER: Jared Morrison, Superv District 1
AYES: Cross, Gaines, Calhoun, Morri Bishop
C. Set Public Hearing for September 2021, at 9:00 a.m. for Doris H. Roberts Nuisance Property, 100 Lang Farms Drive (District 4)
RESULT: ADOPTED [UNANIMO
MOVER: Steve Gaines, Supervisor Dis 4
SECONDER: Jared Morrison, Superv District 1
AYES: Cross, Gaines, Calhoun, Morri Bishop
D. Set Public Hearing for Septembe 2021, at 9:00 a.m. for Ouija Ande Nuisance Property, 138 Bridlewood I (District 2)
RESULT: ADOPTED [UNANIMO
MOVER: Steve Gaines, Supervisor Di 4
SECONDER: Jared Morrison, Super District 1
AYES: Cross, Gaines, Calhoun, Morr Bishop
E. Set Public Hearing for Septembe 2021, at 9:00 a.m. for Michael S. Bec Nuisance Property, 128 Cypress (District 1)
RESULT: ADOPTED [UNANIM
MOVER: Steve Gaines, Supervisor D 4
SECONDER: Jared Morrison, Supe District 1
AYES: Cross, Gaines, Calhoun, Mor Bishop
F. Set Public Hearing for October 4, at 9:00 a.m. for Alltell d/b/a V Wireless Conditional Use Permit, Grants Ferry Road (District 5)
RESULT: ADOPTED [UNANIM
MOVER: Steve Gaines, Supervisor D 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cro
Bishop

Attachment: Vardoc September 15, 2021 Minutes (Proof) (16737 : Various Documents)

G. Set Public Hearing for October 4, 2021, at 9:00 a.m. for S. Armstrong Construction Conditional Use Permit, 2868 Highway 471 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
H. Set Public Hearing for October 4, 2021, at 9:00 a.m. for Marilyn Turnage Conditional Use Permit, 4087 Highway 471 (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
I. Set Public Hearing for October 4, 2021, at 9:00 a.m. for Scott May Rezoning Request, Old Lake Road (District 3)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
J. Set Public Hearing for October 4, 2021, at 9:00 a.m. for Scott May Rezoning Request, Highway 43 N, (District 2)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
PUBLIC HEARINGS:
K. Public Hearing for Dependable Financial Services, LLC. Rezoning Request, Woodrow Martin Road (District 3)
1. Action on Dependable Financial Services, LLC - Approval with the following conditions:
a. 1800 square foot minimum of heat and cooled area
b. 150 foot setback
c. Accessory structures, if any, will have to be placed behind the primary structure
d. No further subdividing of the lots without board authority
e. Manufactured homes are prohibited
f. All drainage impacts have to be addressed satisfactorily as a condition to the rezoning
Board Attorney, Craig Slay, opened the public hearing. Andrew Jernigan, residing at 3112 Beaver Trail, spoke regarding the request. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
L. Public Hearing for Hercules Concrete Pumping, Inc. Conditional Use Permit, South Pearson Road (District 1)
1. Action on Hercules Concrete Pumping, Inc.
Board Attorney, Craig Slay, opened the public hearing. Mary Warren, residing at 2400 South Pearson Rd, spoke regarding the request. The applicant, Ray Carr, addressed the board with any questions regarding the request. Hearing no further comment, Mr. Slay closed the public hearing.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

OTHER
M. Authorization to release bid security provided by Republic Services related to response to Rankin County Request for Proposals for Solid Waste Collection and Disposal
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
N. Board Order Approving Assessment of Personal Property Ad Valorem Taxes Owed by Boardwalk Pipeline Partners, L.P., d/b/a Gulf South Pipeline (See Exhibit "A" attached) for tax years 2014 through 2021
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
IX. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority to authorize Board President to Execute agreement with Multi-Con, Inc. in the amount of $124,258.00 for the renovation of the Rankin County Health Department building located at 401 Parkway Drive, Pearl, MS 39208
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. In support of LaFourche Parish, LA the Rankin County Board of Supervisors authorizes the Rankin County Sheriff's Department to accompany deliveries of donations collected in Brandon and Pearl, MS for Hurricane Relief
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
X. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Mike Word, EOC Director - addressed the board regarding CivicReady
(mass messaging system)
XI. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Motion to go into Executive Session to discuss personnel and property acquisition
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Daniel Cross, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session
No action taken
XII. Motion to Recess Until September 30, 2021, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
This the 15th Day of September, 2021
*Daniel Cross*
DANIEL CROSS, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
*Larry Swales*
LARRY SWALES, CLERK OF THE BOARD
(SEAL)
October 13, 2021
#1208

Attachment: Vardoc September 15, 2021 Minutes (Proof) (16737 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 13TH DAY OF OCTOBER, 2021, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat thereto, and that a certain

MINUTES

SEPTEMBER 30, 2021

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 174 No. 14 on the 13th day of October, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 13th day of October, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

| | |
|---|---|
| 900 words at .12 each | $108.00 |
| Proof of Publication | NC |
| **TOTAL** | **$108.00** |

STATE OF MISSISSIPPI
FRANCES CONGER
NOTARY PUBLIC
ID No. 28593
Commission Expires
January 25, 2022
RANKIN COUNTY

**RANKIN COUNTY BOARD OF SUPERVISOS' MINUTES**
**SEPTEMBER 30, 2021**

I. CALL TO ORDER PLANNING COMMISSION MEETING
II. INVOCATION
Mike Word, EOC Director
III. ADJOURN PLANNING COMMISSION MEETING
IV. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS
9:00 AM Meeting called to order on September 30, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, President, Present
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Vice President, Present
Jared Morrison, Supervisor District 1, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present
V. PUBLIC COMMENTS
A. Mary Warren, 2400 S. Pearson, Pearl, MS 39208 - absent
VI. JOHN SULLIVAN, TAX ASSESSOR
A. Discussion of, and potential action on new part-time position for Tax Assessor's Office
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
VII. CRAIG SLAY, BOARD ATTORNEY
A. Public Hearing on Assessment of Personal Property Taxes Escaping Taxation for Tax Years 2014-2021 Owed by Gulf South Pipeline, 1020 North Foxhall Road, Flowood, MS. Adoption of Board Order Assessing Personal Property Taxes Escaping Taxation for Tax Years 2014-2021 Owed by Gulf South Pipeline, 1020 North Foxhall Road, Flowood, MS
RESULT: NO ACTION
B. Ratification of, and authorization of County Administrator to execute, Subgrant Agreement Modification between Mississippi State Department of Health and Rankin County Board of Supervisors to modify amount of grant funds attributable to renovation project at the Pearl WIC Center (building owned by Rankin County). This grant agreement modification increases the amount of grant funds available to MSDH to fund the renovation work from $116,056.57 to $138,198.64. There is no change in the county's responsibilities under the grant agreement caused by this modification
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

Attachment: Vardoc September 30, 2021 Minutes (Proof) (16737 : Various Documents)

C. Approval of Rural Solid Waste Collection & Solid Waste Disposal Services agreement with Waste Management of Mississippi, Inc., contingent upon revision of proposed terms to satisfaction of Board Attorney and County Administrator and authority of Board President to execute agreement
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
VIII. KEITH HICKS, COUNTY ADMINISTRATOR
A. Authority to issue checks for the annual 2021 Tax Levy Allocation of funds to each fire department contingent upon receipt of Financials and Run Reports
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Authority to transfer funds from the Constable Fund to General County Fund in the amount of $940,070.33. All receipts ae now deposited in the General County Fund
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Approval of request from the Richland Exchange Club for the FY2021 Recreational Funds (District 1) in the amount of $2,470.26 as authorized by HB 761 Regular Session; funds will be used to help with a project at the Softball Fields to replace batting cage net and install new backstop and authority to issue check contingent upon receipt of required documents
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, Supervisor District 1
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Ratification of approval to apply for Solid Waste Assistance Grant/Household Hazardous Waste Grant
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
E. Authority to amend the FY2021 Budget as of September 30, 2021, to reflect actual receipts and expenditures for the Fiscal Year 2021
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
F. Approval of the FY2021 Year End Inventory and Annual Disposition of Assets Report (See attached reports)
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
G. Approval of year end claims docket in the amount of $3,283,957.52
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Daniel Cross, President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
IX. ADDITIONAL BUSINESS TO BE DISCUSSED
A. Mike Harrison, Road Manager - addressed the Board reggarding overlay for Old Fannin Rd
X. EXECUTIVE SESSION
A. Motion to discuss the need to go into Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
B. Motion to go into Executive Session to discuss personnel, potential litigation, and land acquisition
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER:
Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
C. Motion to come out of Executive Session
RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER:
Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
D. Outcome of Executive Session
No action taken
XI. Motion to Recess Until October 4, 2021, at 9:00 a.m.
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Vice President
SECONDER: Jared Morrison, Supervisor District 1
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
This the 30th Day of September, 2021
*Daniel Cross*
DANIEL CROSS, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS
*Larry Swales*
LARRY SWALES, CLERK OF THE BOARD
(SEAL)
October 13, 2021
#1209

Attachment: Vardoc September 30, 2021 Minutes (Proof) (16737 : Various Documents)

# PETITION FOR REDUCTION OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

## AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of October, 2021.

John A. Sullivan
Tax Assessor

## ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 249,846 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th of October, 2021.

President, Board of Supervisors

Attachment: Petition for Decrease of Assessment on 2021 Real Property Assessment Roll (16698 : Petitions for Change of Assessment on 2021 Real Property Assessment Roll)

# PETITION FOR DECREASE OF ASSESSMENT

**STATE OF MISSISSIPPI** **COUNTY: RANKIN**

**TAX ASSESSOR: JOHN A. SULLIVAN** **REAL PROPERTY 2021 ROLL**

| OWNER | VALUE | DECREASE | TAX DISTRICT | PARCEL NO. | DATE OF APPROVAL | REASON FOR CHANGE |
|---|---|---|---|---|---|---|
| CARTER JOHNNY & JIMMY & PATTY SMITH | 12,882 | 9,426 | 100 | P5 17 | 10/15/2021 | 4 |
| HOLIFIELD SHANE M & BRITTANY | 17,490 | 5,830 | 101 | E4E 36 30 | 10/15/2021 | 5 |
| JOHNSON KENNETH RAY JR | 49,910 | 16,637 | 211 | I10M 4 160 | 10/15/2021 | 5 |
| LUCAS THERESA R | 26,171 | 8,724 | 550 | G7N 7 290 | 10/15/2021 | 5 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 890 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 900 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 910 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 920 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 930 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 940 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 950 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 960 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 970 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 980 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 990 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1000 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1010 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1020 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1030 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1040 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1050 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1060 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1070 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1080 | 10/15/2021 | 4 |

Attachment: Petition for Decrease of Assessment on 2021 Real Property Assessment Roll (16698 :

| | | | | | | |
|---|---|---|---|---|---|---|
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1090 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1100 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1110 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1120 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1130 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1140 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1150 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1160 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1170 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1180 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1190 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1200 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1210 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1220 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1230 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1240 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1250 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1260 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1270 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1280 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1290 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1300 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1310 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1320 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1330 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1340 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1350 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1360 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1370 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1380 | 10/15/2021 | 4 |

Attachment: Petition for Decrease of Assessment on 2021 Real Property Assessment Roll (16698 :

| | | | | | | |
|---|---|---|---|---|---|---|
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1390 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1400 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1410 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1420 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1430 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1440 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1450 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1460 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1470 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1480 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1490 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1500 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1510 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1520 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1530 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1540 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1550 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1560 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1570 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1580 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1590 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1600 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1610 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1620 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1630 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1640 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1650 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1660 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1670 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1680 | 10/15/2021 | 4 |

Attachment: Petition for Decrease of Assessment on 2021 Real Property Assessment Roll (16698 :

| | | | | | | |
|---|---|---|---|---|---|---|
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1690 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1700 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1710 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1720 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1730 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1740 | 10/15/2021 | 4 |
| MATAO LLC | 4,050 | 2,025 | 551 | F7I 17 1750 | 10/15/2021 | 4 |
| ROSSELL JAMIE RAYE | 14,832 | 4,758 | 100 | E5L 3 | 10/15/2021 | 5 |
| VIRGIL DEMEARA ANDREA | 42,780 | 14,260 | 211 | I11B 11 2910 | 10/15/2021 | 5 |
| WATKINS CRAIG M & KIMBERLIE CLINTON | 15,082 | 14,036 | 100 | N13 38 10 | 10/15/2021 | 4 |
| | | | | | | |
| **TOTAL(S)** | **531,497** | **249,846** | | | | |

**Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:**

**(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One**

Attachment: Petition for Decrease of Assessment on 2021 Real Property Assessment Roll (16698 :

# PETITION FOR INCREASE OF ASSESSMENT ON REAL PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

## AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2021 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of October, 2021.

John A. Sullivan
Tax Assessor

## ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 34,047 is hereby approved for the year 2021.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of October, 2021.

President, Board of Supervisors

Attachment: Petition for Increase of Assessment on 2021 Real Property Assessment Roll (16698 : Petitions for Change of Assessment on 2021 Real Property Assessment Roll)

# PETITION FOR INCREASE OF ASSESSMENT

**STATE OF MISSISSIPPI**
**TAX ASSESSOR: JOHN A. SULLIVAN**

**COUNTY: RANKIN**
**REAL PROPERTY 2021 ROLL**

| OWNER | VALUE | INCREASE | TAX DISTRICT | PARCEL NO. | DATE OF APPROVAL | REASON FOR CHANGE |
|---|---|---|---|---|---|---|
| CAVEN CHARLES & JOANNE T | 16,415 | 8,208 | 401 | H9J 1 270 | 10/15/2021 | 4 |
| GIURINTANO SEBASTIAN | 4,125 | 4,125 | 211 | H13P 6 1600 | 10/15/2021 | 4 |
| MILLER CAROL ANN ESTATE | 15,633 | 6,395 | 113 | B1 3 20 | 10/15/2021 | 4 |
| MORRIS TOMMY LEE & JOANN ULLIGAN | 647 | 324 | 551 | F7I 8 40 | 10/15/2021 | 4 |
| WATKINS CRAIG M | - | 14,995 | 100 | N13 38 16 | 10/15/2021 | 4 |
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| **TOTAL(S)** | **36,820** | **34,047** | | | | |

**Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:**
**(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One**

Attachment: Petition for Increase of Assessment on 2021 Real Property Assessment Roll (16698 :

John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

October 5, 2021

To: Board of Supervisors

From: John A. Sullivan

RE: Approval for Continuing Education

Authority for registration fees for continuing education November 15-19, 2021, IAAO Course 102 for Sharon Essex & Tonisha Ealy. This class is $550 each for a total of $1100 and due by October 15, 2021.

Check should be made payable to Extension Center for Governmental & Community Development, ATTN: IAAO, P O Box 9643, Mississippi State, MS 39762

Authority for any travel related expenses for Sharon Essex and Tonisha Ealy for continuing education to attend the IAAO Course 102 on November 15-19, 2021.

Authority for hotel room for five nights for Sharon Essex and Tonisha Ealy for November 14-19, 2021, in the amount of $515 each to total $1030. Check should be made payable to Courtyard by Marriott, 100 Merchantile St., Starkville, MS 39759.

Please give checks to Carrie Sheppard in Tax Assessors office for mailing with corresponding documents such as Tax Exempt Letter.

Attachment: Registration Fees for IAAO Course 102 (Sharon Essex and Tonisha Ealy) (16699 : Request Authority to Pay Registration Fees in

***Extension Center for Governmental & Community Development***

Mississippi State University Extension Service
Phone:(662)325-3141; Fax (662)325-8954
Box 9643; Mississippi State, MS 39762

# INVOICE

MISSISSIPPI STATE UNIVERSITY EXTENSION
Center for Government & Community Development

**TO:**
Sharon Essex

Rankin County

:
IAAO Course 102

November 15-19, 2021

| DESCRIPTION | AMOUNT |
|---|---|
| IAAO Course 102<br>Sharon Essex | 550.00 |
| TOTAL | 550.00 |

Note: I understand that if I register for the course but do not attend, the registration fee is still due and payable. A course registration may be cancelled without penalty if cancellation takes place on or before registration deadline.

Make all checks payable to

**Extension Center for Governmental & Community Development**
IAAO
Box 9643
Mississippi State, MS 39762

**If you have any questions concerning this invoice, contact Jason Camp 662-325-3141 or Jason.Camp@msstate.edu**

Attachment: Registration Fees for IAAO Course 102 (Sharon Essex and Tonisha Ealy) (16699 : Request Authority to Pay Registration Fees in

Carrie Sheppard

Shay

**From:** Courtyard By Marriott Reservations <reservations@res-marriott.com>
**Sent:** Wednesday, September 29, 2021 4:05 PM
**To:** Carrie Sheppard
**Subject:** Reservation Confirmation #98115770 for Courtyard Starkville MSU at The Mill Conference Center

ENHANCE YOUR STAY | SUMMARY OF CHARGES | CONTACT US

Our Top Priority — Our Guests: COVID-19 update and cancellation policy.

COURTYARD

## Courtyard Starkville MSU at The Mill Conference Center

100 Mercantile Street Starkville Mississippi 39759 USA

+1-662-338-3116

Thank you for booking with us, Sharon Sessex.

# You're ready to move forward.

Sun, Nov 14, 2021 – Fri, Nov 19, 2021
Confirmation Number: 98115770




Attachment: Registration Fees for IAAO Course 102 (Sharon Essex and Tonisha Ealy) (16699 : Request Authority to Pay Registration Fees in

| | | |
|---|---|---|
| Check-In: | Sunday, November 14, 2021 | 03:00 PM |
| Check-Out: | Friday, November 19, 2021 | 12:00 PM |

## Important Information About Your Stay

In response to current travel advisories, this hotel may have modified hours or limitations on certain services and amenities. Learn More

Less Contact, More Convenience with the Marriott Bonvoy™ App ›

| | |
|---|---|
| Number of rooms | 1 Room |
| Guests per room | 1 Adult |
| Guarantee Method | Credit Card Guarantee, Master Card |
| Total for Stay (all rooms) | 566.50 USD |

Room 1

| | |
|---|---|
| Room Type › | Guest room, 1 King, Sofa bed |

Guaranteed Requests:

None

ALL REQUESTS ›

Attachment: Registration Fees for IAAO Course 102 (Sharon Essex and Tonisha Ealy) (16699 : Request Authority to Pay Registration Fees in

Please review the form and correct the highlighted items.

# MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government & Community Development

## IAAO Course 102
## Income Approach to Valuation
***November 15-19, 2021***
**Bost Conference Center**
**Mississippi State University**

**First Name ***
Tonisha

**Last Name ***
Agee-Ealy

**Employer ***
Rankin County

**Shipping Address ***
211 E Government St

**City ***
Brandon

**State ***
Mississippi

**Phone Number ***
6012092524

**Email Address (Scores and Communications will be sent to this address only) ***
tealy@rankincounty.org

☑ Updates

**Registration ***

☑ Registration $550.00

☐ Late Fee $50.00

**Are you seeking Continuing Education hours from the Mississippi Appraisal Board for the course? ***

○ Yes

◉ No

**Gender (For Reporting Purposes Only) ***
Female

**Ethnicity (For Reporting Purposes Only) ***
Not Hispanic or Latino

Response required

**Race (For Reporting Purposes Only) ***
Black or African American

**Note: I understand that if I register for the course but do not attend, the registration fee is still due and payable if not canceled before the registration deadline. I also understand that by registering I agree to allow IAAO to release test results to MSU. ***

☑ I agree

Attachment: Registration Fees for IAAO Course 102 (Sharon Essex and Tonisha Ealy) (16699 : Request Authority to Pay Registration Fees in

**Carrie Sheppard**

Nisha

**From:** Courtyard By Marriott Reservations <reservations@res-marriott.com>
**Sent:** Monday, October 04, 2021 10:05 AM
**To:** Carrie Sheppard
**Subject:** Reservation Confirmation #71752195 for Courtyard Starkville MSU at The Mill Conference Center

ENHANCE YOUR STAY | SUMMARY OF CHARGES | CONTACT US

Our Top Priority — Our Guests: COVID-19 update and cancellation policy.

COURTYARD

## Courtyard Starkville MSU at The Mill Conference Center

100 Mercantile Street Starkville Mississippi 39759 USA

+1-662-338-3116

Thank you for booking with us, Tonisha Ealy.

# You're ready to move forward.

Sun, Nov 14, 2021 – Fri, Nov 19, 2021
Confirmation Number: 71752195








Attachment: Registration Fees for IAAO Course 102 (Sharon Essex and Tonisha Ealy) (16699 : Request Authority to Pay Registration Fees in

| | | |
|---|---|---|
| Check-In: | Sunday, November 14, 2021 | 03:00 PM |
| Check-Out: | Friday, November 19, 2021 | 12:00 PM |

## Important Information About Your Stay

In response to current travel advisories, this hotel may have modified hours or limitations on certain services and amenities. Learn More

Less Contact, More Convenience with the Marriott Bonvoy™ App ›

| | |
|---|---|
| Number of rooms | 1 Room |
| Guests per room | 1 Adult |
| Guarantee Method | Credit Card Guarantee, Master Card |
| Total for Stay (all rooms) | 566.50 USD |

## Room 1

| | |
|---|---|
| Room Type › | Guest room, 1 King, Sofa bed |

### Guaranteed Requests:

None

ALL REQUESTS ›



Attachment: Registration Fees for IAAO Course 102 (Sharon Essex and Tonisha Ealy) (16699 : Request Authority to Pay Registration Fees in

Exchange: _____ County Permit #: 04-21-903

Engineer: _____

Tel. No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Harrell COUNTY ROAD**

PROJECT NO. 21-E-8216

UTILITY NAME Leesburg Water Ass., Inc

BY Engineering Service, a division of M&G Enterprises

ADDRESS P.O. Box 180429, Richland, MS 39218-0429, HEREIN CALLED APPLICANT proposes to construct a new PVC waterline Utility Facility along or across Harrell County Road(s), said facility to be installed between Hwy. 481 and J.C. Prestage

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Harrell and J.C. Prestage Roads

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: Leesburg Water Association Utility Permit 21-E-8216 Harrell Road (16704 : Request for Approval of Utility Permit for Leesburg

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

Installation of ~ 5,400' of new 6" water main on Harrell b/t Hwy 481 and J.C. Pres

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: Leesburg Water Association Utility Permit 21-E-8216 Harrell Road (16704 : Request for Approval of Utility Permit for Leesburg

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 19 day of August, 2021.

NAME

President

TITLE

STATE OF MISSISSIPPI
KATHY NAZARY
NOTARY PUBLIC
ID No. 85609
Commission Expires
July 15, 2023
RANKIN COUNTY

Kathy Nazary

Attachment: Leesburg Water Association Utility Permit 21-E-8216 Harrell Road (16704 : Request for Approval of Utility Permit for Leesburg

# RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the _____ day of _____, 20___. This Permit shall expire and become null and void 180 days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: Leesburg Water Ass., Inc.
Location of Project: Harrell Road
Type of Utility: Potable Water

Attachment: Leesburg Water Association Utility Permit 21-E-8216 Harrell Road (16704 : Request for Approval of Utility Permit for Leesburg

"EXHIBIT A"

**Utility Contractor Requirements & Responsibilities:**

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
   b) 48 hour notice form is required to **utpermit** email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.




4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: Leesburg Water Association Utility Permit 21-E-8216 Harrell Road (16704 : Request for Approval of Utility Permit for Leesburg

5) **Suspension of Permit:**
   a) If damage occurs at worksite the permit will be suspended for 2 business days.

   b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

   c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: Leesburg Water Association Utility Permit 21-E-8216 Harrell Road (16704 : Request for Approval of Utility Permit for Leesburg

Exchange: _____ Serial No.: _____

Engineer: _____

Tel. No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS** Shiloh Rd **COUNTY ROAD**

PROJECT NO. Rankin CAB4 RANKIN COUNTY

UTILITY NAME TEC of Jackson

BY Ronnie Teaff

230 Mountain Brook Ct. Canton, GA 30115

ADDRESS _____, HEREIN CALLED APPLICANT proposes to construct a

fiber to the Home Utility Facility along or across Shiloh Rd County Road(s), said

facility to be installed between Hwy 43 and Tower Rd

**List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):**

Burrnham Rd, Burnham Dr, Willis Dr, Gulde Rd, Wired Rd, Tower Rd, Conner Dr, Wadsworth Rd, Old Wire Rd, Goodman Rd,

_____

_____

_____ in Rankin County, Mississippi, and hereby makes application

to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will

not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: TEC of Jackson Utility Permit CAB4 Shiloh Road and HWY 43 (16705 : Request for Approval of Utility Permit for TEC of Jackson

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.

2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.

4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;

3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

Attachment: TEC of Jackson Utility Permit CAB4 Shiloh Road and HWY 43 (16705 : Request for Approval of Utility Permit for TEC of Jackson

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.

5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 25 day of July, 2021.

Ronnie Teaff
NAME

Senior Project Manager
TITLE

Attachment: TEC of Jackson Utility Permit CAB4 Shiloh Road and HWY 43 (16705 : Request for Approval of Utility Permit for TEC of Jackson

# RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.

2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.

3. **All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.**

4. Any Utility that crosses a county road must be incased.

5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the _____ day of _____, 20___. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.

RANKIN COUNTY ROAD MANAGER

Name of Applicant: GTS-YES
Location of Project: Rankin County ROW
Type of Utility: Fiber to the Home

Attachment: TEC of Jackson Utility Permit CAB4 Shiloh Road and HWY 43 (16705 : Request for Approval of Utility Permit for TEC of Jackson

# "EXHIBIT A"

**Utility Contractor Requirements & Responsibilities:**

1) Fill out a utility permit form entirely and include the following:
   a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
   b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
   c) Verification of utility easements for subdivision is the contractor's responsibility.
   d) Submit entire utility permit package to Janice Dendy at **adjd@rankincounty.org**

2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
   a) After receiving the approved utility permit all correspondence will be **utpermit@rankincounty.org**
   b) 48 hour notice form is required to **utpermit** email address before the start date of work.
   c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

3) Boring/Excavating Operations:
   a) Operational days are only Monday through Friday.
   b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
   c) Cable placement must be marked.
   d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
   e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
   f) One Boring Rig is allowed six pits within a 48-hour time frame.
   g) Boring holes will only be at a depth of 5 feet
   h) When not actively working open holes wrap with orange safety construction fencing.
   i) All task(s) should be completed by 5 pm during weekdays. **All** pits must be closed over the weekend and Holidays.
   j) Holes will be filled with compactable dirt or select material.
   k) Anything impeding the roadway will be filled with crushed aggregate.




4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
   a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

Attachment: TEC of Jackson Utility Permit CAB4 Shiloh Road and HWY 43 (16705 : Request for Approval of Utility Permit for TEC of Jackson

**5) Suspension of Permit:**

a) If damage occurs at worksite the permit will be suspended for 2 business days.

b) The second occurrence of damage at the worksite will result in a 5 business day suspension.

c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Attachment: TEC of Jackson Utility Permit CAB4 Shiloh Road and HWY 43 (16705 : Request for Approval of Utility Permit for TEC of Jackson

ENGINEERING SERVICE
CONSULTING ENGINEERS & SURVEYORS
A DIVISION OF M & G ENTERPRISES, INC
115 AEROSMITH DRIVE
RICHLAND, MISSISSIPPI 39218

TELEPHONE: 601-939-8737
FAX: 601-939-8799

MAILING ADDRESS:
POST OFFICE BOX 180429
RICHLAND, MISSISSIPPI 39218-9429

October 6, 2021

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, Mississippi 39042

Re: **Rankin County, Mississippi**
**Andrew Chapel Road Reconstruction**
**Progress Payment Application**

Gentlemen:

Enclosed herewith for your review and processing is progress payment application no. 2 from Site Masters, Inc. for work completed on the referenced project from 9/15/21 – 9/30/21. We recommend that payment be made in the requested amount of **$67,707.03**.

Should there be any questions, please let us know.

Respectfully,

ENGINEERING SERVICE

Jacob A. Keys, P.E.
Project Engineer

Enclosures (3)

n:\clients\r\rankinco\17-e-8044 andrew chapel road improvements\road reconstruct project entire road\cpr\acr_r_pay app 2.docx

Attachment: Andrew Chapel Road Project Pay Application 2 to Site Master, Inc. for the ($67,707.03) (16706 : Andrew Chapel Road

EJCDC
ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE

# Contractor's Application for Payment No. 2

| | | |
|---|---|---|
| | Application Period: 9/15/2021 - 9/30/2021 | Application Date: September 30, 2021 |
| To (Owner): Rankin County Board of Supervisors | From (Contractor): Site Master, Inc. | Via (Engineer): Engineering Service |
| Project: Andrew Chapel Road Reconstruction | Contract: | |
| Owner's Contract No: | Contractor's Project No: | Engineer's Project No: 17-E-8044 |

**Application For Payment**

**Change Order Summary**

Approved Change Orders

| Number | Additions | Deductions |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTALS | | |
| NET CHANGE BY CHANGE ORDERS | | |

| | | |
|---|---|---|
| 1. ORIGINAL CONTRACT PRICE | $ | $4,342,618.65 |
| 2. Net change by Change Orders | $ | |
| 3. Current Contract Price (Line 1 ± 2) | $ | $4,342,618.65 |
| 4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates) | $ | $375,690.61 |
| 5. RETAINAGE: | | |
| a. 5.00% X $375,690.61 Work Completed | $ | $18,784.53 |
| b. 5.00% X _____ Stored Material | $ | |
| c. Total Retainage (Line 5.a + Line 5.b) | $ | $18,784.53 |
| 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c) | $ | $356,906.08 |
| 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application) | $ | $289,199.05 |
| 8. AMOUNT DUE THIS APPLICATION | $ | $67,707.03 |
| 9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above) | $ | $3,985,712.57 |

**Contractor's Certification**

The undersigned Contractor certifies, to the best of its knowledge, the following:
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By: Jeff Mosley, President for: Site Masters Construction, Inc.

Date: 10/05/2021

Payment of: $67,707.03
(Line 8 or other - attach explanation of the other amount)

is recommended by: Jason A. Kuyo 10/4/2021
(Engineer) (Date)

Payment of: $ _____
(Line 8 or other - attach explanation of the other amount)

is approved by: _____ _____
(Owner) (Date)

Approved by: _____ _____
Funding or Financing Entity (if applicable) (Date)

EJCDC® C-620 Contractor's Application for Payment
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Attachment: Andrew Chapel Road Project Pay Application 2 to Site Master, Inc. for the ($67,707.03)

## Progress Estimate - Unit Price Work

## Contractor's Application

| For (Contract): Andrew Chapel Road Bridge Replacement Project | | | | | | | | Application Number: 2 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Application Period: 9/15/2021 - 9/30/2021 | | | | | | | | Application Date: September 30, 2021 | | | |
| A | | | | B | C | D | E | F | | G | |
| Item | | Contract Information | | | | | | | | | |
| Bid Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item ($) | Estimated Quantity Installed | Value of Work Installed to Date | Materials Presently Stored (not in C) | Total Completed and Stored to Date (D + E) | % (F / B) | Balance to Finish (B - F) |
| 1 | Mobilization | 100.00% | lump sum | $164,184.38 | $164,184.38 | 50.00% | $82,092.19 | | $82,092.19 | 50.00% | $82,092.19 |
| 2 | Construction Stakes | 100.00% | lump sum | $34,237.50 | $34,237.50 | 45.56% | $15,600.00 | | $15,600.00 | 45.56% | $18,637.50 |
| 3 | Removal of Concrete Pavements, All Depths | 895.00 | sy | $12.19 | $10,910.05 | | | | | | $10,910.05 |
| 4 | Removal of Asphalt Pavements, All Depths | 30,500.00 | sy | $4.54 | $138,470.00 | 12,742.00 | $57,848.68 | | $57,848.68 | 41.78% | $80,621.32 |
| 5 | Removal of Existing Culverts | 1,225.00 | lf | $9.83 | $12,041.75 | | | | | | $12,041.75 |
| 6 | Removal of Obstructions | 100.00% | lump sum | $23,603.13 | $23,603.13 | | | | | | $23,603.13 |
| 7 | Utility Allowance | 100.00% | lump sum | $10,000.00 | $10,000.00 | | | | | | $10,000.00 |
| 8 | Curb & Gutter, Type 2 | 1,221.00 | lf | $22.83 | $27,875.43 | | | | | | $27,875.43 |
| 9 | Concrete Sidewalks and Driveways | 720.00 | sy | $77.35 | $55,692.00 | | | | | | $55,692.00 |
| 10 | Granular Material (Class 5, Group C), LVM | 8,400.00 | cy | $23.36 | $196,224.00 | | | | | | $196,224.00 |
| 11 | Granular Material (610 Crushed Limestone) | 15,500.00 | ton | $47.44 | $735,320.00 | 120.17 | $5,700.86 | | $5,700.86 | 0.78% | $729,619.14 |
| 12 | Reclemation and Re-use of 610 Crushed Limestone | 10,000.00 | sy | $5.21 | $52,100.00 | | | | | | $52,100.00 |
| 13 | Clearing and Grubbing | 100.00% | lump sum | $13,746.88 | $13,746.88 | 6.61% | $908.67 | | $908.67 | 6.61% | $12,838.21 |
| 14 | Unclassified Excavation, PM | 27,300.00 | cy | $9.47 | $258,531.00 | 4,352.60 | $41,219.12 | | $41,219.12 | 15.94% | $217,311.88 |
| 15 | Borrow Excavation, PM | 15,000.00 | cy | $18.65 | $279,750.00 | | | | | | $279,750.00 |
| 16 | Excess Excavation, PM | 41,700.00 | cy | $9.02 | $376,134.00 | 11,511.80 | $103,836.44 | | $103,836.44 | 27.61% | $272,297.56 |
| 17 | Striping Excavation | 65,200.00 | sy | $1.91 | $124,532.00 | 21,149.00 | $40,394.59 | | $40,394.59 | 32.44% | $84,137.41 |
| 18 | SWPPP Maintenance | 100.00% | ls | $11,412.50 | $11,412.50 | 6.61% | $754.37 | | $754.37 | 6.61% | $10,658.13 |
| 19 | Surface Course Asphalt (SC-1, Type 8) | 4,400.00 | ton | $100.90 | $443,960.00 | | | | | | $443,960.00 |
| 20 | Base Course Asphalt (BB-1, Type 8) | 9,225.00 | ton | $90.63 | $836,061.75 | | | | | | $836,061.75 |
| 21 | Site Restoration | 100.00% | lump sum | $43,575.00 | $43,575.00 | | | | | | $43,575.00 |
| 22 | 18" Reinforced Concrete Pipe | 1,432.00 | lf | $49.74 | $71,227.68 | 183.32 | $9,118.34 | | $9,118.34 | 12.80% | $62,109.34 |
| 23 | 18" Reinforced Concrete Flared End Section | 100.00 | ea | $1,006.38 | $100,638.00 | | | | | | $100,638.00 |
| 24 | 24" Reinforced Concrete Pipe | 200.00 | lf | $77.81 | $15,562.00 | | | | | | $15,562.00 |
| 25 | 24" Reinforced Concrete Flared End Section | 20 | ea | $1,063.44 | $21,268.80 | | | | | | $21,268.80 |
| 26 | 30" Reinforced Concrete Pipe | 24.00 | lf | $112.57 | $2,701.68 | | | | | | $2,701.68 |
| 27 | 30" Reinforced Concrete Flared End Section | 2 | ea | $2,313.63 | $4,627.26 | | | | | | $4,627.26 |
| 28 | Maintenance of Traffic | 100.00% | lump sum | $45,650.00 | $45,650.00 | 15.43% | $7,045.00 | | $7,045.00 | 15.43% | $38,605.00 |
| 29 | 4" Wide Thermoplastic Edge Stripe (Cont. White) (60 Mil) | 4.964 | mile | $1,867.50 | $9,270.27 | | | | | | $9,270.27 |
| 30 | 4" Wide Thermoplastic Traffic Stripe (Cont. Yellow) (90 Mil) | 5.047 | mile | $2,178.75 | $10,996.15 | | | | | | $10,996.15 |
| 31 | Thermoplastic Legend 4" Equivalent Length (White) (90 Mil) | 1,426.00 | lf | $1.04 | $1,483.04 | | | | | | $1,483.04 |
| 32 | Two-Way Yellow Reflective Raised Pavement Markers | 334.00 | ea | $9.34 | $3,119.56 | | | | | | $3,119.56 |
| 33 | Refelctorized Traffic Object Marker (Encapsulated Lens) (Type 3) | 8 | ea | $88.19 | $705.52 | | | | | | $705.52 |
| 34 | Reflectorized Traffic Delineator Sign (Encapsulated Lens) | 22 | ea | $20.75 | $456.50 | | | | | | $456.50 |
| 35 | Guardrail, Class A, Type I, "W" Beam | 318.50 | lf | $33.20 | $10,574.20 | | | | | | $10,574.20 |
| 36 | Guardrail Terminal End Section, Non - Flared | 4 | ea | $3,371.88 | $13,487.52 | | | | | | $13,487.52 |
| 37 | Right-of-Way Markers, Type I | 136 | ea | $213.76 | $29,071.36 | | | | | | $29,071.36 |
| 38 | Reflectorized Traffic Warning Sign (Encapsulated Lens) | 30 | ea | $131.76 | $3,952.80 | | | | | | $3,952.80 |
| 39 | Reflectorized Traffic Regulatory Sign (Encapsulated Lens) | 13 | ea | $131.76 | $1,712.88 | | | | | | $1,712.88 |


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Attachment: Andrew Chapel Road Project Pay Application 2 to Site Master, Inc. for the ($67,707.03)

## Progress Estimate - Unit Price Work

## Contractor's Application

| For (Contract): Andrew Chapel Road Bridge Replacement Project | | | | | | | | Application Number: 2 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Application Period: 9/15/2021 - 9/30/2021 | | | | | | | | Application Date: September 30, 2021 | | | |
| A | | | | | B | C | D | E | F | | G |
| Item | | Contract Information | | | | | | | | | |
| Bid Item No. | Description | Item Quantity | Units | Unit Price | Total Value of Item ($) | Estimated Quantity Installed | Value of Work Installed to Date | Materials Presently Stored (not in C) | Total Completed and Stored to Date (D + E) | % (F / B) | Balance to Finish (B - F) |
| 40 | Ground Preparation | 19.50 | acre | $570.63 | $11,127.29 | | | | | | $11,127.29 |
| 41 | Combination Fertilizer (13-13-13) | 9.75 | ton | $622.50 | $6,069.38 | | | | | | $6,069.38 |
| 42 | Seeding | 19.50 | acre | $622.50 | $12,138.75 | | | | | | $12,138.75 |
| 43 | Vegetative Materials for Mulch | 39.00 | ton | $155.63 | $6,069.57 | | | | | | $6,069.57 |
| 44 | Solid Sod | 1,000.00 | sy | $4.93 | $4,930.00 | | | | | | $4,930.00 |
| 45 | Agricultural Limestone | 58.50 | ton | $77.81 | $4,551.89 | | | | | | $4,551.89 |
| 46 | Riprap, 100# | 500.00 | ton | $80.41 | $40,205.00 | | | | | | $40,205.00 |
| 47 | Temporary Silt Fence | 13,000.00 | lf | $2.33 | $30,290.00 | 4,795.00 | $11,172.35 | | $11,172.35 | 36.88% | $19,117.65 |
| 48 | Wattles, 12" | 1,950.00 | lf | $4.15 | $8,092.50 | | | | | | $8,092.50 |
| 49 | Temporary Combination Fertilizer (13-13-13) | 9.75 | ton | $622.50 | $6,069.38 | | | | | | $6,069.38 |
| 50 | Temporary Seeding | 19.50 | acre | $622.50 | $12,138.75 | | | | | | $12,138.75 |
| 51 | Temporary Vegetative Materials for Mulch | 39.00 | ton | $155.63 | $6,069.57 | | | | | | $6,069.57 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Totals | | | | $4,342,618.65 | | $375,690.61 | | $375,690.61 | 8.65% | $3,966,928.04 |


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Attachment: Andrew Chapel Road Project Pay Application 2 to Site Master, Inc. for the ($67,707.03)

**WHEREAS**, Federal Transportation Program funds have been made available for transportation improvements within the Jackson Urbanized Area; and

**WHEREAS**, Rankin County Board of Supervisors has selected a project to submit to the
*Name of local entity (municipality or county)*
Jackson Metropolitan Planning Organization (MPO) for consideration for funding; and

**WHEREAS**, the selected project includes Old Fannin Road - Overlay from Flowood Baptist Church Entrance to Spillway Road
*Brief project description*

**WHEREAS**, Rankin County Board of Supervisors hereby requests Federal STBG funding from
*Name of local entity (municipality or county)*
the Jackson MPO in the amount of $ 1,674,750.00; and
$ Amount of requested STBG funding

**WHEREAS**, Rankin County Board of Supervisors agrees to provide local matching funds for
*Name of local entity (municipality or county)*
the project in the amount of $717,750.00. The local entity agrees to provide
$ Amount of local match
said matching funds in a timely manner.

**NOW, THEREFORE, BE IT RESOLVED**: Rankin County Board of Supervisors acknowledges if
*Name of local entity (municipality or county)*
said project is selected for funding through the MPO selection process said project is subject to all applicable Federal and State laws and regulations regarding STBG funding, as well as subject to the rules and procedures established by the Jackson MPO regarding approved STBG projects.

Daniel Cross, Board President
Print Name (Chief Elected Official or Board President)

Signature (Chief Elected Official or Board President)

CHANCERY CLERK RANKIN COUNTY, MS

ATTEST:

Signature (City Clerk/Board Attorney/or County Administrator)
by: JFlood DC

10-15-21
Date

Attachment: Old Fannin Road Overlay Project Selected to Send to Jackson MPO for STBG Funding (16707 : Request Approval of a Resolution

# NOTICE OF PUBLIC INFORMATION MEETING

The Rankin County Board of Supervisors, in conjunction with the Rankin County Election Commission, is hosting a public information meeting on the topic of redistricting. The meeting will take place from 4:00 p.m. until 5:00 p.m. on Friday, October 29, 2021. The meeting will be held at the Rankin County Emergency Operations Center Meeting Room located at 601 Marquette Road, Brandon, Mississippi. Any persons interested in learning about the redistricting process are invited to attend. Masks are not required.

Attachment: Notice of Public Meeting for Redistricting (16720 : Authority to Publish in the Rankin County News the Central Mississippi

Rankin County
Combined Budget for Publication
For the Fiscal Year Ending September 30, 2021
RANKIN COUNTY
FINAL AMENDED BUDGET
FY ENDING 9/30/21

| | Governmental Fund Types | | | | | Proprietary Funds | | | |
|---|---|---|---|---|---|---|---|---|---|
| | General | Special Revenue | Debt Service | Capital Projects | Permanent | Enterprise | Internal Service | Priv.Purpose/ Agency | Total |
| REVENUES | | | | | | | | | |
| Amount Necessary to be Raised by Tax Levy | 29900319 | 12244702 | 10620097 | | | | | 13750143 | 66515262 |
| Taxes and Ad Valorem other than Tax Levy | 208726 | | | | | | | | 208726 |
| Road and Bridge Privilege Taxes | | 2213883 | | | | | | | 2213883 |
| Licenses, Commissions and Other Revenue | 4736729 | 175114 | 1784 | | | | | 1892 | 4915520 |
| Fines and Forfeitures | 2564563 | | | | | | | 80 | 2564643 |
| Special Assessments | 15000 | 1461598 | | | | | | | 1476598 |
| Intergovernmental Revenue: | | | | | | | | | |
| Federal Sources | 568909 | 15079786 | | | | | | | 15648695 |
| State Sources | 4615541 | 2067586 | | 250000 | | | | | 6933128 |
| Local Sources: | 843132 | | | | | | | | 843132 |
| Charges for Services | 845458 | 6900919 | | | | | 4906058 | | 12652436 |
| Interest Income | 269296 | 374285 | 39928 | 110162 | | | 15664 | | 809337 |
| Miscellaneous Revenue | 636877 | 318303 | | | | | 374074 | 465 | 1329721 |
| Contributions to Permanent Funds | | | | | | | | | |
| Other Financing Sources | 2534726 | 2645606 | | | | | | | 5180332 |
| Special Items | | | | | | | | | |
| Extraordinary Items | | | | | | | | | |
| TOTAL REVENUES | 47739281 | 43481786 | 10661810 | 360162 | | | 5295797 | 13752581 | 121291420 |
| BEGINNING CASH BALANCE | 25757511 | 32365667 | 4225448 | 19579126 | | | 1894465 | 1341140 | 85163359 |
| Total Revenue & Beginning Cash Balance | 73496792 | 75847454 | 14887259 | 19939288 | | | 7190262 | 15093722 | 206454779 |
| EXPENDITURES | | | | | | | | | |
| General Government | 17307360 | 1575 | | 26081 | | | | | 17335016 |
| Public Safety | 22178370 | 2943412 | | | | | | 2598787 | 27720570 |
| Public Works | | 20185020 | | | | | | | 20185020 |
| Health and Welfare | 1269439 | | | | | | 5125543 | | 6394983 |
| Culture and Recreation | 53711 | | | | | | | 2042806 | 2096518 |
| Education | | | | | | | | 7756363 | 7756363 |
| Conservation of Natural Resources | 338220 | | | | | | | 917441 | 1255661 |
| Economic Development and Assistance | 302381 | | 510484 | | | | | 456055 | 1268921 |
| Undesignated | 805323 | | | 4719918 | | | | | 5525242 |
| Debt Service | | 2349992 | 8374728 | | | | | | 10724721 |
| Interfund Transactions/Other | 1820975 | 935235 | | | | | | 940070 | 3696281 |
| Other Financing Uses | | | | | | | | | |
| Special Items | | | | | | | | | |
| Extraordinary Items | | | | | | | | | |
| Total Expenditures | 44075782 | 26415235 | 8885213 | 4745999 | | | 5125543 | 14711525 | 103959300 |
| Ending Cash Balance | 29421009 | 49432218 | 6002045 | 15193289 | | | 2064718 | 382196 | 102495479 |
| Total Expenditures & Ending Cash Balance | 73496792 | 75847454 | 14887259 | 19939288 | | | 7190262 | 15093722 | 206454779 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 001 GENERAL COUNTY

| | | | |
|---|---|---|---|
| 204-209 | Tax and Advalorem (other than Tax Levy) | 208,726.46 | |
| 210 | Road and Bridge Privilege Taxes | | |
| 211-229 | Licenses, Commissions & Other Revenues | 4,736,412.34 | |
| 230-238 | Fines and Forfeitures | 723,647.05 | |
| 239 | Special Assessments | 15,000.00 | |
| Intergovernmental Revenue: | | | |
| 240-260 | Federal Sources | 568,909.22 | |
| 261-299 | State Sources | 4,615,541.93 | |
| 300-319 | Local Sources | 843,132.16 | |
| 320-329 | Charges for Services | 845,458.66 | |
| 330 | Interest Income | 248,832.47 | |
| 331-378 | Miscellaneous Revenue | 636,877.86 | |
| 379 | Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | | 13,442,538.15 |
| 380-389 | Other Financing Sources | | 2,529,151.22 |
| 390-394 | Special Items | | |
| 395-399 | Extraordinary Items | | |
| Cash balance at Beginning of Year | | | 21,774,093.22 |
| Investment balance at Beginning of Year | | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | | 37,745,782.59 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | | 28,178,324.86 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | | 65,924,107.45 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 001 GENERAL COUNTY

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 100 BOARD OF SUPERVISORS | 2428300.10 | 597849.22 | 1808959.49 | 9702.09 | | | 11789.30 |
| 101 CHANCERY CLERK'S DEPARTMENT | 181104.74 | 131707.48 | 42456.04 | 6941.22 | | | |
| 102 CIRCUIT CLERK'S DEPARTMENT | 181117.47 | 114715.43 | 26592.58 | 20839.46 | | | 18970.00 |
| 103 TAX ASSESSOR'S DEPARTMENT | 2015934.70 | 1691395.88 | 300785.49 | 13344.86 | | | 10408.47 |
| 104 TAX COLLECTOR'S DEPARTMENT | 1735129.38 | 1196300.12 | 484231.96 | 19941.62 | | | 34655.68 |
| 120 COUNTY ADMINISTRATION DEPT | 553489.01 | 536926.85 | 10230.16 | | | | 6332.00 |
| 122 PURCHASING ADMINISTRATION DEPT | 151533.66 | 144215.13 | 4630.26 | 2291.93 | | | 396.34 |
| 130 BOARD ATTORNEY (FULL TIME) | | | | | | | |
| 150 SUPERINTENDENT OF ED DEPART | 250000.00 | | | | 250000.00 | | |
| 151 MAINT OF BUILDINGS & GROUNDS | 1103504.32 | 177823.28 | 801762.67 | 91085.86 | | | 32832.51 |
| 152 IT | 980219.16 | 355504.02 | 451876.99 | 19556.87 | | | 153281.28 |
| 154 VETERAN SERVICE OFFICE | 26959.97 | 26959.97 | | | | | |
| 156 BUILDING INSPECTION | 704141.85 | 629211.62 | 26466.91 | 24948.00 | | | 23515.32 |
| 160 CHANCERY COURT | 557899.48 | 114270.44 | 431875.03 | 11268.07 | | | 485.94 |
| 161 CIRCUIT COURT | 523636.60 | 248392.96 | 269997.96 | 5245.68 | | | |
| 162 COUNTY COURT | 497304.22 | 495124.70 | 947.74 | 984.39 | | | 247.39 |
| 163 JUVENILE COURT | 1112293.62 | 900377.37 | 122702.08 | 28386.30 | 7500.50 | | 53327.37 |
| 164 FAMILY DRUG TREATMENT COURT | 138969.87 | 92441.84 | 38134.86 | 1849.92 | | | 6543.25 |
| 165 LUNACY COURT | 408456.81 | 16106.81 | 392350.00 | | | | |
| 166 JUSTICE COURT | 764591.82 | 691532.68 | 64092.78 | 8966.36 | | | |
| 167 CORONER AND RANGER | 388014.44 | 341273.47 | 39373.62 | 7367.35 | | | |
| 168 DISTRICT ATTORNEY | 1065789.98 | 1013315.79 | 35596.59 | 16877.60 | | | |
| 169 COUNTY ATTORNEY | 216649.25 | 211864.41 | 3867.00 | 917.84 | | | |
| 170 PUBLIC DEFENDER | 533869.76 | 533869.76 | | | | | |
| 174 JUVENILE DRUG TREATMENT COURT | 357313.25 | 244545.37 | 76258.14 | 28086.60 | | | 8423.14 |
| 180 ELECTIONS | 431137.00 | 131740.03 | 272281.41 | 9236.79 | | | 17878.77 |
| Total- General Government | 17307360.46 | 10637464.63 | 5705469.76 | 327838.81 | 257500.50 | | 379086.76 |
| 200 SHERIFF ADMINISTRATION | 10687446.39 | 8477163.59 | 872266.44 | 886082.41 | | | 451933.95 |
| 220 JAIL OPERATIONS | 6972053.44 | 3885879.00 | 2619623.65 | 390902.14 | | | 75648.65 |
| 225 JUVENILE JUSTICE | 1404383.40 | 1267348.49 | 119407.27 | 16253.16 | | | 1374.48 |
| 232 EMS | 42591.19 | | 435.44 | 489.80 | | | 41665.95 |
| 240 AMBULANCE SERVICE (EMS FUNDS) | 99999.96 | | | | 99999.96 | | |
| 251 EMSOF | 2101.52 | | 2101.52 | | | | |
| 260 CIVIL DEFENSE | 612888.71 | 360627.83 | 128986.09 | 29839.39 | | | 93435.40 |
| 261 NATIONAL GUARD ARMORIES | | | | | | | |
| 262 CONSTABLES | 654426.83 | 652965.83 | 1461.00 | | | | |
| 265 GAME WARDEN | 821.46 | | 821.46 | | | | |
| 266 VECTOR CONTROL | 224400.00 | | 224400.00 | | | | |
| 267 MEMA EMP BONUS GRANT | | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

11.A.a

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 001 GENERAL COUNTY

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 280 FEMA SAFE ROOM | 119017.51 | 85424.93 | 20560.99 | 3312.08 | | | 9719.51 |
| Total- Public Safety | 20820130.41 | 14729409.67 | 3990063.86 | 1326878.98 | 99999.96 | | 673777.94 |
| 400 PUBLIC HEALTH ADMINISTRATION | 235929.97 | 5106.00 | 11079.97 | | 219744.00 | | |
| 401 REGION 8 MENTAL HEALTH | 336999.96 | | | | 336999.96 | | |
| 403 TRIAD/SAFE COMMUNITY/YOUR | | | | | | | |
| 450 WELFARE ADMINISTRATION | 30417.47 | | 30417.47 | | | | |
| 452 COUNCIL ON AGING | 6143.00 | | | | 6143.00 | | |
| 453 HUMAN RESOURCE AGENCY | 659949.19 | | 10984.39 | | 648964.80 | | |
| Total- Health and Welfare | 1269439.59 | 5106.00 | 52481.83 | | 1211851.76 | | |
| 500 LIBRARIES | 16342.80 | | 16342.80 | | | | |
| 520 RECREATION GRANT | 37369.00 | | | | 37369.00 | | |
| Total- Culture and Recreation | 53711.80 | | 16342.80 | | 37369.00 | | |
| 630 SOIL CONVERSATION | 51999.96 | | | | 51999.96 | | |
| 631 COUNTY EXTENSION | 138493.86 | | 9028.66 | 1954.15 | 126458.21 | | 1052.84 |
| 632 LIVESTOCK FAC/AGRICULTURAL RES | 143351.24 | 19292.56 | 75533.81 | 40879.18 | | | 7645.69 |
| 641 BEAVER CONTROL | 4375.00 | | | | 4375.00 | | |
| Total- Conservation of Natural Resource | 338220.06 | 19292.56 | 84562.47 | 42833.33 | 182833.17 | | 8698.53 |
| 666 CENTRAL MISSISSIPPI PDD | 25326.00 | | | | 25326.00 | | |
| 675 ADVERTISING COUNTY RESOURCES | 27055.00 | | 27055.00 | | | | |
| 677 CITY OF FLOWOOD | 250000.00 | | | | 250000.00 | | |
| Total- Economic Development and Assista | 302381.00 | | 27055.00 | | 275326.00 | | |
| 700 GENERAL CO.CAPITAL PROJECTS | 805323.69 | | 117865.76 | | | | 687457.93 |
| Total- Undesignated | 805323.69 | | 117865.76 | | | | 687457.93 |
| 800 DEBT SERVICE | | | | | | | |
| Total- Debt Service | | | | | | | |
| Total Estimated Expenditures | 40896567.01 | 25391272.86 | 9993841.48 | 1697551.12 | 2064880.39 | | 1749021.16 |
| 900 INTERFUND TRANSACTIONS | 250000.00 | | | | | | |
| Ending Cash Balances | 24777540.44 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 65924107.45 | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 002 SPECIAL LEVY REAPPRAISAL

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 317.00 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 317.00 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 1,570,975.89 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 1,571,292.89 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 1,721,994.45 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 3,293,287.34 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 002 SPECIAL LEVY REAPPRAISAL

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 153 REAPPRAISAL AND MAPPING Total- General Government | | | | | | | |
| Total Estimated Expenditures | | | | | | | |
| 900 INTERFUND TRANSACTIONS | 1570975.89 | | | | | | |
| Ending Cash Balances | 1722311.45 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 3293287.34 | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 012 STATE DRUG MONEY/CONFISCATION

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | 1,822,326.70 | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 20,046.66 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 1,842,373.36 |
| 380-389 Other Financing Sources | | 5,575.00 |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 2,353,645.11 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 4,201,593.47 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 4,201,593.47 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 012 STATE DRUG MONEY/CONFISCATION

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 200 SHERIFF ADMINISTRATION | 1358239.67 | 3500.00 | 281900.84 | 30329.72 | | | 1042509.11 |
| 220 JAIL OPERATIONS | | | | | | | |
| Total- Public Safety | 1358239.67 | 3500.00 | 281900.84 | 30329.72 | | | 1042509.11 |
| Total Estimated Expenditures | 1358239.67 | 3500.00 | 281900.84 | 30329.72 | | | 1042509.11 |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 2843353.80 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 4201593.47 | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 013 FEDERAL DRUG CONFISCATION FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | 18,589.59 | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 18,589.59 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 18,589.59 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 18,589.59 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 013 FEDERAL DRUG CONFISCATION FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 18589.59 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 18589.59 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 024 SPCL.SUPPLEMENTAL FUND/SHERIFF

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 417.48 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 417.48 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 58,797.15 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 59,214.63 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 59,214.63 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 024 SPCL.SUPPLEMENTAL FUND/SHERIFF

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 200 SHERIFF ADMINISTRATION | | | | | | | |
| Total- Public Safety | | | | | | | |
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 59214.63 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 59214.63 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 025 AMERICAN RESCUE PLAN-RECOVERY

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | 15,079,786.00 | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 2,685.64 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 15,082,471.64 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 15,082,471.64 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 15,082,471.64 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 025 AMERICAN RESCUE PLAN-RECOVERY

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 15082471.64 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 15082471.64 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 031 SPECIAL ASSMT.CRIMINAL PENALTY

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 20,760.50 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 486.31 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 21,246.81 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 47,730.11 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 68,976.92 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 68,976.92 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 031 SPECIAL ASSMT.CRIMINAL PENALTY

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 200 SHERIFF ADMINISTRATION | | | | | | | |
| Total- Public Safety | | | | | | | |
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 68976.92 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 68976.92 | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 097 EMERGENCY 911 FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | 1,782,676.58 | |
| 330 Interest Income | 24,040.41 | |
| 331-378 Miscellaneous Revenue | 707.00 | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 1,807,423.99 |
| 380-389 Other Financing Sources | | 24,108.96 |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 2,222,508.65 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 4,054,041.60 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 4,054,041.60 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 097 EMERGENCY 911 FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 230 911(COMMUNICATION SERVICES) | 1781411.18 | 681015.66 | 1055703.54 | 30594.95 | | | 14097.03 |
| Total- Public Safety | 1781411.18 | 681015.66 | 1055703.54 | 30594.95 | | | 14097.03 |
| 800 DEBT SERVICE | 448263.75 | | | | | 448263.75 | |
| Total- Debt Service | 448263.75 | | | | | 448263.75 | |
| Total Estimated Expenditures | 2229674.93 | 681015.66 | 1055703.54 | 30594.95 | | 448263.75 | 14097.03 |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 1824366.67 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 4054041.60 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 104 LAW LIBRARY

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 37,296.95 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 37,296.95 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 496,627.60 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 533,924.55 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 533,924.55 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 104 LAW LIBRARY

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 501 LAW LIBRARY | | | | | | | |
| Total- Culture and Recreation | | | | | | | |
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 533924.55 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 533924.55 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 105 GARBAGE AND SOLID WASTE

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | 75,000.00 | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | 5,118,243.23 | |
| 330 Interest Income | 1,861.77 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 5,195,105.00 |
| 380-389 Other Financing Sources | | 250,000.00 |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 367,207.75 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 5,812,312.75 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 2.88 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 5,812,315.63 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 105 GARBAGE AND SOLID WASTE

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 340 SANITATION AND WASTE REMOVAL | 5548247.65 | 34664.22 | 5513583.43 | | | | |
| Total- Public Works | 5548247.65 | 34664.22 | 5513583.43 | | | | |
| Total Estimated Expenditures | 5548247.65 | 34664.22 | 5513583.43 | | | | |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 264067.98 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 5812315.63 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 225

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 106 VOLUNTEER FIRE

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 2.84 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 21,198.32 | |
| 331-378 Miscellaneous Revenue | 141,911.87 | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 163,113.03 |
| 380-389 Other Financing Sources | | 935,235.00 |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 1,359,577.95 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 2,457,925.98 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 792,727.75 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 3,250,653.73 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 106 VOLUNTEER FIRE

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 1088046.60 | 160382.74 | 401861.14 | 37482.26 | 36356.39 | | 451964.07 |
| 253 OTHER FIRE/CODE ENFORCEMENT | 6024.88 | | | | | | 6024.88 |
| Total- Public Safety | 1094071.48 | 160382.74 | 401861.14 | 37482.26 | 36356.39 | | 457988.95 |
| 800 DEBT SERVICE | | | | | | | |
| Total- Debt Service | | | | | | | |
| Total Estimated Expenditures | 1094071.48 | 160382.74 | 401861.14 | 37482.26 | 36356.39 | | 457988.95 |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 2156582.25 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 3250653.73 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 227

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 107 2% UNEMPLOYMENT COMP.FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 875.47 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 875.47 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 134,880.35 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 135,755.82 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 135,755.82 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 107 2% UNEMPLOYMENT COMP.FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 100 BOARD OF SUPERVISORS | -22870.73 | -22870.73 | | | | | |
| 104 TAX COLLECTOR'S DEPARTMENT | 5512.00 | 5512.00 | | | | | |
| 156 BUILDING INSPECTION | 2115.00 | 2115.00 | | | | | |
| 160 CHANCERY COURT | 3.97 | 3.97 | | | | | |
| 161 CIRCUIT COURT | 1410.00 | 1410.00 | | | | | |
| 163 JUVENILE COURT | | | | | | | |
| 169 COUNTY ATTORNEY | 5405.00 | 5405.00 | | | | | |
| Total- General Government | -8424.76 | -8424.76 | | | | | |
| 200 SHERIFF ADMINISTRATION | 7259.97 | 7259.97 | | | | | |
| 220 JAIL OPERATIONS | | | | | | | |
| 225 JUVENILE JUSTICE | 652.44 | 652.44 | | | | | |
| Total- Public Safety | 7912.41 | 7912.41 | | | | | |
| 300 ROAD AND BRIDGES | 12094.62 | 12094.62 | | | | | |
| Total- Public Works | 12094.62 | 12094.62 | | | | | |
| Total Estimated Expenditures | 11582.27 | 11582.27 | | | | | |
| Ending Cash Balances | 124173.55 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 135755.82 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 108 GRAND GULF FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | 373,902.04 | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 18,839.96 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 392,742.00 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 2,001,865.64 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 2,394,607.64 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 2,394,607.64 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 108 GRAND GULF FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 1629.06 | | 1629.06 | | | | |
| Total- Public Safety | 1629.06 | | 1629.06 | | | | |
| 300 ROAD AND BRIDGES | | | | | | | |
| Total- Public Works | | | | | | | |
| Total Estimated Expenditures | 1629.06 | | 1629.06 | | | | |
| 900 INTERFUND TRANSACTIONS | 935235.00 | | | | | | |
| Ending Cash Balances | 1457743.58 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 2394607.64 | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 114 INMATE COMMISSARY FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 114,289.63 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 1,553.94 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 115,843.57 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 162,950.22 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 278,793.79 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 278,793.79 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 114 INMATE COMMISSARY FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 220 JAIL OPERATIONS | 58388.52 | | 2383.48 | 48614.23 | | | 7390.81 |
| Total- Public Safety | 58388.52 | | 2383.48 | 48614.23 | | | 7390.81 |
| Total Estimated Expenditures | 58388.52 | | 2383.48 | 48614.23 | | | 7390.81 |
| Ending Cash Balances | 220405.27 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 278793.79 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 150 CO-UNIT ROAD MAINTENANCE FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | 2,213,883.78 | |
| 211-229 Licenses, Commissions & Other Revenues | 2,130.24 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | 1,461,598.06 | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | 1,618,684.69 | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 169,256.94 | |
| 331-378 Miscellaneous Revenue | 70,047.07 | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 5,535,600.78 |
| 380-389 Other Financing Sources | | 1,082,862.24 |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 15,647,607.84 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 22,266,070.86 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 8,051,976.88 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 30,318,047.74 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 150 CO-UNIT ROAD MAINTENANCE FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 300 ROAD AND BRIDGES | 10720949.92 | 2338152.32 | 4138546.01 | 3475158.73 | 320000.00 | | 449092.86 |
| Total- Public Works | 10720949.92 | 2338152.32 | 4138546.01 | 3475158.73 | 320000.00 | | 449092.86 |
| 800 DEBT SERVICE | 1264328.98 | | | | | 1264328.98 | |
| Total- Debt Service | 1264328.98 | | | | | 1264328.98 | |
| Total Estimated Expenditures | 11985278.90 | 2338152.32 | 4138546.01 | 3475158.73 | 320000.00 | 1264328.98 | 449092.86 |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 18332768.84 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 30318047.74 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 160 CO-UNIT BRIDGE & CULVERT FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 634.00 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 133,486.62 | |
| 331-378 Miscellaneous Revenue | 7,911.27 | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 142,031.89 |
| 380-389 Other Financing Sources | | 353,400.00 |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 9,791,533.43 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 10,286,965.32 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 3,399,995.34 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 13,686,960.66 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 160 CO-UNIT BRIDGE & CULVERT FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 300 ROAD AND BRIDGES | 3903728.05 | 1546730.68 | 397432.71 | 1155717.24 | | | 803847.42 |
| Total- Public Works | 3903728.05 | 1546730.68 | 397432.71 | 1155717.24 | | | 803847.42 |
| 800 DEBT SERVICE | 637399.71 | | | | | 637399.71 | |
| Total- Debt Service | 637399.71 | | | | | 637399.71 | |
| Total Estimated Expenditures | 4541127.76 | 1546730.68 | 397432.71 | 1155717.24 | | 637399.71 | 803847.42 |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 9145832.90 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 13686960.66 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
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R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 189 HAMLET SUBD PRIV ST PROTECTION

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | 19,469.00 | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 19,469.00 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 19,469.00 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 19,469.00 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 189 HAMLET SUBD PRIV ST PROTECTION

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 19469.00 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 19469.00 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 190 ELECTION SUPPORT FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | 78,257.67 | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 78,257.67 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 133,177.78 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 211,435.45 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 211,435.45 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 190 ELECTION SUPPORT FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 180 ELECTIONS | 10000.00 | | 10000.00 | | | | |
| Total- General Government | 10000.00 | | 10000.00 | | | | |
| 800 DEBT SERVICE | | | | | | | |
| Total- Debt Service | | | | | | | |
| Total Estimated Expenditures | 10000.00 | | 10000.00 | | | | |
| Ending Cash Balances | 201435.45 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 211435.45 | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

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R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 208 RANKIN COUNTY 2008 B&I FUND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 1,784.72 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 39,928.85 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 41,713.57 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 3,415,463.28 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 3,457,176.85 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 9,595,850.84 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 13,053,027.69 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 208 RANKIN COUNTY 2008 B&I FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 800 DEBT SERVICE | 7996873.86 | | 815.58 | | | 7996058.28 | |
| Total- Debt Service | 7996873.86 | | 815.58 | | | 7996058.28 | |
| Total Estimated Expenditures | 7996873.86 | | 815.58 | | | 7996058.28 | |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 5056153.83 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 13053027.69 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 214 BLOOMFIELD TIF BOND SERIES

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 809,985.14 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 809,985.14 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 513,761.41 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 1,323,746.55 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 214 BLOOMFIELD TIF BOND SERIES

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 800 DEBT SERVICE | | | | | | | |
| 814 BLOOMFIELD TIF SERIES B TAXABL | 84605.00 | | | | | 84605.00 | |
| 815 BLOOMFIELD TIF SERIES A(NONTAX | 293250.00 | | | | | 293250.00 | |
| Total- Debt Service | 377855.00 | | | | | 377855.00 | |
| Total Estimated Expenditures | 377855.00 | | | | | 377855.00 | |
| Ending Cash Balances | 945891.55 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 1323746.55 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 245

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 215 FLOWOOD GO/DOGWOOD-PROM-COMMON

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | |
| Amount Necessary to be raised by Tax Levy | |
| Net of Homestead Exemption Reimbursement | 510,484.95 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 510,484.95 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 215 FLOWOOD GO/DOGWOOD-PROM-COMMON

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 680 FLOWOOD GO/DOGWOOD-PROM-COMMON | 329306.56 | | | | 329306.56 | | |
| 681 FLOWOOD GO/DOGWOOD-PROM-COMMON | 104976.56 | | | | 104976.56 | | |
| 682 FLOWOOD GO/DOGWOOD-PROM-COMMON | 76201.83 | | | | 76201.83 | | |
| Total- Economic Development and Assista | 510484.95 | | | | 510484.95 | | |
| Total Estimated Expenditures | 510484.95 | | | | 510484.95 | | |
| Ending Cash Balances | | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 510484.95 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 317 COURTHOUSE FACILITY 2017 BOND

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 821,189.19 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 821,189.19 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 821,189.19 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 317 COURTHOUSE FACILITY 2017 BOND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 717 CONST.-NEW COURTHOUSE FACILITY | 821189.19 | | 49726.20 | | | | 771462.99 |
| Total- Undesignated | 821189.19 | | 49726.20 | | | | 771462.99 |
| Total Estimated Expenditures | 821189.19 | | 49726.20 | | | | 771462.99 |
| Ending Cash Balances | | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 821189.19 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 319 2019 GO BOND

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 76,271.33 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 76,271.33 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 14,620,227.53 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 14,696,498.86 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 14,696,498.86 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 319 2019 GO BOND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 719 2019 GO BOND | 3878420.09 | | 1468275.23 | | 90506.13 | | 2319638.73 |
| Total- Undesignated | 3878420.09 | | 1468275.23 | | 90506.13 | | 2319638.73 |
| Total Estimated Expenditures | 3878420.09 | | 1468275.23 | | 90506.13 | | 2319638.73 |
| Ending Cash Balances | 10818078.77 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 14696498.86 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 251

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 320 GUNTER ROAD EXT. SB 2002

| | | | |
|---|---|---|---|
| 204-209 | Tax and Advalorem (other than Tax Levy) | | |
| 210 | Road and Bridge Privilege Taxes | | |
| 211-229 | Licenses, Commissions & Other Revenues | | |
| 230-238 | Fines and Forfeitures | | |
| 239 | Special Assessments | | |
| Intergovernmental Revenue: | | | |
| | 240-260 Federal Sources | | |
| | 261-299 State Sources | | |
| | 300-319 Local Sources | | |
| 320-329 | Charges for Services | | |
| 330 | Interest Income | 22,477.63 | |
| 331-378 | Miscellaneous Revenue | | |
| 379 | Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | | 22,477.63 |
| 380-389 | Other Financing Sources | | |
| 390-394 | Special Items | | |
| 395-399 | Extraordinary Items | | |
| Cash balance at Beginning of Year | | | 2,869,615.78 |
| Investment balance at Beginning of Year | | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | | 2,892,093.41 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | | 2,892,093.41 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 320 GUNTER ROAD EXT. SB 2002

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 720 GUNTER ROAD EXT. SB 2002 Total- Undesignated | | | | | | | |
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 2892093.41 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 2892093.41 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 253

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 321 GUNTER ROAD EXT. SB 3065

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 7,963.02 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 7,963.02 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 1,016,599.91 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 1,024,562.93 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 1,024,562.93 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 321 GUNTER ROAD EXT. SB 3065

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 1024562.93 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 1024562.93 | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 322 SHERIFF PROJECT SB 2969

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | 250,000.00 | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 1,850.03 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 251,850.03 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 251,850.03 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 251,850.03 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 322 SHERIFF PROJECT SB 2969

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 200 SHERIFF ADMINISTRATION | | | | | | | |
| Total- Public Safety | | | | | | | |
| 722 SHERIFF PROJECT SB 2969 | 20309.29 | | 16726.51 | 3582.78 | | | |
| Total- Undesignated | 20309.29 | | 16726.51 | 3582.78 | | | |
| Total Estimated Expenditures | 20309.29 | | 16726.51 | 3582.78 | | | |
| Ending Cash Balances | 231540.74 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 251850.03 | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 350 CAPITAL PROJECTS FUND 2005

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | 1,600.53 | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 1,600.53 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 251,493.95 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 253,094.48 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 253,094.48 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 350 CAPITAL PROJECTS FUND 2005

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 100 BOARD OF SUPERVISORS | 78.10 | | 78.10 | | | | |
| 151 MAINT OF BUILDINGS & GROUNDS | 26002.94 | | 26002.94 | | | | |
| Total- General Government | 26081.04 | | 26081.04 | | | | |
| Total Estimated Expenditures | 26081.04 | | 26081.04 | | | | |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 227013.44 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 253094.48 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 501 SELF-FUNDED HEALTH RISK MGT.

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | 4,906,058.40 | |
| 330 Interest Income | 15,664.49 | |
| 331-378 Miscellaneous Revenue | 374,074.18 | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 5,295,797.07 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 1,894,465.45 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 7,190,262.52 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 7,190,262.52 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 501 SELF-FUNDED HEALTH RISK MGT.

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 100 BOARD OF SUPERVISORS | | | | | | | |
| Total- General Government | | | | | | | |
| 441 SELF-FUNDED HEALTH | 5125543.63 | | 5125543.63 | | | | |
| Total- Health and Welfare | 5125543.63 | | 5125543.63 | | | | |
| Total Estimated Expenditures | 5125543.63 | | 5125543.63 | | | | |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 2064718.89 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 7190262.52 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 650 JUDICIAL ASSESSEMENT CLEARING

| | | |
|---|---|---|
| 204-209 | Tax and Advalorem (other than Tax Levy) | |
| 210 | Road and Bridge Privilege Taxes | |
| 211-229 | Licenses, Commissions & Other Revenues | |
| 230-238 | Fines and Forfeitures | |
| 239 | Special Assessments | |
| Intergovernmental Revenue: | | |
| | 240-260 Federal Sources | |
| | 261-299 State Sources | |
| | 300-319 Local Sources | |
| 320-329 | Charges for Services | |
| 330 | Interest Income | |
| 331-378 | Miscellaneous Revenue | |
| 379 | Contributions to Permanent Funds | |
| Total Budgeted Revenue | | |
| 380-389 | Other Financing Sources | |
| 390-394 | Special Items | |
| 395-399 | Extraordinary Items | |
| Cash balance at Beginning of Year | | 77,567.41 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 77,567.41 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 77,567.41 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 650 JUDICIAL ASSESSEMENT CLEARING

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 77567.41 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 77567.41 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 263

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 652 CASH BAIL BONDS

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 3,213.42 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 3,213.42 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 3,213.42 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 652 CASH BAIL BONDS

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 3213.42 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 3213.42 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 654 CENTRAL MS REGIONAL LIBRARY

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 380.41 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 380.41 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 36,506.59 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 36,887.00 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 2,039,765.18 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 2,076,652.18 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 654 CENTRAL MS REGIONAL LIBRARY

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 500 LIBRARIES | 2042806.81 | | | | 2042806.81 | | |
| Total- Culture and Recreation | 2042806.81 | | | | 2042806.81 | | |
| Total Estimated Expenditures | 2042806.81 | | | | 2042806.81 | | |
| Ending Cash Balances | 33845.37 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 2076652.18 | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 656 CONSTABLE FUND

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 940,070.33 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 940,070.33 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 940,070.33 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 656 CONSTABLE FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 656 CONSTABLE FUND

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 900 INTERFUND TRANSACTIONS | 940070.33 | | | | | | |
| Ending Cash Balances | | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 940070.33 | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

Rankin County
Combined Budget for Publication
For the Fiscal Year Ending September 30, 2021
RANKIN COUNTY
FINAL AMENDED BUDGET
FY ENDING 9/30/21

| | Governmental Fund Types | | | | Proprietary Funds | | | |
|---|---|---|---|---|---|---|---|---|
| | General | Special Revenue | Debt Service | Capital Projects | Permanent | Enterprise | Internal Service | Priv.Purpose/ Agency | Total |
| REVENUES | | | | | | | | | |
| Amount Necessary to be Raised by Tax Levy | 29900319 | 12244702 | 10620097 | | | | | 13750143 | 66515262 |
| Taxes and Ad Valorem other than Tax Levy | 208726 | | | | | | | | 208726 |
| Road and Bridge Privilege Taxes | | 2213883 | | | | | | | 2213883 |
| Licenses, Commissions and Other Revenue | 4736729 | 175114 | 1784 | | | | | 1892 | 4915520 |
| Fines and Forfeitures | 2564563 | | | | | | | 80 | 2564643 |
| Special Assessments | 15000 | 1461598 | | | | | | | 1476598 |
| Intergovernmental Revenue: | | | | | | | | | |
| Federal Sources | 568909 | 15079786 | | | | | | | 15648695 |
| State Sources | 4615541 | 2067586 | | 250000 | | | | | 6933128 |
| Local Sources: | 843132 | | | | | | | | 843132 |
| Charges for Services | 845458 | 6900919 | | | | | 4906058 | | 12652436 |
| Interest Income | 269296 | 374285 | 39928 | 110162 | | | 15664 | | 809337 |
| Miscellaneous Revenue | 636877 | 318303 | | | | | 374074 | 465 | 1329721 |
| Contributions to Permanent Funds | | | | | | | | | |
| Other Financing Sources | 2534726 | 2645606 | | | | | | | 5180332 |
| Special Items | | | | | | | | | |
| Extraordinary Items | | | | | | | | | |
| TOTAL REVENUES | 47739281 | 43481786 | 10661810 | 360162 | | | 5295797 | 13752581 | 121291420 |
| BEGINNING CASH BALANCE | 25757511 | 32365667 | 4225448 | 19579126 | | | 1894465 | 1341140 | 85163359 |
| Total Revenue & Beginning Cash Balance | 73496792 | 75847454 | 14887259 | 19939288 | | | 7190262 | 15093722 | 206454779 |
| EXPENDITURES | | | | | | | | | |
| General Government | 17307360 | 1575 | | 26081 | | | | | 17335016 |
| Public Safety | 22178370 | 2943412 | | | | | | 2598787 | 27720570 |
| Public Works | | 20185020 | | | | | | | 20185020 |
| Health and Welfare | 1269439 | | | | | | 5125543 | | 6394983 |
| Culture and Recreation | 53711 | | | | | | | 2042806 | 2096518 |
| Education | | | | | | | | 7756363 | 7756363 |
| Conservation of Natural Resources | 338220 | | | | | | | 917441 | 1255661 |
| Economic Development and Assistance | 302381 | | 510484 | | | | | 456055 | 1268921 |
| Undesignated | 805323 | | | 4719918 | | | | | 5525242 |
| Debt Service | | 2349992 | 8374728 | | | | | | 10724721 |
| Interfund Transactions/Other | 1820975 | 935235 | | | | | | 940070 | 3696281 |
| Other Financing Uses | | | | | | | | | |
| Special Items | | | | | | | | | |
| Extraordinary Items | | | | | | | | | |
| Total Expenditures | 44075782 | 26415235 | 8885213 | 4745999 | | | 5125543 | 14711525 | 103959300 |
| Ending Cash Balance | 29421009 | 49432218 | 6002045 | 15193289 | | | 2064718 | 382196 | 102495479 |
| Total Expenditures & Ending Cash Balance | 73496792 | 75847454 | 14887259 | 19939288 | | | 7190262 | 15093722 | 206454779 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 657 RESERVOIR FIRE PROTECTION DIST

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 5,887.13 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 5,887.13 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 2,376,817.59 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 2,382,704.72 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 657 RESERVOIR FIRE PROTECTION DIST

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 2377112.11 | | | | 2377112.11 | | |
| Total- Public Safety | 2377112.11 | | | | 2377112.11 | | |
| Total Estimated Expenditures | 2377112.11 | | | | 2377112.11 | | |
| Ending Cash Balances | 5592.61 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 2382704.72 | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 658 CLEARY FIRE DISTRICT

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 324.59 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 324.59 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 32,424.11 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 32,748.70 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 658 CLEARY FIRE DISTRICT

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 32678.89 | | | | 32678.89 | | |
| Total- Public Safety | 32678.89 | | | | 32678.89 | | |
| Total Estimated Expenditures | 32678.89 | | | | 32678.89 | | |
| Ending Cash Balances | 69.81 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 32748.70 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 275

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 659 ROBINHOOD FIRE DISTRICT

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 278.39 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 278.39 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 68,192.03 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 68,470.42 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 659 ROBINHOOD FIRE DISTRICT

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 68107.89 | | | | 68107.89 | | |
| Total- Public Safety | 68107.89 | | | | 68107.89 | | |
| Total Estimated Expenditures | 68107.89 | | | | 68107.89 | | |
| Ending Cash Balances | 362.53 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 68470.42 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 660 LAKE HARBOR FIRE PROTECTION

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 384.33 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 384.33 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 34,263.40 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 34,647.73 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 660 LAKE HARBOR FIRE PROTECTION

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 34071.57 | | | | 34071.57 | | |
| Total- Public Safety | 34071.57 | | | | 34071.57 | | |
| Total Estimated Expenditures | 34071.57 | | | | 34071.57 | | |
| Ending Cash Balances | 576.16 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 34647.73 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 279

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 661 EVERGREEN FIRE PROTECTION DIST

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | 465.93 | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 465.93 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 178.63 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 644.56 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 33,193.97 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 33,838.53 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 661 EVERGREEN FIRE PROTECTION DIST

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 33709.40 | | | | 33709.40 | | |
| Total- Public Safety | 33709.40 | | | | 33709.40 | | |
| Total Estimated Expenditures | 33709.40 | | | | 33709.40 | | |
| Ending Cash Balances | 129.13 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 33838.53 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 662 FIVE (V) LAKES UTILITY DIST.

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 92.21 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 92.21 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 8,637.98 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 8,730.19 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 662 FIVE (V) LAKES UTILITY DIST.

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 600 DRAINAGE DISTRICTS | 8608.35 | | | | 8608.35 | | |
| Total- Conservation of Natural Resource | 8608.35 | | | | 8608.35 | | |
| Total Estimated Expenditures | 8608.35 | | | | 8608.35 | | |
| Ending Cash Balances | 121.84 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 8730.19 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 663 STAR VOLUNTEER FIRE DEPT.DIST.

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 126.65 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 126.65 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 15,996.35 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 16,123.00 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 663 STAR VOLUNTEER FIRE DEPT.DIST.

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 16022.54 | | | | 16022.54 | | |
| Total- Public Safety | 16022.54 | | | | 16022.54 | | |
| Total Estimated Expenditures | 16022.54 | | | | 16022.54 | | |
| Ending Cash Balances | 100.46 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 16123.00 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 285

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 664 SW RANKIN FIRE PROTECTION DIST

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 383.88 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 383.88 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 36,936.47 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 37,320.35 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 664 SW RANKIN FIRE PROTECTION DIST

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 250 FIRE DEPARTMENT | 37085.01 | | | | 37085.01 | | |
| Total- Public Safety | 37085.01 | | | | 37085.01 | | |
| Total Estimated Expenditures | 37085.01 | | | | 37085.01 | | |
| Ending Cash Balances | 235.34 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 37320.35 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 287

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 665 RICHLAND CREEK WATERSHED

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 104.27 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 104.27 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 8,896.91 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 9,001.18 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 665 RICHLAND CREEK WATERSHED

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 600 DRAINAGE DISTRICTS | 8965.14 | | | | 8965.14 | | |
| Total- Conservation of Natural Resource | 8965.14 | | | | 8965.14 | | |
| Total Estimated Expenditures | 8965.14 | | | | 8965.14 | | |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 36.04 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 9001.18 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 666 RANKIN/HINDS DRAINAGE DISTRICT

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 7,589.43 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 7,589.43 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | 897,873.15 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 905,462.58 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 666 RANKIN/HINDS DRAINAGE DISTRICT

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 600 DRAINAGE DISTRICTS | 899868.13 | | | | 899868.13 | | |
| Total- Conservation of Natural Resource | 899868.13 | | | | 899868.13 | | |
| Total Estimated Expenditures | 899868.13 | | | | 899868.13 | | |
| Ending Cash Balances | 5594.45 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 905462.58 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 667 RANKIN FIRST ECONOMIC DEV DIST

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 85.60 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 85.60 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 8,218.51 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 8,304.11 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 455,366.23 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 463,670.34 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 667 RANKIN FIRST ECONOMIC DEV DIST

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 678 RANKIN FIRST ECONOMIC DEV. | 456055.52 | | | | 456055.52 | | |
| Total- Economic Development and Assista | 456055.52 | | | | 456055.52 | | |
| Total Estimated Expenditures | 456055.52 | | | | 456055.52 | | |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 7614.82 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 463670.34 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 293

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 668 DISTRICT ATTORNEY CLEARING

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 1,000.00 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 1,000.00 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 1,000.00 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 668 DISTRICT ATTORNEY CLEARING

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 1000.00 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 1000.00 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 295

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 669 PRV UTILITY DISTRICT

| | |
|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | |
| 210 Road and Bridge Privilege Taxes | |
| 211-229 Licenses, Commissions & Other Revenues | |
| 230-238 Fines and Forfeitures | |
| 239 Special Assessments | |
| Intergovernmental Revenue: | |
| 240-260 Federal Sources | |
| 261-299 State Sources | |
| 300-319 Local Sources | |
| 320-329 Charges for Services | |
| 330 Interest Income | |
| 331-378 Miscellaneous Revenue | |
| 379 Contributions to Permanent Funds | |
| Total Budgeted Revenue | |
| 380-389 Other Financing Sources | |
| 390-394 Special Items | |
| 395-399 Extraordinary Items | |
| Cash balance at Beginning of Year | 2,700.00 |
| Investment balance at Beginning of Year | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | 2,700.00 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | 2,700.00 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 669 PRV UTILITY DISTRICT

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 2700.00 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 2700.00 | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 675 CLEARING FUND-SCHOOLS & CITIES

| | | |
|---|---|---|
| 204-209 | Tax and Advalorem (other than Tax Levy) | |
| 210 | Road and Bridge Privilege Taxes | |
| 211-229 | Licenses, Commissions & Other Revenues | |
| 230-238 | Fines and Forfeitures | |
| 239 | Special Assessments | |
| Intergovernmental Revenue: | | |
| | 240-260 Federal Sources | |
| | 261-299 State Sources | |
| | 300-319 Local Sources | |
| 320-329 | Charges for Services | |
| 330 | Interest Income | |
| 331-378 | Miscellaneous Revenue | |
| 379 | Contributions to Permanent Funds | |
| Total Budgeted Revenue | | |
| 380-389 | Other Financing Sources | |
| 390-394 | Special Items | |
| 395-399 | Extraordinary Items | |
| Cash balance at Beginning of Year | | 108,578.85 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 108,578.85 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 108,578.85 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 675 CLEARING FUND-SCHOOLS & CITIES

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 108578.85 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 108578.85 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 676 YOUTH COURT - RESTITUTION

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | | |
| 230-238 Fines and Forfeitures | 80.00 | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 80.00 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 80.00 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 80.00 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 676 YOUTH COURT - RESTITUTION

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 80.00 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 80.00 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 301

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 681 PAYROLL CLEARING

| | | |
|---|---|---|
| 204-209 | Tax and Advalorem (other than Tax Levy) | |
| 210 | Road and Bridge Privilege Taxes | |
| 211-229 | Licenses, Commissions & Other Revenues | |
| 230-238 | Fines and Forfeitures | |
| 239 | Special Assessments | |
| Intergovernmental Revenue: | | |
| 240-260 | Federal Sources | |
| 261-299 | State Sources | |
| 300-319 | Local Sources | |
| 320-329 | Charges for Services | |
| 330 | Interest Income | |
| 331-378 | Miscellaneous Revenue | |
| 379 | Contributions to Permanent Funds | |
| Total Budgeted Revenue | | |
| 380-389 | Other Financing Sources | |
| 390-394 | Special Items | |
| 395-399 | Extraordinary Items | |
| Cash balance at Beginning of Year | | 7,859.66 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 7,859.66 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 7,859.66 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 681 PAYROLL CLEARING

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| Total Estimated Expenditures | | | | | | | |
| Ending Cash Balances | 7859.66 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 7859.66 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 690 HINDS COM COLLEGE MAINTENANCE

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 459.65 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 459.65 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 45,144.17 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 45,603.82 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 2,496,892.92 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 2,542,496.74 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 690 HINDS COM COLLEGE MAINTENANCE

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 550 EDUCATION | 2501600.55 | | | | 2501600.55 | | |
| Total- Education | 2501600.55 | | | | 2501600.55 | | |
| Total Estimated Expenditures | 2501600.55 | | | | 2501600.55 | | |
| Ending Cash Balances | 40896.19 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 2542496.74 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 691 HINDS COM COLLEGE IMPROVEMENT

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 183.87 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 183.87 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 18,047.16 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 18,231.03 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 995,235.57 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 1,013,466.60 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 691 HINDS COM COLLEGE IMPROVEMENT

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 550 EDUCATION | 997108.20 | | | | 997108.20 | | |
| Total- Education | 997108.20 | | | | 997108.20 | | |
| Total Estimated Expenditures | 997108.20 | | | | 997108.20 | | |
| Ending Cash Balances | 16358.40 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 1013466.60 | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 692 HINDS C C BOND REDEMPTION

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 196.55 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 196.55 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 19,285.78 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 19,482.33 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 1,063,950.02 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 1,083,432.35 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 692 HINDS C C BOND REDEMPTION

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 550 EDUCATION | 1065945.70 | | | | 1065945.70 | | |
| Total- Education | 1065945.70 | | | | 1065945.70 | | |
| Total Estimated Expenditures | 1065945.70 | | | | 1065945.70 | | |
| Ending Cash Balances | 17486.65 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 1083432.35 | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

R E V E N U E
For Fiscal Year Ending September 30, 2021

Fund 693 HINDS COMMUNITY COLLEGE VOTECH

| | | |
|---|---|---|
| 204-209 Tax and Advalorem (other than Tax Levy) | | |
| 210 Road and Bridge Privilege Taxes | | |
| 211-229 Licenses, Commissions & Other Revenues | 586.44 | |
| 230-238 Fines and Forfeitures | | |
| 239 Special Assessments | | |
| Intergovernmental Revenue: | | |
| 240-260 Federal Sources | | |
| 261-299 State Sources | | |
| 300-319 Local Sources | | |
| 320-329 Charges for Services | | |
| 330 Interest Income | | |
| 331-378 Miscellaneous Revenue | | |
| 379 Contributions to Permanent Funds | | |
| Total Budgeted Revenue | | 586.44 |
| 380-389 Other Financing Sources | | |
| 390-394 Special Items | | |
| 395-399 Extraordinary Items | | |
| Cash balance at Beginning of Year | | 57,599.43 |
| Investment balance at Beginning of Year | | |
| Total Budgeted Revenue, Other Financing Sources and Cash Balance at Beginning of Year | | 58,185.87 |
| Amount Necessary to be raised by Tax Levy Net of Homestead Exemption Reimbursement | | 3,185,701.42 |
| Total Beginning Cash, Budgeted Revenue and Budgeted Other Financing Sources | | 3,243,887.29 |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 693 HINDS COMMUNITY COLLEGE VOTECH

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 550 EDUCATION | 3191709.47 | | | | 3191709.47 | | |
| Total- Education | 3191709.47 | | | | 3191709.47 | | |
| Total Estimated Expenditures | 3191709.47 | | | | 3191709.47 | | |
| 900 INTERFUND TRANSACTIONS | | | | | | | |
| Ending Cash Balances | 52177.82 | | | | | | |
| Total Estimated Expenditures, Other Financing Uses, Special Items, Extraordinary Items and Ending Cash Balance | 3243887.29 | | | | | | |

11.A.a
Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)
Packet Pg. 311

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 697 CHANCERY CLERK EMPLOYEES

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 101 CHANCERY CLERK'S DEPARTMENT | | | | | | | |
| Total- General Government | | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 698 CIRCUIT CLERK EMPLOYEES

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 102 CIRCUIT CLERK'S DEPARTMENT | | | | | | | |
| Total- General Government | | | | | | | |

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

E X P E N D I T U R E S
For Fiscal Year Ending September 30, 2021

Fund 699 DISTRICT ATTORNEY EMPLOYEES

| Department | Total | Personal Services | Contractual Services | Consumable Supplies & Materials | Grants Subsidies & Allocations | Debt Service | Capital Outlay |
|---|---|---|---|---|---|---|---|
| 168 DISTRICT ATTORNEY | | | | | | | |
| Total- General Government | | | | | | | |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

Report Selections

| | |
|---|---|
| Data Source | Proposed Budgets (Column 2) |
| Fund Range | 001 thru 999 |
| Report Option | Revenue and Expenditures |

11.A.a

Attachment: Approval of FY21 Amended Budget (16721 : Approval of Amended FY2021 Budget)

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX

**2021 Rolls**

**TO:** THE BOARD OF SUPERVISORS

**RE:** ORDER OF THE DEPARTMENT OF REVENUE AS TO ASSESSMENT ROLLS

Enclosed you will find the Department of Revenue's order in with respect to your real and personal assessment rolls for 2021, as required by Section §27-35-115 Miss. Code Ann.

You should proceed as required by Section §27-35-117 or §27-35-123 of the Miss. Code Ann., whichever is applicable. The Board should enter on its minutes the order of the Department of Revenue.

Sincerely yours,

Jennifer Williams

Jennifer Williams
Office of Property Tax

P. O. Box 1033 Jackson, MS 39215 www.dor.ms.gov Phone: 601.923.7600 FAX: 601.923.7637

Attachment: Approval of 2021 Certification from Department of Revenue for authority to expend one (1) mill levy and transfer to General County

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX

September 30, 2021

President, Board of Supervisors
C/O Larry Swales Chancery Clerk of Rankin County
PO Box 700
Brandon, MS 39042

Dear Sir/Madam:

The Department of Revenue herewith certifies that Rankin County has complied with the criteria set forth in Section §27-39-329(2)(b) Miss. Code Ann. This certification authorizes the county to expend the avails of the (1) mill levy collected for the **2021** roll year and any previous years under the above code sections.

If you have any questions or need additional information, please contact Jennifer Williams at (601) 601-923-7600.

Sincerely Yours,

Lisa Chism

Lisa Chism, Director
Office of Property Tax

cc: County Audit Division
Office of State Auditor

File

P. O. Box 1033 Jackson, MS 39215 www.dor.ms.gov Phone: 601.923.7600 FAX: 601.923.7637

Attachment: Approval of 2021 Certification from Department of Revenue for authority to expend one (1) mill levy and transfer to General County

RESET PRINT

Form 60-700 (Rev 07/20)
Formerly 71-025

# RECAPITULATION OF ASSESSMENTS OF REAL AND PERSONAL PROPERTY OF

20 21

RANKIN COUNTY, STATE OF MISSISSIPPI

as of the first day of January, 20 21 as shown by the Rolls therefore, made by the assessor of said County; equalized by the Board of Supervisors of said County at its

August 16th, 20 21 meeting; and further equalized and corrected, fixed, revised and perfected, by said Board at its September 7th, 20 21 meeting, after considering all objections made thereto; (said rolls being on file in the office of the Clerk of said Board in the City of Brandon in said County), to-wit:

PROPERTY TAX
SEP 09 2021

| CLASSES OF PERSONAL PROPERTY | 1 True Value of all Properties Reflected in Columns 2 and 3 Billions | Millions | Thous. | Hunds. | Ratio % | 2 Assessed Valuation (Use whole dollars no cents) Millions | Thous. | Hunds. | | 3 INDUSTRIES Subject to Sec 27-39-329 and School Tax DO NOT INCLUDE THIS VALUE IN COLUMN 2 | | | Mfg. Products (School Tax Only) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A. Automobiles | 001 | 041 | 259 | 353 | 30% | 312 | 377 | 806 | A | | | | |
| B. Mobile Homes | | 037 | 724 | 027 | 15% | 005 | 658 | 604 | B | | | | |
| 1. Furniture & Fixtures | | 374 | 588 | 097 | 15% | 054 | 321 | 773 | 1 | 001866 | 458 | | |
| 2. Machinery & Equipment | | 428 | 834 | 203 | 15% | 050 | 264 | 959 | 2 | 014060 | 188 | | |
| 3. Leased Equipment | | 068 | 265 | 539 | 15% | 010 | 239 | 841 | 3 | | | | |
| 4. Inventories | | 517 | 622 | 807 | 15% | 074 | 661 | 929 | 4 | 002981 | 513 | | |
| 5. Banks (Intangibles Only) | | | | | | | | | 5 | | | | |
| 6. In Lieu(27-31-104) | | | | | 15% | | | | 6 | | | | |
| 7. Miscellaneous | | | | | 15% | | | | 7 | | | | |
| 8. Manufactured Products (Subject to 27-31-7 & 57-10-255) | | | | | | | | | | | | 8 | |
| C. Grand Total | 002 | 468 | 294 | 026 | | 507 | 524 | 912 | C | 018908 | 159 | | |
| D. Total Subject to Levee Tax | | | | | | | | | D | | | | |

Total Number of Personal Property Parcels Assessed 5074

REAL PROPERTY - 20 21

| Class of Land | True Value of all Properties Reflected in Columns 2 and 3 Billions | Millions | Thous. | Hunds. | Ratio % | Assessed Valuation Millions | Thous. | Hunds. | | 3 INDUSTRIES Subject to Sec 27-39-329 and School Tax DO NOT INCLUDE THIS VALUE IN COLUMN 2 | | | No. Acres |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Class 1 lands | 001 | 155 | 374 | 460 | 10% | 115 | 537 | 446 | 1 | | | | |
| 2. Class 1 Improvements | 005 | 501 | 308 | 920 | 10% | 550 | 130 | 892 | 2 | | | | |
| 3. Cultivatable Lands (excluding improvements) | | 329 | 090 | 550 | 15% | 047 | 939 | 865 | 3 | 001425 | 846 | | |
| 4. Building & Improvements on County Lands | | 666 | 356 | 310 | 15% | 090 | 178 | 876 | 4 | 009777 | 441 | | |
| 5. Uncultivatable lands (excluding improvements & timber | | 052 | 671 | 690 | 15% | 007 | 902 | 567 | 5 | | 002 | | |
| 6. Real estate in cities, towns, & villages | | 939 | 158 | 720 | 15% | 139 | 903 | 894 | 6 | 000971 | 096 | | |
| 7. Buildings & Improvements thereon | 002 | 290 | 601 | 476 | 15% | 337 | 966 | 911 | 7 | 005625 | 502 | | |
| 8. In Lieu (27-31-104) | | | | | 15% | | | | 8 | | | | |
| A. Total acreage & Valuation subject to tax | 010 | 934 | 562 | 126 | | 1289 | 560 | 451 | A | 017799 | 887 | A | 000042794100 |
| 9. U.S. Government Land | | | | | | | | | | | | 9 | 000000014496 |
| 10. Exempt land & school land | | | | | | | | | | | | # | 000001254741 |
| 11. State, County, Municipal land | | | | | | | | | | | | # | 000003465429 |
| 12. Acres assessed by tax commission | | | | | | | | | | | | # | |
| B. TOTAL LAND IN COUNTY | | | | | | | | | | | | B | 000047528766 |
| C. Lands subject to levee taxes | | | | | | | | | | | | C | |
| | | | | | | | | | | | | | |

Total Number of Real Property Parcels Assessed 78475

Attachment: Approval of 2021 Certification from Department of Revenue for authority to expend one (1) mill levy and transfer to General County

# CERTIFICATE OF BOARD OF SUPERVISORS

To the Department of Revenue of the State of Mississippi:

In compliance with the requirements of Section 27-35-111, Miss. Code Ann., we the undersigned, constituting the Board of Supervisors of RANKIN County, State of Mississippi, do hereby certify: that we have, this day carefully compared the recapitulations appearing on the reverse side hereof with the assessment rolls of real and personal property, as of the first day of January 20 21; that said recapitulations contain true, correct and complete statements of the final total of said roll as finally fixed and revised by said Board at its September 7th, 20 21 meeting; that said recapitulations are in all things true and complete, and are hereby transmitted in good faith to comply with the requirements of said section.

Witness our signatures, this the 7th day of September, 20 21.

THE BOARD OF SUPERVISORS OF SAID COUNTY

By _____
President and Member from District No. 2

By Jared K Morrison
Member from District No. 1

By Brad Calhoun
Member from District No. 3

By Steve Haines
Member from District No. 4

By _____
Member from District No. 5

## CERTIFICATE OF CHANCERY CLERK

STATE OF MISSISSIPPI
County of RANKIN

I, the undersigned, Clerk of the Chancery Court of RANKIN County, State of Mississippi and *Ex-Officio* Clerk of the Board of Supervisors of said County do hereby certify:

That I have carefully verified the footings of the pages and recapitulations of the rolls of assessments of the real and personal property of said County as of the first day of January, 20 21, and have carefully compiled the foregoing statements appearing on the reverse side hereof, that said statements are true, correct and complete statements of the final totals of the quantities of said rolls, as finally equalized, fixed, corrected, revised and perfected by the said Board of Supervisors at the September, 20 21 meeting and that said statements are in all things true, correct and complete recapitulations of said rolls; and I do herby further certify that the foregoing are the signatures of the members of the said Board of Supervisors.

Witness my hand and seal of office, this the 7th day of September, 20 21.

CHANCERY CLERK * (SEAL) * RANKIN COUNTY, MS

Larry Swales
Clerk, Board of Supervisors
by, QHood DC

-Do not write below this line-

## ORDER OF THE DEPARTMENT OF REVENUE

It appears to the satisfaction of the Department of Revenue of the State of Mississippi, after visiting the said county of this State, conferring with the Assessor thereof and studying the values of the various classes of properties therein, the economic conditions thereof and the methods employed by the Assessor and Supervisors in making and equalizing the assessments, thereof, and after making a careful examination of the recapitulation of the assessment rolls of Real and Personal Property of Rankin County for the tax year 2021, as shown by the foregoing statements (appearing on the reverse side hereof) that they are reasonably equal and uniform with the assessments of the other counties of the state, as approved or as changed by the orders of the Department of Revenue.

IT IS THEREFORE, ORDERED, that said assessment rolls and the assessments therein contained by and are hereby approved, and the Board of Supervisors of said County are hereby directed to have copies of said rolls made and certified to the Tax Collector and to the Department of Revenue in accordance with the requirements of Section 27-35-123, Miss. Code Ann., and, it is further ordered that the Commissioner of Revenue be and he is hereby directed to certify a copy of this order to the President of the Board of Supervisors of said County.

Ordered and adjudged, this the 30 day of September, 20 21.

## CERTIFICATE OF THE DEPARTMENT OF REVENUE

As Commissioner of Revenue of the State of Mississippi, I do hereby certify that the above and foregoing is a true and correct copy of an order of the Department of Revenue adopted on the date therein stated, and as shown in the Minutes of the said Department of Revenue.

Witness my signature this the 30 day of Septemba, 20 21.

Chris Graham
Commissioner of Revenue

Order not valid without signature of the Commissioner of Revenue

Attachment: Approval of 2021 Certification from Department of Revenue for authority to expend one (1) mill levy and transfer to General County

DELTA DENTAL

www.deltadentalins.com

October 07, 2021 REVISED

Rankin County Board of Supervisors
211 E Government St
Brandon, MS 39042

RE: Contract Renewal for Rankin County Board of Supervisors
Delta Dental PPO℠ Group# 17579

We appreciate your business and thank you for choosing Delta Dental Insurance Company. Your employees are among the millions nationwide who trust their smiles to Delta Dental.

We are pleased to present you with your dental plan contract renewal information. We are committed to providing you with quality plan designs combined with excellent customer service.

When reviewing your dental plan, we considered cost factors related to your group's dental service utilization and claims experience. We have made every attempt to provide the most competitive renewal possible.

We have calculated your rates based on the employer/employee contribution levels in your contract remaining the same. If the contribution levels and/or enrollment guidelines have changed or will change, please notify us immediately, as such a change may affect your renewal rate.

The following is the renewal information for your Delta Dental PPO℠ dental plan:

| *Effective Date* | *January 01, 2022* | |
|---|---|---|
| *Contract Term* | *January 01, 2022 - December 31, 2023* | |
| | *Current Rates* | *Renewal Rates* |
| | | *1/1/2022 - 12/31/2023* |
| *% change* | | *0.00%* |
| *Enrollee Only* | *$29.45* | *$29.45* |
| *Enrollee + 1 or More Dependents* | *$86.13* | *$86.13* |



Attachment: Authority to Renew Contract with Delta Dental Effective January 1, 2022 to December 31, 2023 (16723 : Approval to Renew Delta

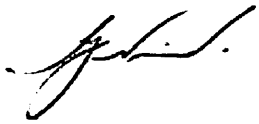
To renew your dental plan contract, please follow these steps:

1) Review this letter for changes to your dental plan for January 01, 2022
2) Begin paying the rates outlined in this letter with your new contract term.

If you have any questions about your renewal, your Account Manager will be happy to help. We appreciate your continued confidence in Delta Dental. We are proud of our association with you and look forward to a long and mutually successful relationship.

Sincerely,

Delta Dental Insurance Company



MohammadReza Navid
Group Vice President, Sales & Marketing

The American Dental Association (ADA) annually updates its standard dental procedure coding system, which is a component of its Code on Dental Procedures and Nomenclature (CDT Code) reference manual. When the ADA changes the codes, carriers must adopt the changes. We process claims according to the current CDT reference manual. Changes made to comply with the CDT Code do not constitute a material change to your dental plan design.

Attachment: Authority to Renew Contract with Delta Dental Effective January 1, 2022 to December 31, 2023 (16723 : Approval to Renew Delta

**Summary of Contract Amendments to**

**Rankin County Board of Supervisors**

**Delta Dental PPO℠**

***OTHER INFORMATION***

Delta Dental's retro-termination policy for enrollees. As a reminder, Delta Dental's policy is that enrollment may be adjusted retroactively to the immediately preceding three months plus the current month billed if no claims have been processed after the requested termination date for the enrollee.

Provider reimbursement. As a reminder, Delta Dental's policy is to reimburse contracted dentists based on the network payment provisions for the geographic area in which the services are provided.

Attachment: Authority to Renew Contract with Delta Dental Effective January 1, 2022 to December 31, 2023 (16723 : Approval to Renew Delta

## OHCA Notification

Please be informed that consistent with the group application and group contract terms, Delta Dental considers its relationship with fully insured group health plans as subject to HIPAA's "Organized Health Care Arrangement" (OHCA) privacy rules as defined in 45 Code of Federal Regulations (C.F.R.) §164.501. Functionally, the exchange of enrollment information between Delta Dental and your group remains the same.

While a Business Associate Agreement is not required between Delta Dental and your fully insured group health plan within an OHCA, any Protected Health Information (PHI) exchanged or shared between the entities remains subject to HIPAA's minimum necessary rule and other privacy rules in addition to any applicable state laws and regulations governing the disclosure of individually identifiable health information.

Additionally, confidentiality requirements remain applicable to the exchange of information within an OHCA.

Attachment: Authority to Renew Contract with Delta Dental Effective January 1, 2022 to December 31, 2023 (16723 : Approval to Renew Delta




Attachment: Approval of Rankin County Emergency Operations Logo (16756 : Discussion Of, and Potential Action on Rankin County