



# Rankin County Board of Supervisors

211 East Government Street  
Brandon, MS 39042  
[www.rankincounty.org](http://www.rankincounty.org)

## Work Session

~ Minutes ~

Larry Swales  
Chancery Clerk

Thursday, September 2, 2021 9:00 AM Rankin Board Room

I. CALL TO ORDER PLANNING COMMISSION MEETING

II. INVOCATION

Board Attorney Craig Slay

III. ELECTION OF OFFICERS SUPERVISORS

A. Authority to approve Daniel Cross as Board President

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>               |
| <b>MOVER:</b>    | Jared Morrison, President                |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3      |
| <b>AYES:</b>     | Cross, Gaines, Calhoun, Morrison, Bishop |

B. Authority to approve Brad Calhoun as Board Vice-President

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>               |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4      |
| <b>SECONDER:</b> | Jay Bishop, Supervisor District 5        |
| <b>AYES:</b>     | Cross, Gaines, Calhoun, Morrison, Bishop |

IV. RECESS

A. Motion to recess Planning Commission

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>               |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4      |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3      |
| <b>AYES:</b>     | Cross, Gaines, Calhoun, Morrison, Bishop |

V. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS

9:00 AM Meeting called to order on September 2, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

| Attendee Name  | Title                 | Status  | Arrived |
|----------------|-----------------------|---------|---------|
| Daniel Cross   | Vice President        | Present |         |
| Steve Gaines   | Supervisor District 4 | Present |         |
| Brad Calhoun   | Supervisor District 3 | Present |         |
| Jared Morrison | President             | Present |         |
| Jay Bishop     | Supervisor District 5 | Present |         |
| Craig Slay     | Board Attorney        | Present |         |
| Keith Hicks    | County Administrator  | Present |         |
| Larry Swales   | Chancery Clerk        | Present |         |

VI. PUBLIC COMMENT

A. Josh Thrash – Proposed shooting range on Shiloh Road

VII. RECONVENE

A. Motion to recess the Board Meeting and reconvene the Planning Commission Meeting

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Jared Morrison, President                |
| SECONDER: | Brad Calhoun, Supervisor District 3      |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

VIII. ADJOURN PLANNING COMMISSION MEETING

IX. CALL TO ORDER MEETING OF THE RANKIN COUNTY BOARD OF SUPERVISORS (cont'd)

X. CRAIG SLAY, BOARD ATTORNEY

Set Public Hearings:

A. Set Public Hearing for September 7, 2021, at 9:00 a.m. for Curtis Clearman Conditional Use Permit, 113 Rankin Road (District 4)

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Brad Calhoun, Supervisor District 3      |
| SECONDER: | Jared Morrison, President                |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

B. Set Public Hearing for September 7, 2021, at 9:00 a.m. for S. Armstrong Construction, LLC. Conditional Use Permit, 2868 Highway 471 (District 2)

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Brad Calhoun, Supervisor District 3      |
| SECONDER: | Jared Morrison, President                |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

C. Set Public Hearing for September 7, 2021, at 9:00 a.m. for One Hope, LLC. Conditional Use Permit, 1896 Highway 471 (District 4)

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Brad Calhoun, Supervisor District 3      |
| SECONDER: | Jared Morrison, President                |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

Other

D. Acknowledgment that the current service and maintenance agreement between Rankin County and Otis Elevator providing for maintenance of elevators located in county-owned facilities which was entered into on August 11, 2004, and which purports to provide for automatic renewals of the contract term for successive five (5) year periods, constitutes an unlawful attempt to bind a successor Board of Supervisors in violation of *Northeast Mental Health Commission v. Cleveland*, 187 So.2d 601 (Miss. 2016). As a result, said contract is voidable at the discretion of a successor governing authority, namely this Board of Supervisors. Action to void the August 11, 2004, service and maintenance agreement between Rankin County and Otis Elevator effective nunc pro tunc to January 1, 2021, and provide authority for County Administrator to communicate this action to Otis Elevator, to restrict all access to County property by Otis Elevator personnel or persons, firms or corporations purporting to act on behalf of Otis Elevator, to cancel any scheduled services or operations thereof from and after January

**1, 2021, and to refrain from issuing payment for any services thereto from and after January 1, 2021**

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>               |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4      |
| <b>SECONDER:</b> | Jay Bishop, Supervisor District 5        |
| <b>AYES:</b>     | Cross, Gaines, Calhoun, Morrison, Bishop |

- E. Discussion of, and potential action on Bids for Rankin County Health Department WIC Renovation opened on August 19, 2021. Authority to award bid to Multi-Con, Inc., in the amount of 124,258.00 and authority for County Administrator to execute any and all documents associated with the contract.**

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>               |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4      |
| <b>SECONDER:</b> | Jared Morrison, President                |
| <b>AYES:</b>     | Cross, Gaines, Calhoun, Morrison, Bishop |

- F. Ratification of Declaration of Local Emergency enacted by Rankin County Board of Supervisors pursuant to Miss. Code Ann. Section 33-15-17 due to expected impacts of Hurricane Ida and made effective 8:00 a.m. on August 26, 2021 and continuing through September 15, 2021. Ratification of all purchases made and actions taken in furtherance of emergency response to Hurricane Ida. Authority of County Administrator to execute all agreements, sign all documents and cause payments for services, materials, equipment, personnel, overtime and other related expenses to be made and issued in conformity herewith**

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>               |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4      |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3      |
| <b>AYES:</b>     | Cross, Gaines, Calhoun, Morrison, Bishop |

**XI. KEITH HICKS, COUNTY ADMINISTRATOR**

- A. Authority for the Board President to enter into a Memorandum of Understanding with the Department of Finance and Administration on behalf of the Rankin County Board of Supervisors and Rankin County, Mississippi, for the purpose of establishing the agreed upon conditions under which the DFA may disburse funds to assist Rankin County in paying costs associated with the local project specified in Section \_29(q) of Senate Bill 2948, 2021 Regular Legislative Session, Laws of 2021. This MOU is entered into pursuant to, and subject to the terms of the Act, which authorizes an amount not to exceed \$750,000.00 (hereinafter the "Project Funds") regarding the use of appropriated funds from the Mississippi Legislature to construct Gunter Road. Authority of Board President to execute all documents and to do all things necessary to effect the purposes of the MOU.**

|                  |                                          |
|------------------|------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>               |
| <b>MOVER:</b>    | Jared Morrison, President                |
| <b>SECONDER:</b> | Steve Gaines, Supervisor District 4      |
| <b>AYES:</b>     | Cross, Gaines, Calhoun, Morrison, Bishop |

- B. Authority for the Board President to enter into a Memorandum of Understanding with the Department of Finance and Administration on behalf of the Rankin County Board of Supervisors and Rankin County, Mississippi, for the purpose of establishing the agreed upon conditions under which the DFA may disburse funds to assist Rankin**

County in paying costs associated with the local project specified in Section \_29(n) of Senate Bill 2948, 2021 Regular Legislative Session, Laws of 2021. This MOU is entered into pursuant to, and subject to the terms of the Act, which authorizes an amount not to exceed \$1,000,000.00 (hereinafter the "Project Funds") regarding the use of appropriated funds from the Mississippi Legislature to construct Andrew Chapel Road. Authority of Board President to execute all documents and to do all things necessary to effect the purposes of the MOU

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Steve Gaines, Supervisor District 4      |
| SECONDER: | Jared Morrison, President                |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

- C. Authority for the Board President to enter into a Memorandum of Understanding with the Department of Finance and Administration on behalf of the Rankin County Board of Supervisors and Rankin County, Mississippi, for the purpose of establishing the agreed upon conditions under which the DFA may disburse funds to assist Rankin County in paying costs associated with the local project specified in Section \_29(I) of Senate Bill 2948, 2021 Regular Legislative Session, Laws of 2021. This MOU is entered into pursuant to, and subject to the terms of the Act, which authorizes an amount not to exceed \$2,000,000.00 (hereinafter the "Project Funds") regarding the use of appropriated funds from the Mississippi Legislature for advancing comprehensive Storm Water Management Program. Authority of Board President to execute all documents and to do all things necessary to effect the purposes of the MOU.

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Jared Morrison, President                |
| SECONDER: | Brad Calhoun, Supervisor District 3      |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

- D. Review of Agendas for September 7, 2021

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Discussion of Airgas Project

- B. Motion to add "Authority to move forward with the Airgas Project without going onto railroad owned right-of-way and authority for the project to be completed in-house" to the agenda

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Steve Gaines, Supervisor District 4      |
| SECONDER: | Brad Calhoun, Supervisor District 3      |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

- C. Authority to move forward with the Airgas Project without going onto railroad owned right-of-way and authority for the project to be completed in-house

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Steve Gaines, Supervisor District 4      |
| SECONDER: | Brad Calhoun, Supervisor District 3      |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

- D. Acknowledgment of a letter prepared by the Board Attorney to express appreciation to Senator Wicker for his support regarding the infrastructure bill

- E. Update on the ARPA Project
- F. Update on Census data (CMPDD will invite each board member to review their respective districts)
- G. Motion to add "Authority to award Bid #21-300-14 for one or more tandem dump trucks to Truckworx Kenworth in the amount of \$130,000.00" to the agenda

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Jay Bishop, Supervisor District 5        |
| SECONDER: | Brad Calhoun, Supervisor District 3      |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

- H. Authority to award Bid #21-300-14 for one or more tandem dump trucks to Truckworx Kenworth in the amount of \$130,000.00 and authority to issue check

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Jay Bishop, Supervisor District 5        |
| SECONDER: | Steve Gaines, Supervisor District 4      |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

XIII. EXECUTIVE SESSION

- A. Motion to discuss the need to into Executive Session

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Brad Calhoun, Supervisor District 3      |
| SECONDER: | Jared Morrison, President                |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

- B. Motion to go into Executive Session to discuss personnel

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Steve Gaines, Supervisor District 4      |
| SECONDER: | Jared Morrison, President                |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

- C. Motion to come out of Executive Session

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Steve Gaines, Supervisor District 4      |
| SECONDER: | Jay Bishop, Supervisor District 5        |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

- D. Outcome of Executive Session  
No action taken

XIV. ADJOURN

|           |                                          |
|-----------|------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                      |
| MOVER:    | Brad Calhoun, Supervisor District 3      |
| SECONDER: | Jared Morrison, President                |
| AYES:     | Cross, Gaines, Calhoun, Morrison, Bishop |

This the 2<sup>nd</sup> Day of September, 2021



DANIEL CROSS, PRESIDENT  
RANKIN COUNTY BOARD OF SUPERVISORS

LARRY SWALES, CLERK OF THE BOARD

## Bid Opening

## Rankin County Health Department WIC Renovation

## Rankin County Board of Supervisors

| CONTRACTOR                                    | Flagstar<br>Construction | Fordice<br>Construction<br>Company | Hopkins<br>Construction and<br>Maintenance LLC | McLain Plumbing &<br>Electrical Service,<br>Inc. | Multi-Con, Inc.  | Sunbelt General<br>Contractors, Inc. |
|-----------------------------------------------|--------------------------|------------------------------------|------------------------------------------------|--------------------------------------------------|------------------|--------------------------------------|
| Executed 5% Bidder's Bond (Y/N)               |                          |                                    | YES                                            |                                                  | YES              |                                      |
| Bid Proposal Form (Y/N)                       |                          |                                    | YES                                            |                                                  | YES              |                                      |
| Addendum No. 1 Acknowledged<br>(Y/N)          |                          |                                    | YES                                            |                                                  | YES              |                                      |
| Addendum No. 2 Acknowledged<br>(Y/N)          |                          |                                    | YES                                            |                                                  | YES              |                                      |
| Addendum No. 3 Acknowledged<br>(Y/N)          |                          |                                    | YES                                            |                                                  | YES              |                                      |
| NON COLLUSION AFFIDAVIT<br>CERTIFICATION      |                          |                                    | YES                                            |                                                  | NO               |                                      |
| Certificate of Responsibility Number<br>(Y/N) |                          |                                    | 19759-MC                                       |                                                  | 09441-MC         |                                      |
| <b>BID TABULATIONS</b>                        |                          |                                    |                                                |                                                  |                  |                                      |
| <b>BASE BID</b>                               |                          |                                    | <b>\$174,000</b>                               |                                                  | <b>\$124,258</b> |                                      |





HOPKINS CONSTRUCTION & MAINTENANCE LLC  
273 OLD JACKSON ROAD  
MADISON, MS 39110

Certificate of Responsibility Number: 19759-MC

19 AUG '21 AM 9:53

Rankin County Health Department WIC Renovation  
401 Parkway Drive  
Pearl, Mississippi 39208

Rankin County Board of Supervisors  
Attn. Keith Hicks, CPA County Administrator  
211 E. Government Street  
Brandon, Mississippi 39042



Proposal of HOPKINS CONSTRUCTION & MAINTENANCE LLC <sup>BID</sup> (hereinafter called "BIDDER"), organized and existing under the laws of the State of Mississippi doing business as GENERAL CONTRACTOR.

To: The Rankin County Board of Supervisors (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of RANKIN COUNTY HEALTH DEPT. WIC RENOVATION in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below.

By submission of this BID, each BIDDER certifies, and in the case of a joint BID each party thereto certifies as to its own organization, that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and to fully complete the PROJECT within 90 consecutive calendar days thereafter. BIDDER further agrees to pay as liquidated damages, the sum of \$150.00 for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.

BIDDER acknowledges receipt of the following ADDENDUM:

|    |           |       |
|----|-----------|-------|
| #1 | 8/10/2021 | _____ |
| #2 | 8/11/2021 | _____ |
| #3 | 8/11/2021 | _____ |

\* Insert "a corporation", "a partnership", or "an individual" as applicable.

BIDDER agrees to perform all the work described in the CONTRACT DOCUMENTS for the following unit prices or lump sum:

**BID PROPOSAL FORM**

(submit in triplicate)

Rankin County Health Department WIC Renovation

401 Parkway Drive Pearl, MS 39208

RANKIN COUNTY BOARD OF SUPERVISORS

BASE BID:

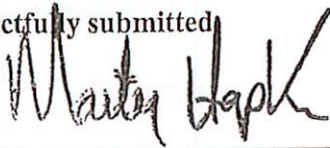
ONE HUNDRED SEVENTY FOUR THOUSAND  
WRITTEN (LUMP SUM)\$ 174,000.00

ADD ALTERNATE #1( If applicable):

WRITTEN (LUMP SUM)

\$ \_\_\_\_\_

Respectfully submitted



Signature

OWNER

Title

19759-MC

License number

SEAL - (if BID is by a corporation)

273 OLD JACKSON RD.  
Address MANISON, MS 391108/19/2021  
Date

## Rankin County Board of Supervisors

### NON COLLUSION AFFIDAVIT CERTIFICATION (Execute in triplicate)

State of Mississippi

County of MADISONI, MARTY HOPKINS  
(Name of person signing certification)individually, and in my capacity as OWNER of  
(Title)HOPKINS CONSTRUCTION & MAINTENANCE LLC do hereby certify under  
(Name of Firm, Partnership, or Corporation)penalty of perjury under the laws of the United States and the State of Mississippi that  
HOPKINS CONSTRUCTION & MAINTENANCE LLC, Bidder  
(Name of Firm, Partnership, or Corporation)

on Project Rankin County Health Department WIC Renovation, in Rankin County, Mississippi, has not directly or indirectly entered into any agreement, participated in any collusion; or otherwise taken any action in restraint of free competitive bidding in connection with this contract; nor have any of its corporate officers or principal owners.

All of the foregoing is true and correct.

Executed on 8/19/2021  
(date)

Marty Hopk  
Signature



# THE AMERICAN INSTITUTE OF ARCHITECTS

## AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE Hopkins Construction & Maintenance, LLC  
273 Old Jackson Rd, Madison, MS 39110

as Principal, hereinafter called the Principal, and SureTec Insurance Company  
2103 CityWest Boulevard, Suite 1300, Houston, TX 77042

a corporation duly organized under the laws of the State of TX

as Surety, hereinafter called the Surety, are held and firmly bound unto Rankin County Board of Supervisors  
211 East Government Street, Suite A, Brandon, MS 39042

as Obligor, hereinafter called the Obligor, in the sum of Five Percent of Amount Bid

Dollars (\$ 5% ),  
 for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Interior renovation of existing offices, 401 Parkway Drive, Pearl, MS,  
Rankin County Health Department WIC Renovation

NOW, THEREFORE, if the Obligor shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligor in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligor the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligor may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 19th day of August, 2021

[Signature]  
 (Witness)

Hopkins Construction & Maintenance, LLC

(Principal) (Seal)

By: [Signature] OWNER  
 (Title)

[Signature]  
 (Witness)



SureTec Insurance Company

(Surety) (Seal)

By: [Signature]  
 Attorney-in-Fact Fielden Mitts (Title)

# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

**Know All Men by These Presents**, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint Fielden Mitts Jackson, MS

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

**Principal:** Hopkins Construction & Maintenance, LLC  
**Obligee:** Rankin County Board of Supervisors  
**Amounts:** See Bond Form

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20<sup>th</sup> of April, 1999.)

**In Witness Whereof**, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 27th day of October, A.D. 2020.

State of Texas  
 County of Harris

ss:

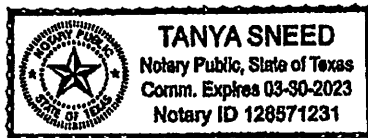


SURETEC INSURANCE COMPANY

By: Michael C. Keimig

Michael C. Keimig, President

On this 27th day of October, A.D. 2020 before me personally came Michael C. Keimig, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



Tanya Sneed  
 Tanya Sneed, Notary Public  
 My commission expires March 30, 2023

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 19th day of August, 2021, A.D.

M. Brent Beaty  
 M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.  
 For verification of the authority of this power you may call (713) 812-0800 any business day between 8:30 am and 5:00 pm CST.



Multi- Con, Inc.  
P.O. Box 9325  
Jackson, MS 39286-9325

18 AUG '21 PM3:59

Attention: Keith Hicks

Rankin County Board of Supervisors Office  
Suite A  
211 East Government Street  
Brandon, MS 39042

COR: 09441-MC

Project: Rankin County Health  
Dept WIC Renovation

Bid Date: 08/19/2021

Bid Time: 10:00 A.M.

BID Enclosed



**BID**

Proposal of Multi-Con, Inc. (hereinafter called "BIDDER"), organized and existing under the laws of the State of Mississippi doing business as corporation.

To: **The Rankin County Board of Supervisors** (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of Rankin County Health Dept WIC Renovation in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below.

By submission of this BID, each BIDDER certifies, and in the case of a joint BID each party thereto certifies as to its own organization, that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and to fully complete the PROJECT within 90 consecutive calendar days thereafter. BIDDER further agrees to pay as liquidated damages, the sum of **\$150.00** for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.

BIDDER acknowledges receipt of the following ADDENDUM:

|                       |              |                |
|-----------------------|--------------|----------------|
| <u>Addendum No. 1</u> | <u>Dated</u> | <u>8/10/21</u> |
| <u>Addendum No. 2</u> | <u>Dated</u> | <u>8/11/21</u> |
| <u>Addendum No. 3</u> | <u>Dated</u> | <u>8/11/21</u> |

\* Insert "a corporation", "a partnership", or "an individual" as applicable.

BIDDER agrees to perform all the work described in the CONTRACT DOCUMENTS for the following unit prices or lump sum:

**BID PROPOSAL FORM**

(submit in triplicate)

Rankin County Health Department WIC Renovation

401 Parkway Drive Pearl, MS 39208

RANKIN COUNTY BOARD OF SUPERVISORS

**BASE BID:**

One Hundred + Twenty-Four Thousand + Two Hundred + Fifty-Eight  
 WRITTEN (LUMP SUM) Dollars no/ \$ 124,258 no/

**ADD ALTERNATE #1( If applicable):**

N/A  
 WRITTEN (LUMP SUM) \$ \_\_\_\_\_

**Respectfully submitted:**

Joe C. Collins  
 Signature Joe C. Collins  
President

Title 09441-MC

License number

SEAL - (if BID is by a corporation)

Multi-Con, Inc.  
P.O. Box 9325, Jackson, MS  
39286

Address

8/18/21

Date





# AIA Document A310™ - 2010

## Bid Bond

Bond No: 1001133833-5

**CONTRACTOR:**

(Name, legal status and address)

Multi-Con, Inc.  
4604 Womack Dr.  
Jackson, MS 39209

**SURETY:**

(Name, legal status and principal place of business)

American Contractors Indemnity Company  
801 S. Figueroa St, Suite 700  
Los Angeles, CA 90017

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

**OWNER:**

(Name, legal status and address)

Rankin County Board of Supervisors  
211 East Government Street, Suite A  
Brandon, MS 39042

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:**

5% of total amount of bid not to exceed: Ten Thousand and No/100 Dollars (\$10,000.00)

**PROJECT:**

(Name, location or address, and Project number, if any)

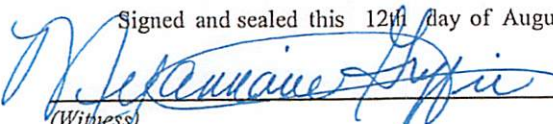
Rankin County/Mississippi State Dept. of Health WIC Facility Renovation Project - 401 Parkway Drive, Pearl, Mississippi 39208

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor Within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such Bid, and gives such bond or bonds as may be specified in the bidding or contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

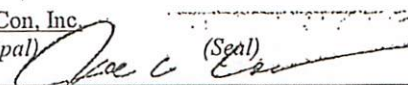
When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 12th day of August, 2021

  
(Witness)

Multi-Con, Inc.

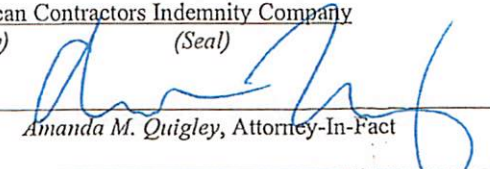
(Principal)

 (Seal)  
(Title) Joe C. Collins, President

American Contractors Indemnity Company

(Surety)

(Seal)

  
(Title) Amanda M. Quigley, Attorney-In-Fact

(Witness)

AIA Document A310rM-2010. Copyright © 1963, 1970 and 2010 by The American Institute of Architects. All rights reserved. **WARNING: This AIA® Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA® Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law.** This document was created on 01/27/2012 07:23:12 under the terms of AIA Documents-on-Demand™ order no. 2008397483, and is not for resale. This document is licensed by The American Institute of Architects for one-time use only, and may not be reproduced prior to its completion. 061110





TOKIO MARINE  
HCC

# POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Bradford J. Quiri, Jeremy Crawford or Amanda M. Quigley of Tampa, Florida

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed Three Million Dollars (\$3,000,000.00). This Power of Attorney shall expire without further action on April 23<sup>rd</sup>, 2022. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts; and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1<sup>st</sup> day of June, 2018.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

State of California

County of Los Angeles



By:

Daniel P. Aguilar, Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 1<sup>st</sup> day of June, 2018, before me, Sonia O. Carrejo, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

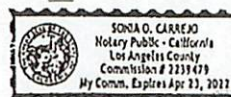
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]

(seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 12<sup>th</sup> day of August, 2021.

Corporate Seals  
Bond No.

1001133833-5

Agency No. 17595



[Signature]  
Kio Lo, Assistant Secretary

HCCSMANPOA05/2018

visit [tmhcc.com/surety](http://tmhcc.com/surety) for more information



**BID**

Proposal of Mullin Co., Inc. (hereinafter called "BIDDER"), organized and existing under the laws of the State of Mississippi doing business as corporation.

To: **The Rankin County Board of Supervisors** (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of Rankin County Health Dept WIC in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below.

By submission of this BID, each BIDDER certifies, and in the case of a joint BID each party thereto certifies as to its own organization, that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and to fully complete the PROJECT within 90 consecutive calendar days thereafter. BIDDER further agrees to pay as liquidated damages, the sum of \$150.00 for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.

BIDDER acknowledges receipt of the following ADDENDUM:

|                       |              |                |
|-----------------------|--------------|----------------|
| <u>Addendum No. 1</u> | <u>Dated</u> | <u>8/10/21</u> |
| <u>Addendum No. 2</u> | <u>Dated</u> | <u>8/11/21</u> |
| <u>Addendum No. 3</u> | <u>Dated</u> | <u>8/11/21</u> |

\* Insert "a corporation", "a partnership", or "an individual" as applicable.

BIDDER agrees to perform all the work described in the CONTRACT DOCUMENTS for the following unit prices or lump sum:

**BID PROPOSAL FORM**

(submit in triplicate)

Rankin County Health Department WIC Renovation

401 Parkway Drive Pearl, MS 39208

RANKIN COUNTY BOARD OF SUPERVISORS

**BASE BID:**

One Hundred + Twenty-four Thousand Two Hundred + Fifty-e  
 WRITTEN (LUMP SUM)  
Dollars mp \$ 124,258. mp

**ADD ALTERNATE #1( If applicable):**

N/A  
 WRITTEN (LUMP SUM) \$ \_\_\_\_\_

**Respectfully submitted:**

Joe C. Collins  
 Signature Joe C. Collins

President

Title  
09441-MC

License number

SEAL - (if BID is by a corporation)

Multi-Con, Inc.

P.O. Box 9325, Jackson, MS  
 Address 39286

8/18/2021  
 Date

**BID**

Proposal of Multi-Con, Inc. (hereinafter called "BIDDER"), organized and existing under the laws of the State of Mississippi doing business as corporation.

To: **The Rankin County Board of Supervisors** (hereinafter called "OWNER").

In compliance with your Advertisement for Bids, BIDDER hereby proposes to perform all WORK for the construction of Rankin County Health Dept W.C. Renovation in strict accordance with the CONTRACT DOCUMENTS, within the time set forth therein, and at the prices stated below.

By submission of this BID, each BIDDER certifies, and in the case of a joint BID each party thereto certifies as to its own organization, that this BID has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this BID with any other BIDDER or with any competitor.

BIDDER hereby agrees to commence WORK under this contract on or before a date to be specified in the NOTICE TO PROCEED and to fully complete the PROJECT within 90 consecutive calendar days thereafter. BIDDER further agrees to pay as liquidated damages, the sum of \$150.00 for each consecutive calendar day thereafter as provided in Section 15 of the General Conditions.

BIDDER acknowledges receipt of the following ADDENDUM:

|                       |              |                |
|-----------------------|--------------|----------------|
| <u>Addendum No. 1</u> | <u>Dated</u> | <u>8/10/21</u> |
| <u>Addendum No. 2</u> | <u>Dated</u> | <u>8/11/21</u> |
| <u>Addendum No. 3</u> | <u>Dated</u> | <u>8/11/21</u> |

\* Insert "a corporation", "a partnership", or "an individual" as applicable.

BIDDER agrees to perform all the work described in the CONTRACT DOCUMENTS for the following unit prices or lump sum:



**BID PROPOSAL FORM**

(submit in triplicate)

Rankin County Health Department WIC Renovation

401 Parkway Drive Pearl, MS 39208

RANKIN COUNTY BOARD OF SUPERVISORS

**BASE BID:**

One Hundred + Twenty-four Thousand Two Hundred + Fifty-Eight  
 WRITTEN (LUMP SUM) Dollars ref \$ 124,258 ref

**ADD ALTERNATE #1( If applicable):**

N/A  
 WRITTEN (LUMP SUM) \$ \_\_\_\_\_

**Respectfully submitted:**

Joe C. Collins  
 Signature Joe C. Collins  
President

Title

D9441-MC

License number

SEAL - (if BID is by a corporation)

Multi-Cm, Inc.  
P.O. Box 9325, Jackson, MS  
39286

Address

8/18/2021

Date

|                    |                                               |
|--------------------|-----------------------------------------------|
| <b>Title:</b>      | 21-300-14 One or More Tandem Axle Dump Trucks |
| <b>Agency:</b>     | Mississippi > Rankin County                   |
| <b>Start date:</b> | 02-Sep-2021 10:00:00 AM                       |
| <b>End date:</b>   | 02-Sep-2021 10:30:00 AM                       |

| BidID | Username          | Bid Amount  | Bid Submittal Date/Time | First Name | Last Name | Company name       | Email Address           | Phone Number |
|-------|-------------------|-------------|-------------------------|------------|-----------|--------------------|-------------------------|--------------|
| 60009 | Truckworxkenworth | 130000.0000 | 02-Sep-2021 10:00:08 AM | Samantha   | Raner     | Truckworx-Kenworth | samanthar@truckworx.com | 601-618-0461 |

**RANKIN COUNTY BOARD OF SUPERVISORS  
 BID NUMBER: 21-300-14  
 1 OR MORE NEW TANDEM DUMP TRUCKS**

**ATTACHMENT A – PREQUALIFICATION OF SPECIFICATIONS**

Name of Bidder Truckworx

Contact Name Samantha Raner

Address of Bidder 330 Leggett Dr.  
Richland, MS 39218

Telephone Number 601-618-0467

Email Address SamanthaR@truckworx.com

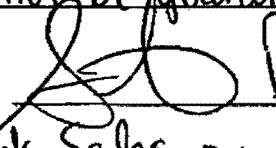
Make and Model of Truck T370 Kenworth

Bid Meets or Exceeds Minimum Specifications Yes ☒ No ☐

Guaranteed Three Year Buyback \$ 100,000 <sup>③ white</sup> ~~black~~ <sup>①</sup> \$ 65,000 ~~Black~~ ~~black~~

Guaranteed delivery of truck(s) within thirty (30) days of issuance of purchase order Yes ☒ No ☐

Exceptions and/or Justifications to Specifications: \_\_\_\_\_  
Due to pandemic of parts shortages, delivery dates  
are subject to change without notice we can only  
give estimates based on current information and  
therefore deliveries cannot be guaranteed.

Signature of Authorized Representative 

Title of Representative Gov't Truck Sales Date 8/29/21





# TRUCKWORX

Samantha Raner  
 Truckworx – Jackson  
 330 Leggett Drive  
 Richland, MS 39218  
 Office: 601.939.5300  
 Cell: 601.618.0467  
 Email: samanthar@truckworx.com  
 www.TRUCKWORX.com

Attn: Rankin County Board of Supervisors

Dear Road Department:

Pursuant to the Tandem Axle Bid Opportunity with the county, please see Truckworx proposal below.

## 2022 T370 Kenworth Tandem Axle Ox Body

|                                                       |                                  |
|-------------------------------------------------------|----------------------------------|
| Engine 360 HP 9- Liter                                | Cummins                          |
| Allison Transmission                                  | 3000 series                      |
| Front Axle Meritor or Dana                            | 16k                              |
| Rear Axle(s)                                          | 40k                              |
| Rear Suspension Reyco                                 | 40k                              |
| Cab to Axle for 16ft body                             | 133                              |
| Wheelbase                                             | 201                              |
| Tires                                                 | 315/80R22.5 20PR<br>11R22.5 14PR |
| Wheels                                                | Alum                             |
| Ratio                                                 | 5.57                             |
| Fan hub on/off or Two speed fan hub                   | 2-speed fan hub                  |
| Cooling Module                                        | 1000 square inches               |
| Air Compressor                                        | 18.7                             |
| Alternator                                            | 160 brushless amp                |
| Color: (1)Black on Black, (3) White cab w/ black body |                                  |

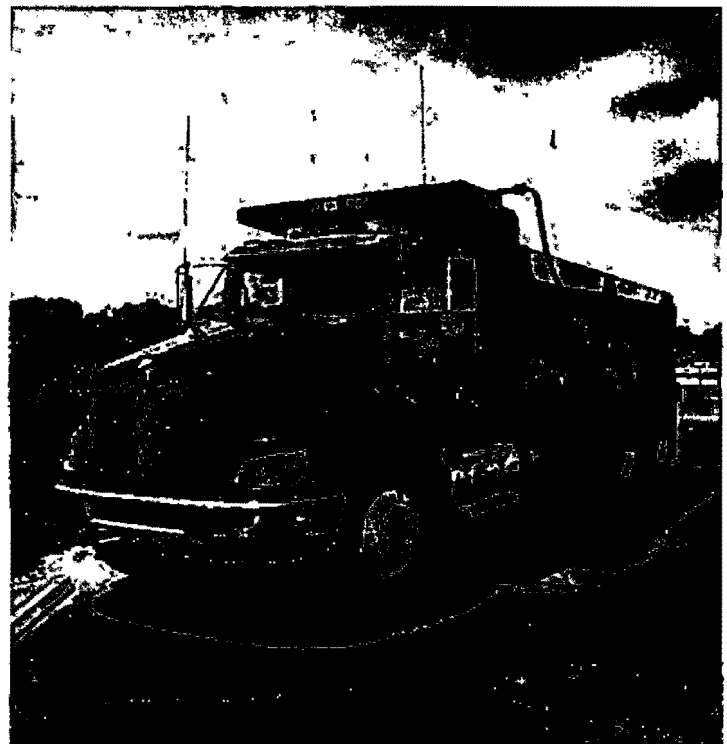
**IMMEDIATE DELIVERY of 1 truck**

**30 day delivery of 1 truck**

**90-120 day delivery of 2 trucks**

**3yr buyback \$60,000 white cab trucks**

**3yr buyback \$65,000 black cab truck**



*Only offered on Kenworth Model Trucks: Bulkhead doors, fully huck-bolted cab(s), cowl mounted mirrors, rear/driver corner windows, and peeper windows. The above specifications are offered for safety and durability purposes.*

Thank you for your consideration of our proposal. Please feel free to contact me if you have any questions. I look forward to providing you with "The World's Best!" F.O.B destination is The City of Hattiesburg.

Samantha Raner,  
 Government Truck Sales



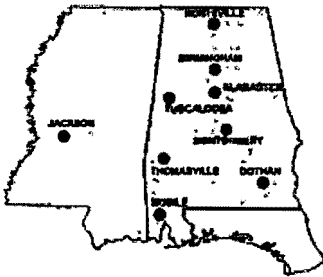


# TRUCKWORX

Samantha Raner  
Truckworx – Jackson  
330 Leggett Drive  
Richland, MS 39218  
Office: 601.939.5300  
Cell: 601.618.0467

Email: samanthar@truckworx.com  
www.TRUCKWORX.com

## ABOUT TRUCKWORX



Truckworx provides sales, parts, and service for Kenworth, Hino, and Isuzu commercial trucks, Blue Bird, and Micro Bird buses, and six trailer lines including MAC, Talbert, Pitts, Dragan, Clement, and Fontaine. Truckworx started as Kenworth of Birmingham in 1978 by B.B. and Bob Mitchell and is still family-owned and operated today. The company employs over 350 people with ten facilities throughout Alabama and Mississippi. Truckworx operates full-service dealerships in Birmingham, Huntsville, Dothan, Montgomery, Mobile, and Thamasville, Alabama, as well as Jackson, Mississippi. Additionally, Truckworx owns and operates a heavy-duty body shop and TRP Parts Store in the Birmingham Metro area.

In addition to our high-quality products, our level of service is unmatched! Our highly trained parts staff is knowledgeable on all makes and models, and we stock an extensive inventory of truck and bus parts in each of our ten facilities. We work on all makes and models and are certified to do warranty work on Caterpillar, Cummins, and Paccar engines; Kenworth, Hino, and Isuzu trucks and Blue Bird and Micro Bird buses.

|                                            | Birmingham | Dothan | Montgomery | Mobile | Jackson | Huntsville | Thomasville |
|--------------------------------------------|------------|--------|------------|--------|---------|------------|-------------|
| <b>KENWORTH</b>                            |            |        |            |        |         |            |             |
| <b>HINO</b>                                |            |        |            |        |         |            |             |
| <b>ISUZU</b>                               |            |        |            |        |         |            |             |
| <b>BLUE BIRD</b>                           |            |        |            |        |         |            |             |
| Trailers                                   |            |        |            |        |         |            |             |
| Authorized Repair Center                   |            |        |            |        |         |            |             |
| Authorized Repair Center                   |            |        |            |        |         |            |             |
| Authorized Repair Center                   |            |        |            |        |         |            |             |
| VIS Check Machine                          |            |        |            |        |         |            |             |
| Hunter Alignment Machine                   |            |        |            |        |         |            |             |
| DeShazo Overhead Cranes                    |            |        |            |        |         |            |             |
| Express Lube                               |            |        |            |        |         |            |             |
| DPF Cleaning Machine                       |            |        |            |        |         |            |             |
| Rywheel Resurfacing                        |            |        |            |        |         |            |             |
| Preventative Maint. Plans                  |            |        |            |        |         |            |             |
| All Makes Suspension Work                  |            |        |            |        |         |            |             |
| Air Conditioner/Heater Repair/Installation |            |        |            |        |         |            |             |
| Axles and Driveline                        |            |        |            |        |         |            |             |
| <b>FAT</b> Power Steering Repairs          |            |        |            |        |         |            |             |
| <b>FAT</b> Automatic                       |            |        |            |        |         |            |             |
| <b>FAT</b> Manual                          |            |        |            |        |         |            |             |
| <b>FAT</b> Rear End                        |            |        |            |        |         |            |             |



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**21-300-14 One or More Tandem Axle Dump Trucks  
Rankin County**

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)  
19-Aug-2021 02:50:45 PM

Attachment: Bid #21-300-14 1 or more new tandum dump trucks to Truckworx Kenworth (16536 : Authority to Award Bid #21-300-14 for One or



**Rankin County Board of Supervisors**

**Request for Bids**

**1 or More New Tandem Axle Dump Trucks**

**Bid Number: 21-300-14**

---

Prequalification Bid Proposals Due: Tuesday, August 31, 2021  
by 10:00 a.m.

Reverse Auction Date: Thursday, September 02, 2021 at 10:00 a.m.

## NOTICE TO BIDDERS

Notice is hereby given that the Rankin County Board of Supervisors will receive bids for Bid Number 21-300-14, One or More New Tandem Axle Dump Trucks in the following manner:

Unpriced bid proposals will be accepted until 10:00 a.m. on Tuesday, August 31, 2021 by electronic bid submission at [www.centralbidding.com](http://www.centralbidding.com) or in sealed envelopes labeled as Bid Number 21-300-14 delivered to the office of the Rankin County Board of Supervisors at 211 E. Government Street, Suite A, Brandon, MS 39042. Submissions will be evaluated and vendors submitting acceptable specifications will be invited to submit priced bids in an electronic reverse auction. Electronic bids and/or reverse auction bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

Bidding will be held by electronic reverse auction on Thursday, September 02, 2021, starting at 10:00 a.m. and ending at 10:30 a.m. at [www.centralbidding.com](http://www.centralbidding.com). Bidders may participate online with Central Bidding. Alternatively, bidders may submit paper bids at the office of the Rankin County Board of Supervisors at the address listed above no later than thirty minutes prior to the beginning of the reverse auction. Bidders will be allowed access to computers and technical assistance in order to participate in the reverse auction.

The reverse auction will end at the exact time as stated above unless there is any bid sniping. If there is any bid sniping, there is a maximum of two (2) extended periods for bidding at five (5) minutes each, which will extend the reverse auction a maximum of ten (10) minutes.

Official bid documents may be obtained by contacting the Rankin County Purchasing Office at 601-825-9601, [bherring@rankincounty.org](mailto:bherring@rankincounty.org), or downloaded from Central Bidding at [www.centralbidding.com](http://www.centralbidding.com).

The Board is acting under the authority of Section 31-7-13, Mississippi Code of 1972, Amended, and reserves the right to reject any and all bids.

Published by the order of the Rankin County Board of Supervisors, Brandon, Mississippi dated July 29, 2021.

Larry Swales, Clerk of the Board  
-----

Publication Dates: August 11, 2021 and August 18, 2021

Rankin County is requesting bids for one (1) or more new tandem axle dump trucks for the Rankin County Unit System. The new and unused tandem axle dump truck must be a 2021 or newer model depending on the manufacturer's current model in production. Unpriced bid proposals will be accepted until 10:00 a.m. on Tuesday, August 31, 2021. Submissions will be evaluated and vendors submitting acceptable specifications will be invited to submit priced bids in an electronic reverse auction on Thursday, September 02, 2021, starting at 10:00 a.m. Delivery of equipment must be within thirty (30) days of issuance of the purchase order.

Specifications for the tandem axle dump trucks are outlined below. Equipment must meet or exceed these minimum specifications.

|                                                                         | <u>YES</u>                          | <u>NO</u>                |
|-------------------------------------------------------------------------|-------------------------------------|--------------------------|
| <b><u>ENGINE AND EQUIPMENT</u></b>                                      |                                     |                          |
| 360 HP Engine with turbo exhaust brake                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 1150 lb/ft Torque                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9-Liter Engine liter displacement                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Oil cooler                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 18.7 air compressors                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Dry-type firewall mounted air cleaner with filter restriction indicator | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2-speed fan hub                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 1000 sq/in cooling module                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Radiator bug screen on back side of hood grill                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Single vertical SOC Tailpipe, RH with DPF/SCR<br>right side under cab   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Two (2) spare switches wired to power                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Fleetguard or equivalent filter/water separator                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Engine block heater – 120-volt minimum                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 160-Amp alternator                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Three (3) batteries – 2100-2190 CCA dual purpose                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12-volt light system with circuit protection                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12-volt starter                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Battery Disconnect Switch                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Body builder harness to end of frame                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <b><u>TRANSMISSION AND EQUIPMENT</u></b>                                |                                     |                          |
| Allison 3000RDS 6-speed automatic transmission or equivalent            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Heat exchanger                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Oil level sensor                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Transmission PTO rear support spring(s)                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2 standard duty drivelines, 1 center bearing                            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Torque converter                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Park brake auto neutral                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |



**FRONT AXLE AND EQUIPMENT**

16K or greater front axle, Dana Spicer E-10021L or equivalent  
 16k or greater air brake package  
 16.5" x 6" cast drum brakes  
 Aluminum 10-bolt hub pilot LMS hubs with hub caps  
 Front oil seals  
 Front slack adjusters  
 16K or greater taperleaf front springs  
 Front shock absorbers  
 Single gear power steering


☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐
**REAR AXLE AND EQUIPMENT**

40,000 lb or greater rear axle  
 Rear axle ratio – 5.57  
 16.5" x 7" cast drum brakes  
 Iron 10-bolt hub pilot hubs  
 Rear slack adjusters  
 Rear oil seals  
 Single spring brake 3030  
 Bendix 4S/4M anti-lock brake system or equivalent  
 40K suspension


☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐
**TIRES AND WHEELS**

Front tires – 315/80R22.5 20PR  
 Rear tires – 11R22.5 14PR  
 Aluminum front and aluminum rear wheels


☐  
☐  
☐
**FRAME AND EQUIPMENT**

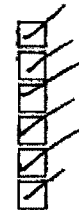
10-5/8" x 5/16" steel frame  
 1,776,000 RBM or greater  
 120,000 PSI yield steel  
 Section modulus – 14.80 in.  
 Aerodynamic bumper, painted  
 Two (2) removable front tow hooks


☐  
☐  
☐  
☐  
☐  
☐
**FUEL TANKS AND EQUIPMENT**

75-Gallon minimum or greater aluminum fuel tank  
 11-Gallon minimum DEF tank, LH mount


☐  
☐
**CAB AND EQUIPMENT**

Fully Huck bolted aluminum steel cab  
 Aluminum bulkhead doors or steel equivalent  
 Heater with integral defroster and air conditioner  
 Adjustable telescoping tilt steering column  
 Dash mounted air filter restriction gauge  
 Transmission oil temperature gauge


☐  
☐  
☐  
☐  
☐  
☐

[illegible][illegible]

- Guaranteed three year buyback with full warranty on all truck components with no deductible charges. **Yes.**
- Buyback must be from the company submitting the bid and not a third party.  
**3yr - \$60,000 for white cab/black body. \$5,000 for black cab/black box**
- Delivery of the truck(s) must be within thirty (30) days of issuance of the purchase order. **Yes. Delivery times are subject to change due to the current pandemic of parts shortages. Delivery times should be viewed as estimates.**

## INSTRUCTIONS TO BIDDERS

### PART 1 – PRE-QUALIFICATION OF SPECIFICATIONS

Unpriced bid proposals will be accepted until 10 a.m. on Tuesday, August 31, 2021 by electronic bid submission at [www.centralbidding.com](http://www.centralbidding.com) or in sealed envelopes labeled as Bid Number 21-300-14 delivered to the office of the Rankin County Board of Supervisors at 211 E. Government Street, Suite A, Brandon, MS 39042. Unpriced bid proposals must include the complete manufacturer's specifications for the equipment for which the company plans to bid. **In addition, Attachment A - Prequalification of Specifications must be completed and included as the cover sheet for the manufacturer's specifications.** The guaranteed buyback amount must be included on Attachment A. This amount will not be disclosed to competitors and the amount may not be altered during the reverse auction.

Submissions will be evaluated and vendors submitting acceptable specifications will be invited to submit priced bids in an electronic reverse auction. Electronic bids and/or reverse auction bids can be submitted at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at (225) 810-4814.

### PART 2 – REVERSE AUCTION

Vendors who are invited to participate in the reverse auction will be notified through Central Bidding. Bidding will be held by electronic reverse auction on Thursday, September 02, 2021, starting at 10:00 a.m. and ending at 10:30 a.m. at [www.centralbidding.com](http://www.centralbidding.com). Bidders may participate online with Central Bidding. Alternatively, bidders may submit paper bids at the office of the Rankin County Board of Supervisors at the address listed above no later than thirty minutes prior to the beginning of the reverse auction. Bidders will be allowed access to computers and technical assistance in order to participate in the reverse auction.

Bidders participating in the reverse auction will enter a total price per unit for the equipment only. Bidders may not change the original buyback amounts submitted during the prequalification step.

The reverse auction will end at the exact time as stated above, unless there is any bid sniping. Bid sniping shall mean the act of posting a bid within the final 30 seconds of the initial 30 minute bidding period, or the final 30 seconds of the first extended period, if any. If there is any bid sniping, there is a maximum of two (2) extended periods for bidding at five (5) minutes each, which will extend the reverse auction a maximum of ten (10) minutes.

Unpriced bid proposals will be accepted until 10:00 a.m. on Tuesday, August 31, 2021 by electronic bid submission at [www.centralbidding.com](http://www.centralbidding.com) or in sealed envelopes labeled as Bid Number 21-300-14 delivered to the office of the Rankin County Board of Supervisors at 211 E. Government Street, Suite A, Brandon, MS 39042. **Attachment A - Prequalification of Specifications must be completed and included as the cover sheet for the manufacturer's specifications.**

Bidding will be held by electronic reverse auction on Thursday, September 02, 2021, starting at 10:00 a.m. and ending at 10:30 a.m. at [www.centralbidding.com](http://www.centralbidding.com) for those bidders selected to participate in the reverse auction. Bidders may participate online with Central Bidding. Alternatively, bidders may submit paper bids at the office of the Rankin County Board of Supervisors at the address listed above no later than thirty minutes prior to the beginning of the reverse auction. Bidders will be allowed access to computers and technical assistance in order to participate in the reverse auction.

For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Any questions pertaining to the submission of the proposal should be directed to the following:

Brigette Herring, Rankin County Purchase Clerk  
222 N. Timber Street  
Brandon, Mississippi 39042  
601-825-9601  
[bherring@rankincounty.org](mailto:bherring@rankincounty.org)

Rankin County reserves the right to reject any and all bids received.





CHASSIS NUMBER: 478788 Plant: M MODEL: 0000370 CUSTOMER NAME: RANKIN COUNTY FIRM DATE: 07/21/21

REPORT DATE: 08/02/21

CHASSIS NUMBER: 478788 MODEL: 0000370

DEALER NO: K415

PRESENT ID-1: T370 SPEC1 TA DUMP

DEALER NAME AND ADDRESS:

TRUCKWORX HOLDING COMPANY

2220 FINLEY BOULEVARD

BIRMINGHAM

AL 35234

SHIPPING DESTINATION: SEE INSTRUCTIONS

STARTING CHASSIS NO: 478786

ENDING CHASSIS NO: 478790

REQUESTED: 07/12/21

PRICE EFFECTIVE DATE: 01/01/21

TENTATIVE DATE: 07/19/21

FIRM DATE: 07/21/21

WHEELBASE: 201.00

CAB TO AXLE: 133.00

CAB TO END OF FRAME: 213.00 AXLE TO BACK OF CAB: 68.00

| OPTION  | DESCRIPTION                                                        | PUB | WGT  |
|---------|--------------------------------------------------------------------|-----|------|
|         | <b>BASE MODEL</b>                                                  |     |      |
| 0000370 | <del>T370 SERIES CONVENTIONAL</del>                                | P   | 9508 |
| 0070006 | T370 CLASS 7 MED DUTY CONVENTIONAL                                 | P   | 0    |
| 0080050 | CARB IDLE EMISSIONS REDUCTION FEATURE FOR PX-7 and PX-9            | P   | 0    |
| 0090017 | MEDIUM DUTY 6X4 AUTOMATIC                                          | P   | 0    |
|         | <b>ENGINE AND ENGINE EQUIPMENT</b>                                 |     |      |
| 0130207 | <del>PX-9 360 360@1650 1150@1200-2021</del>                        | P   | 564  |
|         | W/ TURBO EXH BRK                                                   |     |      |
| N0920   | C399 120...STANDARD MAXIMUM SPEED LIMIT                            |     |      |
| N0922   | C402 0.....EXPIRATION DISTANCE (N207)                              |     |      |
| N0926   | C121 74....MAX VEHICLE SPEED IN TOP GEA                            |     |      |
| N0930   | C128 74....MAX CRUISE CONTROL SPEED                                |     |      |
| N0936   | C400 252...RESERVE SPEED FUNCTION RESET                            |     |      |
| N0938   | C334 0.....MAXIMUM CYCLE DISTANCE (N202)                           |     |      |
| N0940   | C401 10....MAXIMUM ACTIVE DISTANCE (N20)                           |     |      |
| N0942   | C333 0.....RESERVE SPEED LIMIT OFFSET (                            |     |      |
| N0944   | C234 YES...ENGINE PROTECTION SHTDWN                                |     |      |
| N0946   | C231 NO....GEAR DOWN PROTECTION                                    |     |      |
| N0948   | C132 1400..MAX PTO SPEED                                           |     |      |
| N0950   | C239 NO....CRUISE CONTROL AUTO RESUME                              |     |      |
| N0952   | C238 NO....AUTO ENGINE BRAKE IN CRUISE                             |     |      |
| N0954   | C395 0.....EXPIRATION DISTANCE (N209)                              |     |      |
| N0956   | C225 YES...ENABLE IDLE SHUTDOWN PARK BR                            |     |      |
| N0958   | C133 5.....IDLE SHTDWN TIME                                        |     |      |
| N0960   | C396 YES...ENABLE IMPENDING SHUTDOWN WA                            |     |      |
| N0962   | C397 60....TIMER FOR IMPENDING SHUTDOWN                            |     |      |
| N0964   | C206 35....ENGINE LOAD THRESHOLD                                   |     |      |
| N0968   | C233 NO....IDLE SHTDWN OVERRIDE                                    |     |      |
| N0972   | C382 YES...ENABLE HOT AMBIENT AUTOMATIC                            |     |      |
| N0974   | C188 40....LOW AMBIENT TEMPERATURE THRE                            |     |      |
| N0976   | C189 60....INTERMEDIATE AMBIENT TEMPERA                            |     |      |
| N0978   | C190 80....HIGH AMBIENT TEMPERATURE THR                            |     |      |
| 1000151 | PREMIERSPEC                                                        | P   | 0    |
| 1000243 | PT Optimization analysis: Performance power before economy results | P   | 0    |
| 1000254 | Customer's Typical Operating Spd:65 MPH                            | P   | 0    |
| 1000684 | Effective VSL Setting NA                                           | P   | 0    |
| 1000858 | Engine Idle Shutdown Timer Disabled                                | P   | 0    |



# TRUCKWORX

|         |                                                                                                      |   |     |
|---------|------------------------------------------------------------------------------------------------------|---|-----|
| 1000859 | Enable EIST Ambient Temp Override                                                                    | P | 0   |
| 1000891 | Eff EIST NA Expiration Miles                                                                         | P | 0   |
|         | Use only with MX and Cummins engines                                                                 |   |     |
| 1002060 | <del>Air compressor 167 PCM FOR Cummins AND</del><br>PACCAR PX engines.                              | P | 0   |
| 1031130 | <del>AIR CLEANER: DONALDSON DRY TYPE</del>                                                           | P | 0   |
| 1099301 | PRE-CLEANER FOR ALL AIR CLEANERS & HVAC<br>MD, NOT AVAIL W/ EMBER SEPARATOR                          | P | 13  |
| 1105230 | <del>Fan Hub, Horton, 2-Speed for ISL9, ISL-G</del><br>PX-8 or PX-9                                  | P | 0   |
| 1121200 | Cooling module 1000 sq in<br>T170/T270/T370/T470                                                     | P | 0   |
| 1160205 | <del>BUG SCREEN: GRILLE FRONT: CS T800, T880,</del><br>W900, 2.1M MD, BEHIND GRILLE T680, T3 MD      | P | 2   |
| 1247261 | <del>EXH: 2021 PX-9 RH UND DB/SCR W/ SING</del><br>VERT RH-SOC TP                                    | P | 0   |
| 1290124 | Tailpipe: 5" Single 24" 45 Deg Curved                                                                | P | 2   |
| 1321145 | Fuel Filter: Fleetguard FS1003                                                                       | P | 0   |
|         | Fuel/Water Separator for PX-9                                                                        |   |     |
| 1321200 | Run Aid: None                                                                                        | P | 0   |
|         | *For Fuel Filter                                                                                     |   |     |
| 1321305 | Start Aid: 12V Heat                                                                                  | P | 0   |
|         | *For Fuel Filter                                                                                     |   |     |
| 1504006 | <del>ENGINE BLOCK HTR: 120V, 750W, FOR PX-7,</del><br>1000W FOR PX9 and ISL9.                        | P | 2   |
| 1816260 | <del>Alternator: PACCAR 160-amp brush type</del>                                                     | P | 0   |
| 1821210 | <del>BATT: 3 PACCAR GP31 THR (700-730)</del><br>2100-2190 CCA DUAL PURPOSE BATTERIES                 | P | 57  |
| 1836106 | <del>MITSUBISHI 105R55 12V STARTER W/CUMMINS</del><br>AND PX ENGINES                                 | P | 0   |
| 1900082 | <del>MULTI FUNCTION ENG CONN FOR BODY BEDR</del><br>for Cummins                                      | P | 0   |
| 1900976 | <del>Body builder Ctrl harness coiled, EQF</del><br>F/ C/I remote throttle and PTO ctrls             | P | 2   |
|         | <b>MAIN TRANSMISSION AND CLUTCH</b>                                                                  |   |     |
| 2011205 | <del>TRANS: ALLISON 3000RDS 6-SPD GEN 5 W/PTO</del><br>SCAAN 117343                                  | P | 291 |
| N2060   |                                                                                                      |   |     |
| 2406452 | <del>D/C 2 DANA SRL170XL W/ 1 CB</del><br>REQ 3500057 W/ TANDEM                                      | P | 95  |
| 2409916 | CB C/M: 1 BOLTED, USE W/ 2 DRIVELINES<br>W/ 1 CB, REPL STD C/M REQ W/ 13K+ FR                        | P | 11  |
| 2410018 | TORQUE CONVERTER INCLD W/ ALLISON TRANS                                                              | P | 0   |
| 2410033 | ALLISON AUTOMATIC SCAAN COMPLETED                                                                    | U | 0   |
| 2410204 | ALLISON FUEL SENSE: DELETE                                                                           | P | 0   |
| 2410244 | J1939 Park Brake Auto Neutral                                                                        | P | 0   |
| 2410428 | <del>ALLISON GEN 5 RDS PACKAGE 180</del><br>FOR 3000, 3500, 4000, 4500, 4700 TRANS                   | U | 0   |
| 2410499 | TORQUE CONVERTER: TC421 F/3000 SERIES<br>USE WITH MD, 3000 & 3500 EVS, HS & RDS                      | U | 0   |
| 2429358 | Trans PTO Rear Trans Supt Spring(s)                                                                  | P | 0   |
|         | <b>FRONT AXLE AND EQUIPMENT</b>                                                                      |   |     |
| 2504160 | <del>FR DANA SPER D1600 16K</del>                                                                    | P | 119 |
| 2603006 | FR BRKS INCLUDED W/ FR HUB PKG                                                                       | P | 0   |
| 2703016 | <del>FR 16K AIR BRK PKG: BENDIX 16.5X6 BRKS, CST</del><br>DRUM 10BLT IRN PRESET HP HUB, HUBCAP & SLX | P | 75  |
| 2864026 | <del>FR SPRG TAPER LEAF 16K 2 STAGE W/ SHOCKS</del><br>T370 W/ 16K FR AXLE                           | P | 172 |
| 2895300 | PWR STRG DUAL GEARS F/ AIR BRKS 16K                                                                  | P | 77  |
| 2899336 | PWR STRG COOLER RADIATOR MTD                                                                         | P | 11  |
|         | <b>REAR AXLE AND EQUIPMENT</b>                                                                       |   |     |


**TRUCKWORX**

|         |                                                                                                        |   |      |
|---------|--------------------------------------------------------------------------------------------------------|---|------|
| 3124404 | <del>RR DANA SPC/DSP41P 40K-DUAL 7/16"</del><br>HVY-WALL HSG/INDUCT HARDENED SPINDLE                   | P | 2341 |
| 3200557 | <del>REAR AXLE RATIO 5.57:1</del>                                                                      | P | 0    |
| 3300002 | RR BRK: INCLUDED W/DUAL HUB PACKAGE                                                                    | P | 0    |
| 3403008 | <del>RR AIR BRK PKG 116 172X7 BRKS, CAST DRUMS</del><br>IRON 10BLT PRESET HUB PILOT HUBS& SLX          | P | 0    |
| 3485207 | <del>RR SPRING BRK 3030 LONGSTROKE DUAL</del>                                                          | P | 0    |
| 3495226 | ABS: BENDIX 4S/4M                                                                                      | P | 0    |
|         | FR WHL+2 GRP RR WHL*AVL ONLY W/AIR BRK                                                                 |   |      |
| 3500002 | REAR AXLE APPROVAL RECEIVED*SEE N3840<br>FOR DATE OF RECEIPT*                                          | U | 0    |
| 3500057 | I/A D/L: 1 DANA SPL170XL<br>USE 3500060 FOR TRIDEM                                                     | P | 4-   |
| 3532130 | WHEEL DIFF LOCK: DSH44/DSP40/41/D40155<br>FWD RR&RR RR                                                 | P | 37   |
| 3739202 | <del>CHALMERS 854-40-XL-HS 40K DUAL 54" AS</del><br>MED DUTY, UNDERSLUNG, HIGH CG                      | P | 476  |
| 3832026 | SHOCK ABSORBERS: CHALMERS, MAX CAP 52K                                                                 | P | 35   |
| N3840   | DA 20-04237-001 12/8/2020 10:47:47 AM                                                                  |   |      |
|         | <b>TIRES, WHEELS &amp; RIMS</b>                                                                        |   |      |
| 4070009 | <del>RR BRK R249-315/80R 22.5 20PR</del><br>PART: BR004169 FET: 110                                    | P | 18   |
| 4277513 | <del>RR BRK R760 ECOPLA 11R 22.5 14PR DR</del><br>PART: BR247933 FET: 200                              | P | 132  |
| 4900008 | CODE-REAR TIRE QTY 08.                                                                                 |   |      |
| 5045280 | <del>FR WHL ALCOA 88267-22.5X8.25 AL</del><br>ULTRA ONE HIGH POLISH WHL                                | P | 24-  |
| 5243363 | <del>RR WHL ALCOA 88267-22.5X8.25 AL</del><br>HUB PIL, LVL1                                            | P | 176- |
| 5900008 | CODE-REAR RIM QTY 08.                                                                                  |   |      |
|         | <b>FRAME AND EQUIPMENT</b>                                                                             |   |      |
| 6054410 | <del>FRAME RAILS 1025/8 X5/16" STL-309,380"</del><br><del>SECTION MOD: 14.80, RBM: 1,776,000-LBS</del> | P | 0    |
| 6279005 | LOCATE PART INSERT UNDER CAB TO EOF                                                                    | P | 0    |
| 6289325 | PART STL INSERT 10-5/8" OR 10-3/4" STL<br>OVER 10' TO 25'-OR PARTIAL 2ND INSERT                        | P | 571  |
| 6308715 | BUMPER: AERODYNAMIC, CHROME<br>REQS BUMPER SETTING CODE                                                | P | 0    |
| 6319409 | 40.9 INCH BUMPER SETTING *REQS BUMPER<br>CODE                                                          | P | 0    |
| 6321005 | <del>REMOVABLE FRONT TOW HOOKS, 2</del>                                                                | P | 15   |
| 6390083 | Custom Frame Layout Complete                                                                           | U | 0    |
| 6390086 | VEHICLE LAYOUT SENT PENDING APPROVAL                                                                   | U | 0    |
| 6390103 | FRT MUDFLAPS                                                                                           | P | 0    |
| 6391225 | Custom Frame Layout: 25-49 chassis                                                                     | P | 0    |
| 6400634 | BATT BOX: CANTLVR ALUM BOC, PNTD SMOOTH<br>ALUM COVER                                                  | P | 2    |
| 6409902 | BATTERY BOX LOCATION: RH SIDE                                                                          | P | 15   |
| 6451059 | T270/T370: NON-POLISH DPF/SCR COVER<br>CAB ACCESS RH UNDER                                             | P | 0    |
| 6490124 | 5-PC BOLTED C/M ASSY W/ 16MM FRAME<br>FASTENERS, CENTER AND REAR FRAME                                 | P | 33-  |
| 6490427 | ALUMINUM UNDERBELL C/M<br>NON-DRIVE FRT AXLE 16K & GREATER, T370                                       | P | 20   |
| 6490430 | BOLTED RR CAB SUPPORT C/M, REPL T3 STD                                                                 | P | 18   |
| N6490   | CFL C/M: LAYOUT IDENTICAL TO PREV                                                                      |   |      |
| N6491   | CFL C/M: CHASSIS 452498                                                                                |   |      |
| 6679821 | 2021 EPA EMISSIONS ENGINE                                                                              | U | 0    |
| 6679860 | FINAL EOF CUT-OFF DIMENSION WILL BE<br>MODIFIED TO 61 IN TO 65 IN                                      | P | 0    |


**TRUCKWORX**

|         |                                                                                               |   |     |
|---------|-----------------------------------------------------------------------------------------------|---|-----|
| 6742009 | SQUARE END OF FRAME: W/O C/M                                                                  | P | 0   |
|         | <b>FUEL TANKS AND EQUIPMENT</b>                                                               |   |     |
| 7010075 | <del>FUEL TANK: 75 US GAL 22" AL UND RPL</del>                                                | P | 11- |
| N7210   | CFL F/T: LAYOUT IDENTICAL TO PREV                                                             |   |     |
| N7211   | CFL F/T: CHASSIS 452498                                                                       |   |     |
| 7722011 | DEF TANK: SMALL ROUND                                                                         | P | 0   |
|         | <del>11 GAL USABLE *2013 OR LATER</del>                                                       |   |     |
| 7831008 | F/T STEPS: 6" WIDE LOWER*1 22" OR 24.5"                                                       | P | 2   |
|         | TANK LH                                                                                       |   |     |
| 7840015 | <del>POLISH ONLY: 1 ALUMINUM TANK</del>                                                       | P | 0   |
| 7840038 | POLISHED COVER: 1 DEF TANK ANY SIZE                                                           | P | 2   |
| 7889061 | POL STRAPS: 1 TANK ANY SIZE                                                                   | P | 0   |
| 7889203 | <del>DEF TO FUEL FIL RATIO 2:1 OR GREATER</del>                                               | P | 0   |
| 7889604 | <del>DEF TANK LOC: LH</del>                                                                   | P | 0   |
|         | 7920075                                                                                       |   |     |
|         | <b>CAB AND EQUIPMENT</b>                                                                      |   |     |
| 8024310 | <del>CAB CONVENTIONAL CURVED GLASS</del>                                                      | P | 0   |
|         | C5: INCL HD REINFORCEMENTS*                                                                   |   |     |
| 8080137 | CAB DOOR BEARING BLOCKS: TOP & BOTTOM                                                         | P | 0   |
| 8090310 | HOOD: SLOPED AERODYNAMIC W/GRILLE & SEPARATE BUMPER                                           | P | 0   |
| 8108010 | <del>MASTER AIR COND W/INTEGRAL DEFROSTERS &amp; 5 MODE ROTARY CTRLS* CAB ONLY NO SLPR*</del> | P | 0   |
| 8201200 | <del>STRG COLUMN: ADJ TELESCOPNG TILT* CODE</del>                                             | P | 11  |
|         | F/18" STRG WHEEL*                                                                             |   |     |
| 8205118 | INFO FOR C/I PTO: CHELSEA 277                                                                 | P | 0   |
|         | 10-BOLT                                                                                       |   |     |
| 8205123 | SW, wir'g W/GUARD FOR C/I ELECT-OVER                                                          | P | 0   |
|         | HYD PTO. Wir'g routed on LH frame for                                                         |   |     |
| 8205139 | KW DOES NOT GUARANTEE PTO CLEARANCE W/ ALLISON TRANSMISSIONS                                  | U | 0   |
| 8208496 | <del>SW: 3 SPARES WIRED TO POWER</del>                                                        | P | 0   |
| 8220106 | GAU: AIR FILTER RESTRICTION DASH-MT                                                           | P | 0   |
| 8222712 | GAU: FUEL FILTER RESTRICTION                                                                  | P | 0   |
| 8226667 | GAU: OIL TEMP MAIN TRANSMISSION                                                               | P | 0   |
| 8282004 | Kenworth Driver Information Center (Highline display)                                         | P | 0   |
| 8282009 | <del>INSTRUMENT PACKAGE</del>                                                                 | P | 0   |
| 8282990 | FULL BURL WOOD DASH PANELS                                                                    | P | 0   |
| 8330013 | <del>INTERIOR: CAB APEX</del>                                                                 | P | 0   |
| 8410481 | <del>DR SEAT: KW AIR CUSHION PLUS IB MORDURA</del>                                            | P | 0   |
|         | INCL DUAL ARMRESTS & SUSPENSION COVER                                                         |   |     |
| 8480481 | <del>RD SEAT: KW AIR CUSHION PLUS IB MORDURA</del>                                            | P | 33  |
|         | INCL DUAL ARMRESTS & SUSPENSION COVER                                                         |   |     |
| 8490170 | SEAT COLOR: ALL JET BLACK*NOT 2-TONE*                                                         | P | 0   |
|         | USE ONLY W/KENWORTH SEATS*OTHER SEATS                                                         |   |     |
| 8601432 | <del>KENWORTH RADIO DEA710 AM/FM/WB/USB, BLUETOOTH</del>                                      | P | 0   |
| 8699916 | DASH MT CB ASSY WITH LEADS & ANTENNAS                                                         | P | 4   |
|         | Incls dual antenna leads & dual antenna                                                       |   |     |
| 8700083 | UNDERDASH CNTR CONSOLE*2 CUPHOLDER/1 ASHTRAY/1 LIGHTER/1 12V OUTLET/STORAGE                   | P | 0   |
| 8700154 | TURN SIGNAL SWITCH: SELF-CANCELLING W/ HEADLIGHT DIMMER                                       | P | 0   |
| 8800400 | GRABHANDLE: 1 LH INSD DOOR FRAME ABOVE DASH                                                   | P | 0   |
| 8800401 | GRABHANDLE: 1 RH INSD DOOR FRAME ABOVE DASH                                                   | P | 2   |
| 8800733 | GRABHANDLE: 1 LH W/SHORT EXT OVER DOOR RPL STD (OPTION 21)                                    | P | 4   |




**TRUCKWORX**

|         |                                                                                               |   |    |
|---------|-----------------------------------------------------------------------------------------------|---|----|
| 8800734 | GRABHANDLE: 1 RH W/SHORT EXT OVER DOOR<br>RPL STD                                             | P | 4  |
| 8832115 | DAYLITE DOOR: LH/RH<br>INCLDS RH PEEPER WINDOW                                                | P | 0  |
| 8841618 | <del>AIR HORN: DUAL RECT 23" LH/RH ROOF</del><br>INCL AIR HORN COVERS                         | P | 11 |
| 8850210 | CX MIRR: DUAL SS 7-1/2" MIRR BKT<br>OFFSET STJD MOUNTING * NON-HTD                            | P | 0  |
| 8850300 | Look-down, pass. Door, Stainless 8.5x4.4                                                      | P | 0  |
| 8867202 | MIRROR: DUAL MOTO HTD*SW ON DOOR PAD*<br>*LH/RH MOTORIZED*AERODYNAMIC                         | P | 4  |
| 8869005 | MIRROR BRKT: DUAL 8-1/2'                                                                      | P | 0  |
| 8879213 | WINDOW LIFT: ELEC POWERED LH/RH SIDE<br>SW LOCATED ON DOOR PAD                                | P | 0  |
| 8879911 | RR CAB WINDOW: (2) 17.5"X16" CORNER + 1<br>17"X36" FIXED CTR; NA W/SLPR/SIDE EXT              | P | 24 |
| 8890135 | SUNVISOR: EXTERIOR STAINLESS STEEL<br><b>LIGHTS AND SIGNALS</b>                               | P | 11 |
| 9010801 | <del>HEADLAMRS: DUAL HALOGEN</del>                                                            | P | 0  |
| 9022137 | MARKER: 5 RECTANGULAR LED                                                                     | P | 0  |
| 9030010 | TURN SIGNAL: CONV FENDER-MTD                                                                  | P | 0  |
| 9070138 | COMB: STOP/TAIL/TURN/BACKUP LIGHTS RH/LH                                                      | P | 0  |
| 9090000 | DAYTIME RUNNING LAMPS                                                                         | P | 0  |
| 9090126 | BACKUP ALARM: ELECTRIC                                                                        | P | 4  |
| 9090312 | <del>BODY BUILDER HARNESS COILED EOF FOR</del><br>ADDIT. C/I: TAIL, TURN, STOP, MARKER LIGHTS | P | 0  |
| 9090845 | <del>CIRCUIT BREAKERS TO REPLACE FUSES</del><br>*DOES NOT APPLY TO ANY 5-AMP FUSE*            | P | 0  |
|         | <b>AIR EQUIPMENT</b>                                                                          |   |    |
| 9101218 | <del>AIR DRYER: BENDIX AD-HE HTD PURA GUARD</del>                                             | P | 0  |
| 9108001 | <del>MOISTURE EJT VLV: PULL CABLE DRAIN</del>                                                 | P | 0  |
| 9110020 | <del>FULL TRUCK KIT</del>                                                                     | P | 15 |
| 9140254 | Locate air dryer inside RH rail BOC.<br>(Req custom frame L/O code)                           | P | 0  |
| 9140288 | AIR TANKS CLEAR OF TRANS AREA<br>(Req custom frame L/O code)                                  | P | 0  |
| 9140328 | TRAILER ABS ELECT SUPPLY THRU SAE J560<br>7 PIN CONNECTOR (PER TMC RP137)                     | P | 0  |
| N9120   | CFL A/D: INSIDE RH FRAME RAIL                                                                 |   |    |
| N9150   | CFL A/T: NO AIR TANKS AFT OF RR                                                               |   |    |
| N9151   | CFL A/T: DRIVEAXLE; NO AIR TANK LH & RH                                                       |   |    |
| N9152   | CFL A/T: SIDEOF TRANS; NO ATS BTWN                                                            |   |    |
| N9153   | CFL A/T: BOTH RAIL                                                                            |   |    |
|         | <b>OPTIONAL EXT WTY &amp; PRV MNT</b>                                                         |   |    |
| 9200008 | <del>BASE WARR: PACCAR PX-9 ENGINE</del><br>24 MONTHS/250K MI/402,336 KM/6250 HRS             | P | 0  |
| 9200022 | <del>BASE WARR: STANDARD SERVICE MED-DUTY</del><br>12 MONTHS/UNLMTD MI & KM                   | P | 0  |
|         | <b>VAN BODY AND EQUIPMENT</b>                                                                 |   |    |
| 9210341 | MED DUTY INDUSTRY SURCHARGE - \$500<br><b>ORDER REVIEWED BY APPLICATIONS TECH:</b>            | U | 0  |
| 9290181 | Doug.Harmeyer@paccar.com<br>740-774-5313                                                      | U | 0  |
|         | <b>SPECIAL EQUIPMENT</b>                                                                      |   |    |
| 9407001 | Prepaid Credit \$50                                                                           | U | 0  |
| 9409852 | GHG Secondary Manufacturer:<br>Does Not Apply                                                 | P | 0  |
| 9490003 | OFF HIGHWAY/SPECIALTY COMPONENT TRUCK<br>ADDITIONAL LEADTIME REQUIRED                         | P | 0  |
| 9490206 | WARNING TRIANGLE REFLECTOR KIT: 3<br>TRIANGLES IN PLASTIC CASE                                | P | 4  |



# TRUCKWORX

|         |                                        |   |    |
|---------|----------------------------------------|---|----|
| 9490404 | FIRE EXT: ONE 5# DRY CHEMICAL TYPE     | P | 11 |
|         | MTD OUTBOARD OF DR. SEAT. CLASS ABC.   |   |    |
| N9450   | 478786-478786 AA L0006EY WHITE         |   |    |
| N9451   | 478787-478787 AA L0436EY SIERRA BLUE   |   |    |
| N9452   | 478788-478788 AA L0006EY WHITE         |   |    |
| N9453   | 478789-478789 AA L0006EY WHITE         |   |    |
| N9454   | 478790-478790 AA L0006EY WHITE         |   |    |
| N9455   | 478786-478786 FR N0001EA BLACK         |   |    |
| N9456   | 478787-478787 FR N0001EA BLACK         |   |    |
| N9457   | 478788-478788 FR N0001EA BLACK         |   |    |
| N9458   | 478789-478789 FR N0001EA BLACK         |   |    |
| N9459   | 478790-478790 FR N0001EA BLACK         |   |    |
| N9460   | 478786-478786 FR N0001EA BLACK         |   |    |
|         | <b>PROMOTIONS</b>                      |   |    |
|         | <b>PAINT COLOR NUMBER</b>              |   |    |
| 9700000 | PAINT COLOR NUMBER(S)                  | P | 0  |
| N9702   | A - SEE PAINT NARRATIVES               |   |    |
| N9720   | FRAME SEE PAINT NARRATIVES             |   |    |
|         | <b>NOTES</b>                           |   |    |
| 9800001 | ***NOTE:REQUESTS PRECEDED BY N98XX ARE | U | 0  |
|         | DISAPPROVED-OAR GRP #425-828-5245      |   |    |
| N9801   | 2410428 ALLISON GEN 5 RDS PACKAGE 180  |   |    |
| N9802   | 2410428 ALLISON GEN 5 RDS              |   |    |
| N9803   | 2410428 PACKAGE 180                    |   |    |
| N9804   | 6679821 2021 EPA EMISSIONS ENGINE      |   |    |
|         | <b>PAINT</b>                           |   |    |
| 9943004 | BUMPER UNPAINTED                       | P | 0  |
| 9943050 | Day Cab Standard Paint                 | P | 0  |
| 9944820 | 1 Color Paint Day Cab                  | P | 0  |
|         | White If No Color Specified            |   |    |
| 9960007 | ***PAINT REVISION/SKETCH PENDING***    | U | 0  |
| 9965510 | PAINT:BASE COAT/CLEAR COAT*REQS PAINT  | P | 0  |
|         | EXTERIOR & PAINT COLOR L SERIES CODES* |   |    |
| N9994   | EMAIL: SAMANTHAR@TRUCKWORX.COM         |   |    |
| N9995   | CELL PHONE: 601.618.0467               |   |    |
| N9996   | SALESPERSON ID: SAMANTHA RANER         |   |    |
| N9997   | DEALER CONTACT                         |   |    |
| N9998   | NAME: SAMANTHA RANER PH:601.618.0467   |   |    |
| N9999   | JDD 12/09/20 OC012                     |   |    |

**UNIT TYPE: 2**

**PRICE EFFECTIVE DATE: 01/01/20**

**\*\* WEIGHT SHOWN HERE IS AN ENGINEERING ESTIMATE AND DOES NOT INCLUDE UNPUBLISHED OPTION OR FRAME RAIL WEIGHTS. ACTUAL 'SHIPPING' WEIGHT MAY VARY.**

Attachment: Bid #21-300-14 1 or more new tandem dump trucks to Truckworx Kenworth (16536 : Authority to Award Bid #21-300-14 for One or