



# Rankin County Board of Supervisors

## Regular Board Meeting

~ Minutes ~

211 East Government Street  
Brandon, MS 39042  
[www.rankincounty.org](http://www.rankincounty.org)

Larry Swales  
Chancery Clerk

Tuesday, July 6, 2021 9:00 AM Rankin Board Room

### I. Call to Order

9:00 AM Meeting called to order on July 6, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

| Attendee Name  | Title                 | Status  | Arrived |
|----------------|-----------------------|---------|---------|
| Daniel Cross   | Vice President        | Absent  |         |
| Steve Gaines   | Supervisor District 4 | Present |         |
| Brad Calhoun   | Supervisor District 3 | Present |         |
| Jared Morrison | President             | Present |         |
| Jay Bishop     | Supervisor District 5 | Present |         |
| Craig Slay     | Board Attorney        | Present |         |
| Keith Hicks    | County Administrator  | Present |         |
| Larry Swales   | Chancery Clerk        | Present |         |

### II. INVOCATION

Board Attorney Craig Slay

### III. PUBLIC COMMENTS AND RECOGNITION

- A. Carl Franco with J H & H Architects - discussion regarding the old Chancery Court renovation
- B. Motion to add "Authority to advertise for the old Chancery Court renovation" to the agenda

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Steve Gaines, Supervisor District 4                    |
| SECONDER: | Jay Bishop, Supervisor District 5                      |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

- C. Authority to advertise for the old Chancery Court renovation

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Steve Gaines, Supervisor District 4                    |
| SECONDER: | Jay Bishop, Supervisor District 5                      |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

### IV. OLD BUSINESS

- Minutes Approval:
- A. June 14, 2021
  - B. July 1, 2021

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4                    |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3                    |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

V. CONSENT AGENDA

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4                    |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3                    |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

1. APPROVAL OF THE FOLLOWING:

*Financial*

- A. Approval of transfer of funds from Grand Gulf Fund (108) to Volunteer Fire Fund (106) approved in FY21 Budget
- B. Approval of budget amendment for a realignment of receipts to objectives per audit request (No increase)
- C. Approval of budget amendment for the Sheriff’s Department for an increase due to Walmart donation
- D. Approval of budget amendment for the Road Department to transfer between line items (No increase)

*Appointment*

- E. Approval to appoint Jason Womack as the Rankin County Representative to the Region 8 Mental Health Commission Board

*Leases, Agreements*

- F. Request approval of Assignment of Other Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County School District (Lessor) and Mallory Tullos (Lessee); this is contingent upon receipt of all necessary documents with signatures received from RCSD
- G. Approval of Insurance Proposal for Inmate Health Care with Sirius American Insurance Company on behalf of the Rankin County Sheriff and authority for the Sheriff to sign the document

*Other*

- H. Authorization to void personal property tax assessment, PIN 9065, Achord Family Dental, in the amount of \$3,456.91, as an erroneous assessment. There is no need to refund taxpayer as no payment was received for the erroneous assessment. Authority of Tax Collector to correct records to reflect that assessment is void and to remove from system
- I. Adoption of Proclamation Recognizing Rail Safety Week for September 20-26, 2021

**2. AUTHORITY TO ISSUE CHECKS:***Dues and Training Conferences*

- A. Authority to pay registration fees in the amount of \$350.00 per person for Raymond Duke, Steve Godfrey, and John Johnson to attend the FBI National Academy Associates, Mississippi Chapter 2021 Summer Conference on August 8 - August 12, 2021 and pay any travel related expenses and authority to issue check**
- B. Authority to pay registration fees in the amount of \$150.00 each for Faith Adams, Lisa Coghlan, and Lee Yates to attend a required one day Domestic Violence Class on July 15, 2021 at the Pearl Police Department; after completion of the course reimbursement will be applied for thru the Board of Minimal Standards & training and authority to issue check**
- C. Authority to pay registration fees in the amount of \$300.00 each for Faith Adams, Cheyenne Myers, and Suzanne Ainsworth attend the required class on Fire Fighter Down-Mayday Class on July 12-13, 2021 at the Pearl Police Department; after completion of the course reimbursement will be applied for thru the Board of Minimal Standards & training and authority to issue check**
- D. Authority to pay registration fees in the amount of \$50.00 for Charles Hopkins to attend the Basic Animal Control Concepts & Investigations Class on July 28, 2021 in Grenada, MS and authority to issue check**
- E. Authority to pay registration fees in the amount of \$50.00 each for James Prince and David Lechug to attend the Basic Animal Control Concepts & Investigations Class on July 29, 2021 in Hattiesburg, MS and authority to issue check**
- F. Authority for Jason Robb to attend Interviews and Statement Analysis Class, on September 28-30, 2021, in Hattiesburg, MS and pay any travel related expenses (No registration cost)**
- G. Approval of travel request for Victoria Smith to attend the 2021 National Crime Stoppers Training Conference on September 25-28, 2021, in Omaha, Nebraska and pay any travel related expenses (Central MS Crime Stoppers will reimburse the cost)**
- H. Authority to pay registration fees in the amount of \$175.00 for LaShirl Wilder, Cindy Porter, Julie Thompson, Lindsey Tomilson, and Ann Rodio to attend the Annual Mississippi Association of Drug Court Professionals Drug Court Conference on September 15-17, 2021, at the Natchez Convention Center and pay lodging to Holiday Inn Express in the amount of \$119.00 per night per person for two nights and pay any travel related expenses (To be paid from Dept. 163) and authority to issue check**
- I. Authority to pay registration fees in the amount of \$175.00 for Cynthia Moore, Michelle Rhodes and Katelyn Murray to attend the Annual Mississippi Association of Drug Court Professionals Drug Court Conference on September 15-17, 2021, at the Natchez Convention Center and pay lodging to Holiday Inn Express in the amount of \$119.00 per night per person for two nights and pay any travel related expenses (To be paid from Dept. 164) and authority to issue check**
- J. Authority to pay registration fees in the amount of \$175.00 for Katie Mitchell, Stacey Overstreet, Corey Gerber, Jessica Chapman, Laurel**

**Kett and Paul Bowen to attend the Annual Mississippi Association of Drug Court Professionals Drug Court Conference on September 15-17, 2021, at the Natchez Convention Center and pay lodging to Holiday Inn Express in the amount of \$119.00 per night per person for two nights and pay any travel related expenses (To be paid from Dept. 174) and authority to issue check**

*Other*

- K. Authority to reimburse Renee Lawrence in the amount of \$33.25 for fueling of county vehicle due to malfunction Fuelman System and authority to issue check**
- L. Authority to issue check in the amount of \$4,800.00 to Concrete Worx to pour and finish sitting pad at the Rankin County Youth Court and authority to issue check**
- M. Authority to pay for a Complete Notary Kit, Seal and Bond for Kathy Vanek in the amount of \$158.00 and authority to issue check**

**3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:**

- A. Authority to transfer items between county departments**

**4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:**

**Sheriff's Department: Gaston R. Bishop (New Hire, Certified ADC/Detention Officer II, replacing Chandler Carpenter) at Step 265; Michael R. Gober (New Hire, Deputy/School Officer, replacing David Hicks) at Step 357; John C. Ingram (New Hire, Certified ADC/Detention Officer I, replacing Michael Crocker) at Step 246; Tax Assessor: Billy Kellum (Part-time, Deputy Clerk) at Step 446; Board of Supervisors: Kim Griffith (Promotion to Payroll Clerk) at Step 340**

**5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES**

**A. Record Various Documents to Become a Permanent Part of the Minutes**

- 1. a** Vardoc Certification of Assessment Rolls from DOR to Pay Tax Assessor(PDF)
- 2. b** Vardoc Claims Docket May 16 - June 15, 2021 (PDF)
- 3. c** Vardoc Notice of Zoning Hearing for John McKay (Proof) (PDF)
- 4. d** Vardoc Notice of Zoning Hearing for Jon Hayman (Proof) (PDF)
- 5. e** Vardoc Notice of Zoning Hearing for Kuldeep Singh (Proof) (PDF)
- 6. f** Vardoc Notice of Zoning Hearing for Old Pearson Road - Map Corrections (Proof)(PDF)
- 7. g** Vardoc Office of State Aid Road Construction Project No. SAP-61(8)S (PDF)
- 8. h** Vardoc Office of State Aid Road Construction Project No. SAP-61(19)M (PDF)
- 9. i** Vardoc Restrictive Covenant Wilmath Tolbert McCrary (PDF)
- 10. j** Vardoc Waste Tire Grant (Executed) (PDF)
- 11. k** Vardoc Utility Agreement with Entergy MS, LLC for the Amanda Drive Box Culvert Project (PDF)

**VI. CAROLINE GILBERT, TAX COLLECTOR**

- A. Approval of request for reimbursement from the county to taxpayer Samuel I. Taylor of 203 Sundance Circle, Richland, MS 39218 in the amount of \$1,063.02, Payments were received by the prior Tax Collector on Mr. Taylor's behalf from the bankruptcy trustee and these have been remitted to the county upon closure of prior Tax Collector, Judy Fortenberry's bank account. Authority to issue check to Caroline Gilbert, Tax Collector for reimbursement in the amount of \$1,063.02**



|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4                    |
| <b>SECONDER:</b> | Jay Bishop, Supervisor District 5                      |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2020 Real Property and 2019, 2020 Personal Property Assessments

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                    |
| <b>SECONDER:</b> | Jay Bishop, Supervisor District 5                      |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

B. Request approval of 2021 Real and Personal Property Assessment Rolls and Accept written objections by Monday, August 2<sup>nd</sup>, 2021, at 9:00 a.m. and Set public hearing for Monday, August 16<sup>th</sup>, 2021, at 9:00 a.m. and Authority to publish public notice in the Rankin County News

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                    |
| <b>SECONDER:</b> | Jay Bishop, Supervisor District 5                      |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

VIII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for June 2021 and Road Work Scheduled for July 2021

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                    |
| <b>SECONDER:</b> | Jay Bishop, Supervisor District 5                      |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

B. Request for approval of AT&T Utility Permit to construct Fiber Optic Cable along across Marble Head Subdivision installed between Marble Head Dr. and Greenway Blvd. and also involving Fannin Landing Circle, Mandarin Dr., Teal Aly, Wood Duck Circle, Drake Cove, Green Head Circle, Mallard Dr. and Greenway Blvd. (District 2)

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Jay Bishop, Supervisor District 5                      |
| <b>SECONDER:</b> | Steve Gaines, Supervisor District 4                    |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

C. Request for approval of AT&T Utility Permit to construct a new copper utility along or across Gunter Road installed between 39+00 and 122+00 and involving Almar Road, Woodland Place, Houston Acres, Dogwood Dr., S. Shenandoah Dr., Tarance Lane and Wildwood Dr. (District 1)

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Jay Bishop, Supervisor District 5                      |
| <b>SECONDER:</b> | Steve Gaines, Supervisor District 4                    |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

**D. Request authority for Engineering Service to inspect and assess the storm drain along Hugh Ward Boulevard**

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4                    |
| <b>SECONDER:</b> | Jay Bishop, Supervisor District 5                      |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

**E. Motion to add "Authority for the Road Manager to temporarily close a portion of Stump Ridge Road and approval to execute resolution regarding the road closure" the agenda**

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4                    |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3                    |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

**F. Authority for the Road Manager to temporarily close a portion of Stump Ridge Road and approval to execute resolution regarding the road closure**

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4                    |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3                    |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

**IX. TIM PARKER, COUNTY CONSULTING ENGINEER**

**A. Harrell Acres - Approval of Final Plat (District 4) - contingent upon approval from the Road Manager and County Engineer that the ditch drainage issue in Ironwood Estates has been addressed by the developer**

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Steve Gaines, Supervisor District 4                    |
| <b>SECONDER:</b> | Brad Calhoun, Supervisor District 3                    |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

**B. Antioch Farms - Approval of Final Plat (District 3)**

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                             |
| <b>MOVER:</b>    | Brad Calhoun, Supervisor District 3                    |
| <b>SECONDER:</b> | Steve Gaines, Supervisor District 4                    |
| <b>AYES:</b>     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| <b>ABSENT:</b>   | Daniel Cross                                           |

**X. CRAIG SLAY, BOARD ATTORNEY**

SET PUBLIC HEARINGS:

- A. Set Public Hearing for July 15, 2021, at 9:00 a.m. for John McKay Rezoning Request, Old Highway 80, Morton Rankin Road & Sprayberry Road (District 4)

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Brad Calhoun, Supervisor District 3                    |
| SECONDER: | Steve Gaines, Supervisor District 4                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

- B. Set Public Hearing for July 15, 2021, at 9:00 a.m. for Freedom’s Image, LLC. Rezoning Request, Stump Ridge Road (District 4)

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Brad Calhoun, Supervisor District 3                    |
| SECONDER: | Steve Gaines, Supervisor District 4                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

- C. Set Public Hearing for July 15, 2021, at 9:00 a.m. for Freedom’s Image, LLC. Rezoning Request, Stump Ridge Road (District 4)

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Brad Calhoun, Supervisor District 3                    |
| SECONDER: | Steve Gaines, Supervisor District 4                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

- D. Set Public Hearing for July 15, 2021, at 9:00 a.m. for Rankin County Initiated Rezoning Request, Old Pearson Road & Peggy Drive (District 1)

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Jay Bishop, Supervisor District 5                      |
| SECONDER: | Steve Gaines, Supervisor District 4                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

PUBLIC HEARINGS:

- E. Public Hearing for Jon Hayman Conditional Use Permit, 574 Mt. Helm Road (District 4)

1. Action on Jon Hayman

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Steve Gaines, Supervisor District 4                    |
| SECONDER: | Brad Calhoun, Supervisor District 3                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

OTHER

- F. Acknowledgment of receipt of request to establish private cemetery pursuant to Miss. Code Ann. Section 41-43-1(2) submitted by David Bridges. Acknowledgment of receipt of completed request form, all required survey documentation, and payment of recording fee. Approval to establish private cemetery within boundaries reflected

on attached survey plat and authorization to record application and survey plat in Office of Rankin County Chancery Clerk. Authority of Chancery Clerk to transmit all required information to Rankin County Tax Assessor so that location of private cemetery is set forth on mapping data

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Jay Bishop, Supervisor District 5                      |
| SECONDER: | Brad Calhoun, Supervisor District 3                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

G. Adoption of Resolution Confirming Official Map and Legal Descriptions for Grading District Boundaries for Volunteer Fire Departments Serving Rankin County

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Brad Calhoun, Supervisor District 3                    |
| SECONDER: | Steve Gaines, Supervisor District 4                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

XI. KEITH HICKS, COUNTY ADMINISTRATOR

A. Authority to pay David Morrow, Jr. for Family Master Services for the months of July 1, 2021 through December 31, 2021 and authority to issue check each month in the amount of \$2,500.00

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Steve Gaines, Supervisor District 4                    |
| SECONDER: | Jay Bishop, Supervisor District 5                      |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

B. Authority to pay county’s share of adjusted 2020 PERS due on Constable Barry Bean in the amount of \$3,580.77 and authority to issue check

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Brad Calhoun, Supervisor District 3                    |
| SECONDER: | Steve Gaines, Supervisor District 4                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

C. Approval for Rankin County to accept Lease Purchase Financing Agreement with Trustmark National Bank for the purchase of one (1) new Etnyre Chip Spreader at an interest rate of 1.25% and authority to execute documents.

|           |                                                        |
|-----------|--------------------------------------------------------|
| RESULT:   | ADOPTED [UNANIMOUS]                                    |
| MOVER:    | Brad Calhoun, Supervisor District 3                    |
| SECONDER: | Steve Gaines, Supervisor District 4                    |
| AYES:     | Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop |
| ABSENT:   | Daniel Cross                                           |

D. Approval for Rankin County to accept Lease Purchase Financing Agreement with Trustmark National Bank for the purchase of two (2) new Kenworth T880 Dump Trucks at an interest rate of .77% and authority to execute documents

**RESULT:**ADOPTED [UNANIMOUS]

**MOVER:**Brad Calhoun, Supervisor District 3

**SECONDER:**Jay Bishop, Supervisor District 5

**AYES:**Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

**ABSENT:**Daniel Cross

E. Authority to issue check in the amount of \$2,468.03 to refund Constable Gary Windham for overpaid contributions to 2020 PERS in accordance with his 2020 Annual Financial Report and authority to issue check

**RESULT:**ADOPTED [UNANIMOUS]

**MOVER:**Steve Gaines, Supervisor District 4

**SECONDER:**Brad Calhoun, Supervisor District 3

**AYES:**Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

**ABSENT:**Daniel Cross

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Discussion regarding gun range/training facility project to be overseen by Mike Word, EOC Director

XIII. EXECUTIVE SESSION

None

XIV. Motion to Recess Until July 15, 2021 at 9:00 a.m.

**RESULT:**ADOPTED [UNANIMOUS]

**MOVER:**Jay Bishop, Supervisor District 5

**SECONDER:**Steve Gaines, Supervisor District 4

**AYES:**Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop

**ABSENT:**Daniel Cross

This the 6<sup>th</sup> Day of July, 2021



*Jared Morrison*

JARED MORRISON, PRESIDENT  
RANKIN COUNTY BOARD OF SUPERVISORS

*Larry Swales*

LARRY SWALES, CLERK OF THE BOARD

LOSTER GLMBAD02 06/17/2021 09:26 Rankin Co.Current Year Account  
 Budget Amendment Verification Report  
 6/17/2021

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| GENERAL COUNTY |                                | RECEIPTS  |               |             |              |
|----------------|--------------------------------|-----------|---------------|-------------|--------------|
| Account        | Objective Name                 | Date      | Before Change | Change      | After Change |
| 001000222      | OTHER COMMISSIONS & FEES       | 6/17/2021 |               | 12,000.00   | 12,000.00    |
| 001000223      | FRANCHISE FEES/CABLE COMPANIES | 6/17/2021 |               | 400,000.00  | 400,000.00   |
| 001000241      | F/G OPER/REST. PUBLIC SAFETY   | 6/17/2021 | 75,000.00     | 8,000.00    | 83,000.00    |
| 001000347      |                                | 6/17/2021 | 6,000.00      | -6,000.00   |              |
| 001000349      |                                | 6/17/2021 | 400,000.00    | -400,000.00 |              |
| 001000350      |                                | 6/17/2021 | 2,500.00      | -2,500.00   |              |
| 001000353      |                                | 6/17/2021 | 3,500.00      | -3,500.00   |              |
| 001000354      |                                | 6/17/2021 | 8,000.00      | -8,000.00   |              |

\*\*\*\*\* Net Change.....

\*\*\*\*\*  
 \* Fund Totals 001 GENERAL COUNTY 495,000.00 495,000.00  
 \*\*\*\*\*  
 \*\*\*\*\*  
 \* Report Totals 495,000.00 495,000.00  
 \*\*\*\*\*

| GENERAL COUNTY        |                             | SHERIFF ADMINISTRATION |               |          |              |  |
|-----------------------|-----------------------------|------------------------|---------------|----------|--------------|--|
| Account               | Objective Name              | Date                   | Before Change | Change   | After Change |  |
| 001200921             | OTHER CAPITAL OUTLAY < 5000 | 7/ 6/2021              | 195,000.00    | 1,500.00 | 196,500.00   |  |
| ***** Net Change..... |                             |                        |               | 1,500.00 |              |  |
| *****                 |                             |                        |               |          |              |  |
| * Fund Totals         | 001 GENERAL COUNTY          |                        | 195,000.00    | 1,500.00 | 196,500.00   |  |
| *****                 |                             |                        |               |          |              |  |
| *****                 |                             |                        |               |          |              |  |
| * Report Totals       |                             |                        | 195,000.00    | 1,500.00 | 196,500.00   |  |
| *****                 |                             |                        |               |          |              |  |

WM GLMBAD02 06/23/2021 13:22 Rankin Co.Current Year Account  
Budget Amendment Verification Report  
6/23/2021

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| CO-UNIT ROAD MAINTENANCE FUND ROAD AND BRIDGES |                                |           |               |             |              |
|------------------------------------------------|--------------------------------|-----------|---------------|-------------|--------------|
| Account                                        | Objective Name                 | Date      | Before Change | Change      | After Change |
| 150300532                                      | RENTAL OF ROAD EQUIPMENT       | 7/ 6/2021 | 30,000.00     | 57,000.00   | 87,000.00    |
| 150300542                                      | REPAIR/MTS VEHICLES            | 7/ 6/2021 | 12,000.00     | 2,000.00    | 14,000.00    |
| 150300553                                      | COMPUTER/EDP/DATA PROCESS SERV | 7/ 6/2021 | 6,075.00      | 3,000.00    | 9,075.00     |
| 150300635                                      | TOPPING AND FILL DIRT          | 7/ 6/2021 | 8,000.00      | -3,000.00   | 5,000.00     |
| 150300640                                      | FENCING                        | 7/ 6/2021 | 10,000.00     | -9,000.00   | 1,000.00     |
| 150300641                                      | BLDGING REPAIRS/SUPPLIES       | 7/ 6/2021 | 5,000.00      | 7,000.00    | 12,000.00    |
| 150300642                                      | PAINT AND PRESERVATIVES        | 7/ 6/2021 | 200,000.00    | -64,000.00  | 136,000.00   |
| 150300643                                      | HARDWARE/PLUMBING/ELECT SUPPLY | 7/ 6/2021 | 5,000.00      | 5,000.00    | 10,000.00    |
| 150300645                                      | CUSTODIAL SUPPLY/CLEANING AGT  | 7/ 6/2021 | 12,000.00     | 2,000.00    | 14,000.00    |
| 150300671                                      | GASOLINE                       | 7/ 6/2021 | 260,000.00    | -107,000.00 | 153,000.00   |
| 150300672                                      | DIESEL FUEL                    | 7/ 6/2021 | 80,000.00     | 107,000.00  | 187,000.00   |

\*\*\*\*\* Net Change.....

\*\*\*\*\*  
\* Fund Totals 150 CO-UNIT ROAD MAINTENANCE FUND 628,075.00 628,075.00  
\*\*\*\*\*  
\*\*\*\*\*  
\* Report Totals 628,075.00 628,075.00  
\*\*\*\*\*

Attachment: Budget Amendment for Road Department to Transfer Between Line Items (No Increase)



# Region 8

MENTAL HEALTH



## EXECUTIVE DIRECTOR

Dave Van  
613 Marquette Road  
PO Box 88  
Brandon, MS 39043  
P · (601) 824-0342  
F · (601) 824-0349

## COMMISSIONERS

Steve Amos - Copiah  
Tillmon Bishop - Lincoln  
Melvin Ray - Madison  
Jason Womack - Rankin  
Clifton Reed - Simpson

## SERVICE PROGRAMS

Copiah County  
PO Box 728  
Hazlehurst, MS 39083

Lincoln County  
620 Hwy 51 North  
Brookhaven, MS 39601

Madison County  
PO Box 526  
Canton, MS 39046

Rankin County  
PO Box 88  
Brandon, MS 39043

Simpson County  
PO Box 578  
Mendenhall, MS 39114

Alcohol & Drug Services  
PO Box 88  
Brandon, MS 39043

Intellectual and  
Developmental Disabilities  
PO Box 88  
Brandon, MS 39043

June 15, 2021

Keith Hicks, County Administrator  
Rankin County Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

Dear Mr. Hicks,

Please be advised that Mr. Jason Womack was re-appointed to the Region 8 Mental Health Commission Board in June 2017 for a four (4) year term. Mr. Womack has served Region 8 with honor and integrity and has contributed much to our success.

If it be the Board's desire, Mr. Womack may be appointed as the Rankin County representation to our Board. I trust this notification will assist you in assuring your representative's appointment is current.

Thank you for all you and the Rankin County Board of Supervisors do for Region 8 Mental Health Commission and the consumers we serve. Please do not hesitate to contact me if I may be of further assistance.

Sincerely,

Dave Van  
Executive Director

16-4-5  
NWNE



Book:2021 Page:16685-16702  
DEED  
RCD: 07/08/2021 @02:40:31 PM  
Rankin County, MS  
Larry Swales Chancery Clerk

Prepared By:

MARILYN JOHNSON

1220 APPLE PARK PLACE

BRANDON, MS 39042

(601) 824-5147

Return To:

MARILYN JOHNSON

1220 APPLE PARK PLACE

BRANDON, MS 39042

(601) 824-5147

STATE OF MISSISSIPPI

COUNTY OF RANKIN

OTHER LEASE  
16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS OTHER LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 9th day of June, 2021 by and between the LESSOR,

RANKIN COUNTY SCHOOL DISTRICT

1220 APPLE PARK PLACE

BRANDON, MS 39042

(601) 824-5147

and LESSEE,

MALLORY TULLOS

210 ANTIOCH,SHILOH RD.

PELAHATCHIEMS 39145

(601) 270-0980

INDEXING INSTRUCTIONS:

## WITNESSETH:

That, for the term and in consideration of the rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, and by the authority and under the direction of the LESSOR, LESSOR does hereby lease, let and rent unto LESSEE the following described land (hereinafter the "Leased Premises") to-wit:

Section 16 Township 4N Range 5E

MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE AS IF COPIED FULLY HEREIN.

**1. Term.** The term of this Lease Agreement shall be for Twenty-Five ( 25 ) years, beginning on the 9th day of June, 2021, and terminating on the 8th day of June, 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be June 1st of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from June 9, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Annual Rent.** LESSEE covenants and agrees to pay as rent to LESSOR the sum of Six Hundred dollars (\$ 600.00 ) per annum, on or before the Anniversary Date of this Lease Agreement each year; provided, however, that the payment of rent for the first year of this lease shall be due at the time of approval by LESSOR. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid.

Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate") equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate, excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in



the Federal Reserve district in which LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The Seventh and every subsequent Seven year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

- a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.
- b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
  1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
  2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit

the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.
- c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
- d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
- e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
- f. The rent adjustment procedures will not delay the due date of rent at the existing annual rate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
- g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the above-described property and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes



necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Default.** The parties herein expressly agree that if DEFAULT shall be made in the payment of any general or special tax or assessment or rent due, pursuant to this Lease Agreement, then and in any event of DEFAULT it shall be lawful for LESSOR to enter upon said premises, or any part thereof, after LESSOR has provided sixty (60) days prior written notice to LESSEE and upon LESSEE'S failure to cure such DEFAULT within said sixty (60) days, either with or without the process of law, to re-enter and repossess the same, and to distraint from any rent or assessment that may be due thereon, at the election of LESSOR, but nothing here is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid rent or assessment to that time. As to all other conditions, covenants, and obligations imposed on LESSEE herein, enforcement shall be by proceeding at law or in equity against any person violating or attempting to violate said conditions, covenants, and obligations to restrain violation and recover damages, if any, including reasonable expenses of litigation including but not limited to fees charged by attorneys, expert witnesses, surveyors and appraisers, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after thirty (30) days written notice. Enforcement proceedings shall include the right of the Tax Collector to recover any tax, assessment, fees and costs.

**6. Remedies.** In the event of any FORFEITURE, DEFAULT, OR CANCELLATION of this Lease Agreement or termination of the term therefore aforesaid, LESSEE shall quit, deliver up and surrender possession of the leased property and all LESSOR-owned structures and improvements thereon to the said LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate, and be utterly void, the same as if the Lease Agreement had not been made. At LESSOR'S option LESSEE shall be required to remove all LESSEE-owned improvements. In addition thereto LESSOR shall be entitled to whatever remedies it may have at law or equity for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of the LESSEE'S non-fulfillment or nonperformance of the terms and conditions of this Lease Agreement including costs for removing LESSEE-owned improvements.

Immediately upon the termination of this Lease Agreement, whether by FORFEITURE, DEFAULT, or CANCELLATION, LESSOR shall be entitled to take possession of the Leased Premises and all LESSOR- owned improvements thereon absolutely, and custom, usage, or law to the contrary notwithstanding. Any removal of property from the Leased Premises shall be accomplished so as to leave said the Leased Premises in a condition satisfactory to LESSOR. At LESSOR'S option LESSEE shall remove all of the LESSEE'S property within thirty (30) days of LESSOR'S possession. LESSEE shall be subject to the accrual of rent during said thirty (30) day period.

**7. Curing Default.** Notwithstanding any DEFAULT provisions of this Lease Agreement, any

present or future holder of a mortgage or deed of trust securing money loaned on facilities located on the Leased Premises shall have the right of a thirty (30) day notice of default within which to cure any DEFAULT which may be cured by the payment of money. In addition, for any other DEFAULT for which a forfeiture of said Lease Agreement may be invoked, such holder of such mortgage or deed of trust shall be entitled to a notice in writing of the claimed DEFAULT and shall have a reasonable time, which shall not be less than Thirty (30) days, either to require the correction of such DEFAULT or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire a leasehold in said property and correct such DEFAULT. LESSEE hereby covenants and agrees to notify LESSOR of the existence of all such mortgages, deeds of trust, or other secured encumbrances, and that, in the absence of such notice, LESSOR has no obligation whatever to notify any such holder of said encumbrance.

**8. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on the Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**9. Regulatory Compliance.** LESSEE shall comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the Leased Premises and/or obligations under this instrument. This obligation shall include, but not be limited to, compliance with federal, state and local environmental regulations concerning the air, water and soil, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of the air, water or soils arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this Lease Agreement. Notwithstanding the requirements of this paragraph LESSEE:

- a. Except as modified by paragraph 22 below, LESSEE will not use, generate, manufacture, produce, store, release, discharge or dispose of on, under or about the Leased Premises or transport to or from the Leased Premises any hazardous substance or pollutant (as either may be defined by any present or future laws or regulations of any governmental authority or by any administrative or judicial decisions) or any solid wastes and will not allow any other person to do so.
- b. Shall keep and maintain the Leased Premises in compliance with and shall not cause or permit the Leased Premises to be in violation of any environment laws or regulations nor any laws or regulations pertaining to the disposal of solid, liquid, or gaseous wastes, both hazardous, and non-hazardous.
- c. Shall give prompt written notice to LESSOR and the Secretary of State of:
  1. Any proceeding or inquiry by any governmental authority with respect to the presence of any solid wastes or hazardous substance on the leased premises or the migration thereof from or to other property;
  2. All claims made or threatened by any governmental authority with respect to the presence of any solid wastes or hazardous substance on the Leased Premises or the migration thereof from or to other property; or
  3. LESSEE'S discovery of any occurrence or condition that would cause the



leased premises to be subject to any restrictions on the ownership, occupancy, transferability or use of the Leased Premises under any environmental or solid waste disposal law, regulation, ordinance or ruling.

**10. Environmental Accidents.** LESSEE shall immediately furnish written notice of all spills, leaks, accidents or similar matters on the Leased Premises to LESSOR and the Secretary of State at the address provided in this instrument. LESSEE shall also furnish LESSOR a copy of all filings, including but not limited to, environmental issues, required bylaws, rules or regulations arising out of any spills, leaks, accidents, or other matters relating to the use and occupation of the Leased Premises by LESSEE. Nothing in this paragraph shall place any duty of cleanup or remediation of the Leased Premises upon LESSOR or the Secretary of State with those duties belonging exclusively to LESSEE.

**11. Breach of Lease Agreement.** If LESSEE breaches any of the provisions of this Lease Agreement and fails to cure same after thirty (30) days written notice from LESSOR, then LESSEE, in addition to any other damages for which it may be responsible, shall pay LESSOR its reasonable costs and expenses in enforcing the Lease Agreement, including but not limited to fees charged by attorneys, expert witnesses, surveyors and appraisers.

**12. Notices.** All notices specified by this instrument shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either party may change the persons or addresses to whom notice shall be given.

To LESSOR:  
16th Section Manager

MARILYN JOHNSON

1220 APPLE PARK PLACE

BRANDON, MS 39042

(601) 824-5147

To SECRETARY OF STATE:  
Mississippi Secretary of State's Office, Public Lands Division  
Attn: 16th Section Lands  
Post Office Box 136  
Jackson, Mississippi 39205-0136  
(601)-359-1350

To LESSEE:

MALLORY TULLOS

210 ANTIOCH SHILOH RD.

PELAHATCHIEMS 39145

(601) 270-0980



**13. Insurance.** LESSEE shall maintain contractual and comprehensive general liability insurance with a company acceptable to LESSOR and the Secretary of State with a minimum combined single limit of liability of one million dollars (\$1,000,000.00) and the members of LESSEE shall collectively maintain a similar policy or self-insure for an excess limit of liability of one million dollars (\$1,000,000.00) for personal injuries or death of persons or destruction of property arising out of its operation, use or occupancy of the Leased Premises. LESSEE shall furnish proof of insurance (or self-insurance for LESSEE'S members, if applicable) to LESSOR, shall keep this insurance (or self-insurance for LESSEE'S members, if applicable) in full force and effect, and shall furnish LESSOR notice if the coverage is placed with another insurance company (or if the self-insurance for LESSEE'S members is managed by another company, if applicable). The amount of insurance coverage shall be adjusted for inflation every ten years on each tenth Anniversary of this instrument according to the procedures then set forth by the Office of the Secretary of State.

**14. Indemnification.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of the Leased Premises by LESSEE, its officers, agents, subcontractors, employees or invitees. Provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents. In the event the intentional or negligent acts of LESSOR, its officers or agents, are not the direct and sole proximate cause for one hundred percent (100%) of the loss of claim, LESSEE shall be responsible to fulfill its obligations under this paragraph for the percentage of liability not attributable to LESSOR, its officers or agents.

**15. Mortgage Transactions.** The restrictions on assignments set forth in Paragraph 8 of the Lease Agreement shall not apply to and no prior approval of LESSOR shall be required for (i) a mortgage of the leasehold estate (ii) a foreclosure or an assignment of the leasehold estate to the mortgagee in lieu of foreclosure or (iii) a transfer by a mortgagee who has acquired the leasehold estate and such transfer occurs within a reasonable period of time commensurate with liquidation of the asset. However, any person acquiring the leasehold estate by any of the above means shall be obligated, within 10 days thereafter, to provide LESSOR with a copy of the assignment. No mortgagee shall be deemed to have assumed and no mortgagee shall be personally obligated to perform any of LESSEE'S obligations under this lease which accrued prior to acquisition of the leasehold estate, provided that this limitation on personal liability shall not diminish the rights and remedies otherwise available to LESSOR in the event of a default nor the right of a mortgagee to cure defaults as herein provided. A mortgagee, having acquired the leasehold estate through foreclosure or assignment in lieu of foreclosure, shall be liable for performance of all obligations of LESSEE which accrue during the period the mortgagee has ownership of the leasehold estate, and any rent payment which becomes

due during such period shall be paid in full and not prorated. Nothing contained in this Lease Agreement or in any mortgage shall release LESSEE from the full and faithful performance of LESSEE'S obligations under this Lease Agreement or from any liability for non-performance or constitute a waiver of any right of LESSOR against LESSEE.

The term "mortgage" as used in this paragraph means any mortgage, deed of trust, collateral assignment or other transfer or pledge of this lease as security for an indebtedness of LESSEE; and the term "mortgagee" means the holder of the indebtedness to whom or for whose benefit this lease has been mortgaged or pledged as security.

**16. Waste.** LESSEE shall be responsible for any damage that may be caused to LESSOR'S property by the activities of LESSEE, its employees, agents, contractors, and invitees under this Lease Agreement, and shall exercise reasonable care in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity whereon, against fire or damage from any and all other causes. LESSEE, its employees, agents, contractors, and invitees shall exercise reasonable care in conducting the activities permitted under this Lease Agreement, and shall not, in any event, commit waste or allow waste to be committed.

**17. Quiet Possession.** LESSEE shall have quiet and peaceful possession of said property as long as compliance is made with the terms of this agreement.

**18. Bankruptcy or Judgments.** LESSEE hereby covenants and agrees that if an execution or process is levied upon the Leased Premises or if a petition of bankruptcy be filed by or against the LESSEE in any court of competent jurisdiction, LESSOR shall have the right at its option, to cancel this Lease Agreement. LESSEE further covenants and agrees that this Lease Agreement and the interest of LESSEE hereunder shall not, without the written consent of LESSOR first obtained, be subject to garnishment or sale under execution or otherwise in any suit or proceeding which may be brought against said LESSEE.

**19. Condemnation.** If the whole of the Leased Premises, or such portion thereof as will make the Leased Premises unsuitable for LESSEE'S normal business activity, should be condemned for any public use or conveyed under threat of condemnation, then this Lease Agreement shall terminate on the date possession is acquired by the condemning authority, and rent shall be apportioned as of that date. All compensation awarded or paid upon such total or partial taking of the Leased Premises shall belong to LESSOR without participation by LESSEE except to the extent the award fairly represents the value of improvements which are the property of LESSEE. However, nothing herein shall preclude LESSEE from prosecuting any claim directly against the condemning authority for loss of business, cost of relocation or any other damages to which a tenant may be entitled provided that no such claim shall diminish or otherwise adversely affect the amount of LESSOR'S award.

**20. Classification/Use.** The lands herein have been classified as Other in accordance with §29-3-31 et seq. Miss. Code Ann (1972) as amended. LESSOR warrants that the Leased Premises shall be permitted to be used as set forth in Exhibit "B" for the duration of the term. This warranty does not apply to any change in use which may be required by governmental authority or other means beyond the control of LESSOR.



LESSEE shall not use the Leased Premises for any of the following purposes:

- a. The operation of a business or proprietorship where the majority of revenues are derived from the sale of alcohol,
- b. The operation of a business or proprietorship that offers adult entertainment including, but not limited to, nude or partially nude dancing or display, or the sale or distribution of adult materials including, but not limited to, pornographic magazines, books, videocassettes, or computer disks,
- c. Activities that are considered hazardous including, but not limited to, demolition or the storage or use of dangerous substances,
- d. Any activity considered to be a nuisance,
- e. Any activity that is unlawful or immoral; or
- f. Any activity which at the discretion of LESSOR or the Secretary of State is inappropriate upon Sixteenth Section Land.

**21. Successors.** To the extent assignment of this Lease Agreement is allowed by the above provisions this Lease Agreement shall be binding upon LESSEE'S successors and assigns.

**22. General Duties of LESSEE.** LESSEE agrees:

- a. To comply with all laws and ordinances applicable to the use of the Leased Premises including, without limitation, laws and regulations pertaining to accessibility by handicapped persons;
- b. To allow inspection of the Leased Premises during normal business hours by any persons responsible for management or supervision of the Leased Premises or this Lease Agreement acting in their official capacity;
- c. To perform all obligations herein expressed in a prompt fashion, without notice or demand;
- d. To surrender the Leased Premises upon termination or expiration of this Lease Agreement, with improvements to be in the condition as herein specified;
- e. To provide LESSOR, at each Anniversary Date, written certification by LESSEE or an officer of LESSEE of compliance with the provisions of this lease;
- f. To maintain the Leased Premises at all times in a clean, neat and orderly manner, free of waste materials, and to keep grass and other vegetation clipped.

**23. Alteration.** It is expressly agreed by and between the parties that LESSEE will not make any alteration upon the Leased Premises without the express prior written consent of LESSOR and that LESSEE will not occupy or use, nor permit to be occupied or used, the Leased Premises, for any business deemed extra-hazardous on account of fire or otherwise; nor will LESSEE permit the same to be used for any immoral or unlawful purpose. LESSEE also covenants and agrees to maintain the Leased Premises in a neat and orderly manner and to refrain from creating or maintaining any eyesores, unattractive nuisances, or other nuisance.

**24. Reservations.** LESSOR reserves title to all oil or gas, coal, lignite or other minerals in,

on, or under said lease property, together with the right to enter and remove the same, but not in a manner which interferes with LESSEE'S operations on the Leased Premises.

**25. Timber.** LESSOR reserves and excepts from said lease all timber now or during the term, being situated on the Leased Premises with right of ingress and egress to remove same, and with the right to sell all or any part of said timber without breach of any right of LESSEE hereunder.

**26. Rights-of-Way.** LESSOR reserves the right to grant or sell rights-of-way across said lands for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed in a manner so as not to interfere with LESSEE'S operations.

**27. Recording.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**28. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**29. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**30. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of RANKIN, Mississippi.

**31. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**32. Supervisory Right.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do so in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**33. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**34. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this Lease Agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.



IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 23 day of June, 2021.

Signed, Sealed and Delivered in the Presence of:

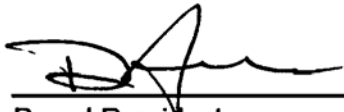


APPROVED:

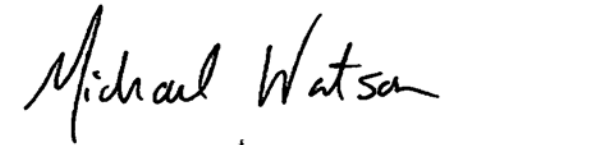
**LESSOR:**

RANKIN COUNTY SCHOOL DISTRICT  
School District

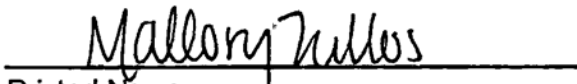
  
Superintendent: SUE TOWNSEND

  
Board President: DAVID FARMER

  
President: \_\_\_\_\_

  
Secretary of State:  
Michael Watson

**LESSEE:**

  
Printed Name: Mallory Tullos

## ACKNOWLEDGMENTS

School District

STATE OF MISSISSIPPI

COUNTY OF RANKIN

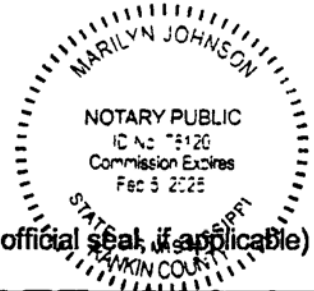
Personally appeared before me, the undersigned authority in and for said county and state, on this      day of     , 2    , within my jurisdiction, the within named SUE TOWNSEND, Superintendent of Schools and DAVID FARMER, school board President of the RANKIN COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the RANKIN COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Marilyn Johnson

Printed Name:

(Notary Public)

My Commission Expires:

Feb 5, 2025

(Affix official seal, if applicable)

Board of Supervisors

STATE OF MISSISSIPPI

COUNTY OF RANKIN

Personally appeared before me the undersigned authority in and for the said county and state, on this the 16<sup>th</sup> day of July, 2021, within my jurisdiction, the within named Jared Morrison, who acknowledged to me that he / she is the President of the Board of Supervisors of RANKIN County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

LARRY SWALES

RANKIN CO. CHANCERY CLK.

By: [Signature], D.C.

Printed Name:

(Notary Public)

My Commission Expires:

My Commission Expires Jan. 6, 2024Jessica Flood

(Affix official seal, if applicable)

## ACKNOWLEDGMENTS

Lessee - Personal

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for said county and state, on this the 14<sup>th</sup> day of June, 2021, within my jurisdiction, the within named Mallory Tullos, who acknowledged that he / she executed the above and foregoing instrument.

Marilyn Johnson  
 Printed Name: Marilyn Johnson  
 (Notary Public)  
 My Commission Expires: Feb 5, 2025



Attachment: Sixteenth Section Lease - Other Lease from RCSD to Mallory Tullos (16257 : Request Approval of Assignment of Other Leasehold

## EXHIBIT "A": DESCRIPTION OF PROPERTY

A TRACT OR PARCEL OF LAND CONTAINING 1.0 ACRES, MORE OR LESS, LYING AND BEING SITUATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, T4N-R5E, RANKIN COUNTY, MISSISSIPPI AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 16: RUN THENCE NORTH 3,961.70 FEET; THENCE EAST FOR A DISTANCE OF 3,599.17 FEET, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PROPERTY; THENCE NORTH 0 DEGREES 11 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 208.71 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 233.32 FEET; THENCE SOUTH 13 DEGREES 44 MINUTES 10 SECONDS WEST ALONG THE WESTERLY R.O.W. OF ANTIOCH-SHILOH ROAD FOR A DISTANCE OF 111.87 FEET; THENCE SOUTHWESTERLY ALONG SAID R.O.W. AND THE ARC OF A CURVE TO THE LEFT FOR A DISTANCE OF 101.65 FEET, SAID CURVE HAVING A RADIUS OF 675.0 FEET AND A DEFLECTION ANGLE OF 8 DEGREES 37 MINUTES 41 SECONDS (CHORD BEARING AND DISTANCE SOUTH 9 DEGREES 25 MINUTES 19 SECONDS WEST, 101.55 FEET); THENCE SOUTH 89 DEGREES 48 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 189.44 FEET, TO THE POINT OF BEGINNING.



## EXHIBIT "B": ADDITIONAL PROVISIONS

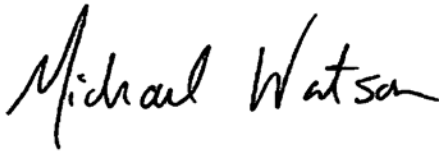
The first two sentences of Paragraph 8 Assignment shall be replaced by "Prior to subleasing or assigning this lease, or any part of the property herein described, LESSEES shall secure approval of the Board of Education, in writing, and permission to sublease or assign shall not be arbitrarily or unreasonably withheld.

**SIGNATURE ADDENDUM**

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this \_\_\_\_\_ OTHER \_\_\_\_\_ Lease Agreement between

**RANKIN COUNTY SCHOOL DISTRICT**

as LESSOR and MALLORY TULLOS as LESSEE with a rent amount of \$ 600.00 dated 9th day of June, 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the RANKIN COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.



Secretary of State:  
Michael Watson






Administered by:  
Hunt Insurance Group, LLC

Date of Proposal: May 18, 2021  
Proposed Insured: Rankin County Sheriff's Office  
City, State: Brandon, MS  
Facilities Include: Rankin County Jail  
Issuing Company: Sirius American Insurance Company  
A.M. Best Rating "A-" Excellent  
Coverage Type(s): Limited Health Expense Benefits - provided outside the walls of the facility, or facilities, listed above and as outlined in the Insurance Policy.  
Policy Form: Blanket Accident Medical  
Effective Date: 6/1/2021  
Number of Inmates: 400

| Specific Coverage                                    | Option 1                                                                                                                              |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Per Inmate Deductible:                               | \$20,000                                                                                                                              |
| Per Inmate Coverage Limit:                           | \$250,000                                                                                                                             |
| Policy Maximum:                                      | \$1,000,000                                                                                                                           |
| Rate Per Inmate Per Month:                           | \$6.29                                                                                                                                |
| Prior to Booking / During Pursuit Coverage:          | Included                                                                                                                              |
| Claims Accumulation Basis:                           | Eligible Medical Services shall accumulate to satisfy the Per Inmate Deductible as outlined below and be reimbursed at the following: |
| Covered Expenses:                                    |                                                                                                                                       |
| In-Patient Hospital Services:                        | Lesser of the Amount Paid or 100% of Medicaid                                                                                         |
| Outpatient Hospital Services:                        |                                                                                                                                       |
| Physician Services:                                  |                                                                                                                                       |
| Outpatient Diagnostic X-ray and Laboratory Services: |                                                                                                                                       |
| Prescription Drugs:                                  | Limited to those provided and administered during a Hospital Stay. Specialty Drugs are NOT covered.                                   |
| Ambulance Services:                                  | Lesser of the Amount Paid or 100% of Medicaid                                                                                         |
| Medical Services and Supplies:                       |                                                                                                                                       |
| <b>TOTAL PREMIUM:</b>                                | <b>\$30,192.00</b>                                                                                                                    |

### Conditions and Assumptions

- Includes coverage for AIDS/HIV & Pregnancy; Specialty Drugs are excluded.
- Mental and Nervous or Substance Abuse benefits are excluded from coverage.
- This proposal is based on data submitted, plus other information furnished relevant to underwriting the risk, including all claims or possible claims, paid, pending or denied pending additional information, or which the prospective insured or its authorized representative should otherwise be aware of. Any inaccuracy in the data submitted or failure to disclose any such information can change the terms, conditions, rates or factors of this offer or can void offer and coverage.

|                   |                    |                   |
|-------------------|--------------------|-------------------|
| Claims Incurred:  | From: June 1, 2021 | To: May 31, 2022  |
| Claims Reported:  | June 1, 2021       | November 30, 2022 |
| Claims Submitted: | June 1, 2021       | November 30, 2022 |

- This proposal is valid for the stated effective date shown above provided the prospective insured or its authorized representative elects one of the above options by 5/31/2021 by submitting a signed application, which will be provided after your selection is made. Until we obtain the signed application, the rates and factors are subject to change as additional information is received.
- Acceptance of this quote is contingent upon and subject to the actual terms of the policy as issued, which occurs upon binding and premium payment. If there is any conflict between this quote and the policy, the policy will govern in all cases.

I select the following option (please check):

Option 1: ☐

Signature of Prospective Insured: Bryan P. [Signature]

Title: Sherriff

Date: 7-6-21



2075 Centre Pointe Blvd., Ste. 101 • Tallahassee, FL 32308 • Toll Free: (800) 763-4868 • Phone: (850) 385-3636 • Fax: (850) 893-7245 • www.huntins.com

Our Staff... Our Service... Our Experience... Are Our Strengths!

This document and all its contents are CONFIDENTIAL and PROPRIETARY and cannot be reproduced or disclosed to any third party without the prior, written consent of Hunt Insurance Group.

Packet Pg. 32

Attachment: Insurance Proposal for Inmate Health Care with Sirius American Insurance Company (16260 : Approval of Insurance Proposal for

|                                                                 |                      |                                    |            |               |
|-----------------------------------------------------------------|----------------------|------------------------------------|------------|---------------|
| PPMCO11                                                         | DELTA                | COLLECT PERSONAL PROPERTY - PAYOFF |            | PPWCOL11/M6   |
| Drawer                                                          | 53                   | Total Due                          | Prior Paid | Balance Due   |
| User ID                                                         | TCLDD                | Taxes....                          | 1197.20    | 1197.20       |
| Mail Flag                                                       | N                    | Interest..                         |            | 1568.33       |
| Posting                                                         | 6 15 2021            | Postage ..                         |            |               |
| Interest                                                        | 6 15 2021            | Sheriff ..                         |            |               |
|                                                                 |                      | Agency ...                         |            |               |
|                                                                 |                      | Print Fee.                         | 691.38     | 691.38        |
|                                                                 |                      | Justice Ct                         |            |               |
|                                                                 |                      | Circuit Ct                         |            |               |
| Check No                                                        |                      | TOTAL...                           | 1888.58    | 3456.91       |
| CrCard No                                                       |                      |                                    |            |               |
|                                                                 |                      |                                    | Cash <F5>  |               |
|                                                                 |                      |                                    | Check <F6> |               |
| Paid By 1                                                       | ACHORD FAMILY DENTAL |                                    | Credit<F7> |               |
| 2                                                               |                      |                                    | Change Due | 3456.91-      |
| 3                                                               |                      |                                    | Total Paid |               |
| Op: 2-View Rect 3-Change Rect 4-Remove 9-View Prior Payments    |                      |                                    |            |               |
| Op Name                                                         | Year                 | PPIN Year                          | Entry      | Amount Due En |
| ACHORD FAMILY DENTAL                                            | 2009                 | 9065                               | 2009       | 3456.91       |
| 1 Receipts Selected for Collection Interest Override Y          |                      |                                    |            |               |
| F1-COLLECT & PRINT F2-COLLECT F4-DEFAULTS F11-ALT VIEW F24-EXIT |                      |                                    |            |               |
| YOU CANNOT COLLECT LESS THAN IS DUE                             |                      |                                    |            |               |

2009 - owed

Andrew Achord

Achord Dental



BEFORE THE SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI  
A NON-BINDING PROCLAMATION

WHEREAS, an estimated 1,889 rail grade crossing collisions resulted in 678 personal injuries and were responsible for 201 fatalities in the United States during 2020; and

WHEREAS, 1,088 alleged trespassing incidents have occurred in the United States resulting in 532 pedestrians being killed and another 556 injured while allegedly trespassing on railroad property during 2020; and

WHEREAS, educating and informing the public about rail safety, reminding the public that railroad right of ways are private property, enhancing public awareness of the dangers associated with highway rail grade crossings, ensuring pedestrians and motorists are looking and listening while near railways, and obeying established traffic laws will reduce the number of fatalities and injuries; and

WHEREAS, it is also incumbent upon the owners and operators of railways in our community to be vigilant about maintaining the property and crossings associated with their rail operations and to do all things necessary to provide safe and secure rights of way and crossings in our community and to vigilantly maintain crossing warning devices located at all crossings in our community; and

WHEREAS, it is incumbent upon the owners and operators of railways in our community to refrain from blocking crossings for extended periods of time thereby creating unacceptable impediments to public safety response in our community and potentially endangering the lives and property of our citizens; and

WHEREAS, the Rankin County Board of Supervisors supports all aspects of railroad safety, including those aspects that are the responsibility of the rail operators themselves, as a part of National Rail Safety Week;

THEREFORE, the Rankin County Board of Supervisors recognizes September 20 - 26, 2021, as National Rail Safety Week in Rankin County and encourages both citizens and rail owners/operators to pay attention to all aspects of rail safety in Rankin County.

THIS the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: \_\_\_\_\_

BOARD PRESIDENT

ATTEST:

\_\_\_\_\_  
CLERK OF THE BOARD



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 25, 2021

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Conference

Dear Board Members:

I need to get Board approval for Steve Godfrey, Raymond Duke, and John Johnson to attend FBI National Academy Conference. It will be held in Gulfport, Ms. at the Courtyard Marriott. The dates of the Conference is August 8-12, 2021. The registration fee for the conference is \$350.00 each. I'm requesting a check to be issued and mailed to MS Chapter FBINAA, PO Box 503 Long Beach, Ms. 39560 attn.: Linda Atterberry in the amount of \$1,050.00. We will place rooms, meals and travel on our department credit card. I have attached the information for the conference. Please add this to the next Board agenda please.

Thank you.

Ken McBroom  
Undersheriff



**FBI National Academy Associates  
Mississippi Chapter  
2021 Summer Conference  
August 8-12, 2021**



## Conference INVOICE

Name: Steve Godfrey

Session #: 236

Department: Rankin SO

Address: 221 North Timber Street

City: Brandon

State: MS

Zip: 39042

Current Law Enforcement Status?

ACTIVE

Name: Raymond Duke

Session #: 254

Department: Rankin S.O.

Address: 221 North Timber Street

City: Brandon

State: MS

Zip: 39042

Current Law Enforcement Status?

ACTIVE

Name: John Johnson

Session #: 258

Department: Rankin S.O.

Address: 221 North Timber Street

City: Brandon

State: MS

Zip: 39042

Current Law Enforcement Status?

ACTIVE

RETIRED

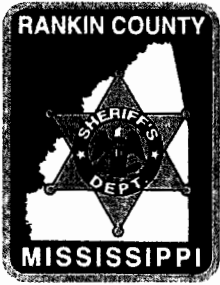
This form will serve as an official invoice from the MS Chapter of the FBI National Academy Associates. Multiple attendees from the same department can use one invoice for proper departmental payment procedures.

| Number of Attendee(s) | Names of Attendee(s)                          | Registration Fee       | Total Amount Enclosed |
|-----------------------|-----------------------------------------------|------------------------|-----------------------|
| 3                     | Steve Godfrey<br>Raymond Duke<br>John Johnson | \$350.00 /<br>Attendee | 1050.00               |

Please complete this invoice form for your attendee(s). Completed forms can be mailed with payment to the attention of Linda Atterberry.

Mail: MS Chapter FBINAA  
P. O. Box 503  
Long Beach, MS 39560

Attachment: Registration Fees for Sheriff Deputies to attend FBI National Academy Conference (16263 : Authority to Pay Registration Fees in



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 16, 2021

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Faith Adams, Lisa Coghlan, and Lee Yates to attend Domestic Violence Class. The class date is July 15, 2021, at Pearl P.D. The cost of the course is \$150.00 each. After completing the course we will apply for reimbursement thru the Board of Minimal Standards and Training. This course will be used for their continuing training required to maintain their certificates. I'm requesting a check to be issued in the amount of \$450.00 made payable to Dispatch & Training Solutions, LLC.

Thank you.

Ken McBroom  
Undersheriff

Attachment: Registration Fees for Sheriff Deputies to attend Domestic Violence Class (16264 : Authority to Pay Registration Fees in the



# Domestic Violence - Pearl, MS

**DATE/TIME:** July 15, 2021

*8:00 a.m. to 5:00 p.m.*

**LOCATION:** Pearl Police Department

2561 Old Brandon Rd

Pearl, MS 39208

**CATEGORY:** BETST

**COST:** \$150.00

**CONTACT:** Alta Richardson

601-941-3686

[altarichardson64@gmail.com](mailto:altarichardson64@gmail.com)

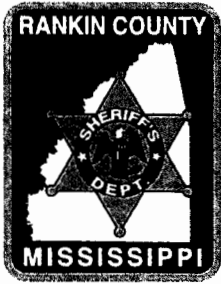
**8-hour course, 1 elective credit**

NOTE: The BETST is authorized, but only from funds appropriated by the Legislature, to reimburse all expenses associated with the successful completion of approved training. Reimbursement is authorized only for those agencies and subdivisions of the state that are in compliance with all provisions of the law to include policies and procedures established by the BETST. Reimbursement for elective training shall consist of all of the same expenses as initial certification. Reimbursement requests are on a first come first-served basis, which shall be determined by the date of request. **Training over 150 miles distance from the agency requires prior written approval from BETST for reimbursement of all eligible expenses. A justifiable written explanation must be provided for approval to be considered. If the agency sends a telecommunicator to a posted training over 150 miles from their agency without BETST written approval, the only expense that will be reimbursed is the tuition.** Itemized meal receipts (date and time stamped) are required for reimbursement, not to exceed state daily rate. Mileage reimbursement – 1 vehicle up to 4 students. Hotel rates must be within state rate guidelines (night before training is not eligible for reimbursement without prior approval/night after training is not eligible for reimbursement). Reimbursement requests **should** be submitted immediately upon completion of course/requirements.

**If an agency has telecommunicators that are in need of initial certification training or elective training and wants to host the training, notify the contacts of the courses needed.**

Faith Adams  
Lisa Coghlan  
Lee Yates

Make Check Payable to ;  
Dispatch & Training Solutions, LLC.



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 16, 2021

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Faith Adams, Cheyenne Myers, and Suzanne Ainsworth to attend Fire Fighter Down-Mayday Class. The class dates are July 12-13, 2021, at Pearl P.D. The cost of the course is \$300.00 each. After completing the course we will apply for reimbursement thru the Board of Minimal Standards and Training. This course will be used for their continuing training required to maintain their certificates. I'm requesting a check to be issued in the amount of \$900.00 made payable to Public Safety Academics & Consulting.

Thank you.

Ken McBroom  
Undersheriff

# Fire Fighter Down-Mayday - Pearl, MS

**DATE/TIME:** July 12-13, 2021

*8:00 a.m. to 5:00 p.m.*

**LOCATION:** Pearl Police department

2561 Old Brandon Rd.

Pearl, MS 39208

**CATEGORY:** BETST

**COST:** \$300.00

**CONTACT:** Rick Seavey Sr.

601-259-9661

Psac911@aol.com

**2 Electives, 16 hours credit**

**NOTE:** The BETST is authorized, but only from funds appropriated by the Legislature, to reimburse all expenses associated with the successful completion of approved training. Reimbursement is authorized only for those agencies and subdivisions of the state that are in compliance with all provisions of the law to include policies and procedures established by the BETST. Reimbursement for elective training shall consist of all of the same expenses as initial certification. Reimbursement requests are on a first-come first-served basis, which shall be determined by the date of request. Training over 150 miles distance from the agency requires prior written approval from BETST for reimbursement of all eligible expenses. A justifiable written explanation must be provided for approval to be considered. If the agency sends a telecommunicator to a posted training over 150 miles from their agency without BETST written approval, the only expense that will be reimbursed is the tuition. Itemized meal receipts (date and time stamped) are required for reimbursement, not to exceed state daily rate. Mileage reimbursement – 1 vehicle up to 4 students. Hotel rates must be within state rate guidelines (night before training is not eligible for reimbursement without prior approval/night after training is not eligible for reimbursement). Reimbursement requests should be submitted immediately upon completion of course/requirements.

If an agency has telecommunicators that are in need of initial certification training or elective training and wants to host the training, notify the contacts of the courses needed.

Faith Adams  
Cheyenne MYERS  
Suzanne Ainsworth

Make Check Payable to:  
Public Safety Academics &  
Consulting



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 22, 2021

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Charles Hopkins to attend Basic Animal Control Concepts & Investigations Class. The class date is July 28, 2021, in Grenada, Ms.. The cost of the course is \$50.00 each. I'm requesting a check to be issued in the amount of \$50.00 made payable to CODE 3 Associates. Hopkins will take the check the day of the class.

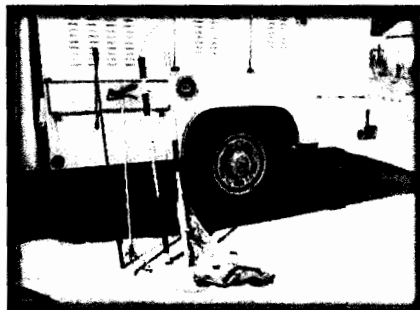
Thank you.

Ken McBroom  
Undersheriff



**CODE 3****A S S O C I A T E S**[www.code3associates.org](http://www.code3associates.org)

(303) 772-7724



## **Basic Animal Control Concepts & Investigations**

*Hosted by*

*Mississippi Board of Animal Health*

**Grenada, MS**

*July 28, 2021 9:00 am–4:30 pm*

### **Topics include**

- Canine Behavior and Handling
- Feline Behavior and Handling
- Animal Capture Tools and Concepts
- Investigating Animal Complaints
- Basic Concepts of Report Writing

### **Location**

Grenada County Extension 1240 Fairground Road, Suite E Grenada, Mississippi 38901

### **Equipment necessary for class**

Appropriate footwear – closed toed boots  
Long pants  
Leather gloves  
Clothing appropriate for outdoor conditions  
Clipboard / pen

MADE POSSIBLE BY  
A GRANT FROM THE

**ASPCA**

### **Registration Information**

- Cost \$50 and includes lunch
- Register online at [www.code3associates.org](http://www.code3associates.org)
- Contact Code 3 Associates, (303) 772-7724, for more information

*Charles Hopkins*



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 22, 2021

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Class

Dear Board Members:

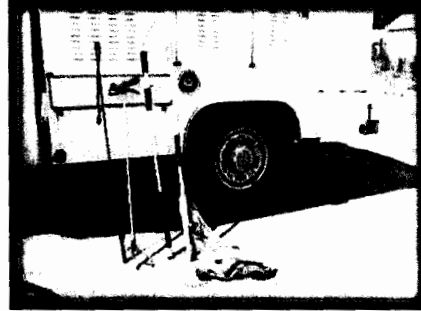
We are asking for board approval to send James Prince and David Lechuga to attend Basic Animal Control Concepts & Investigations Class. The class date is July 29, 2021, in Hattiesburg, Ms. The cost of the course is \$50.00 each. I'm requesting a check to be issued in the amount of \$50.00 made payable to CODE 3 Associates. Prince will take the check the day of the class.

Thank you.

Ken McBroom  
Undersheriff

**CODE 3****A S S O C I A T E S**[www.code3associates.org](http://www.code3associates.org)

(303) 772-7724



## Basic Animal Control Concepts & Investigations

*Hosted by*

*Mississippi Board of Animal Health*

**Hattiesburg, MS**

**July 29, 2021 9:00 am – 4:30 pm**

### Topics include

- Canine Behavior and Handling
- Feline Behavior and Handling
- Animal Capture Tools and Concepts
- Investigating Animal Complaints
- Basic Concepts of Report Writing

### Location

Forrest County Extension 952 Sullivan Drive Hattiesburg, Mississippi 39401-2714

### Equipment necessary for class

Appropriate footwear – closed toed boots  
Long pants  
Leather gloves  
Clothing appropriate for outdoor conditions  
Clipboard / pen

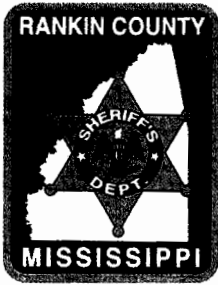
MADE POSSIBLE BY  
A GRANT FROM THE

**ASPCA**

### Registration Information

- Cost \$50 and includes lunch
- Register online at [www.code3associates.org](http://www.code3associates.org)
- Contact Code 3 Associates, (303) 772-7724, for more information

James Prince  
David Lechuga



## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 22, 2021

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Jason Robb to attend Interviews and Statement Analysis Class. The class dates are September 28-30, 2021, in Hattiesburg, Ms. The cost of the course is free. We will only have the cost of meals and fuel which will be paid with Department Credit Card and Fuelman. Robb has a family member that lives in Hattiesburg and will be stay there at no cost.

Thank you.

Ken McBroom  
Undersheriff

## INTERVIEWS AND STATEMENT ANALYSIS

Obtaining intelligence on transnational crime is critical during all phases of an investigation. HUMINT has proven to be one of the most effective methods in gathering information, especially with the use of effective interview and interrogation techniques. The goal of this tuition-free, 24-hour Multijurisdictional Counterdrug Task Force Training course is to familiarize both new and seasoned military and law enforcement investigators with the various disciplines of detecting deception when engaged with face to face interviewing. This is accomplished through learning to recognize non-verbal body language, eye-assessing cues (neurolinguistics), and by being introduced to the newest form of conducting a detailed analysis of verbal and written statements. This unique course offers investigators insight as to what a person is actually saying, and, most importantly, what they are not saying. Attendees are challenged to analyze a variety of written statements to evaluate their validity and the value of the information contained when dealing with transnational offenders/suspects engaged in terrorism, drug trafficking, and money laundering. The students will also view multiple recorded sessions of actual interviews. The students are also invited to participate in both group and individual class assignments involving factual cases.

### Course topics include:

- Avoiding interviewing pitfalls
- Verbal lie detection
- Open and closed end questions
- Teaching the subject to lie
- Non-verbal body language
- Evasive verbal response
- Mandated interview questions
- Analyzing verbal and written statements
- Dignity and confession
- Establishing a "Power of Influence"
- Understanding the common myths of Miranda
- Voluntary confessions

**September 28 - 30, 2021**  
**8 a.m. - 5 p.m.**

**Hosted by the**  
**U.S. Attorney's Office -**  
**Southern District of Mississippi**  
**and the**  
**University of Southern**  
**Mississippi Police Department**

**Training provided through the Florida National**  
**Guard Counterdrug Training Program**

Instructor Gary Aschenbach is a twenty-five year retired detective from the Maryland State Police. His assignments included patrol, undercover operative, criminal investigator, supervisor, and statewide training coordinator. His experience and continued training led to his development of his Interview and Interrogation program. He is a graduate of the University of Maryland's Behavioral Science program, a graduate of the "School of Police Staff and Command", and has successfully attended training from recognized experts such as John Reid and Associates, Avinoam Sapir, Wendall Rudacille, Stan Walters, Dale Carnegie, and the FBI, to name a few. Gary is recognized internationally as an expert in the field of interviewing and statement analysis. Gary authored the forward of "Visions of Courage", a true life story of Bobby Smith, a Louisiana State Trooper who was blinded by an assailant's shot gun blast to the face. His analysis of an overturned case from a suicide to the homicide of a former Washington State Trooper is published in "Where Murderers Walk Free". He received an honorable mention for his contributions in the case by Anne Rule in her book "In the Still of the Night".

**Register at: [http://cpsireg.spcollege.edu/og\\_register.aspx?25100](http://cpsireg.spcollege.edu/og_register.aspx?25100)**

**Location: Trent Lott National Center, 6197 U.S. Highway 49,**  
**Hattiesburg, MS 39406**

**Contact: Brock Burch, [brock.burch@usdoj.gov](mailto:brock.burch@usdoj.gov), 601-973-2841**

Jason Robb





## Sheriff's Department • Rankin County, Mississippi

**BRYAN BAILEY**  
SHERIFF OF RANKIN COUNTY

June 22, 2021

Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to allow Victoria Sebren to attend the National Crime Stoppers Conference. The Conference dates are September 25-28, 2021, in Omaha, Nebraska. The complete cost of the conference will be paid for by the Central Ms. Crime Stoppers. Victoria will use our department credit card to paid for her air line tickets and reserve the room and Central Ms. Crime Stoppers will reimburse us for the cost.

Thank you.

Ken McBroom  
Undersheriff

**CRIME  
STOPPERS  
U·S·A**



**Crime Stoppers USA 1-800-222-TIPS**

[PROFILE](#)[PROGRAMS](#)[RESOURCES](#)[HISTORY](#)[CONTACT US](#)[FAQ](#)[MEMBERS](#)[DONATE](#)[NEWSLETTER](#)

## 2021 CONFERENCE INFORMATION

### 2021 Crime Stoppers USA Training Conference



Please join us for the 2021 Crime Stoppers USA National Training Conference September 25-28. Omaha Crime Stoppers

will be hosting the conference at the Omaha Marriott Downtown at the Capitol District in Omaha, Nebraska.

**Here are a few excellent reasons you need to be at this year's conference:**

- **Networking!** Meet other Crime Stoppers program members and tap their knowledge to improve your own program.
- **Training!** Multiple training sessions to choose from over four days.
- **Best Practices!** Learn about legal and financial matters that can affect your non-profit organization.
- **Innovative Ideas!** From social media to marketing ideas and more!
- **Fundraising!** Learn NEW ideas from others who have been successful.
- **Legal Updates and Q & A!** Hear the latest from Richard Carter, CSUSA Director of Legal Services.
- **Awards!** See the creative work programs from across the country have done and who will be honored for their amazing efforts. An Awards Submission email will be sent out soon so you can enter your nominations!

**What's Included**

**Training**

Thirty-Two training sessions over four days, highlighting the ABC's of Crime Stoppers on Sunday afternoon (4-hour class) for those new to Crime Stoppers or for those looking for a refresher course.

**Meals & Events**

Saturday- Meet & Greet Reception – Sponsored by Navigate 360/P3 Global Intel

Sunday- Brunch and afternoon break snack

Monday – Breakfast, Lunch, and Dinner at Off-Site Event

Tuesday- Breakfast

\*Extra tickets available for companions for Saturday's Meet & Greet and Monday's Dinner Event.

**Conference Site**



### **Omaha Marriott Downtown at the Capitol District**

The 2021 CSUSA Training Conference will be held at the Omaha Marriott Downtown at the Capitol District in Omaha, Nebraska.

There is easy access to the location – the Omaha Airport (Eppley Airfield – OMA) is a quick 5-10-minute drive from the hotel – and a shuttle is offered! The Omaha airport has multiple direct flights from around the country with many airlines to choose from.

This location is the anchor for the Capitol District which is an entertainment area with food and drink options just outside the hotel. The conference location is also a 7-10- minute walk to the Old Market Neighborhood – a premier arts and entertainment district.

Conference Room Rate is \$164.00 per night plus tax

This includes complimentary guest room internet.

Parking is a reduced rate of \$10/night.

### **Conference Hotel Room Reservation Link**

**Please book your room prior to completing the CSUSA registration form below**

Make Hotel Reservation Here

Hotel Phone #: 402-807-8000

### **Conference Registration**

#### **CSUSA Members**

\$475.00 – early bird pricing ends July 31, 2021

\$525.00 – 2<sup>nd</sup> early bird period ends August 26, 2021

\$575.00 – August 27, 2021 or later

#### **Non CSUSA**

\$525.00 – early bird pricing ends July 31, 2021

\$575.00 – 2<sup>nd</sup> early bird period ends August 26, 2021

\$625.00 – August 27, 2021 or later

Extra Saturday Meet & Greet Event Ticket- \$60.00 per person

Extra Monday Evening Off Site Event Ticket \$60.00 per person

#### **Refunds-**

**Cancellation of registration by written notification prior to August 28, 2021 will be honored minus \$50 administrative fee. Cancellation after August 28, 2021 may or may not receive a partial refund and will be determined on a case-by-case basis for a registered person who is unable to attend the conference due to a family death, illness, or other extraordinary circumstance. Reasonable accommodation at the discretion of CSUSA can include allowing registration fees to be transferred to another individual or to be applied towards the next year's Annual Conference registration fee.. In the event the Annual Conference is canceled due to unforeseen circumstances CSUSA will refund the full registration fee. CSUSA does not assume responsibility for any additional costs, charges, or expenses; to include, charges made for travel and lodging.**

Conference Registration form here

Facebook

Twitter

Google Plus

YouTube

Newsletter

Powered by WordPress and Dynamic News.



## STATE OF MISSISSIPPI



## Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084  
601-824-2545 • FAX 601-591-4788

June 30, 2021

Rankin County Board of Supervisors  
Attn: Janice Dendy  
211 E. Government St., Suite A  
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 16<sup>th</sup> Annual Mississippi Association of Drug Court Professionals' Drug Court Conference. The Conference will be held September 15 - 17, 2021, at the Natchez Convention Center, Natchez, Mississippi. The approximate cost for the Youth Court – **Department 163** will be listed below:

|                                  |                         |                      |
|----------------------------------|-------------------------|----------------------|
| LaShirl Wilder                   | Cindy Porter            | Julie Thompson       |
| Intake Officer                   | Intake Officer          | Intake Officer       |
| Registration: 175.00             | Registration: 175.00    | Registration: 175.00 |
| Hotel: (\$119x2) 238.00          | Hotel: 238.00           | Hotel: 238.00        |
| Travel: (.56 x 250 miles) 140.00 | Travel: 140.00          | Travel: 140.00       |
| Meals: (\$46x3) <u>138.00</u>    | Meals: <u>138.00</u>    | Meals: <u>138.00</u> |
| Total: 691.00                    | Total: 691.00           | Total: 691.00        |
| <br>Lindsey Tomlinson            | <br>Ann Rodio           |                      |
| Public Defender                  | Region 8 A & D Director |                      |
| Registration: 175.00             | Registration: 175.00    |                      |
| Hotel: 238.00                    | Hotel: 238.00           |                      |
| Travel: 140.00                   | Travel: 140.00          |                      |
| Meals: <u>138.00</u>             | Meals: <u>138.00</u>    |                      |
| Total: 691.00                    | Total: 691.00           |                      |

The registration fee also covers our membership fees for the association for the year. The total registration cost is \$875.00. We respectfully request that the check to the MADCP, P.O. Box 2224, Jackson, MS 39225-2224, be prepaid. We will pick the check up and mail it in with a copy of our registration confirmations.

The hotel costs are based on a \$119.00 fee per night for two nights. We have made our reservations at the Holiday Inn Express, 639 S Canal Street, Natchez, MS 39120. The total cost for that hotel should be \$1,190.00. We respectfully request that the check to the hotel be prepared before arrival. We will pick the check up and mail it in with a copy of our reservations.

Mileage costs are based on approximately 250 miles x .56. Meal costs are based on a \$46.00 per day for three days.

Reimbursement for these expenses will be applied to the AOC Intervention Court (Drug Court) Funds.

Thank you for your assistance.

Sincerely,



Paul Bowen, Administrator  
Rankin County Youth Court

## STATE OF MISSISSIPPI



## Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084  
601-824-2545 • FAX 601-591-4788

June 28, 2021

Rankin County Board of Supervisors  
Attn: Janice Dendy  
211 E. Government St., Suite A  
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 16<sup>th</sup> Annual Mississippi Association of Drug Court Professionals' Drug Court Conference. The Conference will be held September 15 - 17, 2021, at the Natchez Convention Center, Natchez, Mississippi. The approximate cost for Family Drug Treatment Court – **Department 164** will be listed below:

|                                  |                                  |                      |
|----------------------------------|----------------------------------|----------------------|
| Cynthia Moore                    | Michelle Rhodes                  | Katelyn Murray       |
| Intervention Court Case Manager  | Intervention Court Field Officer | Region 8 Therapist   |
| Registration: 175.00             | Registration: 175.00             | Registration: 175.00 |
| Hotel: (\$119x2) 238.00          | Hotel: 238.00                    | *Hotel: 238.00       |
| Travel: (.56 x 250 miles) 140.00 | Travel: 140.00                   | Travel: 140.00       |
| Meals: (\$46x3) <u>138.00</u>    | Meals: <u>138.00</u>             | Meals: <u>138.00</u> |
| Total: 691.00                    | Total: 691.00                    | Total: 691.00        |

The registration fee also covers our membership fees for the association for the year. The total registration cost is \$525.00. We respectfully request that the check to the MADCP, P.O. Box 2224, Jackson, MS 39225-2224, be prepaid. We will pick the check up and mail it in with a copy of our registration confirmations.

The hotel costs are based on a \$119.00 fee per night for two nights. We have made our reservations at the Holiday Inn Express, 639 S Canal Street, Natchez, MS 39120. The total cost for that hotel should be \$714.00. We respectfully request that the check to the hotel be prepared before arrival. We will pick the check up and mail it in with a copy of our reservations.

Mileage costs are based on approximately 250 miles x .56. Meal costs are based on a \$46.00 per day for three days.

Reimbursement for these expenses will be applied to the AOC Intervention Court (Drug Court) Funds.

Thank you for your assistance.

Sincerely,



Paul Bowen, Administrator  
Rankin County Youth Court

## STATE OF MISSISSIPPI



# Rankin County Juvenile Justice Center

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084  
601-824-2545 • FAX 601-591-4788

June 28, 2021

Rankin County Board of Supervisors  
Attn: Janice Dendy  
211 E. Government St., Suite A  
Brandon, MS 39042

RE: Approval for Travel

I am requesting approval for travel and expenses related to the 16<sup>th</sup> Annual Mississippi Association of Drug Court Professionals' Drug Court Conference. The Conference will be held September 15 - 17, 2021, at the Natchez Convention Center, Natchez, Mississippi. The approximate cost for Juvenile Drug Treatment Court – **Department 174** will be listed below:

|                                                     |                                                         |                                   |
|-----------------------------------------------------|---------------------------------------------------------|-----------------------------------|
| Katie Mitchell<br>Intervention Court<br>Coordinator | Stacey Overstreet<br>Intervention Court Case<br>Manager | Corey Gerber<br>Prosecutor        |
| Registration: 175.00                                | Registration: 175.00                                    | Registration: 175.00              |
| Hotel: (\$119x2) 238.00                             | Hotel: 238.00                                           | Hotel: 238.00                     |
| Travel: (.56 x 250 miles) 140.00                    | Travel: 140.00                                          | Travel: 140.00                    |
| Meals: (\$46x3) <u>138.00</u>                       | Meals: <u>138.00</u>                                    | Meals: <u>138.00</u>              |
| Total: 691.00                                       | Total: 691.00                                           | Total: 691.00                     |
| Jessica Chapman<br>Region 8 Therapist               | Laurel Kett<br>Turning Point Therapist                  | Paul Bowen<br>Court Administrator |
| Registration: 175.00                                | Registration: 175.00                                    | Registration: 175.00              |
| Hotel: 238.00                                       | Hotel: 238.00                                           | *Hotel: 357.00                    |
| Travel: 140.00                                      | Travel: 140.00                                          | Travel: 140.00                    |
| Meals: <u>138.00</u>                                | Meals: <u>138.00</u>                                    | *Meals: <u>184.00</u>             |
| Total: 691.00                                       | Total: 691.00                                           | Total: 856.00                     |

The registration fee also covers our membership fees for the association for the year. The total registration cost is \$1,050.00. We respectfully request that the check to the MADCP,



P.O. Box 2224, Jackson, MS 39225-2224, be prepaid. We will pick the check up and mail it in with a copy of our registration confirmations.

\*I, Paul Bowen, currently serve as the Vice President of the Mississippi Association of Drug Court Professionals and will need to arrive the night before to assist in setup for the conference. Calculations for the hotel and meals have been adjusted to reflect one additional night.

The hotel costs are based on a \$119.00 fee per night for two nights. We have made our reservations at the Holiday Inn Express, 639 S Canal Street, Natchez, MS 39120. The total cost for that hotel should be \$1,547.00. We respectfully request that the check to the hotel be prepared before arrival. We will pick the check up and mail it in with a copy of our reservations.

Mileage costs are based on approximately 250 miles x .56. Meal costs are based on a \$46.00 per day for three days.

Reimbursement for these expenses will be applied to the AOC Intervention Court (Drug Court) Funds, the NCJFCJ funds or the OJJDP Grant.

Thank you for your assistance.

Sincerely,



Paul Bowen, Administrator  
Rankin County Youth Court

SUPER MART LLC  
 4716 N STATE ST  
 JACKSON MS 392064821  
 4013627730  
 4293056002220/00999001-8

6/29/2021 12:36:24 PM  
 Register: 1 Trans #: 4894 Op ID: 91  
 Your cashier: Area

REGULAR CA PUMP# 5  
 13.305 GAL @ \$2.499/GAL \$33.25 99  
 -----  
 Subtotal = \$33.25  
 Tax = \$0.00  
 -----  
 Total = \$33.25  
 Change Due = \$0.00  
 Debit \$33.25

XXXXXXXXXXXX1030 Debit  
 INVOICE: 18426930  
 AUTH 024401  
 Card Balance: \$0.00

Card Data  
 Debit  
 AID: A0000000042203  
 TVR: 8000048000  
 IAD: 011060100122000000000000000000FF  
 TSI: 6800  
 AC: 4574B6D813D5DB92  
 SALE ENTRY METHOD: C SEQ#7457  
 APPROVED  
 BATCH#20210629351  
 Retr Data: 000000007007457174401210629  
 Mode: Issuer  
 Verified by PIN  
 No signature required  
 Merchant Copy

THANK YOU  
 FOR YOUR BUSINESS

112 Old Hwy 13 • Lena, MS 39094  
601-416-1861 • bmoss1964@gmail.com

601-416-1861 • bmoss1964@gmail.com

Date 6-10-2021

Customer Rankin County youth court

Address \_\_\_\_\_

Phone \_\_\_\_\_

In Account With 211 E Government st

Address 100 Court Cove  
Pelahatchie ms

Phone \_\_\_\_\_ Terms \_\_\_\_\_

| DESCRIPTION                                                                                                  | AMOUNT                                |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Pour & Finish sitting pad at<br>youth court with 3,000 PSI<br>concrete with all material &<br>Labor supplied | \$4,800 <sup>00</sup> / <sub>25</sub> |
| Bunker Moss                                                                                                  |                                       |
| PO # 211743                                                                                                  |                                       |
|                                                                                                              |                                       |
|                                                                                                              |                                       |
|                                                                                                              |                                       |
|                                                                                                              |                                       |
|                                                                                                              |                                       |
| TOTAL                                                                                                        | \$4,800 <sup>00</sup> / <sub>25</sub> |

Received by \_\_\_\_\_

PHYSICAL ADDRESS:  
14 Northtown Drive  
Jackson, MS 39211

MAILING ADDRESS:  
P.O. Box 12913  
Jackson, MS 39236

PHONE:  
**844.303.9505**  
**601.957.9505**



EMAIL: [stegall@bellsouth.net](mailto:stegall@bellsouth.net) WEB: [www.StegallNotaryService.com](http://www.StegallNotaryService.com)

OWNER: Cooper D. Allen  
Licensed Insurance Agent

*Proud to be*  
**MISSISSIPPI**  
*OWNED & OPERATED*

## ORDER FORM for New or Renewal Commissions

**PLEASE FOLLOW THESE 3 STEPS:** *Note: Incomplete forms will be returned.*

- 1 STEP 1: APPLICATION** → Complete Notary Application **AND** have signature **NOTARIZED**.
- 2 STEP 2: BOND** → Sign "Principal" line at the "X", and  
Sign the Oath of Office at the "X", and have **NOTARIZED**.  
**DO NOT COMPLETE** the TOP PORTION of the BOND.
- 3 STEP 3: ORDER FORM** → Mark all Items or Kit you wish to order below.  
Make check payable to **STEGALL NOTARY SERVICE**.  
Return **Order Form, Application, Bond, and Check or Credit Card Information** to:  
P.O. Box 12913, Jackson, MS 39236

**\$10,000**  
Errors & Omissions  
Insurance Policy  
**FREE** with each  
Bond Order!

**POSTAL SHIPPING TO:** PLEASE PRINT CLEARLY.

(We ship via U.S. Postal Service)

Name: Katherine Vanek MS Driver's License No. 801605735

Name of Business at Mailing Address (if any): Bus./Daytime Phone: 6017817098

Mailing Address: 172 Richmond Dr

City: Florence State: MS Zip: 39073

Email Address: [katianbug11@gmail.com](mailto:katianbug11@gmail.com)



### STATE REGULATION:

Effective July 1, 2007, the Secretary of State is requiring all **NEW & RENEWING** Notaries to use a Self-Inking Seal Stamp containing Name, Residence County, Expiration Date and State issued ID Number.

**Complete Notary Kit** ..... \$158.00  
*total includes sah*

#### INCLUDES:

- ★ Statewide Commission (4-year)
- ★ \$5000 4-year Surety Bond
- ★ State-Required Seal Stamp (self-inking)
- ★ MISSISSIPPI Notary Record Book
- ★ \$20,000 Notary Errors & Omissions Insurance
- ★ Shipping & Handling

**TOTAL SAVINGS OF \$12.00**

A Stegall Notary Service Exclusive!

### MISSISSIPPI Notary Public Official Record Book

Beautiful navy blue faux-leather cover with gold embossed lettering. Offered exclusively by Stegall Notary Service.



| INDIVIDUAL ITEM DESCRIPTION                                                                                     | UNIT PRICE | QTY. | TOTAL     |
|-----------------------------------------------------------------------------------------------------------------|------------|------|-----------|
| 1. * Notary Public Statewide Commission (4-year)                                                                | \$25.00    |      | \$ 0.00   |
| 2. * Notary Public Bond (\$5000, 4-year Surety)<br>(Includes \$10,000 Errors & Omissions Insurance)             | \$45.00    |      | \$ 0.00   |
| 3. * State-Required, Self-Inking Seal Stamp (see left)<br>Shows Name, County, Expiration Date and Notary I.D. * | \$30.00    |      | \$ 0.00   |
| 4. * "Mississippi" Notary Official Record Book<br>Required for new Notaries, but not for renewals with a book.  | \$12.00    |      | \$ 0.00   |
| 5. COMPLETE NOTARY KIT                                                                                          | \$150.00   | 1    | \$ 150.00 |
| 6. Notary Public Errors & Omissions Insurance                                                                   |            |      | \$ 0.00   |
| a. \$10,000 4-year Policy                                                                                       | \$50.00    |      | \$ 0.00   |
| b. \$15,000 4-year Policy                                                                                       | \$65.00    |      | \$ 0.00   |
| 7. Notary Public Desk Plate                                                                                     |            |      | \$ 0.00   |
| a. Regular                                                                                                      | \$12.00    |      | \$ 0.00   |
| b. Personalized                                                                                                 | \$17.00    |      | \$ 0.00   |
| 8. Jurat Stamp                                                                                                  |            |      | \$ 0.00   |
| a. Rubber Stamp                                                                                                 | \$ 9.00    |      | \$ 0.00   |
| b. Self-Inking Stamp                                                                                            | \$20.00    |      | \$ 0.00   |
| * Required by Law                                                                                               |            |      |           |
| SUBTOTAL                                                                                                        |            |      | \$ 150.00 |
| Shipping & Handling                                                                                             |            |      | \$ 8.00   |
| TOTAL REMITTANCE                                                                                                |            |      | \$ 158.00 |

Visit our website for pictures & descriptions  
[www.StegallNotaryService.com](http://www.StegallNotaryService.com)

Name on Credit Card: ☐ Call for Credit Card Information

Credit Card No.: Expiration Date: CVV No.:

**YOU COMPLETE 3 STEPS ABOVE, WE WILL HANDLE THE REST.**

We will obtain your Notary Commission, file your Bond with the Secretary of State and send all your notary supplies to you promptly.

OUR SERVICES AND SUPPLIES COMPLY WITH MISSISSIPPI LAW AND ARE GUARANTEED TO BE LEGAL AND SATISFACTORY.



# MISSISSIPPI SECRETARY OF STATE

Jackson, Mississippi

## NOTARY PUBLIC COMMISSION APPLICATION

This application must be typed or printed in ink. Fields marked with an asterisk (\*) are required.

\*This application is a    New Commission, or a ☒ Re-Commission ---> Expiration date 6 / 8 / 21.  
(----- check only one ----->)

Notary ID Number: 1053758  
(Provided by Secretary of State)

\*I, Kathy Vanek, hereby make application for appointment to the office of Notary Public.  
(Name exactly as you wish it to appear on your certificate. No nickname or alias.)

Under penalty of perjury, I hereby certify that: I have read the Notary Public Regulations and instructions and understand the qualifications for appointment to the office of Notary Public ([www.sos.state.ms.us/busserv/notaries](http://www.sos.state.ms.us/busserv/notaries)); I am at least 18 years of age, and I have never been convicted of a disqualifying felony; I can read and write the English language; I am a Citizen, or other legal resident of the United States; and I have been a legal resident in the State of Mississippi for more than thirty (30) days and reside at the following physical address:

### RESIDENCE

\*Street Address: 172 Richmond Dr \*City: Florence \*MS Zip: 39073

\*Telephone Number: (601) 781-7098 \*MS Driver License #: 801605735  
(Or non-driver state ID number)

\*County of Residence: Rankin \*Date of Birth: 9 / 6 / 1982 PIN: 3281  
(Last four digits of SSN)

Mailing address, if different: \_\_\_\_\_ City: \_\_\_\_\_ MS Zip: \_\_\_\_\_

\*E-mail address: katiebug11@gmail.com

NOTICE: After filing with the Secretary of State's Office, this document is a public record. The personal information contained in this application is used by the Secretary of State to determine your eligibility for the Office of Notary Public.

Please provide a business or employer address and telephone number as you would like it to appear in the online Notary Directory. If you do not provide this information you will be listed at your mailing or residence address.

BUSINESS Name: \_\_\_\_\_ Job Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

I swear or affirm that the above information is true and correct.

State of Mississippi, County of Rankin

Sworn to and subscribed before me this 25th day of June, 2021.

\*Notary Public

My Commission Expires: 1-21-2024



14 Northtown Drive  
Jackson, Mississippi 39211



Mississippi



# Western Surety Company

## BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No.

That we \_\_\_\_\_ as Principal,  
and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Mississippi, as Surety,  
are held and firmly bound unto the State of Mississippi in the penal sum of  
\$5000

for the payment of which well and truly to be made, we, and each of us, bind ourselves, our and each of our heirs,  
executors and administrators jointly and severally, and firmly by these presents.

Dated:

THE CONDITION OF THIS OBLIGATION IS SUCH, That whereas, the above bounden Principal was duly  
appointed to the office of Notary Public on:

for the term of four years from:

NOW, THEREFORE, if the said Principal shall faithfully perform all the duties of said office during his continuance  
therein, then the above obligation to be void, otherwise to remain in full force and virtue.

### Stegall Notary Service

P. O. Box 12913

Jackson, MS 39236

Phone: 1-601-957-9505

Mississippi License No.: 10382168

X *Kathy Vanek* PLEASE SIGN HERE  
Principal  
WESTERN SURETY COMPANY

By

Attorney-in-Fact

Mississippi License No. 7701000

### OATH OF OFFICE

STATE OF MISSISSIPPI  
County of *Hankin* } ss

I, \_\_\_\_\_, do solemnly swear that I will faithfully support  
the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws thereof; that I  
am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon  
which I am about to enter. So help me God.

Sworn to and subscribed before me this

My commission expires

*1-21-2024*

X *Kathy Vanek* PLEASE SIGN HERE  
*June 2021* and HAVE NOTARIZED  
*Rhonda R. Gray*  
Notary Public  
STATE OF MISSISSIPPI  
NOTARY PUBLIC  
ID # 115002  
RHONDA R. GRAY  
Commission Expires  
HANKIN COUNTY

Please have signature notarized before returning to Stegall Notary Service

Form 926-B-4-2017

Attachment: Complete Notary Kit for Kathy Vanek in Community Development (16275 : Authority to Pay for a Complete Notary Kit, Seal and

**TO:** RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD  
**FROM:** KIM GRIFFITH, INVENTORY CONTROL CLERK  
**RE:** INVENTORY CHANGES  
**DATE:** July 1, 2021

**Please transfer the following items:**

**From Dept. 104 Tax Collector to Dept. 103 Tax Assessor**

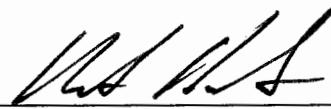
| <u>Asset</u> | <u>Description</u>        | <u>Serial #</u> |
|--------------|---------------------------|-----------------|
| 9272         | Duplo Burster Model V-350 | 130653093       |

Attachment: Inventory Changes (16276 : Authority to Transfer Items Between County Departments)

## Rankin County

### Personnel Recommendation

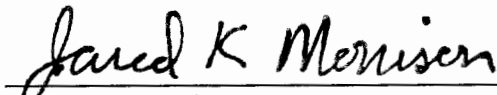
I, Keith Hicks, County Administrator, hereby recommends the within named, Kim Griffith, for a promotion to Payroll Clerk with the Rankin County Board of Supervisors effective 07/05/2021.



Signature/ Keith Hicks  
County Administrator

☒ Approved

☐ Not Approved



Board President

Additional Comments:

#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      | 314     | 340      |
| Hourly    | \$      | \$       |
| Bi-Weekly | \$      | \$       |
| Annual    | \$      | \$       |

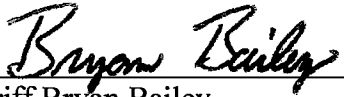
Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Gaston R. Bishop** be considered for the position of/promotion to **Adult Detention Center / Detention Officer II**

at pay step **265** effective on the **6** day of **July, 2022**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

**Bishop is a new hire and is replacing Chandler Carpenter who resigned.  
Bishop is a certified Detention Officer.**

|                | Present  | Recommended |
|----------------|----------|-------------|
| Step           | <b>0</b> | <b>265</b>  |
| Hourly Rate    | \$0      | \$          |
| Bi-Weekly Rate | \$0      | \$          |
| Annual Salary  | \$0      | \$          |

Rankin County

**Personnel Recommendation**

I, Sheriff Bryan Bailey, do hereby recommend the within named,

**Michael R. Gober** be considered for the position of/promotion to **Deputy / School Officer**

at pay step **357** effective on the **2** day of **August, 2021**.

  
Sheriff Bryan Bailey

Approved ✓  
Disapproved \_\_\_\_\_

Signed:   
County Administrator

  
Board President

Additional Comments:

**Gober is a new hire and will be replacing David Hicks who transferred to Patrol. Gober is a certified officer.**

|                | Present | Recommended |
|----------------|---------|-------------|
| Step           | 0       | 357         |
| Hourly Rate    | \$0     | \$          |
| Bi-Weekly Rate | \$0     | \$          |
| Annual Salary  | \$0     | \$          |



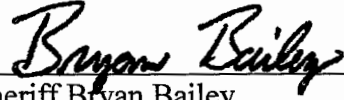
Rankin County

**Personnel Recommendation**

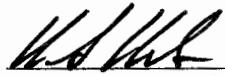
I, Sheriff Bryan Bailey, do hereby recommend the within named,

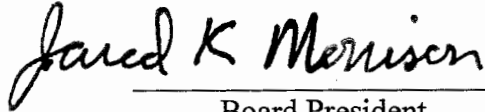
**John C. Ingram** be considered for the position of/promotion to **ADC / Detention Officer I**

at pay step **246** effective on the **21** day of **June, 2021**.

  
Sheriff Bryan Bailey

Approved ☒  
Disapproved ☐

Signed:   
County Administrator

  
Board President

Additional Comments:

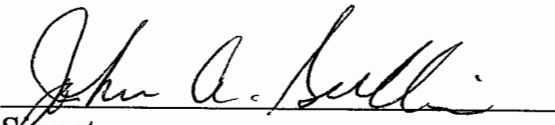
**Ingram is a new hire and is a certified Detention Officer and will be replacing Michael Crocker how resigned.**

|                | Present  | Recommended |
|----------------|----------|-------------|
| Step           | <b>0</b> | <b>246</b>  |
| Hourly Rate    | \$0      | \$11.41     |
| Bi-Weekly Rate | \$0      | \$912.72    |
| Annual Salary  | \$0      | \$23,730.84 |

## Rankin County

### Personnel Recommendation

I, John Sullivan, Tax Assessor, hereby recommends the within named, Billy Kellum for the part time position of Deputy Clerk with the Rankin County Tax Assessor's Office effective July 6, 2021.

  
 \_\_\_\_\_  
 Signature  
 John Sullivan  
 Tax Assessor

☒ Approved

☐ Not Approved

  
 \_\_\_\_\_  
 Board President

Additional Comments:

Billy retired in March 2021 and will be returning to work part-time.

#### Salary

|           | Present | Proposed |
|-----------|---------|----------|
| Step      |         | 446      |
| Hourly    | \$      | \$       |
| Bi-Weekly |         | \$       |
| Annual    | \$      | \$       |



— DEPARTMENT OF —  
**REVENUE**  
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX

TO: County Assessors and/or Collectors

Enclosed please find the certificate that states you are in compliance with. §27-35-127 Miss. Code Ann, and therefore eligible to receive your salary for July and subsequent months.

Please note that pursuant to §27-35-127 Miss. Code Ann., this certificate is to be entered on the minutes of the Board of Supervisors. Once this has been done, the Board may then allow payment of your salary for the current month and for subsequent months.

We have sent a copy of the instructions to the Board of Supervisors for their August meeting. Pursuant to §27-35-85 Miss. Code Ann., you are to attend this and all subsequent meetings when assessments are under consideration.

Sincerely,

*Jennifer Williams*

Jennifer Williams  
Office of Property Tax

Enclosure

Cc: File

Attachment: Vardoc Certification of Assessment Rolls from DOR to Pay Tax Assessor (16292 : Various Documents)



— DEPARTMENT OF —  
**REVENUE**  
STATE OF MISSISSIPPI

OFFICE OF PROPERTY TAX

**CERTIFICATE**

**TO: BOARD OF SUPERVISORS**  
**Rankin County, MISSISSIPPI**

This is to certify that the MS Department of Revenue has received from the County Assessor a correct copy of the Recapitulation of the Real and Personal Assessment Rolls of the above named county filed with you for 2021, and to the best of its knowledge and belief, subject to the preparation of a supplementary Real Roll reflecting the implementation of the constitutional amendment (House Concurrent Resolution 41), **John Sullivan**, assessor of said county, is not in default with respect to making and filing the said assessment rolls, and that the said Board of Supervisors may, in its discretion, make an allowance and pay the salary of the said assessor.

**This done on the 23<sup>rd</sup> day of June 2021.**

**Department of Revenue**

Jennifer Williams  
Office of Property Tax

Attachment: Vardoc Certification of Assessment Rolls from DOR to Pay Tax Assessor (16292 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

### STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 16TH DAY OF JUNE, 2021, personally came Marcus Bowers, publisher of the Rankin County News

#### RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET MAY 16 - JUNE 15, 2021

| Invoice Amount | Vendor Name              |
|----------------|--------------------------|
| Fund 001       | GENERAL COUNTY           |
| \$294.33       | MURPHY, JESIKA AND       |
| \$230.05       | HOLLIMON, PHILIP         |
| \$1,400.00     | SPOTSWOOD LAW FIRM, .    |
| \$250.00       | RICHLAND ECONOMIC        |
| \$329.84       | CROSS, DANIEL            |
| \$1,790.08     | AT&T                     |
| \$6,159.32     | BRANDON WATER DEPT.      |
| \$9,090.17     | CENTERPOINT ENERGY       |
| \$205.90       | CENTRAL ELECTRIC POWER   |
| \$11,955.99    | FUELMAN                  |
| \$443.67       | SOUTHERN PINE ELEC       |
| \$15.00        | THE CREDIT CARD CENTER   |
| \$11,132.67    | FUELMAN                  |
| \$805.20       | COMCAST CABLE OF         |
| \$286.90       | CENTERPOINT ENERGY       |
| \$33.00        | GREENFIELD WATER         |
| \$2,000.00     | MILLS LAW FIRM, PLLC     |
| \$109.99       | DIRECTV, INC.            |
| \$118.99       | DIRECTV, INC.            |
| \$115.99       | DIRECTV, INC.            |
| \$285.21       | CENTERPOINT ENERGY       |
| \$533.00       | COMCAST CABLE OF         |
| \$4,974.00     | NWR BASEBALL             |
| \$147.65       | DIRECTV, INC.            |
| \$290.00       | NCJFCJ                   |
| \$120.00       | NADCP                    |
| \$300.00       | ROCIC                    |
| \$258.77       | PHILLIPS, KATRINA        |
| \$11,056.25    | LARRY SWALES, CHANCERY   |
| \$1,000.00     | BARNETT'S BODY SHOP TIRE |
| \$155.00       | MURPHY, JESIKA AND       |
| \$983.50       | CAROUSEL INDUSTRIES OF   |
| \$15.00        | CIOX HEALTH              |
| \$28.00        | EATON, MOLLY B.          |
| \$16,563.63    | MS STATE UNIVERSITY      |
| \$310.00       | NESTER, DEBRA M.         |
| \$1,119.16     | RANKIN COUNTY NEWS       |
| \$417.90       | RAYBORN, HARVEY          |
| \$161.00       | REBECCA N. BOYD, CIRCUIT |
| \$985.00       | U S POSTAL SERVICE       |
| \$1,383.33     | TUCKER'S CLEANING        |
| \$25,765.79    | BUSINESS COMM            |
| \$997.00       | DOG TEAM PRO, LLC        |
| \$1,355.00     | MEDSCREENS, INC.         |
| \$12,166.65    | REGION 8 MENTAL HEALTH   |
| \$61,246.74    | SUMMIT FOOD SERVICE      |
| \$949.29       | THOMSON REUTERS-WEST     |
| \$2,850.00     | TRI-STATE CONSULTING     |
| \$3,400.00     | MS ASSN. OF SUPERVISORS  |
| \$40.00        | ALMAN, S. L.             |
| \$40.00        | ADCOCK, CAROLYN          |
| \$40.00        | BOYD, BETTY ALMERIA      |
| \$347.50       | REBECCA N. BOYD, CIRCUIT |
| \$1,003.00     | ADAPTS ELECTRONIC        |
| \$1,800.00     | J.D. POWER               |
| \$6,492.39     | RICOH USA, INC           |
| \$11,704.00    | STATEWIDE BUSINESS       |
| \$213.00       | MEA PRIMARY CARE PLUS,   |
| \$267.55       | AGEE-EALY, TONISHA       |
| \$256.69       | ESSEX, SHARON            |
| \$570.00       | SAFEGUARD PEST           |
| \$10,241.29    | BRANDON DISC DRUGS       |
| \$10,947.32    | FUELMAN                  |
| \$51.78        | WINDSTREAM               |
| \$1,534.70     | REBECCA N. BOYD, CIRCUIT |
| \$2,611.10     | REBECCA N. BOYD, CIRCUIT |
| \$404.25       | THE INSURANCE MART, INC  |

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and s that said newspaper has been published for more than 12 months prio the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amenda thereto, and that a certain

#### CLAIMS DOCKET

MAY 16 - JUNE 15, 2021

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 173 No. 49 on the 16th day of June, 2021

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of June, 2021

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2022

PRINTER'S FEE:

Set by law..... \$175.00

Proof of Publication..... NC

TOTAL..... \$175.00





# CLAIMS DOCKET

## MAY 16 - JUNE 15, 2021

### PROOF OF PUBLIC

\$498.00 INDEPENDENT ROOFING  
\$2,107.20 INTERSTATE BATTERY  
\$655.50 J. L. ROBERTS MECHANICAL  
\$10,311.50 JACKSON COM  
\$2,711.35 JACKSON PAPER COMPANY  
\$793.60 JOHNSON CONTROL, INC.  
\$559.80 LAKELAND YARD &  
\$833.55 LAWRENCE PRINTING CO.  
\$1,129.00 LINE-X OF JACKSON  
\$4,963.82 M W ELECTRIC, LLC  
\$1,462.50 MEDSCREENS, INC.  
\$2,000.90 MID-SOUTH UNIFORM &  
\$760.00 M S RUBBER COMPANY  
\$19,278.90 MOTOROLA SOLUTIONS,  
\$2,753.90 MISSISSIPPI PRISON INDUST  
\$1,302.48 MISSISSIPPI MUSIC INC  
\$200.45 MAC HAIK  
\$5,086.96 MNJ TECHNOLOGIES  
\$8,723.00 IDEMIA  
\$50.50 OFFICE DEPOT, INC  
\$1,840.00 PRECISION DELTA  
\$493.68 PRIME LOGIC INC  
\$649.55 PUCKETT RENTS  
\$3,230.00 MAGNOLIA DATA  
\$1,269.57 QUALITY CHEMICAL &  
\$166.32 RAMEY'S  
\$2,690.34 RANKIN COUNTY  
\$705.28 REVELL HARDWARE  
\$415.00 RICHLAND AIR  
\$325.00 ROBY'S FRONT END &  
\$513.84 ROGERS DABBS  
\$1,218.19 SEPSCO ELECTRIC SUPPLY  
\$186.54 SHERWIN-WILLIAMS  
\$1,147.20 SMITTY'S SUPPLY INC  
\$7,485.92 STAPLES BUSINESS  
\$1,268.50 STEEL SERVICE CORP.  
\$70.00 STUART C. IRBY CO.  
\$14,102.64 THE SOUTHERN  
\$400.00 UNITED PIPING, INC.  
\$1,649.05 GRAINGER, INC.  
\$151.05 LYLE'S POWER EQUIPMENT  
\$2,200.00 XPRESSIVE LAWN &  
\$20,043.65 WARING OIL COMPANY  
\$11,020.00 DPS CRIME LAB  
\$299.60 CROSS, DANIEL  
\$137.21 NEXAIR, LLC

Fund 012 STATE DRUG MONEY/  
CONFISCATION  
\$660.00 BYNUM MILL & INDUSTRIAL  
\$468.70 CDW GOVERNMENT, LLC  
\$396.00 HOME DEPOT CREDIT  
\$5,875.00 JEFSCOAT FENCE CO, INC.  
\$15,000.00 OFFICE OF SURPLUS  
\$2,500.00 PETROLEUM EQUIPMENT  
\$943,240.00 RING POWER CORP  
\$29,945.00 TCSWARE, INC.

Fund 097 EMERGENCY 911 FUND  
\$45,193.70 AT&T  
\$28.64 CENTERPOINT ENERGY  
\$533.26 CENTRAL ELECTRIC POWER  
\$48.70 FUELMAN  
\$473.40 SOUTHERN PINE ELEC  
\$103.31 FUELMAN  
\$100.00 MS 911 COORDINATORS  
\$356.69 TEC  
\$122.91 FUELMAN  
\$470.39 SOUTHERN PINE ELEC  
\$40.01 VERIZON WIRELESS  
\$49.98 AT&T MOBILITY, LLC-  
\$346.59 TOSHIBA BUSINESS  
\$42.29 ENTERGY  
\$68.44 C SPIRE WIRELESS  
\$3,700.00 T.L. WALLACE CONST

Fund 105 GARBAGE AND SOLID  
WASTE  
\$7,277.33 WASTE MANAGEMENT  
\$200.00 DELTA COMPUTER  
\$891,043.01 WASTE MANAGEMENT  
\$15,083.24 WASTE MANAGEMENT  
\$17.53 ENTERGY  
\$1,000.00 BENNETT, TAMEIKA

Fund 106 VOLUNTEER FIRE  
\$104.63 FUELMAN  
\$56.05 FUELMAN  
\$50.61 FUELMAN  
\$575.00 ARTHUR J. GALLAGHER  
\$1,207.75 BYNUM MILL & INDUSTRIAL  
\$8,398.45 COMSOUTH, INC.  
\$1,489.48 EMERGENCY EQUIPMENT  
\$9.00 GILMORE BROS BUILDING  
\$937.27 JONES & BARTLETT  
\$4,849.00 RICK'S PRO TRUCK AND

Fund 114 INMATE COUNSELLARY  
FUND  
\$157.51 C SPIRE WIRELESS  
\$2,382.97 BSN SPORTS, LLC  
\$111.84 BYNUM MILL & INDUSTRIAL

Fund 150 CO-UNIT ROAD  
MAINTENANCE FUND  
\$138.96 BRANDON WATER DEPT.  
\$67.80 CENTERPOINT ENERGY  
\$48.51 CENTRAL ELECTRIC POWER  
\$129.52 ENTERGY  
\$55.97 FUELMAN  
\$11,934.66 WASTE MANAGEMENT  
\$1,000.00 CAPITOL TRUCK BODY  
\$433,070.24 TRUSTMARK BANK  
\$10,566.25 SOUTHERN TIRE  
\$94.95 RANKIN COUNTY COOP  
\$1,405.00 MS ASSN. OF SUPERVISORS  
\$6,974.00 CITITECH SYSTEMS INC  
\$967.50 STANTEC CONSULTING  
\$900.21 RICOH USA, INC  
\$28.00 SAFEGUARD PEST  
\$51.77 WINDSTREAM  
\$42.00 MEA DRUG TESTING  
\$40.01 VERIZON WIRELESS  
\$95.70 REVELL HARDWARE  
\$3,275.00 SOUTHERN ENV  
\$925.00 PALMER & SLAY, PLLC  
\$42.85 CITY OF FLORENCE  
\$20,878.50 ENGINEERING SERVICE  
\$21.00 BLOSSMAN GAS, INC.  
\$19.55 AT&T  
\$99.96 AT&T MOBILITY, LLC-  
\$11,226.74 WASTE MANAGEMENT  
\$2,528.85 ENTERGY  
\$115.50 THE INSURANCE MART, INC  
\$264.36 NEXAIR, LLC  
\$1,179.93 C SPIRE WIRELESS  
\$3,636.31 CATERPILLAR FINANCIAL  
\$1,078.74 CATERPILLAR FINANCIAL  
\$1,270.95 TRUSTMARK BANK  
\$2,031.95 TRUSTMARK BANK  
\$5,106.38 TRUSTMARK BANK  
\$4,215.80 TRUSTMARK BANK  
\$36,855.84 ADCAMP, INC.  
\$291.08 ALPHA TRAILER & TRUCK  
\$6,222.00 BYNUM MILL & INDUSTRIAL  
\$9,759.00 CAPITAL OIL, INC.  
\$4,579.45 CUSTOM PRODUCTS CORP.  
\$485.36 EMPIRE TRUCK SALES, LLC  
\$24,948.00 ENNIS-FLINT, INC  
\$90.00 ESI SUPPLY LLC  
\$3,921.62 ERCON ASPHALT &  
\$250.00 E-Z WHEELS, INC.  
\$604.24 GLASS BY DAUGHTRY, INC.  
\$1,198.09 GILMORE BROS BUILDING  
\$2,325.04 ITR AMERICA, LLC DBA  
\$149.50 INTERSTATE BATTERY  
\$143.75 MOTOROLA SOLUTIONS,  
\$411.12 MISSISSIPPI AG COMPANY  
\$380.00 MISSISSIPPI MACHINERY, IN  
\$4,443.60 NAPA AUTO PARTS OF  
\$750.50 DELTA INDUSTRIES, INC.  
\$656.91 O'REILLY AUTO PARTS, INC.  
\$478.50 INDUSTRIAL CHEMICAL

\$5,300.63 PUCKETT MACHINERY CO.  
\$1,050.00 ROBERT NIXON WELDING  
\$1,574.78 REVELL HARDWARE  
\$1,113.70 RICK'S PRO TRUCK AND  
\$8,028.34 RICK'S PRO TRUCK  
\$82.73 SOUTHERN PIPE & SUPPLY  
\$2,876.16 SOUTHERN TIRE MART LLC  
\$240.47 STAPLES BUSINESS  
\$1,742.34 TRI-STATE TRUCK CENTER, I  
\$20,927.97 WHITE SANDS, INC  
\$82,900.42 WARREN PAVING INC  
\$35,484.41 WARING OIL COMPANY

Fund 160 CO-UNIT BRIDGE &  
CULVERT FUND  
\$1,798.85 CATERPILLAR FINANCIAL  
\$27,025.00 KEY, LLC  
\$144,356.76 TRUSTMARK BANK  
\$312.50 PALMER & SLAY, PLLC  
\$20,873.75 ENGINEERING SERVICE  
\$2,241.15 CATERPILLAR FINANCIAL  
\$1,798.85 CATERPILLAR FINANCIAL  
\$1,093.69 CATERPILLAR FINANCIAL

\$225.04 SOUTHERN PINE ELEC  
\$600.27 VERIZON WIRELESS  
\$11,317.94 CENTRAL MS COURT  
\$5,585.00 TCSWARE, INC.  
\$350.00 MCCRORY, JOSHUA  
\$27,674.25 REBECCA N. BOYD, CIRCUIT  
\$5,880.00 DELTA COMPUTER  
\$2,275.00 TURNING POINT, INC.  
\$16,471.35 PALMER & SLAY, PLLC  
\$93,500.00 VITALCORE HEALTH  
\$235.75 COMMUNITY COFFEE  
\$268.80 JONES, KIMBERLY  
\$419.44 MCNEAL, HORACE  
\$618.24 WROTEN, MARK  
\$128.24 HEARD, STEPHEN  
\$166.00 MCKENZIE, RICKY  
\$375.20 SULLIVAN, JOHN  
\$87.47 HARVEY, CHRISTEL  
\$548.50 STATE TREASURER  
\$47,740.25 ADMINISTRATIVE OFFICE  
\$1,136.32 WASTE MANAGEMENT  
\$248.62 FED-EX  
\$320.74 TOWN OF PELAHATCHIE  
\$84.00 DUNLAP, F CLIFTON  
\$16.24 EVANS, TARA  
\$127.90 SMITH, HEATHER  
\$18,700.00 VECTOR DISEASE CONTROL  
\$19,774.25 ENGINEERING SERVICE  
\$2,360.00 XPRESSIVE LAWN &  
\$2,231.92 TK ELEVATOR  
\$1,354.93 SOUTHERN DUPLICATING  
\$1,980.00 O'BRIEN, DR C. GERALD, LT  
\$30,334.00 ENVIRONMENT MASTERS,  
\$3,972.37 THE CREDIT CARD CENTER  
\$1,150.00 MS STATE MEDICAL  
\$14,124.85 MILLETTE  
\$66.30 ORKIN, LLC  
\$4,787.09 PEREGRINE CORPORATION  
\$4,375.00 MS ANIMAL RESCUE  
\$7,149.19 AT&T  
\$1,183.18 AT&T MOBILITY, LLC-  
\$245.06 AT&T  
\$603.45 AT&T MOBILITY, LLC-MIFI A  
\$62,493.69 BRUNINI ATTORNEYS AT  
\$266.18 R J YOUNG COMPANY  
\$93.52 LEWIS, JANICE  
\$205.61 AT&T  
\$229.86 AT&T  
\$40,105.50 ENTERGY  
\$2,817.25 C SPIRE WIRELESS  
\$837.90 OFFICE OF STATE AUDITOR  
\$650.00 KEETON, CHARLES H.  
\$3,600.00 A & M CONTRACTORS, INC.  
\$2,500.00 MORROW, DAVID L., JR.  
\$8,333.33 PAFFORD EMERGENCY  
\$625.00 P & P BEAVER CONTROL  
\$18,312.00 RANKIN COUNTY HEALTH  
\$54,080.40 RANKIN COUNTY HUMAN  
\$4,333.33 RANKIN COUNTY SOIL  
\$27,500.00 REGION 8 MENTAL HEALTH  
\$28,083.33 REGION 8 MENTAL HEALTH  
\$650.00 SPOTSWOOD, ROBERT  
\$650.00 SARTIN BRENDAN C  
\$2,000.00 SORRICK LAW FIRM, PLLC  
\$650.00 WILLIARD, ROBERT R  
\$650.00 CLARK AND ASSOCIATES,  
\$1,328.30 49 TIRE AND AUTO SERVICE  
\$278.80 ACE BOLT & SCREW CO.  
\$6,240.59 AFFORDABLE FORM &  
\$2,385.75 ALPHAGRAPHICS  
\$1,155.80 ARROW DISTRIBUTION, LLC  
\$2,424.32 BOB BARKER COMPANY INC  
\$60,728.17 BUSINESS COM  
\$4,124.39 BUMPER TO BUMPER  
\$3,228.17 BYNUM MILL & INDUSTRIAL  
\$5,301.43 BRANDON SERVICE CO, INC  
\$996.00 CDW GOVERNMENT, LLC  
\$1,779.65 TECH ASSURANCE  
\$589.62 REVEAL 4-N-1 LLC  
\$11,806.00 DANA SAFETY SUPPLY INC  
\$5,822.60 DRUG TESTING PROGRAM  
\$1,580.00 DRAIN DOCTORS  
\$985.00 EMPIRE TRUCK SALES, LLC  
\$974.00 ENVIRONMENT MASTERS,  
\$2,701.43 ELKINS WHOLESALE INC  
\$1,367.89 FREDERICKS SALES &  
\$2,262.35 GLASS BY DAUGHTRY, INC.  
\$3,001.82 GILMORE BROS BUILDING  
\$57.93 GRAYBAR ELECTRIC CO.  
\$985.77 GRAY-DANIELS AUTO  
\$2,464.95 GULF STATES DISTRIBUTORS  
\$3,284.07 HOME DEPOT CREDIT  
\$1,597.61 HOBART SERVICE  
\$200.00 HERRINGTON LAWN

MAY 16 - JUNE 15, 2021  
PROOF OF PUBLICAT

\$1,957.56 TRUSTMARK BANK  
\$1,462.60 TRUSTMARK BANK  
\$1,336.38 TRUSTMARK BANK  
\$6,350.00 R & M TRACTOR & SUPPLY  
\$17,472.00 SOUTHERN PIPE & SUPPLY

Fund 208 RANKIN COUNTY 2008  
B&I FUND  
\$641,350.00 HANCOCK WHITNEY BANK

Fund 319 2019 GO BOND  
\$600.00 PALMER & SLAY, PLLC  
\$15,994.22 ENGINEERING SERVICE  
\$302,621.41 ADCAMP, INC.

Fund 650 JUDICIAL ASSESSEMENT  
CLEARING  
\$2,552.00 MS CRIME LAB  
\$4,548.00 MS DEPT. OF PUBLIC SAFETY  
\$1,763.00 MS DEPT. OF PUBLIC SAFETY  
\$116,541.75 STATE TREASURER

Fund 654 CENTRAL MS REGIONAL  
LIBRARY  
\$51,766.36 CENTRAL MS. REGIONAL

Fund 657 RESERVOIR FIRE  
PROTECTION DIST  
\$11,345.44 RESERVOIR FIRE

Fund 658 CLEARY FIRE DISTRICT  
\$171.53 CLEARY WATER SEWER &

Fund 659 ROBINHOOD FIRE DISTRICT  
\$252.95 ROBINHOOD FIRE

Fund 660 LAKE HARBOR FIRE  
PROTECTION  
\$552.58 LAKE HARBOR FIRE

Fund 661 EVERGREEN FIRE  
PROTECTION DIST  
\$202.80 EVERGREEN FIRE

Fund 662 FIVE (V) LAKES UTILITY  
DIST.  
\$160.54 FIVE (V) LAKE UTILITY DIS

Fund 663 STAR VOLUNTEER FIRE  
DEPT. DIST.  
\$1,081.19 STAR FIRE PROTECTION

Fund 664 SW RANKIN FIRE  
PROTECTION DIST  
\$377.91 SOUTHWEST RKN FIRE

Fund 665 RICHLAND CREEK  
WATERSHED  
\$163.86 RICHLAND CREEK WATER

Fund 666 RANKIN/HINDS DRAINAGE  
DISTRICT  
\$22,333.37 RANKIN-HINDS DRAINAGE

Fund 667 RANKIN FIRST ECONOMIC  
DEV DIST  
\$11,650.58 RANKIN FIRST ECON.DEV.

Fund 668 DISTRICT ATTORNEY  
CLEARING  
\$5,000.00 KNOTT, SANFORD, ATTY  
\$6,200.00 BELLINDER, THOMAS, ATTY  
\$14,000.00 RANKIN CO DISTRICT ATTY

Fund 669 PRV UTILITY DISTRICT  
\$3,900.00 PEARL RIVER VALLEY  
WATER

Fund 675 CLEARING FUND-SCHOOLS  
& CITIES  
\$222,145.54  
RANKIN CO. SCHOOL DIST.

Fund 676 YOUTH COURT -  
RESTITUTION  
\$218.50 KEEN, JENNIFER MCINNIS

Fund 681 PAYROLL CLEARING  
\$283.98 PUBLIC EMPLOYEES' RET. SY  
\$155,525.43 ELECTRONIC FEDERAL TAX  
\$152,580.58 BLUE CROSS BLUE SHIELD  
\$817.43 JACKSON AREA FEDERAL  
\$76.00 HAROLD J. BARKLEY, JR.  
\$708.46 DAVID RAWLINGS, TRUSTEE  
\$317.00 HAROLD J. BARKLEY, JR.  
\$358.05 SSPBA  
\$859.91 CENTRAL RECEIPTING &  
\$199.77 YOUNG WELLS WILLIAMS,  
\$222.29 SIMPSON, JOHN S.  
\$127.10 FIRST FRANKLIN  
\$45,879.09 ELECTRONIC FEDERAL TAX  
\$22,040.97 BLUE CROSS BLUE SHIELD  
\$50,357.00 MS STATE TAX COMMISSION  
\$427,891.20 PUBLIC EMPLOYEES' RET.  
\$10,891.66 GREAT-WEST LIFE &  
\$2,497.67 RANKIN COUNTY CAFE  
\$27,458.61 DELTA DENTAL  
\$3,204.55 NATIONAL VISION  
\$110.44 AMERICAN PUBLIC LIFE  
\$14,215.29 AMERICAN FAMILY LIFE  
\$295.00 HENLEY, JAMES L.  
\$15,350.47 LIFE INSURANCE COMPANY  
\$160,247.45 ELECTRONIC FEDERAL TAX  
\$151,466.79 BLUE CROSS BLUE SHIELD  
\$817.43 JACKSON AREA FEDERAL  
\$76.00 HAROLD J. BARKLEY, JR.  
\$708.46 DAVID RAWLINGS, TRUSTEE  
\$317.00 HAROLD J. BARKLEY, JR.  
\$347.20 SSPBA  
\$859.91 CENTRAL RECEIPTING &  
\$199.77 YOUNG WELLS WILLIAMS,  
\$222.29 SIMPSON, JOHN S.  
\$38.38 BENJAMIN HASKINS

Fund 690 HINDS COM COLLEGE  
MAINTENANCE  
\$63,616.73 HINDS COMMUNITY

Fund 691 HINDS COM COLLEGE  
IMPROVEMENT  
\$25,381.64 HINDS COMMUNITY

Fund 692 HINDS C C BOND  
REDEMPTION  
\$27,128.45 HINDS COMMUNITY

Fund 693 HINDS COMMUNITY  
COLLEGE VOTECH  
\$81,167.37 HINDS COMMUNITY

\$6,376,227.92 Total All Invoices  
June 16, 2021  
#729

Attachment: Vardoc Claims Docket May 16 - June 15, 2021 (16292 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 23RD DAY OF JUNE, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### NOTICE OF ZONING HEARING JOHN MCKAY

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JULY 15, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM A-2 TO RE-1.

36.1 acres in the NE 1/4 of Section 25, T6N, R5E, Rankin County Mississippi, more particularly described in deed recorded in book 2021 at page 10268, and being located on Old Highway 80 and Sprayberry Rd., Morton, MS.

APPROVED:  
Larry Swales by Jessica Flood, D.C.

Chancery Clerk

June 21, 2021

Date

June 23, 2021

#768

### NOTICE OF ZONING HEARING

JOHN MCKAY

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 173 No. 50 on the 23rd day of June, 2021

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of June, 2021

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

|                                          |                       |
|------------------------------------------|-----------------------|
| <u>122</u> words at <u>.12</u> each..... | \$ <u>14.64</u>       |
| Proof of Publication .....               | NC                    |
| <b>TOTAL</b> .....                       | <b>\$<u>14.64</u></b> |



Attachment: Vardoc Notice of Zoning Hearing for John McKay (Proof) (16292 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 16TH DAY OF JUNE, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### NOTICE OF ZONING HEARING JON HAYMAN

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JULY 6, 2021 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

12 acres in the NE 1/4 of the NE 1/4 of Section 31, Township 7 North, Range 4 East, Rankin County, Mississippi and being more particularly described in deed recorded in Book 2016 at page 27665 and being located at 574 Mt. Helm Rd, Brandon, MS.

#### APPROVED:

Larry Swales by Jessica Flood, D.C.  
Chancery Clerk

June 14, 2021

Date

June 16, 2021

#740

### NOTICE OF ZONING HEARING

JON HAYMAN

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 173 No. 49 on the 16th day of June, 2021

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 16th day of June, 2021

*Frances Conger* Notary Public  
FRANCES CONGER  
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

|                                          |                       |
|------------------------------------------|-----------------------|
| <u>131</u> words at <u>.12</u> each..... | \$ <u>15.72</u>       |
| Proof of Publication .....               | <u>NC</u>             |
| <b>TOTAL</b> .....                       | <b>\$<u>15.72</u></b> |



Attachment: Vardoc Notice of Zoning Hearing for Jon Hayman (Proof) (16292 : Various Documents)

# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 23RD DAY OF JUNE, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

### NOTICE OF ZONING HEARING KULDEEP SINGH

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JULY 15, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

.96 acres in Section 12, T6N, R2E, Rankin County, Mississippi, more particularly described in deed recorded 2020 at page 12925 and being located at 1123 Old Fannin Rd, Suite B, Brandon, MS 39047.

APPROVED:

Larry Swales by Jessica Flood, DCL

Chancery Clerk

June 21, 2021

Date

June 23, 2021

#767

### NOTICE OF ZONING HEARING

### KULDEEP SINGH

a copy of which is hereto attached, was published in said newspaper on (1) week, as follows, to-wit:

Vol 173 No. 50 on the 23rd day of June, 2021

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of June, 2021

*Frances Conger*

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

118 words at .12 each..... \$14.16

Proof of Publication ..... NC

**TOTAL**..... \$**14.16**



Attachment: Vardoc Notice of Zoning Hearing for Kuldeep Singh (Proof) (16292 : Various Documents)



# AFFIDAVIT

## PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI  
COUNTY OF RANKIN

THIS 23RD DAY OF JUNE, 2021, personally came Marcus Bowers, publisher of the Rankin County News,

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING  
MAP CORRECTIONS  
OLD PEARSON RD**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON JULY 15, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM MHP TO RE-1A:

Parcels: E5M-14-301, E5M-14-300A, E5M-14-270, E5M-14-251, E5M-14-250, E5M-14-230, E5M-14-200, E5M-14-190, E5M-14-180, E5M-14-172, E5M-14-171, E5M-14-170, E5M-14-160, E5M-14-150B, E5M-14-150A, E5M-14-140, E5M-14-120, E5M-14-28A, E5M-18

APPROVED:

Larry Swales by Jessica Flood, D.C.

Chancery Clerk

June 21, 2021

Date

June 23, 2021

#769

**NOTICE OF ZONING HEARING**

**MAP CORRECTIONS, OLD PEARSON ROAD**

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 173 No. 50 on the 23rd day of June, 2021

*Marcus Bowers*

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 23rd day of June, 2021

*Frances Conger*

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

107 words at .12 each..... \$12.84

Proof of Publication ..... NC

**TOTAL**..... **\$12.84**



Harry Lee James, P.E.  
State Aid Engineer  
P.O. Box 1850  
Jackson, Mississippi 39215  
Phone (601) 359-7150



412 E. Woodrow Wilson Ave.  
Jackson, Mississippi 39216  
Fax (601) 359-7141  
www.osarc.ms.gov  
mail@osarc.ms.gov

June 7, 2021

Board of Supervisors  
Rankin County  
c/o Chancery Clerk  
P. O. Box 700  
Brandon, Mississippi 39043

Dear Gentlemen:

|     |                             |                    |                             |         |
|-----|-----------------------------|--------------------|-----------------------------|---------|
| RE: | <u>      X      </u>        | State Aid          | <u>                    </u> | LSBP    |
|     | <u>                    </u> | Bridge Replacement | <u>                    </u> | APL     |
|     | <u>                    </u> | STP                | <u>                    </u> | (Other) |

PROJECT NO.       SAP-61(8)S  
ROAD NAME:       Roads "A – E"  
COUNTY:         Rankin County

This is to advise you that the program for the referenced project has been:

|                             |                                 |
|-----------------------------|---------------------------------|
| <u>      X      </u>        | Approved - See attached program |
| <u>                    </u> | Dis-Approved                    |
| <u>                    </u> | Canceled                        |
| <u>                    </u> | Revised                         |

Should you have any questions concerning this action or desire further information, do not hesitate to contact this office.

Sincerely,

Harry Lee James, P.E.  
State Aid Engineer

*Edward B. Swales Jr.*

By: Edward B. Swales Jr, P.E.  
District Engineer

EBS:

Enclosure

pc: Mr. Tim Parker, P.E., County Engineer  
County File

Attachment: Vardoc Office of State Aid Road Construction Project No. SAP-61(8)S (16292 : Various Documents)

SAP-61 ( 8 ) X 5 Program for RANKIN County

PROJECT PRIORITY NO. 1

1. Project No. SAP-61 ( 8 ) X 5
2. Name of Road: SEE ATTACHED SHEETS "A" - "E"
3. Design Classification: (check one) Rural ☒ Urban ☐ (check one) Collector ☒ Local ☐
4. Federal Route Number
4. Termini of Project: SEE ATTACHED SHEET. VARIOUS ROUTES IN RANKIN COUNTY
5. Length of Project: 12.064 Miles
6. Character of Work (Show Alternates if Applicable) BASE REPAIR, LEVELING, AND MICRO SURFACING
7. Design Data:
- a. Traffic Count: How Determined SEE ATTACHED SHEET
- Current ADT \_\_\_\_\_ VPD; Design Year ADT \_\_\_\_\_ VPD; %Trucks \_\_\_\_\_
- Traffic Count Required: Yes ☐ No ☐ (Attach Supplemental Sheet)
- b. Terrain Level \_\_\_\_\_ Rolling \_\_\_\_\_ Design Speed \_\_\_\_\_ MPH
- c. ROW: Existing \_\_\_\_\_ Ft.; Proposed \_\_\_\_\_ Ft.
- d. Proposed Roadway Crown Width \_\_\_\_\_ Ft.
- e. Surface Type & Width: Existing \_\_\_\_\_ Ft. Proposed \_\_\_\_\_ Ft.
8. Bridges:
- a. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_
- Remain in Place: Yes ☐ No ☐ Existing/Proposed Width \_\_\_\_\_ Ft.
- b. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_
- Remain in Place: Yes ☐ No ☐ Existing/Proposed Width \_\_\_\_\_ Ft.
- c. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_
- Remain in Place: Yes ☐ No ☐ Existing/Proposed Width \_\_\_\_\_ Ft.
- d. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_
- Remain in Place: Yes ☐ No ☐ Existing/Proposed Width \_\_\_\_\_ Ft.
- e. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_
- Remain in Place: Yes ☐ No ☐ Existing/Proposed Width \_\_\_\_\_ Ft.
9. Estimated Construction Cost of Project (Including Contingencies) \$ 1,482,200
- a. STP Funds Requested ( \_\_\_\_\_ %) \$ \_\_\_\_\_
- b. BR Funds Requested ( \_\_\_\_\_ %) \$ \_\_\_\_\_
- c. SA Funds Requested ( 100 %) \$ 1,482,200
- d. LSBP Funds ( \_\_\_\_\_ %) \$ \_\_\_\_\_
- e. \_\_\_\_\_ Funds \$ \_\_\_\_\_
- Engineering Cost ( 12 %) (Constr. Cost Less Contingencies) \$ 169,400
- a. State Aid Funds Requested \$ 169,400
- b. County Funds Contributed \$ \_\_\_\_\_
- c. LSBP Funds Contributed \$ \_\_\_\_\_
- d. \_\_\_\_\_ Funds Contributed \$ \_\_\_\_\_
- Total Estimated Cost of Project \$ 1,651,600
- Construction will be by: Contract ☒ County Forces ☐

Use Supplemental Sheet and/or maps if needed to provide complete data.

## FOR STATE AID USE ONLY:

Preliminary Review \_\_\_\_\_ Date 6-1-21

Recommend Approval \_\_\_\_\_ Dist. Engr. 6-3-21

Approved \_\_\_\_\_ State Aid Engr. 6-3-21

Letter To Bd. \_\_\_\_\_ Dist. Engr. 6-7-21

Funds Record \_\_\_\_\_ Auditor 6-7-21

Programmed \_\_\_\_\_ Date

Harry Lee James, P.E.  
State Aid Engineer  
P.O. Box 1850  
Jackson, Mississippi 39215  
Phone (601) 359-7150



412 E. Woodrow Wilson Ave.  
Jackson, Mississippi 39216  
Fax (601) 359-7141  
www.osarc.ms.gov  
mail@osarc.ms.gov

June 7, 2021

Board of Supervisors  
Rankin County  
c/o Chancery Clerk  
P. O. Box 700  
Brandon, Mississippi 39043

Dear Gentlemen:

|     |                             |                    |                             |         |
|-----|-----------------------------|--------------------|-----------------------------|---------|
| RE: | <u>      X      </u>        | State Aid          | <u>                    </u> | LSBP    |
|     | <u>                    </u> | Bridge Replacement | <u>                    </u> | APL     |
|     | <u>                    </u> | STP                | <u>                    </u> | (Other) |

PROJECT NO.      SAP-61(19)M  
ROAD NAME:      Roads "A - B"  
COUNTY:        Rankin County

This is to advise you that the program for the referenced project has been:

|                             |                                 |
|-----------------------------|---------------------------------|
| <u>      X      </u>        | Approved - See attached program |
| <u>                    </u> | Dis-Approved                    |
| <u>                    </u> | Canceled                        |
| <u>                    </u> | Revised                         |

Should you have any questions concerning this action or desire further information, do not hesitate to contact this office.

Sincerely,

Harry Lee James, P.E.  
State Aid Engineer

*Edward B. Swales Jr.*

By: Edward B. Swales Jr, P.E.  
District Engineer

EBS:

Enclosure

pc: Mr. Tim Parker, P.E., County Engineer  
County File

SAP-61 (19) M Program for RANKIN County

PROJECT PRIORITY NO. 3

1. Project No. SAP-61 (19) M  
 2. Name of Road: SEE ATTACHED SHEETS "A" - "B"  
 3. Design Classification: (check one) Rural ☒ Urban ☐ (check one) Collector ☒ Local ☐  
 Federal Route Number \_\_\_\_\_  
 4. Termini of Project: SEE ATTACHED SHEET. VARIOUS ROUTES IN RANKIN COUNTY

5. Length of Project: 9.46 Miles **ULTRA**  
 6. Character of Work (Show Alternates if Applicable) **BASE REPAIR, LEVELING, AND ULTRA-THIN SURFACING**

7. Design Data:  
 a. Traffic Count: How Determined **SEE ATTACHED SHEET**  
 Current ADT \_\_\_\_\_ VPD; Design Year ADT \_\_\_\_\_ VPD; %Trucks \_\_\_\_\_  
 Traffic Count Required: Yes \_\_\_\_\_ No \_\_\_\_\_ (Attach Supplemental Sheet)  
 b. Terrain Level \_\_\_\_\_ Rolling \_\_\_\_\_ Design Speed \_\_\_\_\_ MPH  
 c. ROW: Existing \_\_\_\_\_ Ft.; Proposed \_\_\_\_\_ Ft.  
 d. Proposed Roadway Crown Width \_\_\_\_\_ Ft.  
 e. Surface Type & Width: Existing \_\_\_\_\_ Ft.  
 Proposed \_\_\_\_\_ Ft.  
 8. Bridges:  
 a. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
 Remain in Place: Yes \_\_\_\_\_ No \_\_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.  
 b. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
 Remain in Place: Yes \_\_\_\_\_ No \_\_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.  
 c. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
 Remain in Place: Yes \_\_\_\_\_ No \_\_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.  
 d. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
 Remain in Place: Yes \_\_\_\_\_ No \_\_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.  
 e. Str. No. \_\_\_\_\_ Suff. Rtg. \_\_\_\_\_ Capacity \_\_\_\_\_  
 Remain in Place: Yes \_\_\_\_\_ No \_\_\_\_\_ Existing/Proposed Width \_\_\_\_\_ Ft.  
 9. Estimated Construction Cost of Project (Including Contingencies) \$ 1,275,400  
 a. STP Funds Requested ( \_\_\_\_\_ %) \$ \_\_\_\_\_  
 b. BR Funds Requested ( \_\_\_\_\_ %) \$ \_\_\_\_\_  
 c. SA Funds Requested ( 100 %) \$ 1,275,400  
 d. LSBP Funds ( \_\_\_\_\_ %) \$ \_\_\_\_\_  
 e. \_\_\_\_\_ Funds \$ \_\_\_\_\_

Engineering Cost ( 12 %) (Constr. Cost Less Contingencies) \$ 145,800  
 a. State Aid Funds Requested \$ 145,800  
 b. County Funds Contributed \$ \_\_\_\_\_  
 c. LSBP Funds Contributed \$ \_\_\_\_\_  
 d. \_\_\_\_\_ Funds Contributed \$ \_\_\_\_\_

Total Estimated Cost of Project \$ 1,421,200  
 Construction will be by: Contract ☒ County Forces ☐

Use Supplemental Sheet and/or maps if needed to provide complete data.

## FOR STATE AID USE ONLY:

Preliminary Review BH 6-1-21 Date  
 Recommend Approval SA 6-3-21 Date  
 Approved SA 6-3-21 State Aid Engr. Date  
 Letter To Bd. SA 6-7-21 Dist. Engr. Date  
 Funds Record VE 6/9/21 Auditor Date  
 Programmed \_\_\_\_\_ Date

RECEIVED

MAY 20 2021

OSARC 1947 FR





Book:2021 Page:16201-16209  
 DEED  
 RCD: 07/02/2021 @10:53:40 AM  
 Rankin County, MS  
 Larry Swales Chancery Clerk

PREPARED BY and RETURN TO:  
 Rankin County, Mississippi, Board of Supervisors  
 Through Legal Counsel  
 ATTN: Janice Dendy  
 211 East Government Street, Suite A  
 Brandon, MS 39042

**State of Mississippi**  
**County of Rankin**

Indexing Instructions: SW1/4 OF NW1/4, SECTION 8, T7N, R4E, RANKIN COUNTY, MS

**THESE RESTRICTIVE COVENANTS APPLY TO THE REAL PROPERTY AS DESCRIBED HEREIN AND AS SHOWN ON THE ATTACHED EXHIBITS AND BEING GENERALLY DESCRIBED AS THREE (3) PARCELS OF PROPERTY, AS WELL AS ALL ACCESS RIGHTS OF WAY OR EASEMENTS AS REFLECTED, ALL BEING SITUATED IN SECTION 8, T7N, R4E, RANKIN COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AND AS SHOWN ON EXHIBITS "A," "B," and "C," ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.**

## **RESTRICTIVE COVENANTS**

For and in consideration of the sum of Ten and no/100 dollars (\$10.00) in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned for and on behalf of WILMATH TOLBERT McCRARY, her heirs, devisees, successors, transferees and/or assigns, does hereby covenant to be bound by certain restrictions regarding the use and condition of the real property described herein:

WHEREAS, the signatory hereto is the owner of the parcels of real property, such property being described as three (3) parcels of real property located in Section 8, T7N, R4E, Rankin County, Mississippi, as reflected on the legal descriptions attached hereto and incorporated herein by reference as Exhibits "A," "B," and "C," along with all access easements and/or rights-of-way as described; and

WHEREAS, the owner of said real property has made requests of the Rankin County Board of Supervisors for the granting of addresses, construction or building permits and other authorizations related to the real property described herein; and

WHEREAS, Rankin County, Mississippi, adopted a Development Ordinance that controls the manner in which the development of real property within a subdivision is to be implemented as well as the criteria under which said development is authorized; and

Attachment: Vardoc Restrictive Covenant Wilmath Tolbert McCrary (16292 : Various Documents)

WHEREAS, the real property described herein is subject to the Rankin County, Mississippi, Development Ordinance; and

WHEREAS, the Development Ordinance requires that all roads within a subdivision development, whether they be classified as public or private roads, must meet the construction specifications that are contained within said Development Ordinance before the issuance of addresses and permits is authorized; and

WHEREAS, the access roads and all other means of access within the real property described herein, in their present or planned condition, do not meet or will not meet the minimum specifications for roads as set forth in the Rankin County, Mississippi, Development Ordinance and therefore the issuance of addresses and permits is not authorized; and

WHEREAS, the signatories hereto desire to obtain a variance from the Rankin County, Mississippi, Development Ordinance that would allow the signatories hereto to obtain addresses and permits from Rankin County, Mississippi, notwithstanding that the roads serving said subdivision do not meet the specifications set forth in the Rankin County, Mississippi, Development Ordinance;

NOW, THEREFORE, as part of the consideration for Rankin County, Mississippi authorizing issuance of addresses and permits, the signatories hereto hereby make and declare the following restrictive covenants which shall run with the title to the real property described herein and be binding on the signatories, their successors in interest, their beneficiaries, devisees, heirs at law, or assigns as follows:

1. All roads, easements, accesses, areas of ingress/egress and/or otherwise, within and upon the real property described herein, shall remain private roads subject to improvement, reconditioning, repair and/or maintenance solely at the discretion and expense, if any, of the owners of the property, their successors and assigns, and neither Rankin County, Mississippi, nor any municipality that may annex said development in the future, shall bear any responsibility for the improvement, reconditioning, repair and/or maintenance of said roads, easements, accesses, areas of ingress/egress and/or otherwise until such time as said roads, easements, accesses, areas of ingress/egress and/or otherwise, are inspected and proven to meet the minimum specifications as set forth in the Rankin County, Mississippi, Development Ordinance or as it may be amended or replaced from time to time;

2. The owner of the real property described herein, her successors in interest, beneficiaries, devisees, heirs at law, or assigns shall not make any request of the Rankin County Board of Supervisors or any Rankin County Mississippi School District for use of any roads within the real property described herein, if any, as an access way by school buses nor for use as a school bus turnaround;

3. The real property described herein and as reflected on the attached legal descriptions **shall not be further subdivided without the expressed permission of the Rankin County Board of Supervisors beyond the parcels and access easements described on the attached Exhibits "A," "B," and "C."** **Any attempted subdividing of the said property, including subdividing of the access easements or rights of way described, if any, shall be null and void unless accompanied by the expressed, written permission of the Rankin County Board of Supervisors.**

4. No additional accesses or roads may be installed or developed within or upon the real property described herein unless both the existing roads within the real property described herein, as well as any roads or accesses planned to be installed or developed meet the minimum specifications as set forth in the Rankin County, Mississippi, Development Ordinance or as it may be amended or replaced from time to time;

5. Should it become necessary to enforce any provision of these restrictive covenants, the person or entity found to be in violation hereof shall reimburse the person or entity seeking enforcement hereof for all costs of enforcement, including court costs and reasonable attorney's fees;

6. The restrictions and other requirements described in these Restrictive Covenants shall run with the land and shall be binding upon any future owners, heirs at law, successors, lessees, or assigns and their authorized agents, employees or persons acting under their direction or control;

7. These Restrictive Covenants shall not be amended, modified, or terminated without written authorization of the Rankin County Board of Supervisors, or, in the event a municipality shall annex the real property described herein, the appropriate governing authorities of said municipality;

8. To the extent that there are prior recorded restrictive covenants affecting the property identified herein, and where it is determined that there is a conflict between the prior recorded restrictive covenants and these Restrictive Covenants, these Restrictive Covenants shall control; however, where there is no conflict between these Restrictive Covenants and any prior recorded restrictive covenants that affect the properties identified herein, said prior recorded restrictive covenants shall remain in full force and effect;

9. With the exception of the mobile home/manufactured home currently situated on Parcel "A" as reflected in Exhibit "A" attached hereto, which said structure is recognized as a non-conforming use under Rankin County's Zoning Ordinance Regulations, and which may remain in place until such time as its status as a non-conforming use is terminated in accordance with said zoning regulations and, thereupon, must be removed from Parcel "A," **no mobile home, modular home, or manufactured housing of any kind shall be placed on the parcels of real property described herein.**

10. There shall be only one dwelling, if any, placed on any parcel described herein. There shall be only one address assigned to each of the three parcels identified herein. Any planned or anticipated structure to be built upon said real property containing a kitchen, bedroom and bathroom shall be considered a dwelling for the purpose of these restrictions. The minimum heated and cooled square footage of a dwelling placed on any parcel described herein shall be 2,000 SF.

IN WITNESS WHEREOF I have freely and voluntarily set my hand and seal, having fully read and understood each and every provision hereof on this the 2<sup>nd</sup> day of July, 2021.

*Wilmath Tolbert McCrary*  
WILMATH TOLBERT MCCRARY

RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Jared K Morrison*  
ITS: PRESIDENT



STATE OF MISSISSIPPI  
COUNTY OF RANKIN

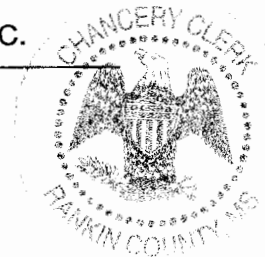
BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named WILMATH TOLBERT McCRARY who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as his voluntary act and deed on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 2<sup>nd</sup> day of July, 2021.

LARRY SWANES  
RANKIN CO. CHANCERY CLK.

By: W. Maloy, D.C.  
Notary Public

My Commission Expires:  
My Commission Expires Jan. 6, 2024



STATE OF MISSISSIPPI  
COUNTY OF RANKIN

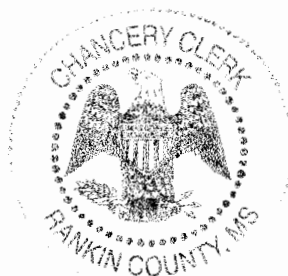
BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named JARED MORRISON in his capacity as President of the Rankin County, Mississippi, Board of Supervisors, with full authority and who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as the voluntary act and deed of the Rankin County, Mississippi, Board of Supervisors after having first been authorized so to do on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 2<sup>nd</sup> day of July, 2021.

LARRY SWANES  
RANKIN CO. CHANCERY CLK.

By: W. Maloy, D.C.  
Notary Public

My Commission Expires:  
My Commission Expires Jan. 6, 2024





RE: WINDALE McCRARY  
PARCEL A  
SECTION 8, T7N-R4E  
RANKIN COUNTY, MISSISSIPPI

PARCEL A

A certain tract of land containing 4.05 acres, more or less, situated in the Southwest Quarter of the Northwest Quarter of Section 8, Township 7 North, Range 4 East, Rankin County, Mississippi and being more particularly described as follows:

Commencing at the 1/2" iron pipe found marking the Southwest corner of Section 8, Township 7 North, Range 4 East, Rankin County, Mississippi; run thence, North 01°53'56" East for 2646.14 feet to the 1/2" rebar set on the East right of way of Mississippi Highway 471 marking the POINT OF BEGINNING; run thence, along said right of way, North 24°06'56" East for 239.67 feet to a set 1/2" rebar; run thence, South 89°46'37" East for 791.04 feet to a set 1/2" rebar; run thence, South 00°02'25" West for 201.82 feet to a 3/4" rebar; run thence, South 89°06'26" West for 888.91 feet back to the 1/2" rebar marking the POINT OF BEGINNING.

The above description is based on True Bearings (Geodetic), derived from Network GPS observations.



Baker F. Bryant  
Engineering Service  
115 Aerosmith Drive  
Richland, Ms. 29218  
(601) 939-8737

EXHIBIT "A"

PARCEL B

A certain tract of land containing 4.05 acres, more or less, situated in the Southwest Quarter of the Northwest Quarter of Section 8, Township 7 North, Range 4 East, Rankin County, Mississippi and being more particularly described as follows:

Commencing at the 1/2" iron pipe found marking the Southwest corner of Section 8, Township 7 North, Range 4 East, Rankin County, Mississippi; run thence, North 01°53'56" East for 2646.14 feet to a 1/2" rebar set on the East right of way of Mississippi Highway 471; run thence, along said right of way, North 24°06'56" East for 239.67 feet to the 1/2" rebar set marking the POINT OF BEGINNING; run thence, along said right of way, North 24°06'57" East for 241.97 feet to a set 1/2" rebar; run thence, North 87°12'57" East for 526.28 feet to a set 1/2" rebar; run thence, North 88°29'36" East for 166.75 feet to a found 3/4" rebar; run thence, South 00°02'25" West for 253.88 feet to a set 1/2" rebar; run thence, North 89°46'37" West for 791.04 feet back to the 1/2" rebar marking the POINT OF BEGINNING.

The above description is based on True Bearings (Geodetic), derived from Network GPS observations.



Baker F. Bryant  
Engineering Service  
115 Aerosmith Drive  
Richland, Ms. 29218  
(601) 939-8737

EXHIBIT "B"

PARCEL C

A certain tract of land containing 3.00 acres, more or less, situated in the Southwest Quarter of the Northwest Quarter of Section 8, Township 7 North, Range 4 East, Rankin County, Mississippi and being more particularly described as follows:

Commencing at the 1/2" iron pipe found marking the Southwest corner of Section 8, Township 7 North, Range 4 East, Rankin County, Mississippi; run thence, North 01°53'56" East for 2646.14 feet to a 1/2" rebar set on the East right of way of Mississippi Highway 471; run thence, along said right of way, North 24°06'56" East for 239.67 feet to a set 1/2" rebar; run thence, along said right of way, North 24°06'57" East for 241.97 feet to the 1/2" rebar set marking the POINT OF BEGINNING; run thence, run thence, along said right of way, North 24°06'57" East for 55.05 feet to a set 1/2" rebar; run thence, 292.48 feet along the arc of a curve to the right, said curve having a radius of 1880.39 feet and a chord of North 28°34'19" East for 292.19 feet to a point witnessed by a found 3/4" rebar found N 89°20'29" West for 2.35 feet; run thence, South 89°20'29" East for 363.64 feet to a set 1/2" rebar; run thence, South 00°02'24" West for 277.10 feet to a set 1/2" rebar; run thence, South 87°12'57" West for 526.28 feet back to the 1/2" rebar marking the POINT OF BEGINNING.

The above description is based on True Bearings (Geodetic), derived from Network GPS observations.



Baker F. Bryant  
Engineering Service  
115 Aerosmith Drive  
Richland, Ms. 29218  
(601) 939-8737

EXHIBIT "C"





# State of Mississippi

TATE REEVES  
Governor

## MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

CHRIS WELLS, EXECUTIVE DIRECTOR

June 14, 2021

Mr. Jared Morrison, President  
Rankin County Board of Supervisors  
211 East Government Street, Suite A  
Brandon, MS 39042

Dear Mr. Morrison:

Enclosed is your copy of the executed Waste Tire Grant Agreement **WT681** awarded to the Rankin County Board of Supervisors in the amount of **\$100,000.00** for the waste tire collection program for small quantity generators. The grant is set to expire on September 30, 2023 or upon the County's completion of the use of the awarded funds (whichever comes first).

The County should request reimbursement for program expenditures by submitting the Request for Payment form attached to your grant agreement **quarterly** for approved program activities.

**Your payment request should be mailed to:**

Mississippi Department of Environmental Quality  
Attention: Invoices  
P O Box 2369  
Jackson, MS 39225

The release of claims form (attached to your grant agreement) should be submitted with your final payment request. Please contact me at (601) 961-5626 if you have questions or comments concerning your grant project.

Sincerely,

A handwritten signature in blue ink that reads "Taaka Scott Bailey".

Taaka Scott Bailey, CPM, Manager  
Grants/Management Support Branch

Enclosure



|                                                                                                                                  |          |                                                                                                                                                         |                    |
|----------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY ASSISTANCE AGREEMENT</b>                                                      |          | <b>ASSISTANCE ID NO.</b><br>WT681                                                                                                                       |                    |
|                                                                                                                                  |          | <b>DATE OF STAFF APPROVAL</b><br>05/27/2021                                                                                                             |                    |
| <b>AGREEMENT TYPE</b>                                                                                                            |          | <b>RECIPIENT TYPE</b>                                                                                                                                   |                    |
| COOPERATIVE AGREEMENT                                                                                                            |          | COUNTY                                                                                                                                                  |                    |
| GRANT AGREEMENT                                                                                                                  | <b>X</b> | <b>TAX ID NO.</b>                                                                                                                                       |                    |
| ASSISTANCE AMENDMENT                                                                                                             |          |                                                                                                                                                         |                    |
| <b>RECIPIENT</b><br>RANKIN COUNTY BOARD OF SUPERVISORS<br>211 EAST GOVERNMENT STREET<br>SUITE A<br>BRANDON, MISSISSIPPI 39042    |          | <b>PROJECT MANAGER</b><br><br>JARED MORRISON<br>PRESIDENT                                                                                               |                    |
| <b>ISSUING OFFICE</b><br>MS DEPT. OF ENVIRONMENTAL QUALITY<br>OFFICE OF POLLUTION CONTROL<br>P. O. BOX 2261<br>JACKSON, MS 39225 |          | <b>PROJECT MANAGER</b><br><br>TAAKA SCOTT BAILEY, ADMINISTRATOR<br>GRANTS/MANAGEMENT SUPPORT BRANCH                                                     |                    |
| <b>ASSISTANCE PROGRAM</b><br><br>WASTE TIRE PROGRAM<br>DIV. 4032, GRANTS TO CT OR RSWDA                                          |          | <b>STATUTORY AUTHORITY</b><br><br>SECTION 17-17-425, MS CODE ANN.                                                                                       |                    |
| <b>PROJECT TITLE AND DESCRIPTION</b><br><br>WASTE TIRE COLLECTION PROGRAM FOR SMALL QUANTITY GENERATORS OF WASTE TIRES           |          |                                                                                                                                                         |                    |
| <b>PROJECT LOCATION</b>                                                                                                          |          | <b>PROJECT PERIOD</b>                                                                                                                                   |                    |
| <b>CITY</b>                                                                                                                      |          | The project period shall begin upon execution of the grant agreement by the Executive Director of MDEQ and end no later than <b>SEPTEMBER 30, 2023.</b> |                    |
| <b>COUNTY</b>                                                                                                                    | RANKIN   |                                                                                                                                                         |                    |
| <b>STATE</b>                                                                                                                     | MS       |                                                                                                                                                         |                    |
|                                                                                                                                  |          | <b>TOTAL PROJECTED PERIOD COST</b><br><b>\$100,000.00</b>                                                                                               |                    |
| <b>FUNDS</b>                                                                                                                     |          | <b>FORMER AWARD</b>                                                                                                                                     | <b>THIS ACTION</b> |
| MDEQ Amount This Action -- Tire (4032)                                                                                           |          |                                                                                                                                                         | \$ 100,000.00      |
| Recipient Contribution                                                                                                           |          |                                                                                                                                                         |                    |
| Total Project Cost                                                                                                               |          |                                                                                                                                                         | \$ 100,000.00      |
| <b>APPROVED BUDGET</b>                                                                                                           |          |                                                                                                                                                         |                    |
| Personnel (Enforcement Officer)                                                                                                  |          |                                                                                                                                                         |                    |
| Operations                                                                                                                       |          |                                                                                                                                                         | \$ 25,000.00       |
| Travel                                                                                                                           |          |                                                                                                                                                         |                    |
| Equipment                                                                                                                        |          |                                                                                                                                                         |                    |
| Supplies                                                                                                                         |          |                                                                                                                                                         |                    |
| Educational Material                                                                                                             |          |                                                                                                                                                         |                    |
| Contractual                                                                                                                      |          |                                                                                                                                                         | \$ 75,000.00       |
| Other                                                                                                                            |          |                                                                                                                                                         | \$ 100,000.00      |
| <b>Total Charges</b>                                                                                                             |          |                                                                                                                                                         |                    |
| <b>METHOD OF PAYMENT</b>                                                                                                         |          |                                                                                                                                                         |                    |
| Advance                                                                                                                          |          |                                                                                                                                                         |                    |
| Reimbursement                                                                                                                    | <b>X</b> |                                                                                                                                                         |                    |

Attachment: Vardoc Waste Tire Grant (Executed) (16292 : Various Documents)

## **SPECIAL TERMS AND CONDITIONS FOR ASSISTANCE AGREEMENT (LOCAL GOVERNMENT WASTE TIRE COLLECTION PROGRAM GRANT)**

### **1. Method of Payment**

Reimbursement shall be the preferred method of funding. The Recipient shall submit a Request for Payment, as provided in Attachment A, and additional documentation for verification of service/work performed prior to payment being issued by the Mississippi Department of Environmental Quality (MDEQ). Requests for payment and applicable supporting documentation shall be submitted to MDEQ on a quarterly basis. The recipient shall submit a payment request for eligible program activities performed through June 30 of each year no later than July 31 of that year. All requests for payment related to this grant agreement shall be submitted to MDEQ no later than 45 days after the expiration date of the grant agreement after which time, the grant agreement will be considered closed and funds will no longer be available to the recipient. Reimbursement requests pursuant to this agreement shall be limited to those waste tires generated by "small quantity waste tire generators." This includes any individual generating twenty-five (25) or fewer tires annually, a commercial business or governmental entity that generates ten (10) or fewer tires per week, waste tires collected by local government authorities from illegal dumpsites or improper disposal at an unauthorized landfill, rubbish site, transfer station or other solid waste management facility, and waste tires from other sources determined eligible by MDEQ. This clause shall supersede clause 5, Method of Payment.

### **2. Waste Tire Collection Program**

The Recipient is responsible for establishing and managing waste tire collection sites for the collection and temporary storage of waste tires collected from eligible sources. Recipient is further responsible for applying for and obtaining proper authorization from MDEQ for the waste tire collection sites and for operating the waste tire collection sites in a manner that complies with the conditions of the letter of authorization and the Mississippi Waste Tire Management Regulations.

The Recipient shall also exercise appropriate controls and management over the waste tire collection program. The Recipient is responsible for ensuring that persons who drop off tires through the program are small waste tire quantity generators (as defined in Part 1 above) eligible to participate in the program. The Recipient shall insure that municipalities and other public agencies that are depositing waste tires through the collection program are also only collecting the waste tires from eligible small quantity sources (as defined in Part 1 above).

The Recipient shall insure that appropriate actions are taken to determine the person(s) responsible for any illegally-dumped waste tires cleaned up or collected under this program and for holding that person responsible for covering or reimbursing the costs of the clean-up and/or proper disposal.



### **3. Transportation and Disposal of Waste Tires**

The Recipient must insure that waste tires collected through the program are transported by an MDEQ-approved waste tire hauler, who maintains a current, valid waste tire hauler identification number from MDEQ.

The Recipient shall ensure that waste tires collected through the program are provided for recycling/disposal to a permitted waste tire processing facility which processes the tire and delivers the processed tire material for legitimate recycling or reuse or provides processed tire/tire material to a permitted disposal facility approved to accept waste tires for disposal.

### **4. Recordkeeping and Reporting**

The Recipient shall submit a quarterly report indicating progress to date, and shall indicate, as a minimum the following information:

(a) The Recipient shall maintain a log of those individuals and small quantity generators dropping off tires for management through the collection program that shall identify the source of the tires and the number of tires collected from each source. These logs shall be maintained at the collection site or another approved location and shall be made available for inspection by MDEQ upon request.

(b) The Recipient shall maintain a copy of the waste tire transportation certification forms for each load of waste tires hauled away from the waste tire collection sites for recycling and disposal. These forms shall be maintained at the collection site or another approved location and shall be available for inspection by MDEQ upon request.

As indicated in part 1, the Recipient shall standardly submit requests for payment on a quarterly basis to MDEQ. Such requests for payment must be accompanied by invoices and other documentation to appropriately support payment. The documentation must include the amount of payment for each load of tires collected, the volume/quantity of waste tires collected and disposed and supporting documents for any other costs for which reimbursement is requested.

If a quarterly request for payment is not possible in a particular time period, the local government should submit a brief report summarizing the quarterly activity for that period including quantity of tires collected activity to clean up any illegally dumped tires, and any other information pertinent to describe the conditions of the waste tire collection program.

## STANDARD TERMS AND CONDITIONS FOR ASSISTANCE AGREEMENTS

### 1. Workplan

The Workplan constitutes the Recipient's and MDEQ's commitment to accomplish the program goals and objectives. MDEQ's review and evaluation of performance under this agreement and MDEQ's response to the findings of oversight will be carried out in accordance with the stated policies.

### 2. Expenditure Commitment

The Recipient commits to expend the funds awarded in this agreement and to complete the funded project in accordance with the work plan included in this grant application and incorporated into this agreement by reference.

### 3. Financial Management

MDEQ requires that Recipients have in place, prior to the receipt of funds, a financial management system that will be able to isolate and trace every grant dollar from receipt to expenditure and have on file appropriate support documentation for each transaction. Examples of documentation are vendor invoices, bills of lading, purchase vouchers, payrolls, bank statements and reconciliations.

### 4. Audit: Access to Records

Recipient assures that it will give MDEQ, the Comptroller General of the United States, and the State of Mississippi, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives; and will retain all required records relating to this agreement for three years after project completion and all other pending matters are closed.

### 5. Method of Payment

Reimbursement shall be the preferred method of funding. Recipients shall be paid a predetermined sum for services/work performed. Recipient shall submit a Request for Payment, as provided in Attachment A, and additional documentation for verification of service/work performed prior to payment being issued. In special cases, funding advances may be allowed, subject to approval by MDEQ. Requests for Payment and applicable supporting documentation shall be submitted to MDEQ upon project completion.

6. Final Payment

Pursuant to satisfactory completion of the work performed under this agreement as may be determined by final inspection, and as a condition before final payment under this agreement or as termination settlement under this agreement, the Recipient shall execute and deliver to MDEQ a release of all claims against MDEQ arising under, or by virtue of, this agreement, except claims which are specifically exempted by the Recipient to be set forth therein. Such release is provided in Attachment B. of this agreement. Unless otherwise provided in this agreement, by state law, or expressly agreed to by the parties in this agreement, final payment under this agreement or settlement upon termination of this agreement shall not constitute waiver of MDEQ's claims against the Recipient or his sureties under this agreement or applicable performance and payment of bonds.

7. Procurement

Recipient shall comply with purchasing guidelines established in 31-7-13 of the Mississippi Code in the procurement of commodities and services.

8. Disadvantaged Businesses

Recipient will ensure that its best efforts will be used in making available to minority businesses a minimum of 5% of the grant funds that may be expended as necessary in obtaining any supplies, construction, equipment, or services in completing the project detailed in the Workplan.

9. Title to Real Property, Equipment and Supplies

Unless otherwise agreed to, title to any real property, equipment and supplies that may be acquired under this agreement shall vest upon acquisition in the Recipient. Real property, equipment and supplies shall be used by the Recipient in the program or project for which it was acquired as long as needed, whether or not the project or program continues to be supported by grant funds.

10. Changes and Amendments

Changes may be made to the agreement in relation to the effective period of the agreement, the total amount of the agreement, budgetary categories associated with the funding of the agreement, and the work to be performed as defined in the work plan. Such changes shall be constructively made by way of a formal agreement amendment, which shall require written approval of the Executive Director of MDEQ prior to any such changes being made. Changes which affect the total amount of the agreement may also require prior approval by the Commission on Environmental Quality.

11. Recycled Paper

Recipient agrees to use recycled paper for all reports which are prepared as a part of this agreement and delivered to MDEQ.



12. Gratuities

- A. If MDEQ finds, after a notice and hearing, that the Recipient or any of the Recipient's agents or representatives offered or gave gratuities (in the form of entertainment, gifts or otherwise) to any employee, official or agent of MDEQ, the state agency providing funds used in this agreement in an attempt to secure a agreement or favorable treatment in awarding, amending or making any determination related to the performance of this agreement, MDEQ may, by written notice to the Recipient, terminate this agreement. MDEQ may also pursue other rights and remedies that the law or this agreement provides. However, the existence of the facts on which MDEQ bases such findings shall be in issue and may be reviewed in proceedings under the Remedies clause of this agreement.
- B. In the event this agreement is terminated as provided in paragraph A., MDEQ may pursue the same remedies against the Recipient as it could pursue in the event of a breach of the agreement by the Recipient, and as a penalty, in addition to any other damages to which it may be entitled by law, be entitled to exemplary damages in an amount (as determined by MDEQ) which shall be not less than three nor more than ten times the costs the Recipient incurs in providing any such gratuities to such officer or employee.

13. Publication and Publicity

- A. Recipient may publish results of its participation pursuant to this agreement after prior review by and consent by MDEQ's Project Manager provided that (1) such publications acknowledge that the program is supported by funds granted by MDEQ, and (2) that one (1) copy of the publication is furnished to MDEQ.
- B. Recipient shall use its best efforts to ensure that any publicity received by the Recipient as a result of the work funded by this agreement shall acknowledge that the program is supported by funds granted by MDEQ.

14. Hold Harmless for Personnel Claims

To the extent permitted by Mississippi law, recipient agrees to indemnify, save and hold harmless the Commission on Environmental Quality, MDEQ and the state of Mississippi, as well as their employees, from and against any and all losses, claims, debts, demands, damages, suits or actions at law, judgments, and costs, including attorney's fees, or expenses on the part of MDEQ or MDEQ's agents or employees arising out of or attributable to work performed under this agreement or the use of facilities or equipment provided to Recipient under the terms of this agreement.

15. Assurances

The Recipient certifies that:

- A. It maintains the legal authority to apply for state assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-state share of project costs) to ensure proper planning, management and completion of the project described in the grant application.
- B. It is not presently debarred, suspended, proposed for debarment, declared ineligible from participating in government projects; has not within a three year period preceding this application been convicted of or had a civil judgment rendered against it for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing public transactions; has not within a three year period preceding this proposal been convicted of violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property; is not presently indicted or otherwise criminally or civilly charged by a government entity with commission of any of the offenses enumerated herein; and has not within a three year period preceding this application had one or more public transactions terminated for default.
- C. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- D. It will comply with all applicable requirements or State and Federal laws, executive orders, regulations and policies governing this program.

16. Enforcement

- A. If a Recipient materially fails to comply with any term of an award, whether stated in Federal and State statute or regulation, an assurance, in a State plan or application, a notice of an award, or elsewhere, MDEQ may take one or more of the following actions, as appropriate in the circumstances:
  - 1. Temporarily withholding payments pending correction of the deficiency by the Recipient or more severe enforcement by MDEQ;
  - 2. Disallow (that is deny both use of funds and matching credit for) all or part of the cost of the activity of action not in compliance;
  - 3. Wholly or partly suspend or terminate the current award for the Recipient's program.
  - 4. Withhold further awards for the program, or
  - 5. Take other remedies that may be legally available.

- B. In taking an enforcement action, MDEQ will provide the Recipient an opportunity for such hearing, appeal, or other administrative proceeding to which the Recipient is entitled under any statute or regulation applicable to the action involved.
- C. Costs of Recipient resulting from obligations incurred by the Recipient during a suspension or after termination of an award are not allowable unless MDEQ expressly authorizes them in the notice of suspension or termination or subsequently. Other Recipient costs during suspension or after termination which are necessary and not reasonably avoidable are allowable if:
  - 1. The costs result from obligations which were properly incurred by the Recipient before the effective date of suspension or termination, are not in anticipation of it, and in the case of a termination, are non-cancelable, and
  - 2. The costs would be allowable if the award were not suspended or expired normally at the end of the funding period in which the termination takes effect.

17. Termination for Convenience

This agreement may be terminated in whole or in part as follows:

- A. By MDEQ with the consent of the Recipient in which case the two parties shall agree upon the termination conditions, including the effective date and in the case of a partial termination, the portion to be terminated; or
- B. By the Recipient upon written notification to MDEQ, setting forth the reasons for such termination, the effective date, and in the case of a partial termination, the portion to be terminated. However, if, in the case of a partial termination, MDEQ determines that the remaining portion of the award will not accomplish the purposes for which the award was made, MDEQ may terminate the award in its entirety under paragraph A. of this section.

18. Counterparts

This agreement may be executed in counterparts, each of which shall be deemed an original but all of which together shall be deemed to be one and the same agreement. A signed copy of this agreement delivered by facsimile, e-mail or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this agreement.

19. Remedies

Unless otherwise provided in this agreement, all claims, counter-claims, disputes and other matters in question between MDEQ and the Recipient arising out of, or relating to, this agreement or the breach of it will be decided in a court of competent jurisdiction within the State of Mississippi. Before pleading to the Mississippi judicial system at any level, the Recipient must exhaust all administrative remedies in effect on the date the agreement giving rise to the dispute was executed.



The State of Mississippi, acting by and through the Mississippi Department of Environmental Quality, hereby offers assistance/amendment to the Recipient, **RANKIN COUNTY BOARD OF SUPERVISORS** for all approved costs incurred up to and not exceeding **\$100,000.00** for the support of approved budget period effort described in the application (including all application modifications) cited in this agreement for the **WASTE TIRE COLLECTION PROGRAM FOR SMALL QUANTITY GENERATORS**.

## MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY



(for) Chris Wells  
Executive Director

6/10/2021

Date

## RANKIN COUNTY BOARD OF SUPERVISORS



Authorized Signature

6-7-21

Date

Jared K. Morrison

Typed/Printed Name

Board President

Title

RECEIVED  
JUN 08 2021  
CONTRACTS DEPT.

Attachment: Vardoc Waste Tire Grant (Executed) (16292 : Various Documents)

## ATTACHMENT A

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY  
ATTN: INVOICES  
P. O. BOX 2369  
JACKSON, MS 39225**

**REQUEST FOR PAYMENT**

Name of Recipient \_\_\_\_\_ Grant Agreement No. \_\_\_\_\_  
 Address \_\_\_\_\_ Person preparing report: \_\_\_\_\_  
 \_\_\_\_\_ Telephone number: \_\_\_\_\_  
 \_\_\_\_\_ Request period: From \_\_\_\_\_ To \_\_\_\_\_

1. Amount of this payment request: \$ \_\_\_\_\_
2. Total amount of grant: \$ \_\_\_\_\_
3. Total prior payments approved: \$ \_\_\_\_\_
4. Total funds requested to date (*line 1 plus line 3*): \$ \_\_\_\_\_
5. Balance of grant funds remaining after this request (*line 2 minus line 4*): \$ \_\_\_\_\_

**TO BE COMPLETED ONLY IF RECIPIENT IS PROVIDING FUNDS TO THE GRANT PROJECT.**

6. Total funds to be contributed by recipient: \$ \_\_\_\_\_
7. Amount contributed by recipient to date: \$ \_\_\_\_\_
8. Balance to be contributed by recipient (*line 6 minus line 7*): \$ \_\_\_\_\_

I hereby certify that the amount requested is for reimbursement of allowable costs consistent with the terms of this agreement, that request for reimbursement of these costs has not previously been made, and that the amounts requested herein do not exceed budgeted amounts stipulated in the award.

NOTE: Please attach appropriate documentation that supports this payment request (for example, payroll records for Enforcement officer, billing records, volume of tires disposed, volume of solid wastes disposed, location of solid waste sites cleaned up).

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Typed Name and Title of Authorized Official

\_\_\_\_\_  
Date



**ATTACHMENT B****MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY****RELEASE OF CLAIMS**Agreement Number WT681

WHEREAS, by the terms of the above-identified agreement entered into by the Mississippi Department of Environmental Quality and the Recipient **RANKIN COUNTY BOARD OF SUPERVISORS**, it is provided that after completion of all work, and prior to final payment, the Recipient will furnish the Mississippi Department of Environmental Quality with a release of all claims;

NOW, THEREFORE, in consideration of the above premises and the payment by the Mississippi Department of Environmental Quality to the Recipient of the amount now due under the agreement, to wit, the sum of \$ \_\_\_\_\_, the Recipient hereby remises, releases, and forever discharges the Mississippi Department of Environmental Quality, its officers, agents, and employees, of and from all manner of debts, dues, liabilities, obligations, accounts, claims, and demands whatsoever, in law and equity, under or by virtue of the said agreement except:

**RANKIN COUNTY BOARD OF SUPERVISORS**


---

 Authorized Signature

Attachment: Vardoc Waste Tire Grant (Executed) (16292 : Various Documents)

**UTILITY AGREEMENT  
COUNTY PROJECT – AMANDA DRIVE BOX CULVERT PROJECT  
RANKIN COUNTY, MISSISSIPPI  
LUMP SUM AGREEMENT  
WO# 13147376  
CEA# C6PP349200**

AGREEMENT BETWEEN ENTERGY MISSISSIPPI, LLC. AND THE BOARD OF SUPERVISORS OF  
RANKIN COUNTY, FOR THE RELOCATION AND/OR REARRANGING OF ELECTRICAL  
FACILITIES OF ENTERGY MISSISSIPPI, LLC. NECESSITATED BY THE AMANDA DRIVE BOX  
CULVERT PROJECT IN RANKIN COUNTY.

Entergy Mississippi LLC., hereinafter referred to as the Company, and Rankin County, Mississippi, hereinafter referred to as the County, hereby agree as follows:

1. That the County has authorized a project for road construction, being known as Amanda Drive Box Culvert Project.
2. That due to the construction of this project, certain relocation and/or rearrangements of the existing underground facilities of the Company, located on private right of way, will have to be made.
3. That the Company will make the necessary adjustment in its underground facilities necessitated by the proposed road construction as a "Lump Sum" cost of forty-two thousand, two hundred eighty-eight dollars and sixty cents (\$42,288.60). A cost estimate and adjustment plans are attached hereto and made a part thereof.
4. That the Company shall construct the most economical type of lines in the new location as will satisfactorily meet the same service requirements of the old lines in the old location.
5. That the County will reimburse the Company the costs of the work done hereunder upon presentation of a billing statement.
6. That this agreement is executed pursuant to an order of said Board of Supervisors duly made and entered in the minutes of said Board effective July 1, 2021.

IN WITNESS WHEREOF, the parties hereto have affixed their respective corporate names through their duly authorized officers this the 6<sup>th</sup> day of July, 2021.

ENTERGY MISSISSIPPI, LLC

By \_\_\_\_\_  
SR. Manager – Engineering

Attachment: Vardoc Utility Agreement with Entergy MS, LLC for the Amanda Drive Box Culvert Project (16292 : Various Documents)

RANKIN COUNTY

By Jared K. Morrison  
Board President

Attest:

Garry Subles  
Clerk of the Board of Supervisors  
by: Q. Hood oc



**ADJUSTMENT OF ENTERGY DISTRIBUTION FACILITIES FOR  
AMANDA DRIVE BOX CULVERT PROJECT  
PEARL, MS  
IN RANKIN COUNTY**

**SUMMARY OF COST**

**ENTERGY WORK ORDER # 13147376  
CEA# C6PP349200**

**ESTIMATE – AMANDA DRIVE BOX CULVERT PROJECT**

| <b>ITEM</b>                          | <b>SUBTOTAL<br/>AMOUNT</b> |
|--------------------------------------|----------------------------|
| 1. New Material:                     | \$6,584.62                 |
| 2. Labor                             | \$18,005.83                |
| 3. Equipment and Corporate Overheads | \$17,698.15                |
| <b>TOTAL COST OF JOB</b>             | <b><u>\$42,288.60</u></b>  |

|                                        |             |
|----------------------------------------|-------------|
| Entergy Share of Pro-rated Cost: 0% =  | \$0         |
| County Share of Pro-rated Cost: 100% = | \$42,288.60 |





211 East Government Street  
Suite B  
Brandon, Mississippi 39042

**CAROLINE GILBERT, CPA**  
Rankin County Tax Collector

Office (601) 825-1467  
Jackson (601) 355-0527  
Fax (601) 824-7111

June 24, 2021

Board of Supervisors  
211 East Government Street  
Suite A  
Brandon, MS 39042

Re: Refund to taxpayer due to dismissal of bankruptcy

Dear Sirs,

I would like to request reimbursement from the county to taxpayer Samuel L. Taylor of 203 Sundance Circle, Richland, MS 39218 in the amount of \$1,063.02. Payments were received by Judy Fortenberry on Mr. Taylor's behalf from the bankruptcy trustee Harold J. Barkley and these funds have been remitted to the county upon closure of Mrs. Fortenberry's bank account. The bankruptcy trustee and taxpayer were consecutively remitting payments to the county and his account is paid in full. If you have any questions or need additional information, please let me know.

Sincerely,

A handwritten signature in cursive script that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector Request for Reimbursement to Taxpayer Samuel Taylor (16233 : Approval of Request for Reimbursement from the

**PETITION FOR REDUCTION OF ASSESSMENT ON REAL  
PROPERTY ASSESSMENT ROLL**

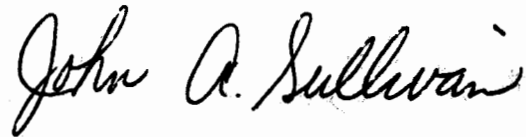
STATE OF MISSISSIPPI

COUNTY OF RANKIN

**AFFIDAVIT FOR CHANGE**

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Real Property Assessment Roll of said county.

Witness my signature this the 6th day of July, 2021.



\_\_\_\_\_  
Tax Assessor

**ORDER OF BOARD OF SUPERVISORS**

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 144,668 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th of July, 2021.



\_\_\_\_\_  
President, Board of Supervisors

# PETITION FOR DECREASE OF ASSESSMENT

**STATE OF MISSISSIPPI**  
**TAX ASSESSOR: JOHN A. SULLIVAN**

**COUNTY: RANKIN**  
**REAL PROPERTY 2020 ROLL**

| OWNER                    | VALUE          | DECREASE       | TAX DISTRICT | PARCEL NO.  | DATE OF APPROVAL | REASON FOR CHANGE |
|--------------------------|----------------|----------------|--------------|-------------|------------------|-------------------|
| BOND PROPERTIES LLC      | 34,646         | 29,396         | 201          | H11C 7 1270 | 7/6/2021         | 4                 |
| DAVIDSON JEFFREY HUGH    | 102,968        | 86,468         | 201          | G10L 7 1210 | 7/6/2021         | 4                 |
| FEDE PAULA MARTIN        | 31,881         | 10,627         | 211          | I11F 1 1470 | 7/6/2021         | 5                 |
| MCMORRIS TRAVIS & LEIGHA | 19,085         | 6,362          | 401          | H7 167 2320 | 7/6/2021         | 5                 |
| STRANGE TIMOTHY SHAWN    | 35,444         | 11,815         | 401          | I7P 2 1950  | 7/6/2021         | 5                 |
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| <b>TOTAL(S)</b>          | <b>224,024</b> | <b>144,668</b> |              |             |                  |                   |

**Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:**

**(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One**

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL  
PROPERTY ASSESSMENT ROLL**

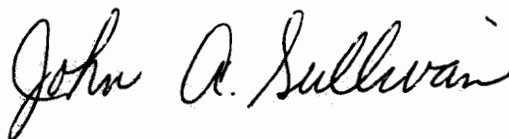
STATE OF MISSISSIPPI

COUNTY OF RANKIN

**AFFIDAVIT FOR CHANGE**

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 6th day of July 2021.



\_\_\_\_\_  
Tax Assessor

**ORDER OF BOARD OF SUPERVISORS**

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 216,238 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th day of July 2021.



\_\_\_\_\_  
President, Board of Supervisors

**COUNTY: RANKIN**  
**PERSONAL PROPERTY 2020 ROLL**

**Meeting:7/6/2021**

**Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:**  
**(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment**



**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL  
PROPERTY ASSESSMENT ROLL**

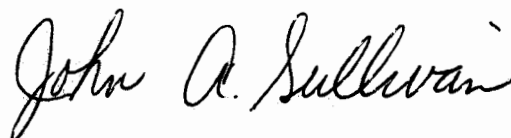
STATE OF MISSISSIPPI

COUNTY OF RANKIN

**AFFIDAVIT FOR CHANGE**

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2019 Personal Property Assessment Roll of said county.

Witness my signature this the 6th day of July 2021.



\_\_\_\_\_  
Tax Assessor

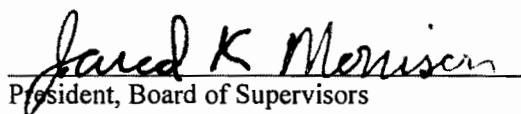
**ORDER OF BOARD OF SUPERVISORS**

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 139,322 is hereby approved for the year 2019.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th day of July 2021.



\_\_\_\_\_  
President, Board of Supervisors

**COUNTY: RANKIN**  
**PERSONAL PROPERTY 2019 ROLL**

| <b>OWNER</b>   | <b>PARCEL NO.</b> | <b>TAX DIST</b> | <b>VALUE</b> | <b>TOTAL</b> | <b>CHANGE</b> |          | <b>CHANGE</b> |
|----------------|-------------------|-----------------|--------------|--------------|---------------|----------|---------------|
| PIGGLY WIGGLY  | 6272              | 401             | 0            | 137258       | -137258       | 7/6/2021 | 4             |
| SNYDER'S LANCE | 13328             | 551             | 0            | 2064         | -2064         | 7/6/2021 | 4             |
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| <b>TOTALS:</b> |                   |                 |              |              | (139,322)     |          |               |

Packet Pg. 112

**PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL  
PROPERTY ASSESSMENT ROLL**

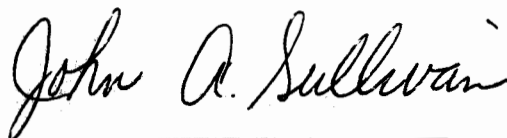
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2019 Personal Property Assessment Roll of said county.

Witness my signature this the 6th day of July 2021.



Tax Assessor

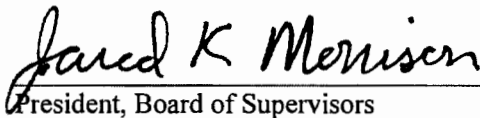
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 57,218 is hereby approved for the year 2019.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th day of July 2021.



President, Board of Supervisors

## PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI

**TAX ASSESSOR: JOHN A. SULLIVAN**

**COUNTY: RANKIN**

**PERSONAL PROPERTY 2019 ROLL**

**Meeting: 7/06/2021**

[illegible]

**Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:**

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

**PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL  
PROPERTY ASSESSMENT ROLL**

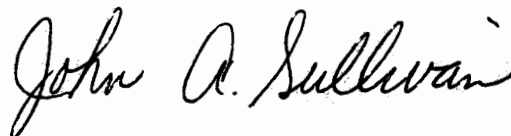
STATE OF MISSISSIPPI

COUNTY OF RANKIN

**AFFIDAVIT FOR CHANGE**

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 6th day of July 2021.



\_\_\_\_\_  
Tax Assessor

**ORDER OF BOARD OF SUPERVISORS**

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 51,724 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 6th day of July 2021.

  
\_\_\_\_\_  
President, Board of Supervisors



**COUNTY: RANKIN**  
**PERSONAL PROPERTY 2020 ROLL**

[illegible]

Packet Pg. 116



20 21 July  
Supervisor's Court JULY 6th 20 21 TermSTATE OF MISSISSIPPI  
Rankin County,**ORDER OF THE BOARD OF SUPERVISORS  
RE: REAL AND PERSONAL PROPERTY ASSESSMENT ROLLS**

This day came on to be considered by the Board of Supervisors of Rankin County, the matter of the assessment of personal property for the year 20 21 and of real property for the year 20 21 and it appearing affirmatively to this Board that John A. Sullivan, Tax Assessor of said County, has completed the assessment of both real and personal property for the said year; that the said assessor filed the real and personal property assessment rolls with the clerk of the Board of Supervisors on or before the 6th of July, 20 21 as provided by law; and that said assessor made affidavit and appended it to each of said rolls; that said affidavit showed that he/she has faithfully endeavored to ascertain and assess all persons and property in said county; that he/she did not omit any person or thing, and did not place upon, or accept, an under-valuation of any property, through fear, favor or partiality; that he/she required every taxpayer to make the oath required to be taken by the person rendering a list of his/her taxable property, wherever possible; that the said assessor filed with the rolls, under oath, a list showing the name of every taxpayer who failed or refused to make oath to his/her tax list; that this Board of Supervisor, immediately at its July 6th, 20 21 meeting proceeded to equalize the said rolls, and has completed such equalization at least ten (10) days before its August 2nd, 20 21 meeting; That said Tax Assessor attended the meeting of this Board of Supervisors, while it was considering said assessments of persons and property, from day to day, and that he/she rendered all assistance which his/her knowledge and information enabled him/her to give; and that at the said meeting, this Board of Supervisors did then and there cause to be assessed persons and things, found to be omitted from said rolls, and caused to be correctly valued all property found to be under-valued; that the Board carefully examined the land roll and saw that it embraced all the land in said county, and that it represented said lands as being the property of individuals, or the State, or the United States, according to the fact; that it was taxable or not taxable according to law; that such property is correctly described so as to be identified with certainty; that there are no double assessments; that all land improperly omitted from the real property rolls has been added thereto by this Board of Supervisors, or under its direction; that all land incorrectly or insufficiently described has been properly described; that all land which was not classed correctly or was under-valued has been classified and valued properly; that all corrections have been made in said rolls; and that all things required by law, have been done;

**IT IS THEREFORE, ORDERED** by the Board of Supervisors of the said County, that the said assessment rolls, and the assessments thereon contained, be, and they are hereby approved, with corrections, subject to the right of parties in interest to be heard on all objections hereafter made by them, and subject to further changes and corrections by this Board, as Authorized by law.

It is further ordered by this Board of Supervisors that a notice be posted at the Courthouse, or Courthouses, in said County, and be Published in Rankin County News, a newspaper published at Brandon, Mississippi, notifying the public and taxpayers of said county:

1. That the said assessment rolls, so equalized, are ready for inspection and examination, and
2. This Board will be in session for the purpose of hearing objections to the said assessments which may be filed, at the Courthouse in the City of Brandon, said county and state, on the 16th day, of August, 20 21; and
3. This Board will remain in session from day to day until all objections, lawfully filed, shall have been disposed of, and all proper corrections have been made in the roll.

It is further ordered by this Board that notice shall be given to the public and to the taxpayers of said county in the following form:

**"PUBLIC NOTICE"**

TO THE PUBLIC AND TO THE TAXPAYERS OF Rankin COUNTY, MISSISSIPPI:  
"You are hereby notified that the real and personal property assessment rolls of the above named county, for the year 20 21 have been equalized according to law, and that said rolls are ready for inspection and examination and that any objections to said rolls or any assessment therein contained, shall be made in writing and filed with the clerk of the Board of Supervisors of said County, on or before the 2nd of August, 20 21 at his/her office in the Courthouse of said county, and that all assessments to which no objection is then and there made, will be finally approved by said Board of Supervisors, and that all assessments to which objection is made, and which may be corrected and properly determined by this Board, will be made final by this Board of Supervisors, and that said rolls and the assessments contained therein will be approved by this Board of Supervisors; and that,

"1. This Board will be in session, for the purpose of hearing objections to the said assessments which may be filed, at the Courthouse in the City of Brandon, said County and State on the 16th day of August, 20 21; and

"2. This Board of Supervisors will remain in session from day to day until all objections, lawfully filed, shall have been disposed of and all proper corrections made in the said rolls.

"Witness the signature and seal of the said Board of Supervisors the 6th day of July, 20 21, and, "THE BOARD OF SUPERVISORS OF Rankin COUNTY

**CLERK'S CERTIFICATE**

I, Larry Swales, Clerk of the Board of Supervisors of Rankin County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of and order of said Board of Supervisors, passed on the 6th date of July, 20 21 as the same appears on Page -- of Minute Book -- of said Board now on file in the office of said Clerk in the City of Brandon in said County. Witness my hand and official seal, the 6th day of July, 20 21

Clerk of the Board of Supervisors of said County.

By Larry Swales, D.C.  
Clerk must be sure to fill the above and to affix his Seal to this Certificate.





**RANKIN COUNTY ROAD DEPARTMENT**  
**REPORT TO BOARD OF SUPERVISORS**  
**WORK ACCOMPLISHED FOR THE MONTH OF JUNE 2021**

**SIGN WORK:** ABBIE DR, ADAMS RD, AZALEA COURT, BILL BANKS ST, BILL HUBBARD RD, BURNHAM DR, CLARA FOOTE RD, CONCORD RD, CONERLY RD, COUNTY LINE RD, EARL BURKES RD, GIN RD, GULDE RD, HARRELL RD, HOLLY BUSH RD, HUNTS LN, HWY 469 N, JEFFERSON RD, KIM WILLIAMSON ST, LAKE RD, LANCE RUSSELL ST, LIB VANDERFORD RD, LOFLIN RD, LONG DR, MAGNOLIA SPRINGS BLVD, MARC WALLING ST, MCGOWAN DR, MT HELM RD, OLD HWY 49 S, OLD LAKE RD, PARKWAY RD, RAYMOND PURVIS RD, RED ALLEN RD, SEPTEMBER LN, SHILOH RD, SLADE RD, SPRINGWATER RANCH RD, STAR BRANDON RD, SUMMER PINE DR, VERNON JONES AV, W MT CREEK RD.

**CULVERT WORK:** ANDREW CHAPEL RD, ANTIOCH SHILOH RD, ASHLEY RD, BARKER RD, BASTILLE ST, BELLEGROVE CIR, BILLY JACOB DR, BOTELER RD, BRIDGES RD, CATO RD, CEDAR RIDGE DR, COAL BLUFF RD, DIXIE DR, EAST LAKE DR, FLORWOOD CV, GARLAND PONDER RD, HEATHER RD, HENDERSON LN, HIDDEN CV, HOLLOW OAK LN, ISOBEL DEAN ST, JERUSALEM CHURCH RD, KERSH RD, KING RD, LEESBURG RD, LEWIS PRESTAGE RD, LOFLIN RD, LONE PINE CHURCH RD, LOUISE LN, MARGARET LN, MARIE DR, MCCULLOUGH MCLIN RD, MONTEREY RD, MULLICAN RD, OAK RIDGE RD, OLD HWY 80, PILGRIM REST RD, PINE MEADOWS LN, PISGAH RD, R C UNIT SYSTEM, ROCHELLE ST, SANDSTONE DR, SCENIC DR, SHELL OIL RD, SPRING HILL CEMETERY, ST JOHN RD, SWEETGUM RD N, THAMES CV, TURNAGE RD, WOODROW MARTIN RD.

**POTHOLE REPAIRED:** ABBEY WOODS, ADAMS RD, AINSWORTH RD, ALBERT ENOCH RD, ANDREW CHAPEL RD, ASHLEY RD, AUDUBON PT DR, AVALON WAY, B W RANCH RD, BAREFOOT SPRINGS RD, BAREFOOT TRL, BARFOOT LN, BARKSDALE RD, BARNETT BEND DR, BERRY DR, BIBBS RD, BOTELER RD, BRADSHAW RD, BRIARHILL RD, BRIDLEWOOD DR, BROWN RD, BURKE RD, BUTLER PL, CEDAR ST, CHARLIE WHITE RD, CHERRY BARK DR, CLARA FOOTE RD, CLIFTON RD, FARMINGTON BLVD, FORD RD, GABLEWOOD TRL, GADDIS MYERS RD, GARRETT LN, GARRETT RD N, GERRITS LDG, GULDE SHILOH RD, HAYES PL, HEATHER RD, HENRY BYRD RD, HENRY CANNON RD, HIGHLAND DR, HOLLY BUSH RD, JERUSALEM CHURCH RD, JODIE DR, JOHNS SHILOH RD, JOHNSON CIR, KERSH RD, KITCHENS RD, LAKE RD, LIVE OAK BLVD, MANDY DR, MANGUM DR, MAPLE ST, MCCULLOUGH MCLIN RD, MCGEE LN, MCINTYRE RD, MCKAYS PL, MCLAURIN CIR, MCLIN CIR, MELODY LN, MINERAL SPRINGS RD, MONTEREY RD, MORRIS RD, MOUNT RIDGE RD, MOUNTAIN CREEK LN, MT CREEK FARM RD, N ENOCH GROVE RD, N STAR RD, NOBLIN BRIDGE RD, O C KITCHENS DR, OLD FANNIN RD, OLD HWY 471, POPLAR ST, POTTER RD, QUAIL HILL, RANCHWOOD RD, RANKIN RD, REDBUD DR, RESERVOIR PARK RD, RHODES CIR, ROSS NEAL RD, S COUNTY LINE RD, S ENOCH GROVE RD, SHARANNE LN, SHELL OIL RD, SHILOH OAKS RD, SHILOH ROAD, SPILLWAY RD, STONE BRIDGE BLVD, STULL RD, THOMASVILLE RD, THORNTON RD, TOWER RD, TOWNSEND RD, TRAYLOR RD, VARNER DR, W MT CREEK RD, WALTERS RD, WEDGEWOOD CT, WESTVILLE RD, WOODRIDGE DR, ZEOLA SMITH RD.

**DITCH WORKED:** ADAMS RD, ANTIOCH-SHILOH RD, BAKER RD, BAY PARK DR, BENT CREEK CIR N, BOTELER RD, BUILDERS SQUARE DR, BURNETT DR, CEDAR ST, CLARA FOOTE RD, CLEAR BRANCH RD, COAL BLUFF RD, COUNTY LINE RD, CROSSROADS RD, DEER TRAILS, DIXIE DR, DOGWOOD LN S, EAST PETROS RD, ELZY RD, ESTRELLA HEIGHTS, FANNIN LANDING CIR, FOSTER RD, GILBERT CIR, HEATHERVIEW DR, HEBRON HILL DR, HERON CT, HIDDEN CV, HOLMAR DR, JOE MYERS RD, KELLY CIR, LAKE HEATHER, LE BOURGEOIS LN, LOFLIN RD, LONE PINE CHURCH RD, MALLARD PT, MARGARET LN, MARY CRAPPS RD, MCLIN CIR, MULLICAN RD, N CHURCH ST, NOLAN LN, OLD HWY 43, RANKIN RD, RICHMOND DR, ROCHELLE ST, ROCK HILL RD, ROCKWOOD RD, S COUNTY LINE RD, SASSAFRAS LN, SHELL OIL RD, SHENANDOAH EST CIR, SHENANDOAH RD N,

SHERWOOD LN, ST JOHN RD, STULL RD, STUMP RIDGE RD, THAMES CV, WHITE RD, WILDWOOD CT, WILSON BATES RD, WIMBLEDON DR.

**SCHOOL BUS TURNAROUND:** BETTY DR, CRIMM RD.

**SCHOOL GROUNDS WORK:** BRANDON ELEMENTARY SCHOOL, FLORENCE ELEMENTARY SCHOOL, FLOWOOD ELEMENTARY SCHOOL, MCLAURIN HIGH SCHOOL, PISGAH HIGH SCHOOL, PLEASANT ST, RICHLAND UPPER ELEMENTARY SCHOOL.

**TREE/LIMBS CUT:** ADAMS RD, BETHEL RD, CAROL AVE, CLARA FOOTE RD, COLEMAN RD, COUNTRY DR, DEER RIDGE RD, GARRETT LN, GARRETT RD, GRANTS FERRY ROAD, GREENFIELD CIR, HARRELL RD, HEATHER RD, HEMPHILL DR, JAMISON CT, JOHNS SHILOH RD, KELLY CIR, LAKE RD, LEESBURG RD, MANDY DR, MIDWAY RD, RC BUS SHOP, REHOBETH RD, ROCKWOOD RD, SHILOH RD, STAR BRANDON RD, STAR RD, THE NORTH RD, TOPAZ ST, TOWER RD, WARD RD, WARREN RD.

**TREE LIMB PICK UP:** ABBEY WOODS, ACORN LN, ALDRIDGE DR, ALLEN DR, ALVERTON CT, ANDREW CHAPEL RD, APPLE BLOSSOM DR, APPLE RIDGE DR, ARROWHEAD TRL, ASHLAND AVE, ASHTON DR, ASHTON WAY, AUDUBON PT DR, AUSTIN CIR, AVALON WAY, AZALEA COURT, AZALEA TRAIL DR, BAIN CIR, BAREFOOT SPRINGS RD, BARNETT BEND CIR, BAY HARBOUR PL, BAY PARK DR, BAY POINTE CIR, BAY RD, BAYVIEW COURT, BEAVER RUN DR, BELLEGROVE BLVD, BELLEGROVE CIR, BENT CREEK CIR S, BENT CREEK DR, BERWICK DR, BIBURY PL, BLACKSTONE CIR, BOWSPIRIT LN, BOXWOOD CIR, BRADFORD DR, BRANBURY COURT, BRANDY RUN RD, BRIDLEWOOD DR, BRIGHTON CIR, BROCKHURST CT, CAMELIA DR, CAMELIA TRL, CARRIAGE COURT PL, CASTLEWOODS BLVD, CEDAR STONE, CHARTRESE DR, CHERRY BARK DR, CHINKAPEN DR, CHRISTY LN, CLIFFVIEW DR, CORAL CT, COTTONWOOD CIR, CROSS CREEK DR, CUMBERLAND DR, CUMBERLAND RD, CYPRESS CREEK RD, CYPRESS RIDGE DR, DIAMONDBACK LN, DOGWOOD CIRCLE, DOGWOOD TRL, E TUCKER RD, EAST LAKE DR, EASTSIDE DR, ESPLANADE DR, FAIRFAX CIR, FALLON WAY, FAYE DR, FLORENCE BARN, FOREST POINT DR, FOREST VIEW LN, FORMOSA DR, FOSTER RD, FRIENDSHIP ACRES, GLEN COVE RD, GLEN OAK DR, GLEN SPRINGS RD, GRANTS FERRY RD, GREEN HEAD CIR, HADDON CIR, HAMPSHIRE DR, HANOVER DR, HARBOR LN, HARBOR VIEW RD, HAYNES CHAPEL RD, HICKORY CIR, HICKORY RIDGE RD, HIDDON CV, HILDA JOY DR, HOLLY BUSH RD, HOLLY CT, HOLLY TR, JACKS PL, JOHN MARTIN DR, JOHNS SHILOH RD, LAKE BARNETT DR, LAKE BREEZE DR, LAKE FOREST DR, LAKE HEATHER, LAKESIDE DR, LAUREL PARK, LEAH PAYTON DR, LIB VANDERFORD RD, LIVE OAK BLVD, LIVE OAK CV, LOTUS DR, MADELEINE CT, MALLARD DR, MANDARIN DR, MARBLE HEAD DR, MARTIN DR, MCLAURIN CV, MEADOWVIEW RDG, MICHAEL CV, MIDWAY RD, MILL CREEK DR, MILLRUN RD, MONTE CARLO RD, NELDA DR, NORTH GROVE CIR, NOTTINGHAM RD, OAK DR, OAK GROVE DR, OAK RIDGE WAY, OVERLAND LN, PARKWAY CV, PARKWAY RD, PEBBLE LN, PENINSULA DR, PILGRIM REST RD, PINE RD, PINE RIDGE CIR, PLUM TREE RD, POPLAR DR, POPLAR RIDGE DR, POPULAR DR, POST OAK DR, POST OAK PL, PRESTON, RIDGECREST DR, ROSEBUD DR, RUSHTON CIR, RUSK DR, SCENIC DR, SEA TURTLE CV, SHENANDOAH RD N, SOUTHWIND LN, SPANISH OAK DR, SPRING HILL PL, STONECASTLE DR, SUFFOLK CV, SUMMERDALE PL, SUNRISE CV, SUNRISE PT DR, SUNSET CV, SWALLOW DR, SWEETGUM RD N, TETBURY PL, THOMASVILLE RD, TIFFANY CIR, TIMBER RIDGE WAY, TURTLE CREEK DR, TURTLE HOLW, TURTLE LN, TWIN OAKS DR, VALLEY COVE, W PINEBROOK DR, WATER OAK CV, WATER OAK RD, WATERFORD RD, WATERWOOD DR, WEST MINSTER CT, WHIPPOORWILL RD, WHITE OAK DR, WILLOW COURT CIR, WILLOW GRANDE CIR, WILLOW RIDGE CV, WILLOW VALLEY CIR, WIMBLEDON DR, WINDSOR DR, WOOD DUCK CIR, WOODLAND DR, WOODLAND GLEN CIR, WOODLAND GREEN DR.

**GRASS CUTTING:** ALMAR RD, ANDREW CHAPEL RD, ANTIOCH-SHILOH RD, ARTHUR BLAND DR, ASHLEY RD, BAIN CIR, BAKER LN, BANKS ST, BAREFOOT CIR, BAREFOOT SPRINGS RD, BAREFOOT TRL, BARKER RD, BASSWOOD LN, BEN



CHAPMAN RD, BERRY DR, BETHEL RD, BIG BUCK RDG, BILL HUBBARD RD, BILLY MCCOY DR, BLACK ST, BLACKTHORN RD, BOTELER RD, BRADSHAW RD, BRAGG ST, BRIARHILL RD, BUCKHORN RD, BUILDERS SQUARE DR, BURCH RD, BURNETT DR, BURNHAM RD S, CANNON DR, CANTERBURY LN, CAROL AVE, CARTER CIR, CARTER PL, CATHERINE DR, CATO RD, CEDAR ST, CHAIN LN, CHALHAVEN LN, CHARLIE DIXON RD, CHARLIE WHITE RD, CHURCH RD, CLACK RD, CLARA FOOTE RD, CLARK CREEK RD, CLEARY CHURCH RD, CLEARY RD, CLIFTON RD, CLOVER VALLEY BLVD, COLE RD, COLEMAN RD, COLLIER RD, CONCORD RD, CONERLY RD, COON HUNTERS RD, COOPER RD E, COUNTRY DR, COUNTRYSIDE DR, COUNTY LINE RD, COWAN CV, CRAWFORD PL, CRICKET LN, CROSSROADS RD, DAVID HENDERSON RD, DEARMAN RD, DEER CREEK RUN, DEER RIDGE RD, DEER TRAILS, DELETHA LN, DIAMOND D LAKE RD, DIXON RD, DONNELL DR, DORTCH RD, E BUSINESS PARK, E EAGLE RIDGE DR, EAST PETROS RD, EBENEZER RD, ECHOLS RD, ED SPANN RD, ELTON EVERET RD, EVERGREEN CV, EVERGREEN DR, FANNIN LANDING CIR, FARMINGTON BLVD, FAYE DR, FERRY DR, FIRING RANGE, FLETCHER RD, FLORENCE BYRAM RD, FLORENCE CIR, FLOWERS LN, FLOYD ST, FOOTE DR, GABE HOLCOMB RD, GABLEWOOD TRL, GADDIS MYERS RD, GARDENIA DR, GARLAND PONDER RD, GEOLETY DR, GILL RD, GOODMAN RD, GRANTS FERRY RD, GRAY RD, GREENFIELD CIR, GREENFIELD RD, GULDE RD, GULDE SHILOH RD, GUNTER RD, HALL DR, HARRELL RD, HAZEL DR, HEBRON HILL DR, HICKORY HILL CV, HICKORY HILL PL, HICKS LN, HIDDEN CV, HILDA JOY DR, HOLIFIELD CIR, HOLLY BUSH RD, HOPSON RD, HUCKLEBERRY LN, HWY 471, I P RD, INDIAN MOUND RDG, INDIAN MOUND TRL, INDUSTRIAL DR, JAMISON CT, JOHN DAVIS ST, JOHN LEWIS RD, JOHN WAYNE RD, JOHNNY BELL RD, JOHNS MAYTON RD, JOHNS SHILOH RD, JOHNSON CIR, JOHNSON DR, JOHNSON QUARTERS RD, JOHNSON RD, JOHNSON TRL, JURY RD, KEITH AVE, KERSH RD, KIMBERLY AV, KING COLLIER RD, KING RD, LAKE VILLAGE CIR, LAKEWAY DR, LE BOURGEOIS DR, LEAH PAYTON DR, LEESBURG RD, LITTLE WOODS RD, LOU ANN ST, LOUISE LN, LOYD IRBY RD, LUCKNEY RD, LYNELL DR, M & B RD, MAGNOLIA RD, MANDY DR, MAPLE ST, MAY ESTATES DR, MCLAURIN CV, MELISSA AVE, MINERAL SPRINGS RD, MISTY LN, MOHR DR, MONTE CARLO DR, MONTEREY RD, MULLICAN CV, MULLICAN RD, N BIRCH DR, N BRANDON BLVD, N CHURCH ST, N TURNAGE RD, NEWSOME RD, NOBLIN BRIDGE RD, NOLAN LN, NORWOOD CIR, OAK RIDGE RD, OAK ST, OAKDALE CIR, OAKDALE RD, OIL WELL RD, OLD BUGG RD, OLD CEDAR PL, OLD HWY 43, OLD HWY 80, OLD PEARSON RD, OWEN BOONE RD, PARKER ST, PILGRIM REST RD, PINE ACRE PL, PINE HILL LN, PINE KNOLL CV, PINE MEADOWS LN, PINE PARK DR, PINEDALE DR, PLANTATION BLVD, PLANTER GROVE, PLEASANT PACE DR, POLE BRIDGE RD, POPLAR ST, POTTER RD, PURSUE RD, PURVIS RD, QUAIL FIELD RUN, QUAIL HILL, RAGAN RD, RANCHWOOD RD, RANKIN FERGUSON RD, RANKIN FIRST PROPERTIES, RANKIN RD, RANKIN ST, RAYMOND PURVIS RD, RED ALLEN RD, REHOBETH RD, REZ SOCCER FIELDS, RHODES CIR, RIVERBEND DR, ROBINHOOD TR, ROCK HILL RD, ROSE HILL RD, ROY CARTER DR, RUBY DR, RUPERT MARTIN RD, S EAGLE RIDGE DR, SALEM-CATO RD, SANCTUARY DR, SHAMROCK DR, SHELL OIL RD, SHENANDOAH DR, SHENANDOAH RD N, SHERRILLS LANE, SHILOH OAKS RD, SHILOH RD, SIDNEY MCLAURIN RD, SIR RICHARD RD, SOUTH PEARSON RD, SPRAYBERRY RD, SPRING BRANCH CIR, SPRINGWATER RANCH RD, ST JOHN RD, STAR RD, SUNSET ST, SUSAN DR, SUSAN ST, SYKES AVE, SYLVAN DR, TAMI AVE, TANYA AVE, THOMASVILLE RD, THREE PRONG RD, TIFFANY DR, TOWER RD, TOWNSEND RD, TRICKHAMBRIDGE RD, TURNAGE RD, VERNON JONES AVE, VIRGINIA VALLEY DR, W PETROS, WADE PATRICK RD, WADSWORTH RD, WALTERS RD, WARREN HILL PL, WARREN HILL RD, WARREN RD, WATER TANK RD, WEBB CIR, WESLEY ST, WESTWOOD DR S, WHITE RD, WILD ROSE LN, WILDCAT CREEK RD, WILL STUTLEY DR, WIRE RD, WOODBRIDGE DR, WOODROW MARTIN RD, WYNN DR.

**SPRAYING:** ALLEN A DALE DR, ARROWHEAD DR, BAIN RD, BEE SUMMERS RD, BEEMONVILLE DR, BEN CHAPMAN RD, BILBREW RD, BILL HUBBARD RD, BLACKTHORN RD, BLAIR DR, CANE MILL RD, CANTERBURY RD, CATHERINE DR, CATO RD, CHAIN LN, CHARLIE DIXON RD, CLARA FOOTE RD, COLE RD, COLEMAN RD, COUNTY LINE RD, CROSSROADS RD, ECHOLS RD, EMANUEL JONES RD, FLEMING RD, FLETCHER RD, FRIAR TUCK DR, GALILEE CUT OFF, GILL RD,



GLENWOOD DR, GOODMAN RD, GORE RD, GRAY RD, GREENFIELD CIR, HENRY SAMPLE RD, JERUSALEM CHURCH RD, JIMS RD, KIDDIE RD, KYZAR RD, LIB VANDERFORD RD, LOFLIN RD, LONE PINE CHURCH RD, LOYD IRBY RD, MULTI PURPOSE PAVILION, MIDWAY RD, MINGO PL, N SANDHILL RD, NOBLIN BRIDGE RD, NOTTINGHAM RD, OLD HWY 80, PARKER RD, PINEDALE DR, RANKIN FERGUSON RD, RED ALLEN RD, RED OAK RD, ROCK HILL RD, ROSE HILL RD, SHELL OIL RD, SPRAYBERRY RD, SPRINGWATER RANCH RD, ST JOHN RD, STULL RD, SUSAN DR, TINKER LN, TOM CALHOUN RD, WADE PATRICK RD, WARREN HILL RD, WARREN PL, WEAVER RD, WILL STUTLEY DR, WILSON BATES RD.

**ROAD WORK:** AINSWORTH RD, ASHLEY RD, BARKSDALE RD, BEN CHAPMAN RD, BRIDGES RD, BROOKS CV, BUCKHORN RD, BURNETT CIR, CLARA FOOTE RD, CLUBHOUSE RD, COUNTRY DR, DARLENE DR, DEARMAN RD, ELISE RD, GARRETT LN, GEORGE CIR, GEORGE WARREN RD, HEBRON HILL DR, HENRY CANNON RD, HESLIP ST, HURDLE RD, HWY 471, JESS DEAN DR, JUSTIN DR, KING RD, LAIRD LN, LAKE RD, MARTIN FARM RD, MCCULLOUGH MCLIN RD, MOUNTAIN CREEK LN, MT HELM RD, OLD CAMP RD, OLD CEDAR PL, OWEN BOONE RD, PALM HILL RD, PISGAH RD, POTTER RD, QUAIL HILL, RAGAN RD, RANCHWOOD RD, RANKIN CV, ROY CARTER DR, SHENANDOAH RD N, SIDNEY MCLAURIN RD, ST JOHN RD, STULL RD, STUMP RIDGE RD.

**BURIALS:** 06

**DRWAY APRONS:** EAST PETROS RD, MODENA LN, POST OAK LN, S EAGLE RIDGE DR, SEVENTH DAY RD, WHITETAIL BLVD, BELLEGROVE CIR, CHURCH RD, SHANNON RD, WOODLANDS GREEN PL, CEDAR RIDGE DR, GARTH FARM RD, HOLLOW OAK LN, JOHNS MAYTON RD, MCCULLOUGH MCLIN RD, NOTTINGHAM RD, OAK RIDGE RD, SHELL OIL RD, STAR RD, LOUIS LN, RANKIN CV, RANKIN HILL PL, ROCHELLE ST, SANDSTONE DR.

**OTHER/STORM DRAIN/MISCELLANEOUS:** COKE RD, DEER PARK SUB, MONTEREY RD.

**WORK SCHEDULED FOR THE MONTH OF AUGUST 2021**

- |                                         |             |
|-----------------------------------------|-------------|
| 1. Patch Pot Holes                      | County Crew |
| 2. Install Culverts                     | County Crew |
| 3. Clean Ditches                        | County Crew |
| 4. Overlay: HUGH WARD, FANNIN RD        | Adcamp      |
| 5. Mat & Seal: ST JOHN RD, AINSWORTH RD | County Crew |
| 6. Complete Work Orders as Assigned     | County Crew |
| 7. Clean Ditches                        | County Crew |

  
Mike Harrison

*Crooked Creek Animal Hospital*

123 Pleasant Pace Drive  
P.O. Box 130  
Pelahatchie, MS 39145  
601-854-7808

WORK ORDER #: 16408  
DATE: 6-9-2021

June 9, 2021

To Whom It May Concern:

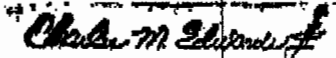
Burial is needed for one (1) Cow

Mack Calhoun  
111 Calhoun Circle  
Mendenhall, MS 39114  
601-260-8716

Please call before going out.

Thank you for your assistance in this matter.

Sincerely,



Dr. Charles Edwards, DVM

06-11-'21 11:52 FROM-

+6018561979

T-548 P0001/0001 F-906



# All Creatures ANIMAL CARE CENTER

Robert A. Filgo, Jr., DVM  
Glynn McLeod, DVM  
Amanda Herren, DVM

Telephone  
(601) 856-5333

For Emergency Services  
(601) 856-5333

*Rankin Co. Road Dept.*  
*FAX - 601-591-4777*

The carcasses at the location listed below need to be removed by burial as soon as possible, in order to prevent an ongoing health hazard.

*1 horse*

Location:

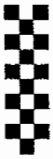
*Ricardo Valle*  
*153 ~~Elkwood~~ Lakeview Rd.*  
*Brandon, MS 39047*  
*601-238-6971*

*Glynn McLeod, DVM*  
Glynn McLeod, DVM

Date *6-11-21*

Robert A. Filgo, Jr., DVM

Amanda Camp, DVM



*Crooked Creek Animal Hospital*

123 Pleasant Pace Drive  
P.O. Box 130  
Pelahatchie, MS 39145  
601-854-7808

WORK ORDER # 16491  
DATE: 6-21-2021

June 21, 2021

To Whom It May Concern:

Burial is needed for one (1) cow.

Matt Anderson  
156 Lib Vanderford Rd.  
Mendenhall, MS 39114  
769-274-1387

Please contact Mr. Matt before going out. NOTE: Has Mendenhall address but lives in Puckett, MS

Thank you for your assistance in this matter.

Sincerely,

Dr. Staci L. Rhodes, DVM



# Crooked Creek Animal Hospital

123 Pleasant Pace Drive  
P.O. Box 130  
Pelahatchie, MS 39145  
601-854-7808

Work Order 16464  
Dated 6-15-2021

June 16, 2021

To Whom It May Concern:

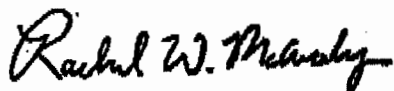
Burial is needed for one (1) Horse

Van Wilson  
360 Barefoot Springs Rd  
Pelahatchie, MS 39145  
601-832-3050

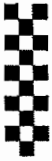
Please call before going out. Horse will be euthanized at 8am so if you could please meet him out there as soon as possible in the morning (8:30-9am). Driveway has a green metal livestock gate at the road and you can see a grey trailer from the road.

Thank you for your assistance in this matter.

Sincerely,



Dr. Rachel McCurdy, DVM



**BRANDON ANIMAL HOSPITAL**

205 Woodgate Dr. South  
Brandon, MS 39042  
Telephone: (601) 825-9077

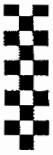
6-14-2021

TO Rankin Co Bd of Supervisors  
ATT: Rel Dept.

Rebecca Houston  
523 Hwy 43 South  
Pelahatchie, MS 39145  
601-~~859~~-3303.

Needs grave dug for horse  
that was euthanized on  
6-13-2021

*M Thompson DM*



*Crooked Creek Animal Hospital*

123 Pleasant Pace Drive  
P.O. Box 130  
Pelahatchie, MS 39145  
601-854-7808

WORK ORDER 16484  
DATE: 6/18/2021

June 18, 2021

To Whom It May Concern:

Burial is needed for one (1) Horse

Terry Watts  
900 Trickam Bridge Rd  
Brandon, MS 39042  
601-575-4567

Please call before going out.

Thank you for your assistance in this matter.

Sincerely,

Dr. Rachel McCurdy, DVM

Attachment: Road Work Accomplished for June 2021 and Road Work Scheduled for July 2021 (16237 : Road Work Accomplished for June 2021

Exchange: AT&T Brandon  
 Engineer: Brett Marshall  
 Tel. No.: 601-829-4780

Serial No.: \_\_\_\_\_

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Marblehead Subdivision COUNTY ROAD**

PROJECT NO. 14J00354N RANKIN COUNTY

UTILITY NAME AT&T of Mississippi

BY Brett Marshall

ADDRESS 2115 Hwy 471, Brandon, MS, HEREIN CALLED APPLICANT proposes to construct a fiber optic cable Utility Facility along or across Marblehead Subdivision County Road(s), said facility to be installed between Marble Head Dr and Greenway Blvd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Fannin Landing Cir, Marble Head Dr, Mandarin Dr, Teal Al, Wood Duck Cir, Drake Cv, Green Head Cir, Mallard Dr, and, Greenway Blvd

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: AT&T Utility Permit 14J00354N Marble Head Dr. and Greenway Blvd (16238 : Request for Approval of AT&T Utility Permit to



A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 14th day of June, 2021.

Brett Marshall

NAME

MGR OSP Design & Engineering

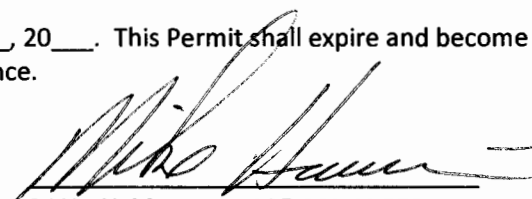
TITLE

**RANKIN COUNTY UTILITY PERMIT**

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. This Permit shall expire and become null and void \_\_\_\_ days from the date of approval and/or issuance.



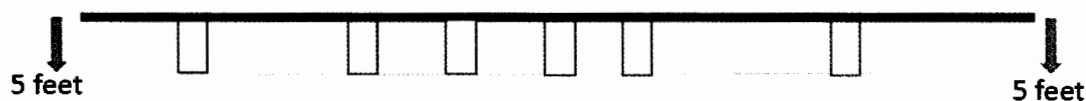
RANKIN COUNTY ROAD MANAGER

Name of Applicant: Brett Marshall  
 Location of Project: Marblehead Subdivision  
 Type of Utility: Buried fiber optic cable

## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainboring boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.



**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Serial No.: 01-21-131

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR  
ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS** Gunter RD **COUNTY ROAD**

UTILITY NAME AT&amp;T

ADDRESS 5815 Hwy 18, Jackson, MS 39209, HEREIN CALLED APPLICANT proposes to construct a  
new copper Utility Facility along or across Gunter RD County Road(s), said  
facility to be installed between 39+00 and 122+00

Gunter RD, Almar RD, Woodland PL, Houston Acres, Dogwood DR S, Shenandoah DR,

\_\_\_\_\_ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 13 day of May, 2021.

Landon Britt

NAME

MGR OSP PLNG & ENGRD DESIGN

TITLE

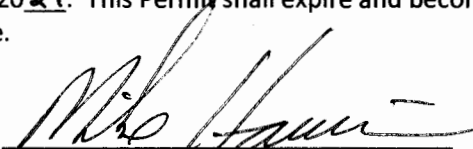


**RANKIN COUNTY UTILITY PERMIT**

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 6<sup>th</sup> day of July, 2021. This Permit shall expire and become null and void 180 days from the date of approval and/or issuance.

  
RANKIN COUNTY ROAD MANAGER

Name of Applicant: AT&T 04J00086N

Location of Project: Gunter Road - 39+00 And 122+00 (Gunter Rd., Almor Rd., Woodward

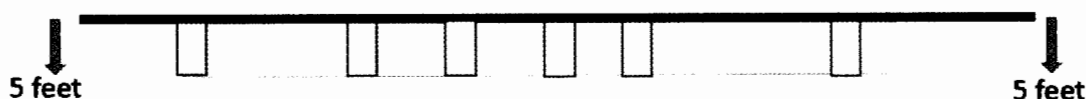
Type of Utility: New Copper  
(Houston Acres, Dagwood Dr. S.,  
Shenandoah Dr., Tamarac Ln. and W.)

Attachment: AT&T Utility Permit 04J00086N Gunter Road (16239 : Request for Approval of AT&T Utility Permit to Construct a New Copper

## “EXHIBIT A”

### Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
  - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
  - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
  - c) Verification of utility easements for subdivision is the contractor's responsibility.
  - d) Submit entire utility permit package to Janice Dendy at [adjd@rankincounty.org](mailto:adjd@rankincounty.org)
  
- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
  - a) After receiving the approved utility permit all correspondence will be [utpermit@rankincounty.org](mailto:utpermit@rankincounty.org)
  - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
  - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.
  
- 3) Boring/Excavating Operations:
  - a) Operational days are only Monday through Friday.
  - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
  - c) Cable placement must be marked.
  - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
  - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
  - f) One Boring Rig is allowed six pits within a 48-hour time frame.
  - g) Boring holes will only be at a depth of 5 feet
  - h) When not actively working open holes wrap with orange safety construction fencing.
  - i) **All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.**
  - j) Holes will be filled with compactable dirt or select material.
  - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
  - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

**5) Suspension of Permit:**

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

# BEFORE THE BOARD OF SUPERVISORS FOR RANKIN COUNTY

## RESOLUTION AUTHORIZING ROAD MANAGER OR ROAD MANAGER'S DESIGNEE TO TEMPORARILY CLOSE STUMP RIDGE ROAD AND PREVENT PUBLIC ACCESS DURING PERIODS OF CONSTRUCTION ACTIVITY AND ROAD REPAIR

WHEREAS, Miss. Code Ann. Section 65-7-53 (1972), as amended, authorizes the Board of Supervisors of any County in Mississippi, by Board Order or Resolution spread across its minutes, to close any public road, or any portion thereof, to traffic during periods of construction activity and road repair, and to vest authority in the road manager or his designee to establish, in his discretion, the dates, times and duration of said closures; and

WHEREAS, it is necessary and appropriate that the public road, Stump Ridge Road, be temporarily closed to public access at locations deemed proper in the sole discretion of the road manager, said closure to be made effective on dates and times as determined appropriate by the road manager or his designee in their sole discretion; and

NOW, THEREFORE, the Rankin County Board of Supervisors hereby adopts this Resolution to be spread upon the minutes as follows:

1. Pursuant to Miss. Code Ann. Section 65-7-53, the Road Manager and/or his designee shall determine, in his sole discretion, the locations whereat Stump Ridge Road shall be closed temporarily during periods of construction activity or road repair and bar access to said closed road segment to the motoring public.
2. Pursuant to Miss. Code Ann. Section 65-7-53, the Road Manager and/or his designee shall determine, in his sole discretion, the dates, times and duration during which said temporary road closure shall be in effect.
3. The Road Manager and/or his designee shall provide adequate signage indicating to the motoring public the locations, dates, times and duration of the road closure.

This the 6<sup>th</sup> day of July, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS

BY:

Jared K Morrison  
JARED MORRISON, President

ATTEST:

James S. Scales  
Clerk of the Board  
by: Off Hood PC





**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR JON HAYMAN,  
574 MT HELM ROAD, BRANDON, MS 39047**

WHEREAS, Jon Hayman did file a petition for a conditional use permit to construct a barndominium with a metal exterior at 574 Mt. Helm Rd, Brandon, MS 39047; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on July 6, 2021, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on July 1, 2021 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to construct a barndominium with a metal exterior at 574 Mt. Helm Rd, Brandon, MS 39047

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to construct a barndominium with a metal exterior at 574 Mt. Helm Rd, Brandon, MS 39047, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.
2. The recommendation of the Planning Commission is advisory in nature.
3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.
4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.
5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants or contracts.
6. The conditional use is approved with the following conditions:
  - The home cannot be used as a rental property

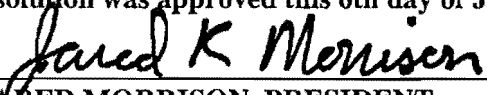
- There can be no home based commercial business on the property.
- Property may be subdivided one time into no less than a 3 acre parcel.

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Calhoun seconded the motion. The vote was as follows:

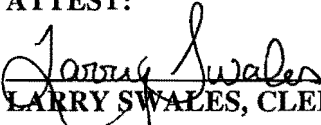
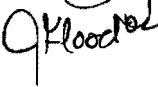
|                            |        |
|----------------------------|--------|
| Supervisor Morrison voted: | AYE    |
| Supervisor Cross voted:    | ABSENT |
| Supervisor Calhoun voted:  | AYE    |
| Supervisor Gaines voted:   | AYE    |
| Supervisor Bishop voted:   | AYE    |

Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 6th day of July, 2021.

  
 JARED MORRISON, PRESIDENT  
 RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

  
 LARRY SWALES, CLERK OF THE BOARD  




**REQUEST FOR PERMISSION TO CREATE PRIVATE FAMILY CEMETERY**

This request is made by Jason D. Bridges (Name) whose address is 489 Rockwood Road (Street Address), Florence (City), Mississippi, 601-988-7159 (Phone Number), to the Rankin County Board of Supervisors pursuant to Miss. Code Ann. Section 41-43-1(2) (1972), as amended, for permission to establish a private family cemetery on real property owned by me located in Rankin County, Mississippi, and specifically described as per the formal legal description and survey plat attached hereto as Exhibit "A" and incorporated herein by reference. The legal description and survey plat attached hereto as Exhibit "A" and incorporated herein by reference have been prepared by Kirkland Surveying LLC (Name of Professional Engineer or Registered Land Surveyor) whose official seal is affixed to said survey plat.

By making this request to the Rankin County Board of Supervisors, I understand that, if the Board of Supervisors grants authority to establish a private family cemetery on the real property described herein, neither I nor any heir, devisee, transferee, or assignee, may use said real property for any purpose other than as a private family cemetery, nor shall I nor any heir, devisee, transferee or assignee make said real property available for burial or interment for any remains not in direct lineal descendency to me. For myself and for any subsequent owner of the real property described herein I commit and affirm that the said real property shall not be used for purposes of a commercial endeavor of any kind, nor shall any charge be made to any person for use of said real property as a place of burial or repository of human remains.

Request made this the 23 day of June, 2021.

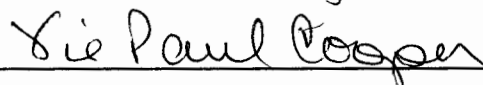
  
OWNER OF REAL PROPERTY

STATE OF MISSISSIPPI  
RANKIN COUNTY

Before me, the undersigned notary in and for said jurisdiction, personally appeared the within named Jason D. Bridges (owner) who is known to me and who, after first having been duly sworn, did depose and state that he/she signed and delivered the foregoing Request for Permission to Create Private Family Cemetery on the day and date therein mentioned as their voluntary act and deed.

SWORN TO and SUBSCRIBED before me this the 23 day of June, 2021.

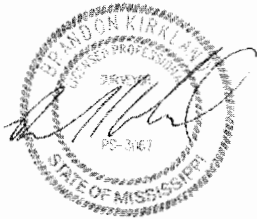


  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 9/17/21

# Plat of Survey for Jason Bridges



Bearings shown are referenced to Grid North as determined by GPS observation.



**Legend:**  
 POC Point of Commencing  
 POB Point of Beginning  
 @ Set Iron  
 ○ Found Iron  
 □ Fence Corner  
 (R) As per Record (Deed or Previous Survey)  
 (S) As per Survey  
 -x- Fence  
 -e- Power Line

**Purpose of Survey:** Proposed Family Cemetery  
**Date of Field Survey:** 3-9-21  
**Scale:** 1" = 100'  
**Class:** "D" Survey  
**Reference Material:**  
 DB 2012, Pg 1377

**Notes:**  
 1. 1/2" and 1/4" rebar are 1/2" and 1/4" rebar unless noted otherwise.

No utility survey was conducted.

This survey does not constitute a title search by the surveyor. There may be other documents on record which could affect this parcel.

Parcel is subject to public Right of Way.

Not all structures and other features located.

Not all ROW's and easements located, observed or recorded.

**Kirkland Surveying LLC**  
 336 CR 1537  
 Bay Springs, MS 39422  
 Tel. 601-764-2516  
 Tel. 601-807-0494

- State Plane Coordinates Zone: 2302 MS West
- Horizontal Datum: NAD83
- State Plane Determination: GPS
- Horizontal Control Point: Reference Station
- NTCM0046 N: 882648.35 E: 2456994.77
- Combined Scale Factor: 0.99996399
- Convergence Angle: 00°09'06.75"

- Flood Zone Information
- Flood Zone: X
- Community: Rankin County 280143
- Map: 28121C0460F
- Effective Date: 6-8-14

## Parcel:

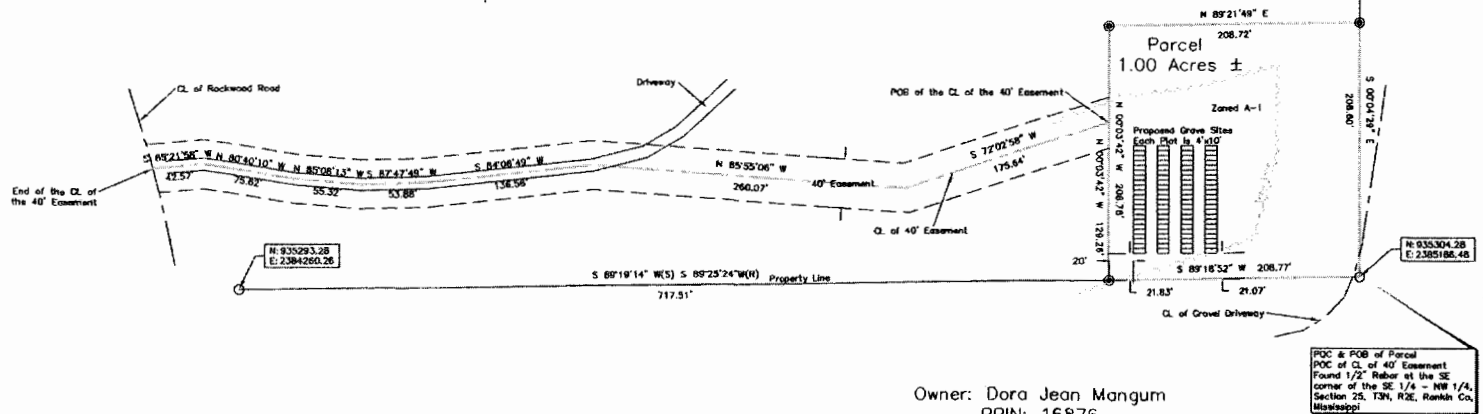
Commence at a 1/2" Rebar at the SE corner of the SE 1/4 - NW 1/4, Section 25, T3N, R2E, Rankin Co, Mississippi. This Point also being the Point of Beginning. Thence S89°18'52"W - 208.77' to a 1/2" Rebar, Thence N00°03'42"W - 208.78' to a 1/2" Rebar, Thence N89°21'49"E - 208.72' to a 1/2" Rebar, Thence S00°04'29"E - 208.60' to the Point of Beginning. Containing 1.00 Acres± and being located in the SE 1/4 - NW 1/4, Section 25, T3N, R2E, Rankin Co, Mississippi. All Bearings shown are referenced to Grid North as determined by GPS observation.

## 40' Easement:

The easement being 20' on each side of the CL. The CL of the Easement being described as follows:

Commence at a 1/2" Rebar at the SE corner of the SE 1/4 - NW 1/4, Section 25, T3N, R2E, Rankin Co, Mississippi. Thence S89°18'52"W - 208.77' to a 1/2" Rebar, Thence N00°03'42"W - 129.26' to the POB of the CL, Thence S72°02'58"W - 175.64', Thence N85°55'06"W - 260.07', Thence S84°06'49"W - 136.56', Thence S87°47'49"W - 53.88', Thence N85°08'13"W - 55.32', Thence N80°40'10"W - 75.62', Thence S85°21'58"W - 42.57' to the End of the CL of the Easement in the CL of Rockwood Road. Being located in the SE 1/4 - NW 1/4, Section 25, T3N, R2E, Rankin Co, Mississippi. All Bearings shown are referenced to Grid North as determined by GPS observation.

Owner: Jason D & Dana Knight Bridges  
 PPIN: 16881  
 Zoned A-1





**BEFORE THE BOARD OF SUPERVISORS FOR RANKIN COUNTY**

**RESOLUTION ESTABLISHING VOLUNTEER FIRE DEPARTMENT  
GRADING DISTRICT BOUNDARIES**

The Rankin County Board of Supervisors hereby adopts this Resolution to be spread upon the minutes establishing and confirming the legal descriptions and official map depicting and describing the grading district boundaries for each of the following Volunteer Fire Departments operating and serving in Rankin County:

Puckett  
Cato  
Walters  
Lake Harbor  
Shell Road  
Star  
Langford  
Southwest  
Robinhood (V Lakes)  
Southwest (Mountain Creek)  
Cleary  
Florence  
Leesburg  
Pelahatchie  
Evergreen  
Monterey

Attached to this Resolution as Exhibit "A" and incorporated herein by reference is a true and accurate copy of the legal descriptions and official map depicting the boundaries of the grading district for each Volunteer Fire Department identified above.

SO ADOPTED this the 6<sup>th</sup> day of July, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS

BY: Jared K Morrison  
JARED MORRISON, President

ATTEST:

Larry L. Lyles  
Clerk of the Board  
Ray G. Hood



**FILED**

IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI JUN 30 2021

LARRY SWALES  
Chancery Clerk, Rankin County  
Rec'd 6/30/21

IN RE: APPOINTMENT OF FAMILY MASTER

GENERAL MINUTES

**ADMINISTRATIVE ORDER APPOINTING FAMILY MASTER**

THIS DAY this cause came on to be heard on the *sua sponte* motion of John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, for the appointment of a Family Master in said District pursuant to the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended; that, in accordance with the provisions of said statute, this Court has made application to the Chief Justice of the Supreme Court of the State of Mississippi (which consists solely of Rankin County, Mississippi) due to the fact that the docket for said Chancery Court's District is crowded enough to warrant an appointment, and the Chief Justice having determined that the need does exist in said District, and having entered an Order of the Supreme Court of Mississippi, on the 28<sup>th</sup> day of June, 2021, which was filed in the Rankin County Chancery Court on June 30, 2021, and is attached to this Order, authorizing the Senior Chancellor to appoint Hon. David L. Morrow, Jr., as Family Master in the Chancery Court for service in said capacity as set forth in the aforesaid statute, beginning July 1, 2021, and it appearing to the Court that said motion is well taken and should be granted.

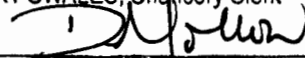
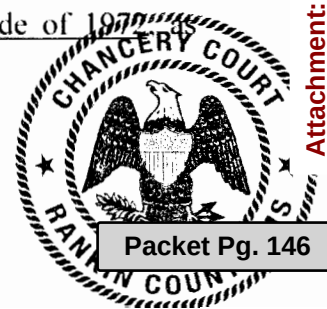
IT IS, THEREFORE, ORDERED AND ADJUDGED that the undersigned, John C. McLaurin, Jr., Senior Chancellor of the Twentieth Chancery Court District of the State of Mississippi, does hereby appoint Hon. David L. Morrow, Jr., as Family Master in accordance with the provisions of § 9-5-255 of the Mississippi Code of 1972, as amended, beginning July 1, 2021.

The Family Master is hereby vested with the power to hear cases and recommend orders establishing, modifying, and enforcing orders for support in matters referred to him by the Chancellors of this District. Additionally, he shall have jurisdiction over paternity matters brought pursuant to the Mississippi Uniform Law on Paternity and referred to him by the Chancellors of Rankin County, Mississippi. "Order for Support" as used herein shall have the same meaning as such term is defined in § 93-11-101 of the Mississippi Code of 1972, as amended.

I, LARRY SWALES, Chancery Clerk of the above named County and State, do certify that the foregoing instrument is a true and correct copy of the original.

Witness my signature and seal of court this 30 day of June, 2021

LARRY SWALES, Chancery Clerk

 DC


Packet Pg. 146

Attachment: Court order Family Master (16248 : Authority to Pay David Morrow, Jr. for Family Master Services for the Months of July 1, 2021

In all cases in which an Order for Support has been established and the person to whom the support obligation is owed is receiving services from the Department of Human Services, the Family Master in Chancery Court shall, upon proper pleading by the department and upon appropriate proceedings conducted thereon, order that the department may recover, and that the obligor shall be liable, for reasonable attorney's fees and court costs which the department incurs in enforcing and collecting amounts of support obligations which exceed administrative fees collected and current support owed by the obligor.

All cases establishing paternity and/or support, and enforcing support, commenced by the Department of Human Services, shall and the same hereby are referred to the Family Master without further order or notice of the Court. A stipulation signed by the parties agreeing to said referral of such cases shall not be required.

The Family Master shall have all powers set forth for a Family Master in Chancery under the laws of the State of Mississippi, including the power to administer oaths, to take the examination of witnesses in cases referred to him, to examine and report upon all matters referred to him, and he shall have all the powers in cases referred to him properly belonging to masters or commissioners in chancery according to the practice of equity courts as heretofore exercised; he shall have the power to issue subpoenas for witnesses to appear before him to testify in any matter referred to him in the cause, and the subpoenas shall be respected in like manner as subpoenas issued by the clerk of court. If any witness shall fail to appear, the Family Master shall proceed by process of attachment to compel the witness to attend and give evidence. He shall be authorized and empowered to conduct original hearings on matters in the Chancery Court of Rankin County, Mississippi, referred to him by any Chancellor in the District.

In all cases, heard by the Family Master pursuant to this Order, such Family Master shall make a written report to the Chancellor who refers the case to him, which recommendations shall be in judgment form, entitled appropriately. Such Chancellor or Judge may accept, reject, or modify, in whole or in part, the findings or recommendations made and reported by the Family Master, and may recommit the matter to the Family Master with instructions. In all cases referred to such Family Master, the signature or initialing approval by the Family Master of a proposed decree shall be sufficient to constitute the Family Master's report.

An Order and Notice of reference to Family Master shall be entered in each case and mailed by the Clerk to the parties or their counsel of record, providing notice that if, at or before the hearing, the Family Master finds that he should hear matters raised by the pleadings in addition to any related paternity or support so as to avoid jeopardizing a child's welfare or causing prejudice, undue delay or expense, or injustice to a party, he may hear such matters unless a party filed an objection at or before the hearing.

While performing official duties, the Family Master is hereby granted the same judicial immunity from suit as is vested in a Chancellor. Rule 53 of the Mississippi Rules of Civil Procedure shall not apply to proceedings before the Family Master. Before proceeding with each hearing, the Family Master shall obtain a stipulation from the parties present stating which matter shall be heard in addition to paternity or child support matters and clearly waiving all provisions of Rule 53 of the Mississippi Rules of Civil Procedure.

The Board of Supervisors of Rankin County, Mississippi, shall compensate said Family Master for his services, a salary of \$2,500.00, per month.

IT IS, FURTHER ORDERED AND ADJUDGED that the Clerk of the Chancery Court of Rankin County, Mississippi, shall be and hereby is ordered and directed to enroll this Administrative Order Appointing Family Master on the Minutes of the Chancery Court of Rankin County, Mississippi, and a certified copy thereof be delivered to the Board of Supervisors of Rankin County, Mississippi.

SO ORDERED AND ADJUDGED this the 30<sup>th</sup> day of June, 2021.

  
JOHN C. McLAURIN, JR.  
SENIOR CHANCELLOR



237499

2021-AD-00003-SCT

IN THE SUPREME COURT OF MISSISSIPPI

FILED  
JUN 30 2021  
LARRY SWALES  
CLERK  
OFFICE OF THE CLERK  
SUPREME COURT  
COURT OF APPEALS

**DETERMINATION OF NEED AND AUTHORITY TO APPOINT A FAMILY MASTER****ORDER**

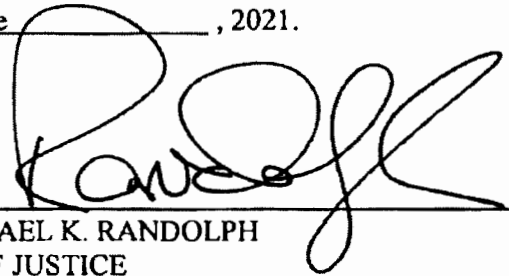
The Senior Chancellor of the 20<sup>th</sup> Chancery Court District, having made application to the undersigned Chief Justice of the Mississippi Supreme Court for authority to appoint family masters in chancery in each of the counties of said District; and

The undersigned being fully advised in the premises and having determined from the information provided by the Senior Chancellor that a need therefor exists;

IT IS THEREFORE ORDERED that the Senior Chancellor of the 20<sup>th</sup> Chancery Court District be, and he is hereby authorized, all in accordance with and pursuant to the provisions of Section 9-5-255 of the Mississippi Code of 1972, as amended, to appoint **David L. Morrow, Jr.** as a family master in chancery for service beginning July 1, 2021, in the Chancery Court of Rankin County said family master to exercise such authority as is set forth in said statute through December 31, 2021, serving at the will and pleasure of the Chief Justice.

BE IT FURTHER ORDERED that no further authorizations or extensions, beyond December 2021, will be granted by the undersigned until such time as a determination has been made by the Court of the necessity for the authority to appoint masters, both family and others, and rule changes in accordance therewith, if needed, have been adopted.

ORDERED this 20 day of June, 2021.



MICHAEL K. RANDOLPH  
CHIEF JUSTICE

237499  
June 21  
Cynthia P. [Signature]

Attachment: Court order Family Master (16248 : Authority to Pay David Morrow, Jr. for Family Master Services for the Months of July 1, 2021



## Providing Benefits for Life

June 18, 2021

Honorable Barry C. Bean  
Rankin County Constable  
126 Tullos Cove  
Brandon, MS 39042

### RE: 2020 Constable Annual Financial Report (AFR)

Dear Mr. Bean:

PERS ID: 0002360715

The Public Employees' Retirement System of Mississippi (PERS) has audited your 2020 Constable Annual Financial Report and has determined that you owe employee and employer contributions totaling **\$5,432.88; no interest since AFR received before the due date.** If after reviewing the calculations on the enclosed worksheets you have any questions, please call or write this office.

If you agree with our calculations, please remit **\$5,432.88** to PERS within 30 days to avoid additional interest, which is accruing daily at an annual rate of 8 percent. **Your payment is due on or before July 18, 2021.**

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

A handwritten signature in black ink, appearing to read "Cassie Gregory", is written over the typed name.

Cassie Gregory  
Account Specialist III  
Employer Reporting

Enclosure(s)

*County will pay \$3580.75*

Attachment: Authority to Pay County's Share of Adjusted 2020 PERS due on Constable Barry Bean (\$3,580.77) (16249 : Authority to Pay



# Constable Annual Financial Report

0306000-Rankin Co Bd Of Supr  
Mississippi

Original X  
Amended \_\_\_\_\_

Calendar Year: 2020

Positions: P0203  
P0203  
P0203

SSN: XXX-XX-XXXX  
Constable Name: Barry C Bean  
Mailing Address: 126 Tullos Cove  
Brandon MS 39042  
Daytime Telephone:  
Retired: N Retirement Date:

| Part I - Receipts - Office of Constable                                                            |   |          |
|----------------------------------------------------------------------------------------------------|---|----------|
| Payments for direct services for county (County pays employer portion of P.E.R.S.)                 |   |          |
| 1. Allowance from the board of supervisors (§25-7-27(1)(f))                                        | 1 | \$2,50   |
| 2. Bailiff Fees (§25-7-27(1)(c)) and (§19-19-8)                                                    | 2 | \$13,98  |
| 3. Total received for direct services for county (line 1 plus line 2)                              | 3 | \$16,48  |
| Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)      |   |          |
| 4. Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3)) | 4 | \$96,01  |
| 5. Mileage Allowance (§25-7-27(1)(c))                                                              | 5 | \$       |
| 6. Total received for fees earned by Constable (line 4 plus line 5)                                | 6 | \$96,01  |
| 7. Gross Income for Constable (line 3 plus line 6)                                                 | 7 | \$112,50 |

| Part II - Disbursements - Office of Constable                  |    |             |
|----------------------------------------------------------------|----|-------------|
| 8. Bank Service Charges                                        | 8  | \$0.00      |
| 9. Car and Truck Expense                                       | 9  |             |
| 9a. Standard Mileage                                           | 9a | \$23,009.78 |
| 9b. Actual Expenses                                            | 9b | \$0.00      |
| 9c. Depreciation                                               | 9c | \$0.00      |
| 10. Depreciation (Other)                                       | 10 | \$4,202.44  |
| 11. Dues and publications                                      | 11 | \$275.00    |
| 12. Insurance/Auto                                             | 12 | \$0.00      |
| 13. Insurance/Health(Employees Only)                           | 13 | \$0.00      |
| 14. Professional Fees                                          | 14 | \$180.00    |
| 15. Office Expenses                                            | 15 | \$284.20    |
| 16. Supplies                                                   | 16 | \$23        |
| 17. Travel                                                     | 17 | \$          |
| 18. Meals/Entertainment                                        | 18 | \$2,26      |
| 19. Uniforms                                                   | 19 | \$          |
| 20. Other (List)                                               | 20 | \$          |
| 21. Phone                                                      | 21 | \$77        |
| 22. Dry Cleaning                                               | 22 | \$20        |
| 23. Internet Service                                           | 23 | \$60        |
| 24. Gun Safe                                                   |    | \$2,20      |
| 25. Camera System                                              |    | \$1,20      |
| 24. Total Disbursements for Constable (add lines 8 through 23) |    | \$35,43     |
| 25. Net Income for Office of Constable (line 7 minus line 24)  |    | \$77,07     |

| Part III - Calculation of Net Fee Income for P.E.R.S.              |    |         |
|--------------------------------------------------------------------|----|---------|
| 26. Total received for fees earned by Constable (Amount on line 6) | 26 | \$96,01 |
| 27. Total disbursements for Constable (Amount on line 24)          | 27 | \$35,43 |
| 28. Net Fee Income for P.E.R.S. (line 26 minus line 27)            | 28 | \$60,58 |

|                             |  |  |
|-----------------------------|--|--|
| May be Paid by County       |  |  |
| Check if paid by: Constable |  |  |
| County                      |  |  |

| Part IV- Retirement Contributions Calculation                                                                    |    |            |
|------------------------------------------------------------------------------------------------------------------|----|------------|
| 29. Employer Contributions (17.4%) Due from County on Allowance from BOS (Line 1)                                | 29 | \$43       |
| 30. Employer Contributions (17.4%) Due from Constable if County <b>DID NOT ELECT</b> to pay Retirement (Line 28) | 30 | \$10,54    |
| 31. Employer Contributions (17.4%) Due from County if County <b>HAS ELECTED</b> to pay Retirement (Line 28)      | 31 | \$         |
| 32. Employee Contributions (9%) Due from Constable (Line 28)                                                     | 32 | \$5,45     |
| Part V- County Retirement Contributions Due/Credit Calculation                                                   |    |            |
| 33. Employer Contributions County (Line 29)                                                                      | 33 | \$43       |
| 34. Employer Portion of Retirement from County (line 31).                                                        | 34 | \$         |
| 35. Less Employer Contributions paid through monthly retirement report January - December.                       | 35 | \$7,39     |
| 36. Amount Due /Credit from/to County (add lines 33 and 34 then subtract line 35)                                | 36 | (\$6,96)   |
| Part VI- Constable Retirement Contributions Due/Credit Calculation                                               |    |            |
| 37. Employee Contributions (Line 32)                                                                             | 37 | \$5,45     |
| 38. Employer Portion of Retirement from Constable (line 30)                                                      | 38 | \$10,54    |
| 39. Less Employee Contributions paid through monthly retirement report January - December.                       | 39 | \$3,60     |
| 40. Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39).                             | 40 | \$12,39    |
| Total Amount Due/Credit (add lines 36 and 40).                                                                   |    | \$5,432.88 |



# Constable Annual Financial Report

0306000-Rankin Co Bd Of Supr  
Mississippi

Original X  
Amended \_\_\_\_\_

SSN: XXX-XX-XXXX  
Constable Name: Barry C Bean  
Mailing Address: 126 Tullos Cove  
Brandon MS 39042  
Daytime Telephone:  
Retired: N Retirement Date:

Calendar Year: 2020  
Positions: P0203  
P0203  
P0203

| Part IV- Retirement Contributions Calculation OLD FORMAT FOR TESTING                              |    |         |
|---------------------------------------------------------------------------------------------------|----|---------|
| <b>Due on Allowance from BOS</b>                                                                  |    |         |
| 29. Employer Contributions (17.4%) Due from County on Allowance from BOS (Line 1)                 | 29 | \$43    |
| 30. Employee Contributions (9%) Due from Constable on Allowance from BOS (Line 1)                 | 30 | \$22    |
| <b>Total Due for Allowance from BOS</b>                                                           |    | \$66    |
| 31. Less Employer Contributions Paid January-December through Monthly Reports/Adjustments         | 31 | \$43    |
| 32. Less Employee Contributions Paid January-December through Monthly Reports/Adjustments         | 32 | \$22    |
| <b>Total Contributions for Allowance from BOS</b>                                                 |    | \$66    |
| <b>33. TOTAL CONTRIBUTIONS DUE/CREDIT (lines 29 and 30 minus line 31 and 32)</b>                  | 33 | \$      |
| <b>Due on Fee Income</b>                                                                          |    |         |
| 34. Employer Contributions (17.4%) Due from County on Fee Income (Line 28)                        | 34 | \$10.54 |
| 35. Employee Contributions (9%) Due from Constable on Fee Income (Line 28)                        | 35 | \$5.45  |
| <b>Total Due for Fee Income</b>                                                                   |    | \$15.99 |
| 36. Less Employer Fees Paid January-December through Monthly Reports/Adjustments                  | 36 | \$6.96  |
| 37. Less Employee Fees Paid January-December through Monthly Reports/Adjustments                  | 37 | \$3.60  |
| <b>Total Contributions for Fee Income</b>                                                         |    | \$10.56 |
| <b>38. TOTAL FEES DUE/CREDIT (lines 34 and 35 minus line 36 and 37)</b>                           | 38 | \$5.43  |
| <b>39. Total Contributions Due on Allowance from BOS and Net Fee Income (add lines 33 and 38)</b> | 39 | \$5.43  |

|                                     |  |         |
|-------------------------------------|--|---------|
| May be Paid by Board of Supervisors |  |         |
| Check if paid by: Clerk             |  |         |
| Board                               |  |         |
| <b>Wage Adjustments</b>             |  |         |
| Fail Case                           |  | \$      |
| Net Fees                            |  | \$20.57 |

Attachment: Authority to Pay County's Share of Adjusted 2020 PERS due on Constable Barry Bean (\$3,580.77) (16249 : Authority to Pay





Alyson Dale  
Vice President

P.O. Box 66  
Brandon, MS 39043  
601-825-1870 Phone  
601-825-1810 Fax  
[adale@trustmark.com](mailto:adale@trustmark.com)

June 16, 2021

**Wanda Martin**  
**Rankin County Board of Supervisors**  
**211 E. Government Street, Suite A**  
**Brandon, MS 39042-3269**

### COMMITMENT LETTER

Dear Wanda:

I am pleased to advise you Trustmark National Bank (hereinafter referred to as "Trustmark") has approved the following lease purchase financing for Rankin County, MS (hereinafter referred to as "the County"). The approved financing is subject to the following terms and conditions:

**Amount:**

\$323,984.50

**Purpose:**

To purchase one (1) new Entyre Chip Spreader

**Terms / Interest Rate:**

The lease purchase agreement will call for equal monthly principal and interest payments in months 1 – 47 to amortize the loan balance to an \$85,000 balloon payment due in month 48 at the end of a 48-month maturity. It will accrue interest at a rate of 1.25% fixed. The interest rate is based on the transaction's being bank qualified, as well as, exempt from federal and state taxes.

**Collateral:**

The lease will be secured by a first lien, as provided for in the Lease Purchase Agreement, covering the Entyre Chip Spreader.

*People you trust.*  
*Advice that works.*

Attachment: Approval to Accept Lease Purchase Financing Agreement for One (1) New Entyre Chip Spreader (16250 : Approval for Rankin



Alyson Dale  
Vice President

P.O. Box 66  
Brandon, MS 39043  
601-825-1870 Phone  
601-825-1810 Fax  
[adale@trustmark.com](mailto:adale@trustmark.com)

**Fees:**

None

**Prepayment Penalty:**

None

This offer is also subject to the following general terms and conditions:

**Authority:**

Each lease and other documentation will be authorized and entered into in accordance with State law. Further, this transaction must be designated by a resolution or order of the Board of Supervisors as a "qualified tax exempt obligation" pursuant to Section 265 of the Internal Revenue Code. An opinion of counsel regarding the legality of the transaction also will be required.

**Documentation:**

Trustmark will provide the Lease-Purchase Agreements needed to undertake this transaction at no cost to the County. The County agrees to provide to Trustmark other customary documentation for this type transaction, including but not limited to, a completed IRS form 8038-G and an opinion of counsel confirming the transaction is bank qualified and that interest payments are exempt from all federal and state taxation.

**Expiration:**

The aforementioned quote will expire at midnight on July 16, 2021, unless acceptance and funding occurs prior to then or said commitment is extended by mutual agreement between Trustmark and the County.

Sincerely,

*Alyson Dale*

Alyson Dale  
Vice President



Alyson Dale  
Vice President

P.O. Box 66  
Brandon, MS 39043  
601-825-1870 Phone  
601-825-1810 Fax  
[adale@trustmark.com](mailto:adale@trustmark.com)

June 16, 2021

Wanda Martin  
Rankin County Board of Supervisors  
211 E. Government Street, Suite A  
Brandon, MS 39042-3269

### COMMITMENT LETTER

Dear Wanda:

I am pleased to advise you Trustmark National Bank (hereinafter referred to as "Trustmark") has approved the following lease purchase financing for Rankin County, MS (hereinafter referred to as "the County"). The approved financing is subject to the following terms and conditions:

**Amount:**

\$305,800

**Purpose:**

To purchase two (2) new Kenworth T880 Dump Trucks

**Terms / Interest Rate:**

The lease purchase agreement will call for equal monthly principal and interest payments in months 1 – 11 to amortize the loan balance to a \$286,800 balloon payment due in month 12 at the end of a 12-month maturity. It will accrue interest at a rate of 0.77% fixed. The interest rate is based on the transaction's being bank qualified, as well as, exempt from federal and state taxes.

**Collateral:**

The lease will be secured by a first lien, as provided for in the Lease Purchase Agreement, covering the two Kenworth T880 Dump Trucks.

*People you trust.*  
*Advice that works.*

Attachment: Approval to Accept Lease Purchase Financing Agreement for Two (2) New Kenworth T880 Dump Trucks (16251 : Approval for



Alyson Dale  
Vice President

P.O. Box 66  
Brandon, MS 39043  
601-825-1870 Phone  
601-825-1810 Fax  
[adale@trustmark.com](mailto:adale@trustmark.com)

**Fees:**

None

**Prepayment Penalty:**

None

This offer is also subject to the following general terms and conditions:

**Authority:**

Each lease and other documentation will be authorized and entered into in accordance with State law. Further, this transaction must be designated by a resolution or order of the Board of Supervisors as a "qualified tax exempt obligation" pursuant to Section 265 of the Internal Revenue Code. An opinion of counsel regarding the legality of the transaction also will be required.

**Documentation:**

Trustmark will provide the Lease-Purchase Agreements needed to undertake this transaction at no cost to the County. The County agrees to provide to Trustmark other customary documentation for this type transaction, including but not limited to, a completed IRS form 8038-G and an opinion of counsel confirming the transaction is bank qualified and that interest payments are exempt from all federal and state taxation.

**Expiration:**

The aforementioned quote will expire at midnight on July 16, 2021, unless acceptance and funding occurs prior to then or said commitment is extended by mutual agreement between Trustmark and the County.

Sincerely,

*Alyson Dale*

Alyson Dale  
Vice President





## Providing Benefits for Life

June 10, 2021

Rankin County Board of Supervisors  
Attn: Payroll Department  
211 E Government - Ste A  
Brandon, MS 39042

**RE: 2020 Annual Financial Report, Constable Gary Windham**

Dear Employer:

PERS ID: 0001960771

The Public Employees' Retirement System of Mississippi (PERS) has audited the 2020 Annual Financial Report for Constable Gary Windham and has determined that employee and employer contributions were overpaid in the amount of \$7,239.50.

Please see the enclosed refund check #009979 issued to Rankin County Board of Supervisors. The county should refund the applicable amount to Constable Gary Windham.

Please let us know when we can be of further service to you. You may reach PERS by telephone at 800-444-7377 or 601-359-3589.

Sincerely,

A handwritten signature in cursive script, appearing to read "Cassie Gregory".

Cassie Gregory  
Account Specialist III  
Employer Reporting

Enclosure(s)  
c: Constable Gary Windham

Refund Gary Windham \$ 2468.03

Attachment: Reimbursement of Adjusted 2020 PERS due to Constable Gary Windham and Rankin County (\$7,239.50) (16297 : Authority to



# Constable Annual Financial Report

0306000-Rankin Co Bd Of Supr  
Mississippi

Original X  
Amended \_\_\_\_\_

SSN: XXX  
Constable Name: Gary D Windham  
Mailing Address: 342 Barker Rd  
Morton MS 39117  
Daytime Telephone:  
Retired: N Retirement Date:

Calendar Year: 2020  
Positions: P0203  
P0203  
P0203

| Part I - Receipts - Office of Constable                                                            |   |             |
|----------------------------------------------------------------------------------------------------|---|-------------|
| Payments for direct services for county (County pays employer portion of P.E.R.S.)                 |   |             |
| 1. Allowance from the board of supervisors (§25-7-27(1)(f))                                        | 1 | \$2,500.0   |
| 2. Bailiff Fees (§25-7-27(1)(e)) and (§19-19-8)                                                    | 2 | \$0.0       |
| 3. Total received for direct services for county (line 1 plus line 2)                              | 3 | \$2,500.0   |
| Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)      |   |             |
| 4. Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3)) | 4 | \$100,585.2 |
| 5. Mileage Allowance (§25-7-27(1)(c))                                                              | 5 | \$0.0       |
| 6. Total received for fees earned by Constable (line 4 plus line 5)                                | 6 | \$100,585.2 |
| 7. Gross Income for Constable (line 3 plus line 6)                                                 | 7 | \$103,085.2 |

| Part II - Disbursements - Office of Constable                  |    |             |
|----------------------------------------------------------------|----|-------------|
| 8. Bank Service Charges                                        | 8  | \$135.00    |
| 9. Car and Truck Expense                                       | 9  |             |
| 9a. Standard Mileage                                           | 9a | \$64,918.65 |
| 9b. Actual Expenses                                            | 9b | \$0.00      |
| 9c. Depreciation                                               | 9c | \$0.00      |
| 10. Depreciation (Other)                                       | 10 | \$0.00      |
| 11. Dues and publications                                      | 11 | \$0.00      |
| 12. Insurance/Auto                                             | 12 | \$0.00      |
| 13. Insurance/Health(Employees Only)                           | 13 | \$0.00      |
| 14. Professional Fees                                          | 14 | \$2,580.00  |
| 15. Office Expenses                                            | 15 | \$462.17    |
| 16. Supplies                                                   | 16 | \$4,209.7   |
| 17. Travel                                                     | 17 | \$0.0       |
| 18. Meals/Entertainment                                        | 18 | \$10,861.9  |
| 19. Uniforms                                                   | 19 | \$1,106.1   |
| 20. Other (List)                                               | 20 | \$0.0       |
| 21. Phone                                                      | 21 | \$1,323.5   |
| 22. Ammo                                                       | 22 | \$500.0     |
| 23.                                                            | 23 | \$0.0       |
| 24. Total Disbursements for Constable (add lines 8 through 23) |    | \$86,097.2  |
| 25. Net Income for Office of Constable (line 7 minus line 24)  |    | \$16,988.0  |

| Part III - Calculation of Net Fee Income for P.E.R.S.              |    |             |
|--------------------------------------------------------------------|----|-------------|
| 26. Total received for fees earned by Constable (Amount on line 6) | 26 | \$100,585.2 |
| 27. Total disbursements for Constable (Amount on line 24)          | 27 | \$86,097.2  |
| 28. Net Fee Income for P.E.R.S. (line 26 minus line 27)            | 28 | \$14,488.0  |

|                             |  |  |
|-----------------------------|--|--|
| May be Paid by County       |  |  |
| Check if paid by: Constable |  |  |
| County                      |  |  |

| Part IV- Retirement Contributions Calculation                                                                    |    |              |
|------------------------------------------------------------------------------------------------------------------|----|--------------|
| 29. Employer Contributions (17.4%) Due from County on Allowance from BOS (Line 1)                                | 29 | \$435.0      |
| 30. Employer Contributions (17.4%) Due from Constable if County <b>DID NOT ELECT</b> to pay Retirement (Line 28) | 30 | \$2,520.9    |
| 31. Employer Contributions (17.4%) Due from County if County <b>HAS ELECTED</b> to pay Retirement (Line 28)      | 31 | \$0.0        |
| 32. Employee Contributions (9%) Due from Constable (Line 28)                                                     | 32 | \$1,303.9    |
| Part V- County Retirement Contributions Due/Credit Calculation                                                   |    |              |
| 33. Employer Contributions County (Line 29)                                                                      | 33 | \$435.0      |
| 34. Employer Portion of Retirement from County (line 31).                                                        | 34 | \$0.0        |
| 35. Less Employer Contributions paid through monthly retirement report January - December.                       | 35 | \$7,727.4    |
| 36. Amount Due /Credit from/to County (add lines 33 and 34 then subtract line 35)                                | 36 | (\$7,292.4)  |
| Part VI- Constable Retirement Contributions Due/Credit Calculation                                               |    |              |
| 37. Employee Contributions (Line 32)                                                                             | 37 | \$1,303.9    |
| 38. Employer Portion of Retirement from Constable (line 30)                                                      | 38 | \$2,520.9    |
| 39. Less Employee Contributions paid through monthly retirement report January - December.                       | 39 | \$3,771.9    |
| 40. Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39).                             | 40 | \$52.9       |
| Total Amount Due/Credit (add lines 36 and 40).                                                                   |    | (\$7,239.50) |



# Constable Annual Financial Report

0306000-Rankin Co Bd Of Supr  
Mississippi

Original   X    
Amended       

SSN: XXX-3  
Constable Name: Gary D Windham  
Mailing Address: 342 Barker Rd  
Morton MS 39117  
Daytime Telephone:  
Retired: N Retirement Date:

Calendar Year: 2020  
Positions: P0203  
P0203  
P0203

| <b>Part IV- Retirement Contributions Calculation OLD FORMAT FOR TESTING</b>                       |           |                  |
|---------------------------------------------------------------------------------------------------|-----------|------------------|
| <b>Due on Allowance from BOS</b>                                                                  |           |                  |
| 29. Employer Contributions (17.4%) Due from County on Allowance from BOS (Line 1)                 | 29        | \$435            |
| 30. Employee Contributions (9%) Due from Constable on Allowance from BOS (Line 1)                 | 30        | \$225            |
| <b>Total Due for Allowance from BOS</b>                                                           |           | <b>\$660</b>     |
| 31. Less Employer Contributions Paid January-December through Monthly Reports/Adjustments         | 31        | \$435            |
| 32. Less Employee Contributions Paid January-December through Monthly Reports/Adjustments         | 32        | \$225            |
| <b>Total Contributions for Allowance from BOS</b>                                                 |           | <b>\$660</b>     |
| <b>33. TOTAL CONTRIBUTIONS DUE/CREDIT (lines 29 and 30 minus line 31 and 32)</b>                  | <b>33</b> | <b>\$0</b>       |
| <b>Due on Fee Income</b>                                                                          |           |                  |
| 34. Employer Contributions (17.4%) Due from County on Fee Income (Line 28)                        | 34        | \$2,520          |
| 35. Employee Contributions (9%) Due from Constable on Fee Income (Line 28)                        | 35        | \$1,303          |
| <b>Total Due for Fee Income</b>                                                                   |           | <b>\$3,824</b>   |
| 36. Less Employer Fees Paid January-December through Monthly Reports/Adjustments                  | 36        | \$7,292          |
| 37. Less Employee Fees Paid January-December through Monthly Reports/Adjustments                  | 37        | \$3,771          |
| <b>Total Contributions for Fee Income</b>                                                         |           | <b>\$11,064</b>  |
| <b>38. TOTAL FEES DUE/CREDIT (lines 34 and 35 minus line 36 and 37)</b>                           | <b>38</b> | <b>(\$7,239)</b> |
| <b>39. Total Contributions Due on Allowance from BOS and Net Fee Income (add lines 33 and 38)</b> | <b>39</b> | <b>(\$7,239)</b> |

|                                     |  |            |
|-------------------------------------|--|------------|
| May be Paid by Board of Supervisors |  |            |
| Check if paid by: Clerk             |  |            |
| Board                               |  |            |
| <b>Wage Adjustments</b>             |  |            |
| Fail Case                           |  | \$0        |
| Net Fees                            |  | (\$27,422) |

Attachment: Reimbursement of Adjusted 2020 PERS due to Constable Gary Windham and Rankin County (\$7,239.50) (16297 : Authority to