



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, May, 3, 2021 9:00 AM Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on May 3, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Vice President	Present	
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Jared Morrison	President	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

None

IV. OLD BUSINESS

Minutes Approval A. April 5, 2021

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Vice President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

- A. Approval of Budget Amendment for Sheriff to transfer between line items (No Increase)
- B. Approval of Budget Amendment for the Jail for an increase in the amount of \$24,000.00 - Region 8
- C. Approval of Budget Amendment for BOS for an increase in the amount of \$5,400.00 - Monarch subscription

- D. Approval of Budget Amendment for Juvenile Drug Court to transfer between line items (No Increase)**
- E. Approval of Budget Amendment for Justice Court to transfer between line items (No Increase)**
- F. Acknowledgement of receipt of the Constable Annual Financial Report from Barry Bean for Calendar Year Ending 2020**

Agreements & Leases

- G. Request approval of Assignment of Residential Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education, Rankin County School District (Lessor) and John Christopher Hutchinson, and wife Chelcie Hutchinson (Lessee)**

Other

- H. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance at the Hebron Hill School (ROTC) to re-work the drive and road around the school with grading work pursuant to Miss. Code Ann. 19-3-42(4)**
- I. Acknowledgement of the Rankin County School District (RCSD) Bus Turn Around(s) to repair/construct the school bus driveways and turnarounds (see attached list)**
- J. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for assistance in installing a culvert, and with necessary material to create entrance into Parcel I8M-15-10 to develop this parcel. Request the entrance be installed between 110 Value Road and Pecan Circle pursuant to Miss. Code Ann. 19-3-42(4)**

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Ratification of attendance to the Spring Educational Workshop for County Administrators/Comptrollers on April 21-22, 2021 at the Hilton Hotel in Jackson, MS and authority to pay registration fee in the amount of \$50.00 for both Keith Hicks and Wanda Martin and authority issue check**
- B. Authority to pay registration fee in the amount of \$100.00 for Kathy Vanek to attend the Mississippi Association of Code Enforcement Educational Conference on August 10-13, 2021 at the Scarlet Pearl Casino Resort in D'Iberville, MS and authority to pay lodging in the amount of \$516.00 and pay any travel related expenses**
- C. Authority to pay 2020-2021 membership dues in the amount of \$250.00 each for Judge Whitney Adams and Judge Bo Agnew to the Mississippi Justice Court Judges Association (MJCJA) and authority to issue check**
- D. Authority to pay registration fee in the amount of \$575.00 and banquet fee in the amount of \$50.00 for Captain Barry Vaughn to attend the FBINAA Training Conference on July 7-10, 2021 in Orlando, Florida and authority to pay any travel related expenses and authority to issue check**
- E. Authority for Paul Holley to attend the 2021 Mississippi Spring Prosecutors Conference on April 28-30, 2021 at the Golden Nugget in Biloxi, MS and pay any travel related expenses**

F. Authority to pay registration fees in the amount of \$1,775.00 for Christian Dedmon, Adam Whittington, Eric Mallery, Debra Murphy and Kristie Barber to attend the Reid Technique of Investigative Interviewing and Advanced Interrogation Techniques on May 11-14, 2021 hosted by the Rankin County Sheriff’s Department

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

- A. Authority to remove equipment from the county inventory and transfer equipment as Intergovernmental (See attached list)
- B. Authority to remove equipment from the Sheriff’s Department Inventory, declare equipment surplus property and transfer to the Simpson County Sheriff’s Department as an Intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (Asset #10696 - 2016 Ford F-150 - VIN 1FTEW1F3GKD85611; Asset #10693 - E-Z Rider K-9 Platform; Asset #11455 - Aluminum 1/3 Prisoner, 2/3 Kennel; Asset #10694 Manuel Rolling Lock Cover

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

Sheriff’s Department: Shanta LeTease McNair (New-hire, Investigator/ Juvenile replacing Marcia Stingley) at Step 335; Andrew White (New-hire, Certified Detention Officer II, replacing Johnathan Warren) at Step 265; Tax Assessor: Louis Braud (Mapper) at Step 319; Tax Collector: Shelby Gould (Deputy Clerk) at Step 252; Andrea Shannon (Deputy Clerk) at Step 252; Youth Court: Lindsey Tomlinson (Youth Court Public Defender) at Step 353 plus Stipend

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to Become a Permanent Part of the Minutes

- 1. a Vardoc Chancery Court Order Terminating Court Reporter (PDF)
- 2. b Vardoc City of Florence request Interlocal Agreement services related - Community Development (Dwayne Jones) (PDF)
- 3. c Vardoc Claims Docket March 16 - April 15, 2021 (Proof) (PDF)
- 4. d Vardoc Discovery Christian School Graduation Project 2021 (PDF)
- 5. e Vardoc LPA Spillway Project Hughward to Grants Ferry (PDF)
- 6. f Vardoc Minutes April 1, 2021 (Proof) (PDF)
- 7. g Vardoc Minutes March 15, 2021 (Proof) (PDF)
- 8. h Vardoc Notice of Zoning Hearing Carl Taylor (Proof) (PDF)
- 9. i Vardoc Notice of Zoning Hearing Darryl Mitchell & Danyale Cathey-Mitchell (Proof) (PDF)
- 10. j Vardoc Notice of Zoning Hearing James & Marsha Beasley (Proof) (PDF)
- 11. k Vardoc Notice of Zoning Hearing Van Allen (Proof) (PDF)
- 12. l Vardoc Notice to Bidders Single Axle Dump Trucks (Proof) (PDF)
- 13. m Vardoc Public Notice Southern Tire Recycling (PDF)
- 14. n Vardoc Rankin County Cleanup Week (Proof) (PDF)
- 15. o Vardoc Veterans Service Officer Monthly Activity Report for April 2021 (PDF)
- 16. p Vardoc Zoning Ordinance Amendments Freedom Farms Phase 2 & 3 and H7-102 & H7-102-10 (Proof) (PDF)

VI. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2020 Real and Personal Property Assessments

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Daniel Cross, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

B. Request to void 2020 Tax Sale(s) and refund any tax purchaser(s) for Parcel L16 12 30 (PPIN 61673); the aforementioned parcel was

erroneously assessed for the 2019 tax year with an improvement that burned in 2017. I respectfully request that a new tax bill be issued for the 2019 taxes for the land value only

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VII. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for April 2021 and Road Work Scheduled for May 2021

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Request for approval of AT&T (14J00418N) for to construct a Fiber Optic Cable Route along/across E. Business Park Drive installed between Highway 80 and East Business Park Drive (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Daniel Cross, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. East Pinebrook Drainage Project - discussion and potential action (District 2). Approval to reject all bids submitted due to the belief that it will not solve the drainage issue at this time

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Vice President
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Antioch Farms - Approval of Preliminary Plat (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Andrew Chapel Road Bridge Replacement Project - Approval of Summary Change Order for a decrease in the amount of \$3,347.50 and approval of Pay application No. 13 (FINAL) to Joe McGee Construction, Inc. in the amount of \$59,842.58 and the authority to issue check (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Andrew Chapel Road Reconstruction - Award contract to Site Master Construction, Inc. in the amount of \$4,342,618.65

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

- A. Set Public Hearing for May 14, 2021, at 9:00 a.m. for Carl Taylor Conditional Use Permit, 7 Bonaparte Street (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- B. Set Public Hearing for May 14, 2021, at 9:00 a.m. for Darryl & Danyale Mitchell Conditional Use Permit, 686 Andrew Chapel Road (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- C. Set Public Hearing for May 14, 2021, at 9:00 a.m. for James & Marsha Beasley Dimensional Variance, 151 Woodlands Glen Circle (District 2)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- D. Set Public Hearing for June 7, 2021, at 9:00 a.m. for Rankin County Rezoning, Highway 468 (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- E. Set Public Hearing for June 7, 2021 at 9:00 a.m. for Van Allen Conditional Use Permit, 777 Highway 468 (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

Other

- F. Acknowledgement of receipt of cash collateral in the amount of \$19,649.00 from developer of Hamlet Subdivision as a substitute for bank-issued Letter of Credit. Authority of Board President to execute board order and agreement

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- G. Discussion of, and potential action on Animal Variance for Christina Sheppard, 1109 Fairway Cove, Brandon, MS 39047 in Bay Pointe Subdivision. Authority to approve the issuance of the Animal Variance requested by Christina Sheppard, 1109 Fairway Cove, Brandon, MS 39047 in the Bay Pointe Subdivision, with the following conditions:
- a. Homeowner will maintain the pen enclosure
 - b. Homeowner will maintain the required insurance
 - c. Homeowner will remain in compliance with the Bay Pointe Homeowner's Association's regulations
 - d. Homeowner must keep the animal on a leash by an adult if outside of the pen enclosure

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Vice President
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

X. KEITH HICKS, COUNTY ADMINISTRATOR

- A. Authority to pay invoice from Liberty Mutual for Final Audit Adjustment for policy period March 1, 2021 in the amount of \$4,600.00 and pay the additional premium on the current policy endorsement in the amount of \$9,529.00 and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- B. Approval to apply for the DEQ Waste Tire Grant in the amount of \$100,000 and authority for Board President to execute document

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- C. Motion to add "Approval for Magnolia Data Solutions, LLC., to destroy and/or recycle approximately 400 pieces of outdated or obsolete election equipment at an estimated cost of \$3,230.00" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Daniel Cross, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- D. Approval for Magnolia Data Solutions, LLC., to destroy and/or recycle approximately 400 pieces of outdated or obsolete election equipment at an estimated cost of \$3,230.00

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Daniel Cross, Vice President
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

XI. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Discussion of, and potential action on FEMA Shelters. Authority to move forward with the application process through MEMA for all three FEMA Shelter Projects and pay the match that is required

RESULT:	ADOPTED [4 TO 1]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Daniel Cross, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
NAYS:	Jay Bishop

XII. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- B. Motion to go into Executive Session to discuss personnel and potential litigation

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- C. Motion to come out of Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Vice President
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

- D. Outcome of Executive Session
No action taken

XIII. Motion to Recess Until May 14, 2021

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Daniel Cross, Vice President
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Cross, Gaines, Calhoun, Morrison, Bishop

This the 3rd Day of May, 2021



JARED MORRISON, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

LARRY SWALES, CLERK OF THE BOARD

WM GLMBAD02 04/19/2021 16:34 Rankin Co.Current Year Account
 Budget Amendment Verification Report
 4/19/2021 PAGE 1

GENERAL COUNTY		SHERIFF ADMINISTRATION			
Account	Objective Name	Date	Before Change	Change	After Change
001200691	UNIFORMS	5/ 3/2021	90,000.00	20,000.00	110,000.00
001200921	OTHER CAPITAL OUTLAY < 5000	5/ 3/2021	225,000.00	-30,000.00	195,000.00
001200923	NON-CAPT PROPERTY UNDER \$500	5/ 3/2021	80,000.00	10,000.00	90,000.00

***** Net Change.....

GENERAL COUNTY		JAIL OPERATIONS			
Account	Objective Name	Date	Before Change	Change	After Change
001220553	COMPUTER/EDP/DATA PROCESS SERV	5/ 3/2021	1,000.00	1,500.00	2,500.00
001220556	OTHER PROF FEES & SERVICES	5/ 3/2021	10,000.00	5,000.00	15,000.00
001220556	OTHER PROF FEES & SERVICES	5/ 3/2021	10,000.00	24,000.00	34,000.00
001220588	GUARD SERVICE/CONTRACTUAL	5/ 3/2021	10,000.00	-5,000.00	5,000.00
001220607	TRAINING MATERIALS	5/ 3/2021	3,000.00	-1,500.00	1,500.00
001220917	OTHER MOBILE EQMT-LESS \$5,000	5/ 3/2021		2,000.00	2,000.00
001220919	FURN/OFC EQMT-LESS THAN \$5,000	5/ 3/2021	15,000.00	-2,000.00	13,000.00

***** Net Change..... 24,000.00

 * Fund Totals 001 GENERAL COUNTY 444,000.00 24,000.00 468,000.00

 * Report Totals 444,000.00 24,000.00 468,000.00

Attachment: Budget Amendment for Sheriff Administration (No Increase) (16032 : Approval of Budget

WM GLMBAD02 04/19/2021 16:34 Rankin Co.Current Year Account PAGE 1
 Budget Amendment Verification Report
 4/19/2021

GENERAL COUNTY		SHERIFF ADMINISTRATION			
Account	Objective Name	Date	Before Change	Change	After Change
001200691	UNIFORMS	5/ 3/2021	90,000.00	20,000.00	110,000.00
001200921	OTHER CAPITAL OUTLAY < 5000	5/ 3/2021	225,000.00	-30,000.00	195,000.00
001200923	NON-CAPT PROPERTY UNDER \$500	5/ 3/2021	80,000.00	10,000.00	90,000.00

***** Net Change.....

GENERAL COUNTY		JAIL OPERATIONS			
Account	Objective Name	Date	Before Change	Change	After Change
001220553	COMPUTER/EDP/DATA PROCESS SERV	5/ 3/2021	1,000.00	1,500.00	2,500.00
001220556	OTHER PROF FEES & SERVICES	5/ 3/2021	10,000.00	5,000.00	15,000.00
001220556	OTHER PROF FEES & SERVICES	5/ 3/2021	10,000.00	24,000.00	34,000.00
001220588	GUARD SERVICE/CONTRACTUAL	5/ 3/2021	10,000.00	-5,000.00	5,000.00
001220607	TRAINING MATERIALS	5/ 3/2021	3,000.00	-1,500.00	1,500.00
001220917	OTHER MOBILE EQMT-LESS \$5,000	5/ 3/2021		2,000.00	2,000.00
001220919	FURN/OFC EQMT-LESS THAN \$5,000	5/ 3/2021	15,000.00	-2,000.00	13,000.00

***** Net Change..... 24,000.00

 * Fund Totals 001 GENERAL COUNTY 444,000.00 24,000.00 468,000.00

 * Report Totals 444,000.00 24,000.00 468,000.00

Budget Amendment Verification Report
4/26/2021

GENERAL COUNTY		BOARD OF SUPERVISORS				
Account	Objective Name	Date	Before	Change	Change	After
001100553	COMPUTER/EDP/DATA PROCESS SERV	5/ 3/2021		5,000.00	4,000.00	9,000.00
***** Net Change.....					4,000.00	

* Fund Totals 001 GENERAL COUNTY				5,000.00	4,000.00	9,000.00

* Report Totals				5,000.00	4,000.00	9,000.00

DATAWATCH

Quote

5.1.C.a

Datawatch Corporation
4 Crosby Drive
Bedford, MA 01730
Main Tel: 978-441-2200
Main Fax: 978-441-1114
www.datawatch.com

Created Date 4/28/2021

Payment Terms Net 30

Expiration Date 6/30/2021

Quote Number 00058387

Account Executive Garrett Ducey

Prepared By Garrett Ducey

Phone (978) 275-8240

Email gducey@altair.com

Contact Name Keith Hicks

Phone 601-825-9224

Email khicks@rankincounty.org

Bill To Name Rankin County Board of Supervisors

Bill To 211 E Government St A
Brandon, MS 39042
US

Ship To Name Rankin County Board of Supervisors

Ship To 211 E Government St A
Brandon, MS 39042
US

Item	Item Description	Quantity	List Price	Discount %	Total Price
KW-MON-COMP-AN	Altair Monarch Complete Subscription - Lease	3.00	USD 1,995.00	10.00	USD 5,386.50
Total License Price					USD 5,386.50
Grand Total					USD 5,386.50

Important Notes

1. This Order Form is subject to the Datawatch Software License and Services Agreement Terms and Conditions (Terms) which is located at <https://www.altair.com/datawatch-software-license-agreement/>
2. This Order Form, together with the Terms, constitute the entire and exclusive agreement between the parties with respect to the License and its associated Documentation, Professional Services, and Maintenance, and supersedes all prior proposals, understandings or agreements, written or oral, with respect thereto (without prejudice to the rights of either party in respect of any warranty made by the other).
3. The above prices do not include Sales or Use taxes, which will be added to all invoices at the prevailing rate when applicable.
4. By signing this Agreement, the executor represents to Datawatch Corporation that they possess the requisite authorization to commit their organization to this order.

Agreed to and Accepted by:
Datawatch Corporation

Authorized Signature:

Name:

Title:

Date:

Licensee:

Authorized Signature:

Name:

Title:

Date:

WM GLMBAD02 04/26/2021 13:57 Rankin Co.Current Year Account PAGE 1
 Budget Amendment Verification Report

GENERAL COUNTY		JUVENILE DRUG TREATMENT COURT				
Account	Objective Name	Date	Before Change	Change	After Change	
001174607	TRAINING MATERIALS	5/ 3/2021	2,040.00	3,297.00	5,337.00	
001174695	OTHER CONSUMABLE SUPPLIES/MAT	5/ 3/2021	1,797.00	-1,797.00		
001174696	DRUGS AND MEDICINE	5/ 3/2021	25,000.00	-1,500.00	23,500.00	

***** Net Change.....

 * Fund Totals 001 GENERAL COUNTY 28,837.00 28,837.00

 * Report Totals 28,837.00 28,837.00

GENERAL COUNTY		JUSTICE COURT				
Account	Objective Name	Date	Before Change	Change	After Change	
001166556	OTHER PROF FEES & SERVICES	5/ 3/2021	3,000.00	-180.00	2,820.00	
001166571	DUES AND SUBSCRIPTIONS	5/ 3/2021	400.00	180.00	580.00	

***** Net Change.....

* Fund Totals 001 GENERAL COUNTY 3,400.00 3,400.00

* Report Totals 3,400.00 3,400.00

Constable Annual Financial Report Rankin County, Mississippi		☒ Original Report ☐ Revised Report
Has County Elected to Pay Employer Portion of Retirement YES ☒ NO ☐		
Constable Name: <u>Barry C Bean</u>		
Mailing Address: <u>126 Tullos Cove Brandon 39042</u>		
Daytime Telephone: _____		
Employment Status: ☐ Retired ☐ Retirement Date: _____		
Calendar Year 2020 SSN: last 4 Digits _____		
Statement of gross receipts from all sources accruing as compensation to the office and disbursements occurring as necessary expenses involved solely in complying with laws governing the office. Please use Ink.		
Part I -- Receipts -- Office of Constable		
Payments for direct services for county (County pays employer portion of P.E.R.S.)		
1. Allowance from the board of supervisors (§25-7-27(1)(f))	1	2500.00
2. Bailiff Fees (§25-7-27(1)(e)) and (§19-19-8)	2	
3. Total received for direct services for county (line 1 plus line 2)	3	2500.00
Fees earned by Constable (Report Gross Fees which include amount held for P.E.R.S. by county)		
4. Fees for criminal and civil cases including garnishments (§25-7-27(1)(a)(b)(d) and §25-7-27(3))	4	96,018.15
5. Mileage Allowance (§25-7-27(1)(c))	5	
6. Total received for fees earned by Constable (line 4 plus line 5)	6	96,018.15
7. Gross Income for Constable (line 3 plus line 6)	7	98,518.15
Part II -- Disbursements -- Office of Constable		
8. Bank Service Charges	8	0
9. Car and Truck Expense	9	
9a. Standard Mileage # of Miles <u>40,017</u> x .575	9a	23,009.77
9b. Actual Expenses	9b	
9c. Depreciation	9c	
10. Depreciation (Other)	10	4,202.41
11. Dues and publications	11	275.00
12. Insurance/Auto	12	
13. Insurance/Health (Employees Only)	13	449.08
14. Professional Fees	14	180.00
15. Office Expenses	15	284.20
16. Supplies	16	231.56
17. Travel	17	
18. Meals/Entertainment	18	2265.35
19. Uniforms	19	0
20. Phone	20	774.12
21. Other (List)	21	
22. Dry cleaning	22	209.00
23. internet svc	23	600.00
Gun safe		2200.00
camera system		1200.00
24. Total Disbursements for Constable (add lines 8 through 23)	24	35,930.57
25. Net Income for Office of Constable (line 7 minus line 24)	25	62,587.58
Part III - Calculation of Net Fee Income for P.E.R.S.		
26. Total received for fees earned by Constable (Amount on line 6)	26	96,018.15
27. Total disbursements for Constable (Amount on line 24)	27	35,930.57
28. Net Fee Income for P.E.R.S. (line 26 minus line 27)	28	60,087.58
Part IV - Retirement Contributions Calculation		
29. Employer Contributions (17.4%) Due from County on direct services for County (Line 1)	29	435.00
30. Employer Contributions (17.4%) Due from Constable if County DID NOT ELECT to pay Retirement (Line 28)	30	
31. Employer Contributions (17.4%) Due from County if County HAS ELECTED to pay Retirement (Line 28)	31	10,455.23
32. Employee Contributions (9%) Due from Constable (Line 25)	32	5,632.88
Part V - County Retirement Contributions Due/Credit Calculation		
33. Employer Contributions County (line 29)	33	435.00
34. If County Has Elected to pay Employer Portion of Retirement (Line 31) if N/A leave blank	34	10,455.23
35. Less Contributions paid by County per County Payroll Records (include copy of payroll record)	35	16,721.26
36. Amount Due/Credit from/to County (add lines 33 and 34 then subtract line 35)	36	4,168.97
Part VI - Constable Retirement Contributions Due/Credit Calculation		
37. Employee Contributions (line 32)	37	5,632.88
38. If County Did Not Elect to pay Employer Portion of Retirement (Line 30) if N/A leave blank	38	
39. Less Contributions paid by Constable per County Payroll Records (include copy of payroll record)	39	3,840.73
40. Amount Due/Credit from/to Constable (add lines 37 and 38 then subtract line 39)	40	1,792.15
I swear that the above statement is true and accurate. Constable Barry Bean (Signature) Notary Public Social Security Number Required STATE OF MISSISSIPPI NOTARY PUBLIC ID # 110805 AMY S. DAVIS (Signature) Commission Expires Nov 23, 2023		
EACH COPY OF THIS FORM MUST BE NOTARIZED BY A NOTARY PUBLIC OTHER THAN THE PERSON FILING THE REPORT		
Include in Part II - Disbursements only necessary expenses directly related to the operations of the office. Do not include personal deferred compensation payments, your personal individual retirement account payments, your personal social security or payments, your personal expenses reimbursed by the county, your personal charitable contributions or gifts, your personal campaign expenses and your life insurance. Items not deductible as a business expense for income tax purposes shall not be included.		

16

16-8-5

NENE
SENE

Book:2021 Page:10090-10105
DEED
 RCD: 05/04/2021 @01:24:20 PM
 Rankin County, MS
 Larry Swales Chancery Clerk

Prepared by:
 Rankin County School District
 Sixteenth Section Land Management Office
 200 School Rd.
 Brandon, MS 39042
 (601) 824-5147

Return to:
 Rankin County School District
 Sixteenth Section Land Management Office
 200 School Rd.
 Brandon, MS 39042
 (601) 824-5147

**RESIDENTIAL LEASE
 CONTRACT OF SIXTEENTH SECTION TRUST LANDS
 SECTION 16 - TOWNSHIP 8 NORTH - RANGE 5 EAST**

**STATE OF MISSISSIPPI
 COUNTY OF RANKIN**

THIS AGREEMENT, made and entered into this the _____ day of _____, 2021,
 by and between the **RANKIN COUNTY BOARD OF EDUCATION**, hereinafter referred to as "**LESSOR**"

**Rankin County School District
 P.O. Box 1359
 Brandon, MS 39043
 (601)825-5590**

and

**John Christopher Hutchinson, and Wife
 Chelcie Hutchinson
 255 Cherry Bark Dr.
 Brandon, MS 39043
 (601)260-1326**

as joint tenants with full rights of survivorship and not as tenants in common
 hereinafter referred to as "**LESSEE**",

THAT, FOR THE TERM AND CONSIDERATION of the rentals hereinafter set forth and other good and valuable considerations the receipt and sufficiency of all of which being hereby acknowledged, **LESSEE** and the **RANKIN COUNTY BOARD OF EDUCATION** and **SUE TOWNSEND, Ph.D.**, in her official capacity of **SUPERINTENDENT OF EDUCATION** of **RANKIN COUNTY, MISSISSIPPI**, do hereby covenant, contract, lease and agree as follows, towit:

Attachment: Sixteenth Section Residential Lease between RCSD and John and Chelcie Hutchinson (16038 : Request Approval of Assignment

- I. Upon execution by the parties named herein, LESSOR hereby leases and rents unto the LESSEES under the conditions, terms and at the rental herein specified, the following described land situated in Rankin County, Mississippi:

SEE EXHIBIT "A"

Attached hereto and made a part hereof by reference.

Indexing Instructions: 5.0 ± acres situated in the NE ¼ of the SE ¼ of Section 16 Township 8 North Range 5 East, being Tax Parcel P17-20-11.

- II. The term of this Lease shall be for TWENTY-FIVE (25) years.

Beginning on: April 14, 2021

Terminating on: April 13, 2046

At which time the LESSEES shall have a prior right, exclusive of all other persons, to re-lease said property for a term **not to exceed twenty-five (25) years**, at an annual rental based on the prevailing rates of interest and appraised fair-market value of the land, appraised at its highest and best economic use at the expiration of each **seven (7) year period** or other term referred to herein, excluding buildings and improvements not then owned by LESSOR, provided, however, that the execution of a new Lease shall be required to effectuate the additional extension Lease period and the provisions of all applicable statutes setting forth the procedure and requirements for the execution of a Lease for Sixteenth Section lands or lieu-lands shall be satisfied. That such extension or right to re-lease shall be subject to all laws, statutes and judicial decisions existing at such time, and said "re-lease" right shall be executed in accord therewith.

- III. LESSEES covenant and agree to pay as rent to the LESSOR the sum of:

One thousand eight hundred seventy-five and no/100 cents (\$1,875.00)

per year or annum, in advance, on or before the anniversary of this Lease each year, subject to the rent adjustment clause hereafter included. **THE FAILURE ON THE PART OF THE LESSEES TO PAY SUCH ANNUAL RENTAL PAYMENTS AS AND WHEN DUE, AND TO REMAIN IN DEFAULT FOR SIXTY (60) DAYS, SHALL RESULT IN THIS LEASE BEING DECLARED TERMINATED AS PROVIDED BY LAW, SUCH ANNUAL RENTAL BEING BASED THIS DAY UPON CURRENT RATES OF INTEREST AND/OR AN ESTIMATED FAIRMARKET RENTAL VALUE OF THE HEREINABOVE DESCRIBED PROPERTY SUCH RENTAL VALUE BEING BASED UPON, IN PART, THE APPRAISAL ANALYSIS OF M.A.I. APPRAISER, JOE W. PARKER OF FLOWOOD, MISSISSIPPI (See Exhibit "B" appraisal of Joe W. Parker).**

IV. At or after the **7th** anniversary date of the commencement of this Lease agreement, and at a like time **every 7 years thereafter** during the primary or renewal term of this lease, **LESSOR** shall have a reappraisal associated with the prevailing interest rates or fair market value or fair market rental value of the subject property at its expense and shall make a determination of a reasonable annual rental. Such reevaluation and reappraisal shall be based upon the highest and best economic use, which can be made of the subject property for the benefits of the School District. The reappraisal shall establish the fairmarket value or fairmarket rental value of the property based upon the highest and best economic use. Buildings and other improvements upon the property and **not owned** by **LESSOR** shall be excluded from the reappraisal evaluation. Where appropriate, and as required by the law, the reappraisal shall establish a new fairmarket value or fairmarket rental value of the property and establish a new reasonable current percentage of income on real estate investments for the purpose of determining fairmarket annual ground rental, such percentage of income to be minimum of five percent (5%) of the said reappraised fairmarket value as required by law. The amount of the rental so determined as of the **7th** anniversary date shall be paid for the next succeeding **7 years**, and rent so determined as of the **14th** anniversary date shall be paid for the next succeeding **7 years**, at which time there shall be a new appraisal and reconsideration of the annual rent as aforesaid, and so on, for the balance of the primary and renewal lease terms.

(a.) Any reappraised adjustments of the fairmarket value or annual rental regarding the subject property shall be binding upon the **LESSOR** and **LESSEES**.

(b.) Should the appraisal procedure of determining fairmarket value or annual ground rental result in an increase, over and above the initial ground rentals determined at the beginning of this Lease or the preceding 7year interval, **LESSEES**, within thirty (30) days, after receiving notice of the increase, shall have the additional right to request appraisals by three (3) qualified **MA.I.** (Member of the Appraisal Institute) or **S.R.E A.** (The Society of Real Estate Appraisers) appraisers to be appointed in the following manner:

(1.) **THE BOARD OF TRUSTEES** shall appoint one (1) qualified appraiser and the **LESSEES** shall appoint a second such qualified appraiser. The first two (2) appraisers so appointed will then mutually select a third appraiser. Such appointments shall be made promptly and the appraisers shall have a reasonable time to appraise the leased premises.

The three (3) appraisers shall each determine a current annual ground rental value based upon the fairmarket value of the land and a reasonable percentage of return on land investments in the area at that time. The average of the three (3) appraisals shall then be established for purposes of rent adjustments to be applicable for the succeeding 7 years.

(c.) **LESSEES**, however, shall then have the choice of selecting the lesser amount of annual ground rental determined either by the initial **Board of Education** appraisal or

the amount of annual ground rentals determined by the three (3) separate appraisers appointed upon the request of LESSEES.

(d.) In the event the LESSEES request that the three (3) additional appraisals be made, all such appraisals shall be made at the LESSEES' expense.

(e.) The annual ground rentals on any adjustment dates shall not be reduced below the amount established upon the initial date of this lease except upon determination by the appraisals made under the procedures as outlined above.

(f.) The amount of rent determined in the above manner shall be promptly remitted upon conclusion of these rental adjustment procedures and not later than thirty (30) days from the final date of reappraisal.

- V. LESSEES covenant and agree to timely pay any and all past, recent or future general taxes and special assessments, if any there be, applicable to the property described in **Exhibit "A"** attached hereto, and LESSEES' interest therein. Further LESSEES covenant and agree to pay any and all survey costs and recording fees in connection with this lease or any other fees so determined by law. LESSEES covenant that the LESSEES have made appropriate inquiry of the Tax Assessors Office to the LESSEES' satisfaction as to the payment or nonpayment of all such past, present or future taxes.
- VI. Prior to subleasing or assignment of this Lease, or any part of the property herein described, LESSEES shall secure approval of the **Board of Education**, in writing, and permission to sublease or assign shall not be arbitrarily or unreasonable withheld.
- VII. The parties herein expressly agree that if **DEFAULT** shall be made in the payment of any tax assessment or rent due to be made pursuant to this Lease, then and in any such event of **DEFAULT**, it shall be lawful for the LESSOR to enter upon such premises, or any part thereof upon LESSOR'S thirty (30) days' written notice to LESSEES, at LESSEES' last known address, either with or without process or law, to reenter and reposes same, and to distrain for any rent or assessment that may be due thereon, at the election of the LESSOR, but nothing herein is to be construed to mean that the LESSOR is not permitted to hold said LESSEES liable for any unpaid rent or assessment then due or to become due at that time. As to all other conditions, covenants and obligations imposed on the LESSEES herein, enforcement shall be by proceeding at law or in equity against any person violating or attempting to violate said conditions, covenants and obligations to restrain violation and to recover damages, if any, including reasonable expenses or litigation and a reasonable attorney's fee, which LESSEES expressly agree to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after default by LESSEES.
- VIII. In the event of any **FORFEITURE, DEFAULT or CANCELLATION ON** this Lease or termination of the term as aforesaid, said LESSEES shall quit, deliver up and surrender possession of the leased property, and all LESSORowned structures and improvements thereon to the said LESSOR, and

thereupon this Lease and all agreements and covenants on the LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if the Lease had not been made. In addition thereof, the LESSOR shall be entitled to whatever remedies it may have at law, or equity for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of the LESSEES nonfulfillment or nonperformance of the terms and conditions of this Lease.

Immediately upon the termination of this Lease, whether by **DEFAULT, LIMITATION or FORFEITURE**, the LESSOR shall be entitled to take possession of said property and all LESSOR owned improvements thereof absolutely, custom, usage, or law to the contrary notwithstanding. Any removal or property from the lease premises shall be accomplished so as to leave said property in a condition satisfactory to LESSOR. The LESSEES shall remove all of LESSEES' property within thirty (30) days of said event only if all rentals due hereunder have been paid in full. Any such building or personal property not so removed shall thereupon be property of LESSOR.

- IX.** The LESSEES shall be responsible for any damages that may be caused to LESSOR'S property by the activities of the LESSEES under this Lease, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the leased property or in the vicinity thereof, against fire, damage or waste from any and all other causes. The LESSEES **SHALL NOT** cut or remove any timber from said property without the express written consent of the **BOARD OF EDUCATION**.
- X.** LESSEES agree to hold and save harmless, protect and indemnify LESSOR from any and against any and all loss, damages, claims, suits for action at law, judgments and costs, including attorney's fees, which may arise or grow out of any injury or death of persons, or connected with the LESSEES' exercise of any right granted or conferred hereby, or the LESSEES' use, or maintenance of the premises, whether sustained by LESSEE, their respective agents or employees, or by any other persons, or corporations which seek to hold LESSOR liable.
- XI.** Notwithstanding any provisions of this Lease containing a **DEFAULT** provision, any present or future holder or a mortgage or deed of trust representing money loaned on these facilities or premises, shall have the right of a sixty (60) day notice of **DEFAULT** within to cure and **DEFAULT** which may be cured by payment of money. In addition, for any other **DEFAULT** for which a forfeiture of said lease may be invoked, such holder of such mortgage or deed of trust shall be entitled to a notice in writing of the claimed **DEFAULT** and shall have a reasonable time, which shall not be less than sixty (60) days to either request the correction of such **DEFAULT** or in lieu thereof, to protect itself through the exercise of power of sale and thereby acquire a leasehold in said property and by paying all delinquent sums due under the terms of this Lease unto **SCHOOL BOARD (LESSOR)**. LESSEES hereby covenant and agree to notify the LESSOR by **certified mail in writing of the existence of all such mortgages, deeds of trust or other secured encumbrance**, and that, in the absence of such notice, LESSOR has no obligation whatsoever to notify any such holder of said encumbrance.
- XII.** LESSEES shall have quiet and peaceful possession of aid property so long as compliance is made by LESSEES with the terms of this agreement.

- XIII. It is expressly agreed by and between the parties that the **LESSEES** will not make any alteration upon the said property without the express written consent of the **LESSOR** and the **LESSEES** will not occupy or use, nor permit to be occupied or use the said property for any business deemed extra hazardous on account of fire or otherwise; nor will the **LESSEES** permit the same to be used for any immoral or unlawful purposes. **LESSEES** also covenant and agree to maintain the said premises in a neat and orderly manner and to refrain from creating or maintaining any nuisances.

This lease agreement is executed subject specifically to all facts and conditions as would be revealed by a competent title examination of the land and property by Lessee's attorney of his own choosing and expense, or by a competent survey by a licensed engineer and surveyor of Lessee's own choosing and expense, and a competent inspection of the premises by Lessee or Lessee's agents and subject to both recorded and unrecorded easements or servitudes of record or not of record and all public or private utility lines, including but not limited to underground gas, water, sewer, telephone or fiber optic lines or cables, regardless of visibility.

- XIV. The **LESSEES** hereby covenant and agree that if any execution or process is levied upon said premises or if a petition of bankruptcy, receivership or like or similar proceedings is filed by or against the **LESSEES** in any court of competent jurisdiction, the **LESSOR** shall have the right, this option, to cancel this Lease and to release the subject property without further notification or responsibility to the **LESSEES** or any mortgage holder.

The **LESSOR** further covenant and agree that this lease and the interest of the **LESSEES** hereunder shall not, without the written consent of the **LESSOR** first obtained, be subject to garnishment or sale under execution or otherwise in any suit or proceeding which may be brought by or against said **LESSEES**.

- XV. The **LESSEES** further covenants and agrees that this Lease and interest of the **LESSEES** **SHALL NOT** include any mineral, oil, gas, coal, lignite or other subterranean right **WHATSOEVER**.

- XVI. **LESSOR** reserves and excepts from said Lease all oil, gas, minerals or timber, now or during the term, being situated in, or under said property with right of ingress and egress to remove same, and with the right to sell all or any part of said timber without breach of any right of **LESSEES** hereunder.

- XVII. If and in the event that the subject property hereinabove described, or any part thereof, becomes the subject of eminent domain, condemnation or like proceedings of any kind whatsoever, then it is hereby agreed as part of the consideration of this lease and the mutual covenants and obligations herein contained and contemplated, the **LESSOR, RANKIN COUNTY BOARD OF EDUCATION**, shall be immediately, exclusively and solely entitled to receive all monies or benefits offered to be paid for compensation or damages of any kind, past, present and future, by the condemning party,

persons or corporations. At such time, the **LESSEES** or their possible heirs, beneficiaries, or assigns hereunder shall only be entitled to be refunded by said **School District** a prorata return of the unused portion of the annual rent previously paid hereunder or to become due annually hereunder, based upon the calculation of the acreage or square footage of the property condemned. After calculation of the acreage or square footage to be condemned and so as to fairly adjust the annual rental to become due after said condemnation, either party hereto shall have the right to have the remaining portion of the property, which has not been condemned, reappraised for a determination of a new fairmarket value and recalculation of a new annual rental to become due hereunder, in accord with the reappraisal terms set forth above, said fairmarket value redetermination to include consideration of the benefits and/or liabilities associated with the proposed condemnation project, as the same may affect fairmarket value consideration of every kind or nature.

After payment by the condemnor of all the aforesaid monies or benefits, representing damages of any kind to the **Rankin County School District**, said property so affected shall as aforesaid be reappraised and a new annual rental thereupon determined as provided; all parties now or hereafter leasing or subleasing all or any part of the subject property hereby waiving any further financial rights of any kind to the compensation to be paid as aforesaid by condemning party.

By acceptance hereof, **LESSEES'** heirs, agent or assigns, as to the subject property or any part hereof, hereby agreeing, covenanting, and contracting that the condemning party shall be these presents have full and plenary power and authority to pay unto said **School District** full fair-market value and all proceeds or monies otherwise due to any party hereunder because of said condemnation.

All provisions of this Lease shall hereafter be construed as covenants running with the land and any and all parties hereafter acquiring or having any interest in and to any portion of the above described property shall be bound by the terms and conditions crested by virtue of this Lease.

- XVIII. **LESSEES** shall hereafter be bound and shall hereafter abide by all laws, statutes and judicial decisions of courts of competent jurisdiction associated with **Sixteenth Section Lands**.
- XIX. **LESSEES** herein agree and understand that only **one residence or habitable dwelling shall be allowed** to be situated upon the property described in **EXHIBIT "A"** attached hereto and that failure of **LESSEES** to comply with this provision shall entitle **LESSOR to terminate this Lease**, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may otherwise be entitled by law, including specific performance of this Lease.
- XX. **LESSEES** shall abide by all county zoning and/or ordinances and that failure of **LESSEES** to comply with said county zoning and/or ordinances shall entitle **LESSOR to terminate this Lease**, at **LESSOR'S** option, and to recover such other or further claims to which **LESSOR** may be otherwise be entitled by law, including specific performance of this Lease.

- XXI.** This Lease shall become binding upon the parties hereto only upon approval of the terms, conditions and monetary considerations thereof by the office of the **Secretary of State for the State of Mississippi**, public lands division.
- XXII.** Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public By virtue of the signature below, the **Secretary of State of the State of Mississippi** has approved this School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the Rankin County Board of Education has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.
- XXIII.** The **Secretary of State**, as the supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event **LESSOR** fails to do so in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to **LESSOR**.

APPROVED

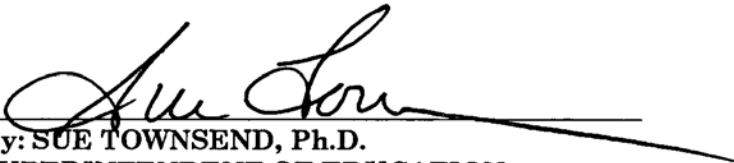
SECRETARY OF STATE

MICHAEL WATSON
Secretary of State (Seal)

Attachment: Sixteenth Section Residential Lease between RCSD and John and Chelcie Hutchinson (16038 : Request Approval of Assignment

IN WITNESS WHEREOF, this Lease is executed by LESSOR and pursuant to Order entered upon its minutes, this, the 14 day of April, 2021.

RANKIN COUNTY SCHOOL DISTRICT


By: SUE TOWNSEND, Ph.D.
SUPERINTENDENT OF EDUCATION

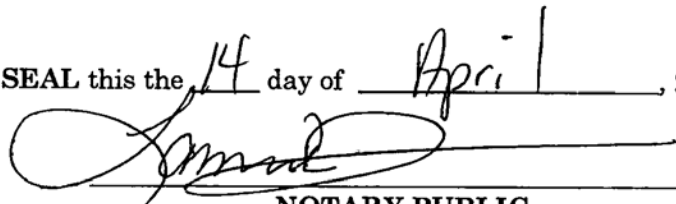

By: DAVID (GRUMPY) FARMER
PRESIDENT BOARD OF EDUCATION

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Sue Townsend, Ph.D., personally known to me to be the County Superintendent of Education for Rankin County, Mississippi, and David (Grumpy) Farmer, personally known to me to be President of the Rankin County Board of Education, who acknowledged unto me that they did sign, execute, and deliver the above and foregoing Residential Lease Contract of Sixteenth Section Land on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County School District, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 14 day of April, 2021.

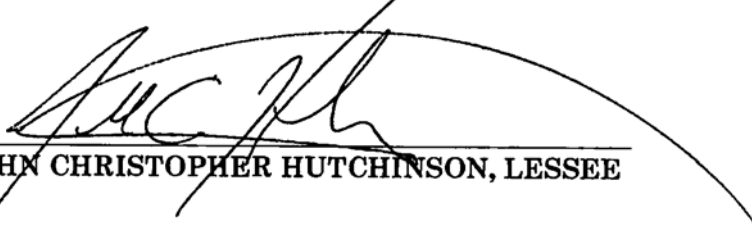



NOTARY PUBLIC

My commission Expires:

2/5/23

WITNESS MY SIGNATURE as LESSEE this the 2nd day of April, 2021.



JOHN CHRISTOPHER HUTCHINSON, LESSEE

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named **JOHN CHRISTOPHER HUTCHINSON** who as **LESSEE(S)** did acknowledge to me that he/she did sign, execute and delivered the above and foregoing **Residential Lease Contract** of Sixteenth Section Land on the day and year therein mentioned, as his/her own free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 2nd day of April, 2021.

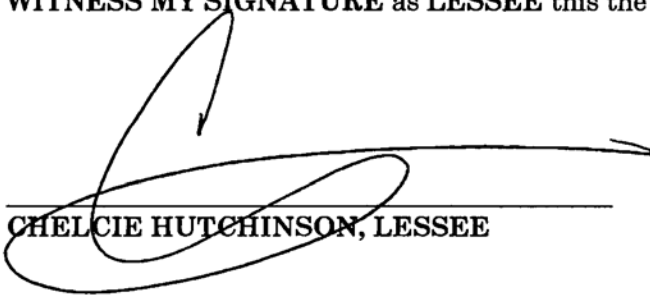




NOTARY PUBLIC

My Commission Expires: _____

WITNESS MY SIGNATURE as LESSEE this the 2nd day of April, 2021.



CHELCIE HUTCHINSON, LESSEE

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named CHELCIE HUTCHINSON, who as LESSEE(S) did acknowledge to me that he/she did sign, execute and delivered the above and foregoing **Residential Lease Contract** of Sixteenth Section Land on the day and year therein mentioned, as his/her own free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 2nd day of April, 2021.





NOTARY PUBLIC

My Commission Expires:

Attachment: Sixteenth Section Residential Lease between RCSD and John and Chelcie Hutchinson (16038 : Request Approval of Assignment

WITNESS OUR SIGNATURES this the 3rd day of May, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS:

Jared K Morrison
PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
CLERK, RANKIN COUNTY BOARD OF SUPERVISORS
By: [Signature]



STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Jared K. Morrison, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 3rd day of May, 2021.



LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: [Signature], D.C.

NOTARY PUBLIC

My Commission Expires:
My Commission Expires Jan. 6, 2024

EXHIBIT A

(Intentionally Left Blank - Legal Description and Map attached)

Attachment: Sixteenth Section Residential Lease between RCSD and John and Chelcie Hutchinson (16038 : Request Approval of Assignment

**Description
For
Rankin County School District Property – Tract 1
Tax Parcel P17-20-10**

A tract or parcel of land containing **5.00 acres**, more or less, lying and being situated in the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 8 North, Range 5 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows:

Commencing at a found concrete monument marking the Southeast corner of said Section 16; run thence

North 00 degrees 18 minutes 51 seconds East along the East line of said Section 16 for a distance of 4,040.22 feet to a found railroad tie marking the Southwest corner of the Clemmer property as recorded in Deed Book 2013, Pages 24399-24402 in the Office of the Chancery Clerk of Rankin County and the **Point of Beginning** of the herein described property; thence

South 54 degrees 44 minutes 50 seconds West for a distance of 454.84 feet to a set $\frac{1}{2}$ inch iron pin; thence

North 2 degrees 29 minutes 39 seconds East for a distance of 652.88 feet to set $\frac{1}{2}$ inch iron pin marking the South right of way of Kyzar Road; thence

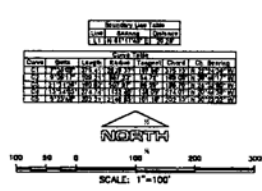
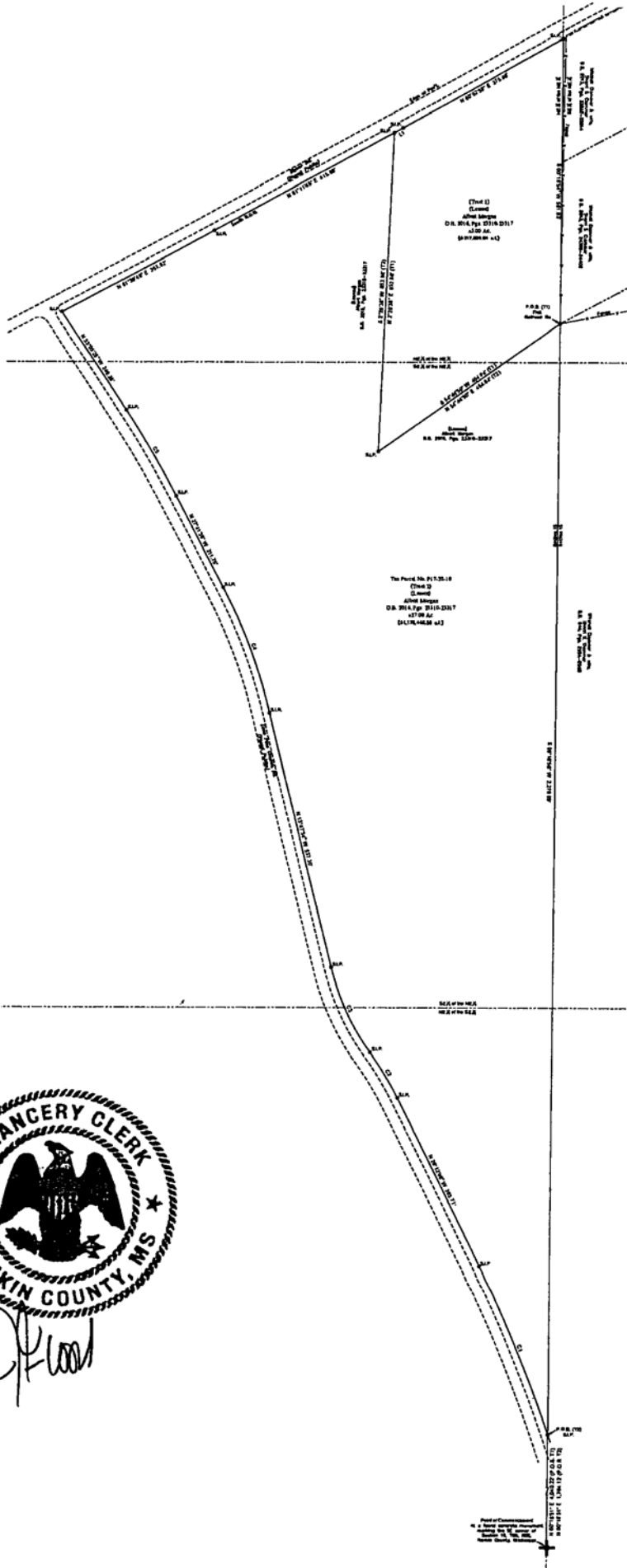
North 61 degrees 11 minutes 45 seconds East along said South right of way of Kyzar Road for a distance of 20.29 feet to a set $\frac{1}{2}$ inch iron pin; thence

North 60 degrees 57 minutes 58 seconds East along said South right of way of Kyzar Road for a distance of 375.65 feet to a set $\frac{1}{2}$ inch iron pin marking the East line of said Section 16 and the Northwest corner of the Clemmer property as recorded in Deed Book 2013, Pages 22912-22914 in the Office of the Chancery Clerk of Rankin County; thence

South 00 degrees 18 minutes 54 seconds West along said East line of Section 16 and the West line of said Clemmer properties for a distance of 581.83 feet to the **Point of Beginning**

Prepared by:
Benchmark Engineering and Surveying, LLC
101 Highpointe Court, Suite B
Brandon, MS 39042

(601) 591-1077 Office
(601) 591-0711 Fax
Email: mlove@benchmarkms.net



CLASSIFICATION:
THIS SURVEY MEETS THE REQUIREMENTS OF THE REQUIREMENTS OF
THE MISSISSIPPI DEPARTMENT OF REVENUE FOR SURVEYS FOR CLASS 5 SURVEYS
AS REQUIRED BY THE MISSISSIPPI DEPARTMENT OF REVENUE FOR
PROFESSIONAL SURVEYORS AND SURVEYORS.

DATE OF FIELD SURVEY: 11-30-20

DEED BOOK 2016, PAGES 1310-1317

GENERIC MEASUREMENTS BASED ON GPS OBSERVATION

CLASHES:
THIS PARCEL IS LOCATED IN PLAT 2014 & 2015 SURVEYS ACCORDING TO PLAT
REQUIREMENTS. THIS PARCEL IS LOCATED IN PLAT 2014 & 2015 SURVEYS
OFFICIAL DATE: JUNE 4, 2014.

THIS PROPERTY MAY BE SUBJECT TO RECORDS, UNRECORDED, OR UNRECORDED INSTRUMENTS
WHICH SHOULD BE REVIEWED BY A TITLE EXAMINER OF THIS PROPERTY.



CLIENT: RANKIN COUNTY SCHOOL DISTRICT	PROJECT: PLAT OF SURVEY RANKIN SCHOOL DISTRICT PROPERTY - TAX PARCEL NO. P17-20-10 SITUATED IN THE NE 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE SE 1/4 OF SECTION 16, TEN, EISE, RANKIN COUNTY, MISSISSIPPI	DATE: 12/07/20	DWG. NO.: S-8193	BENCHMARK ENGINEERING & SURVEYING, LLC 2140 Highway 90 South, Suite 100 Jackson, Mississippi 39212 601-951-1977
		DRAWN: CDF CHECKED: MRL	PROD.: S-8193 CREW: LEDST	

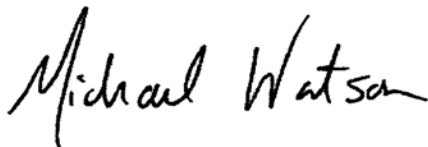
Attachment: Sixteenth Section Residential Lease between RCSD and John and Chelcie Hutchinson (16038 : Request Approval of Assignment

SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

RANKIN COUNTY SCHOOL DISTRICT

as LESSOR and JOHN CHRISTOPHER HUTCHINSON, CHELCIE HUTCHINSON as LESSEE with a rent amount of \$ 1875.00 dated 14th day of April, 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the RANKIN COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.



Secretary of State:
Michael Watson

Attachment: Sixteenth Section Residential Lease between RCSD and John and Chelcie Hutchinson (16038 : Request Approval of Assignment



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON • EXCELLENCE • MIDLAND • NORTHWEST • PLEASANT HILL • PLYMOUTH • SOUTH • WEST

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

April 21, 2021

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Hebron Hill School(ROTC) –would like to request the County to re-work the drive and road around the school with grading work.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Dr. John L. ...
Superintendent of Education

Attachment: Routine Road Work Requested for Hebron Hill School (ROTC) (16039 : Authorization for the Road Department to Conduct Work



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

April 14, 2021

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

Dear Board of Supervisors:

The Rankin County Board of Education authorized the Superintendent to petition the Board of Supervisors to repair/construct the Rankin County School District bus turn around(s)/driveway(s) at locations attached.

By way of this letter, I am hereby requesting your assistance in providing the turn around(s)/driveway(s) indicated.

Richland:

Tandy Wansley
1852 Cleary Rd.
Richland, MS
Phone: 601-932-3000

Copies of the Minutes of said dates are attached for your records. If you have any questions or need additional information please contact Mr. Randy Weathersby, Transportation Director, at 601-825-4698. Thank you for your continued support and assistance in this matter.

Sincerely,

Sue Townsend, Ph.D.

Sue Townsend, Ph.D.
Superintendent of Education

Dr. Sue Townsend
Superintendent of Education

NOTICE OF BOARD ACTION

TO: Shane Sanders, Randy Weathersby, Terri Mayne

DATE OF BOARD MEETING: April 14, 2021

THE RANKIN COUNTY BOARD OF EDUCATION TOOK THE FOLLOWING OFFICIAL ACTION ON THIS DATE:

(See attached for action taken by the Board on this date. Please inform staff members who would benefit from this information and file this copy for future reference.)

BUS TURN AROUNDS

Request approval from the Board to petition the Rankin County Board of Supervisors to repair/construct the school bus driveway(s)/turn around(s) as listed below:

Richland:

Tandy Wansley
1852 Cleary Rd.
Richland, MS
Phone: 601-932-3000

Upon a motion by Mr. Dyess, second by Mrs. Jamison, the Board voted unanimously to approve the bus turn around request as presented.

- * If you have questions or need further information, please contact Tammie Richardson at the Central Office, 825-5590 ext. 1023.

Janice Dendy

From: Craig Slay
Sent: Thursday, April 22, 2021 12:03 PM
To: Janice Dendy
Cc: Keith Hicks; Mike Harrison
Subject: FW: Request
Attachments: 0303_001.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Mrs. Janice:

Please see below email and attachment from Rankin County School District wherein there is a request for county assistance to install a culvert at 110 Value Road. This is school district property. Please place the request on an upcoming meeting agenda for approval as customary. Mike can schedule the work.

Craig

From: Harrison, Maverick <mav500@rcsd.ms>
Sent: Thursday, April 22, 2021 10:29 AM
To: Mike Harrison <mharrison@rankincounty.org>; Craig Slay <cslay@rankincounty.org>
Subject: Request

Good morning,

The 16th Section Land Management Program for RCSD is requesting The Rankin County Road Department for assistance in installing a culvert, and with the necessary material to create an entrance into parcel I8M-15-10 to develop this parcel. We are requesting the entrance be installed between 110 Value Rd, Brandon, MS 39042 and Pecan Circle, Brandon, MS 39042 on the previous existing road bed. Below I have attached a picture of the GIS parcel map, with a rough drawing with where the entrance will be installed. Let me know if you have any questions or need any additional information.

Thank you,
Maverick Harrison

Rankin County School District

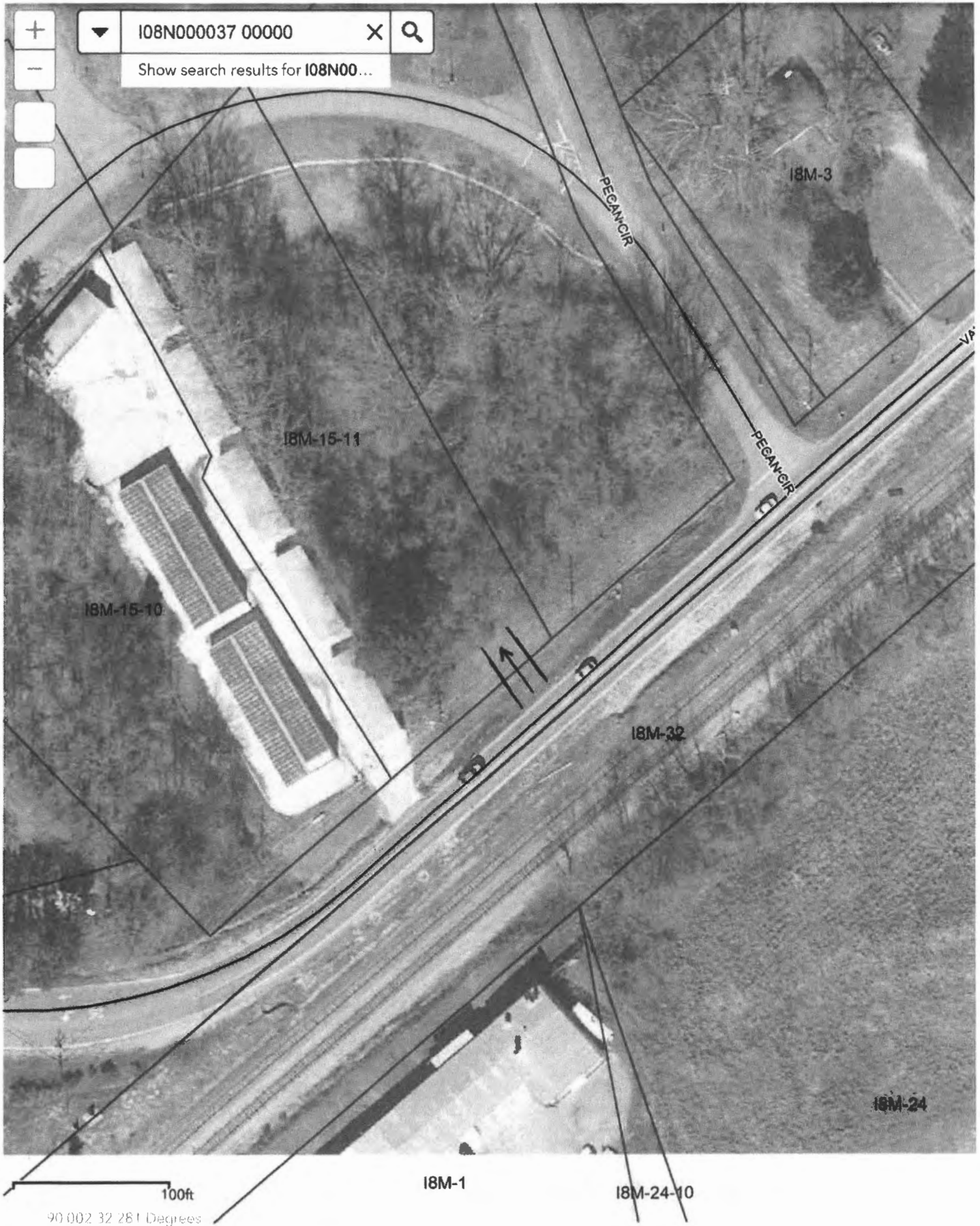
Mission: Bring Everyone's Strengths Together! We will all intentionally focus on empowering our students to reach their maximum potential by embracing opportunities and challenges while cultivating a tradition of distinction in education.

Vision: Continue a tradition of excellence by providing a world-class education that empowers all to grow through curiosity, discovery, and learning.

Attachment: Routine Road Work Requested for RCSD (16062 : Authorization for the Road Department to Conduct Work Requested in Writing



Rankin County Map Viewer



Attachment: Routine Road Work Requested for RCSD (16062 : Authorization for the Road Department to Conduct Work Requested in Writing



MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government
& Community Development

March 17, 2021

Memorandum

TO: Members of the Mississippi Chancery Clerks Association and Mississippi
Association of County Administrators/Comptrollers

FROM: Sumner Davis, Sumner Davis
Center Head, Center for Government & Community Development

SUBJECT: Agenda & Registration Form for Spring Educational Workshop

Enclosed is the agenda-in-brief for the joint Chancery Clerk and County Administrator/Comptroller Spring Educational Workshop. The workshop will be held at the Hilton Hotel & Conference Center, in Jackson, on April 21-22, 2021. We have also enclosed a registration form.

Make your room reservations by calling the Hilton Hotel & Conference Center, (601) 957-2800. When making your reservation, please indicate that you are part of the Chancery Clerk/County Administrator group.

Please let us know if there is anything we can do to assist you. The Center for Government & Community Development, Mississippi State University Extension Service is always pleased to assist with the educational programming for your associations.

We look forward to seeing all of you in Jackson on April 21-22.

Enclosures (2)

sd



MACE Educational Conference



D'Iberville, Ms.

August 11th – 13th, 2021

REGISTRATION FORM (deadline August 2, 2021)

Personal Details – please print.

Name:	Kathy Vanek
Jurisdiction:	Rankin County
Telephone:	601-824-2570
Email:	kvanek@rankincounty.org

REGISTRATION

Conference Registration Fees

☒ \$100.00

☒ Check enclosed

Please make checks payable to MACE.

Please send registration by mail to:

Registration Deadline **August 2, 2021**

Mississippi Association of Code Enforcement

Attention: Amy Heath

P. O. Box 564

Petal, MS 39465

Contact Information:

Amy Heath

Office: (601) 544-6048 Cell: (601) 606-0546

Email Address: Amyheath@cityofpetal.com

ACCOMMODATIONS

Scarlet Pearl Casino Resort, 9380 Central Avenue, D'Iberville, MS 39540

1-888-752-9772

Conference rate: \$129 nightly

ROOM CLOCK CODE: MSACEO

The reservation cutoff date is JULY 30, 2021! Rooms are available August 10th – August 13th, 2021.

CONFERENCE LOCATION

D'Iberville Community Club, 10452 Lamey Bridge Road, D'Iberville, MS 39540

Registration Cancellation Policy –Registration fees will not be refunded.

Signature: _____

Kathy Vanek

Date: _____



Mississippi Justice Court Judges Association

Attn: Mary Gully
 Post Office Box 235
 Scooba, MS 39358
 Phone #: 601-480-1631

Invoice

Date	Invoice #
12/1/2020	782

Bill To

Hon. Whitney Adams
 Rankin County Justice Court Judge
 3 Country Place
 Pearl, MS 39208

Description	Amount
Dues of 2020-2021 MJCJA Membership	250.
It's our pleasure to serve you! "The People's Court"	
Total	\$250

Attachment: 2020-2021 Membership Dues Mississippi Justice Court Judges Association (MJCJA) (16043 : Authority to Pay 2020-2021



Mississippi Justice Court Judges Association

Attn: Mary Gully
 Post Office Box 235
 Scooba, MS 39358
 Phone #: 601-480-1631

Invoice

Date	Invoice #
12/1/2020	783

Bill To

Hon. Bo Agnew
 Rankin County Justice Court Judge
 418 Yazoo Street
 Jackson, MS 39201

Description	Amount
Dues of 2020-2021 MJCJA Membership	250
It's our pleasure to serve you! "The People's Court"	
Total	\$250

Attachment: 2020-2021 Membership Dues Mississippi Justice Court Judges Association (MJCJA) (16043 : Authority to Pay 2020-2021

FBINAA

57th National Annual Training Conference

July 7 – 10, 2021 | Orlando, Florida



[Home](#) | [Registration](#) | [New](#) | [Schedules](#) | [Events & Activities](#) | [Conference Sponsors](#) | [Travel & Hotels](#) | [Contact](#) | [Q](#)

Registration

Who attends the Conference?

The FBINAA National Annual Training Conference is open to and designed for law enforcement professionals, their families, sponsors and exhibitors. All attendees must be approved by the FBINAA to participate.

- **Law Enforcement Attendees** – FBINAA members, employees of the FBI, and sworn law enforcement executives and officers
- **Family Attendees** – Spouses, children and significant others of members and non-members pre-registered and approved
- **Sponsors and Exhibitors** – Representatives of sponsors and exhibitors approved by the Conference – [Click here for details](#)

Where is the Conference being held?

The FBINAA National Annual Training Conference is being held at the Rosen Shingle Creek Hotel, Orlando, Florida

Rosen Shingle Creek

9939 Universal Blvd, Orlando, FL 32819

What are the steps to register for the Conference?

1. Review the registration types, fees and inclusions below to match which applies to you.
2. Read the terms and conditions for registration. [Click here for terms and conditions](#)
3. Click **REGISTER** to start

How do attendees make a hotel reservation?

Reserve a hotel room at the conference secured hotel once your registration is submitted. The Conference will provide a link to this hotel in the registration confirmation.

Where can attendees find answers to questions and assistance with registration?

Call or email the Conference Helpline for assistance at 800-941-8840 or conference@fbinaa.org.

How do sponsors and exhibitors register for the Conference?

Representatives of sponsor and exhibiting organizations will be provided with instructions to register through a separate registration form. Instructions are provided in the sponsor or exhibitor registration confirmation. [Click here for details on sponsorship and ordering exhibition space.](#)

Privacy Policy and Terms of Service

[Privacy Policy](#) and [Terms of Service](#) are both available for review.

all costs in USD, unless otherwise noted	CONFERENCE Badge		FAMILY Badge	BASIC TRAINING Badge
REGISTRANT TYPE:	FBINAA Member	Active/sworn law enforcement executive or officer	Family member of Conference Badge registrant (Ages 6+)*	FBINAA Member or Active/sworn law enforcement executive or officer
REGISTRATION FEE:	\$475 Member* rate prior to 4/15/2021 \$575 Member* rate after 4/15/2021 \$425	\$625 Non-Member rate prior to 4/15/2021 \$725 Non-Member rate after 4/15/2021	\$50 Rate prior to 4/15/2021 \$100 Rate after 4/15/2021	\$195 Single Day Badge Member or Non-Member rate \$395 All-Days Badge Member or Non-Member Rate

	Member Senior Discount (65+) rate before 4/15/2021 \$525 Member Senior Discount (65+) rate after 4/15/2021 * YLP Graduates who are also active law enforcement qualify for the Member rate			
INCLUDED IN REGISTRATION:	Training + Proof of Training Exhibition Lunches (3) Opening Ceremonies Welcome Reception Family Lounge Conference Memento Access to After Hours Ability to Add Evening Events Add Optional Activities Add Family Badges	Exhibition Opening Ceremonies Welcome Reception Family Lounge Conference Memento Access to After Hours Ability to Add Evening Events Add Optional Activities	Training + Proof of Training Exhibition Opening Ceremonies	
LUNCHES: Thursday, Friday, Saturday	Included	Not available	Single Day Badge includes: Either the Welcome Reception (Wednesday) or Lunch (Thursday, Friday, Saturday) All Days Badge includes: Welcome Reception (Wednesday) and Lunch (Thursday, Friday, Saturday)	
WELCOME RECEPTION: Wednesday	Included	Included	See Above	
FBINAA Night at Sea World Friday	+\$50 Member +\$100 Non-Member	+\$50 Family of Member +\$100 Family of Non-Member	Not available	
GALA BANQUET & CLOSING CEREMONIES OR YOUTH SPECIAL EVENT: Saturday	+\$50 Member +\$100 Non-Member	+\$50 Family of Member +\$100 Family of Non-Member	Not available	
ABILITY TO ADD OPTIONAL ACTIVITIES:	Yes	Yes	Not available	
ABILITY TO ADD FAMILY:	Yes	Not available	Not available	
REGISTRATION FEE SUMMARY:	Fee Summary	Not available	Fee Summary	
HOW DO I REGISTER?	REGISTER NOW	MORE INFO In the Attendee Service Center after primary registration is paid *Contact the Conference Helpline at 800-941-8840 to register guests between the ages of 3 and 5 years old for FBINAA Night at Sea World. Ticket purchase required.	REGISTER NOW	

all costs in USD, unless otherwise noted	CONFERENCE Badge	all costs in USD, unless otherwise noted	FAMILY Badge	all costs in USD, unless otherwise noted	BASIC TRAINING Badge
--	------------------	--	--------------	--	----------------------



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 21, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Class

Dear Board Members:

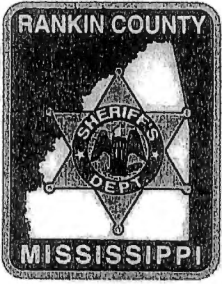
We are send Paul Holley to attend the 2021 Ms. Spring Prosecutors Conference at the Golden Nugget, Biloxi, Ms. The class dates are April 28-30, 2021. There is no cost for the Conference. We will pay for the room, meals and fuel which will be paid with the departments credit card. This was going to be do virtual However, after the Governor removed restrictions the Conference will be done in person. So, we are asking for board approval.

Thank you.

Ken McBroom
Undersheriff

221 NORTH TIMBER STREET • BRANDON, MISSISSIPPI 39042
601.825.1480 • 601.355.0527 • 601.824.7120

Attachment: Authority to Attend 2021 MS Spring Prosecutors Conference for Paul Holley (16045 : Authority for Paul Holley to Attend the 2021



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 22, 2021

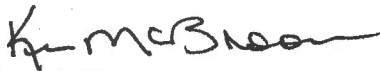
Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Training Class

Dear Board Members:

We are asking for board approval to send Christian Dedmon, Adam Whittington, Eric Mallery, Debra Murphy, and Kristie Barber to attend the Reid Technique of Investigative Interviewing and Advanced Interrogation Techniques. The class dates are May 11-14, 2021, at Rankin County Sheriff's Department. The cost of the course is \$600.00 each. Since we are sponsoring the course we are receive two free spots. Dedmon registered to attend this class early so, he will receive an discount of \$25.00 which totals \$575.00. Debra and Kristie was later getting registered so their fee is \$1,200.00. Adam and Eric will attend this training free of charge. I am requesting a check made payable to John E. Reid & Associates, Inc. in the amount of \$1,775.00. They will take the check to class when they attend on May 11.

Thank you.


Ken McBroom
Undersheriff

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD

FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK

RE: INVENTORY CHANGES

DATE: May 3, 2021

Please remove the following items:

From Dept. 200-Sheriff's Dept.

Asset	Description	Serial#	Reason
10696	2016 Ford F150 Crew Cab	1FTEW1EF3GKD85611	Surplus & Transfer to Simpson Co. Sheriff's Dept.
10693	E-Z Rider/K-9 Platform		Surplus & Transfer to Simpson Co. Sheriff's Dept.
11455	Aluminum 1/3 Prisoner, 2/3 Kennel		Surplus & Transfer to Simpson Co. Sheriff's Dept.
10694	Rolling Lock Bedcover		Surplus & Transfer to Simpson Co. Sheriff's Dept.

From Dept. 300- Road Dept.

Asset	Description	Serial#	Reason
11869	I Phone 7	359459084641401	Broken
13068	I Phone 8	353222103981372	Broken

From Dept. 151- Maintenance Bldgs & Grounds Dept.

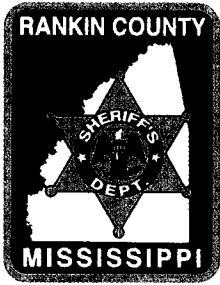
Asset	Description	Serial#	Reason
12629	I Phone 8	089394996107869568	Broken

Please transfer the following items:

From Dept. 174 JDC to Dept 152 IT

Asset	Description	Serial #
10720	Dell Optiplex	3Q00KB2
10722	Dell Optiplex	3Q01KB2

Attachment: Inventory Changes (16047 : Authority to Remove Equipment from the County Inventory and Transfer Equipment as



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 21, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please place on the Board minutes to remove vehicle from Rankin County Sheriff's Dept. inventory, declare vehicle as surplus and transfer to Simpson County Sheriff's Dept. as an Intergovernmental sale at no cost. Pursuant to Mississippi Code Annotated 31-7-13. This vehicle was purchased by this Office and is no longer being used due to motor being bad. It needs to be replaced.

<u>Description</u>	<u>Serial Number</u>	<u>County Number</u>
2016 Ford F-150	1FTEW1EF3GKD85611	11588
E-Z Rider K-9 Platform	N/A	11586
Aluminum 1/3 Prisoner, 2/3 Kennel	N/A	(Asset# 11455)
Manuel Rolling Lock Cover	N/A	11587

Thank you,

Ken McBroom
Ken McBroom
Undersheriff

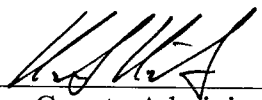
Rankin County

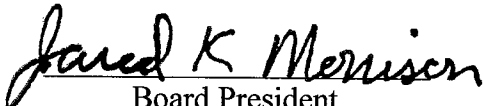
Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,
Shanta LeTease McNair be considered for the position of/promotion to
Investigator / Juvenile
 at pay step **335** effective on the **3rd** day of **May, 2021**.


 Sheriff Bryan Bailey

Approved ☒
 Disapproved ☐

Signed: 
 County Administrator


 Board President

Additional Comments:

Shanta is a new hire and will be replacing Marcia Stingley as a Juvenile Investigator. Marcia is retiring June 30th and that will give Shanta time to review cases and training to replace Marcia.

	Present	Recommended
Step	0	335
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

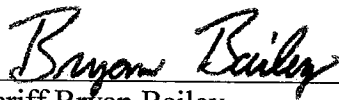
Rankin County

Personnel Recommendation

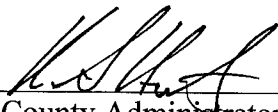
I, Sheriff Bryan Bailey, do hereby recommend the within named,

Andrew L. White be considered for the position of/promotion to **Detention Officer II**

at pay step **265** effective on the **26** day of **April, 2021**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed: 
County Administrator


Board President

Additional Comments:

Andrew is a new hire and is replacing Johnathan Warren. Andrew is a certified detention officer.

	Present	Recommended
Step	0	265
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

Rankin County

Personnel Recommendation

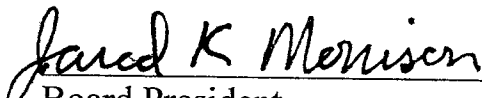
I, John Sullivan, Tax Assessor, hereby recommends the within named, Jonathan Louis Braud, for the full-time position as Mapper with the Tax Assessor's office effective 05/10/2021.



Signature/ Tax Assessor

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step		319
Hourly	\$	\$
Bi-Weekly		\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Shelby Gould, for the full time position as Deputy Clerk with the Rankin County Tax Collector's Department effective April 19, 2021.

Caroline Gilbert

Signature/ Caroline Gilbert
Tax Collector

☒ Approved

☐ Not Approved

Jared K. Morrison

Board President

Additional Comments:

Salary

	Present	Proposed
Step		252
Hourly	\$	\$
Bi-Weekly		\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Caroline Gilbert, Tax Collector, hereby recommends the within named, Andrea Shannon, for the full time position as Deputy Clerk with the Rankin County Tax Collector's Department effective April 26, 2021.

Caroline Gilbert

Signature/ Caroline Gilbert
Tax Collector

☒ Approved

☐ Not Approved

Jared K Morrison

Board President

Additional Comments:

Salary

	Present	Proposed
Step		252
Hourly	\$	\$
Bi-Weekly		\$
Annual	\$	\$

Rankin County

Personnel Recommendation

I, Paul Bowen, Rankin County Youth Court Administrator, do hereby recommend the within named, Lindsey Tomlinson, be considered for the vacant position of **Youth Court Public Defender** to be effective on the **17th** day of May, 2021.

Paul Bowen

Paul Bowen
Rankin County Youth Court Administrator

Approved ✓

Disapproved _____

[Signature]

County Administrator

Jared K. Morrison

Board President

Additional Comments:

Salary
Step

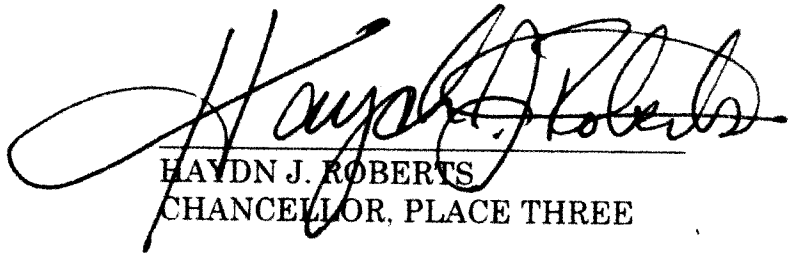
Proposed
Salary Step 353 + Stipend

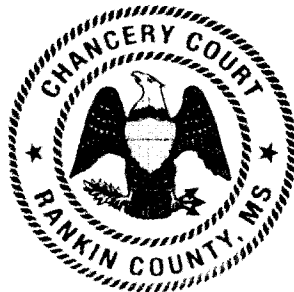
FILED**APR 28 2021****IN THE CHANCERY COURT OF RANKIN COUNTY, MISSISSIPPI**LARRY SWALES
Chancery Clerk, Rankin County, MS**IN RE: TERMINATION OF EMPLOYEE****GENERAL MINUTES****ORDER TERMINATING EMPLOYEE**

There having come on for consideration, the resignation of Katelyn Berch, as Court Reporter for the Twentieth Chancery Court District, Place Three, Rankin County, Mississippi, effective May 1, 2021, and the Court having written notice of same, hereby accepts this resignation.

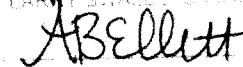
IT IS, THEREFORE, ORDERED AND ADJUDGED that the resignation of Katelyn Berch, as Court Reporter for the Twentieth Chancery Court District, Place Three, Rankin County, Mississippi, shall be and the same hereby is accepted by the Court, effective May 1, 2021 at 12:00 a.m.

SO ORDERED AND ADJUDGED this the 28th day of April 2021.


HAYDN J. ROBERTS
CHANCELLOR, PLACE THREE

STATE OF MISSISSIPPI
RANKIN COUNTY

I, LARRY SWALES, Chancery Clerk of the above named County and State, do certify that the foregoing instrument is a true and correct copy of the original. Witness my signature and seal of court this 28th day of April, 2021.

LARRY SWALES, Chancery Clerk


cc

Attachment: Vardoc Chancery Court Order Terminating Court Reporter (16061 : Various Documents)



CITY OF FLORENCE
P.O. Box 187
Florence, Mississippi 39073
601 845-2462
www.cityofflorencems.com

MAYOR

Robert Morris

Mayor Pro Tem
John Helms

ALDERPERSONS

John Banks
Brian Grantham
Trey Gunn
Todd Norris

April 28, 2021

Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Dear Sirs:

The city of Florence Community Development Director, Joel Sims will be taking an extended medical leave. A projected return to work date cannot be provided at this time due to severity of his illness.

We would like to enter into an interlocal Agreement with Rankin County Board of Supervisors to utilize the services of Mr. Dewayne Jones as needed for city inspections.

Thank you for your consideration in this matter.

Sincerely,

City of Florence
Mayor, Robert Morris

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 21ST DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News

**RANKIN COUNTY BOARD OF
SUPERVISORS' CLAIMS DOCKET
MARCH 16 - APRIL 15, 2021**

Fund 001 GENERAL COUNTY

\$1,000.00	CENTER FOR GOVERNMENT
\$1,750.00	CENTER FOR GOVERNMENT
\$150.00	IAAO
\$100.00	MCRA
\$50.00	MS COURT ADMIN
\$135.00	NATIONAL ASSOCIATION
\$25.00	MS WOMEN FOR AGRI
\$350.00	MS CHAPTER FBINAA
\$2,000.00	RICHLAND HIGH SCHOOL
\$2,000.00	FLORENCE HIGH SCHOOL
\$360.00	THE CREDIT CARD CENTER
\$200.00	SUPREME COURT OF
\$139.28	CENTRAL ELECTRIC POWER
\$902.72	CROSS, DANIEL
\$1,790.08	AT&T
\$7,151.28	AT&T
\$263.70	CENTRAL ELECTRIC POWER
\$778.01	SOUTHERN PINE ELEC
\$32,466.54	FUELMAN
\$44,312.53	ENTERGY
\$5,047.66	AT&T MOBILITY, LLC
\$5,039.60	BRANDON WATER DEPT.
\$16,039.78	CENTERPOINT ENERGY
\$344.97	DIRECTV, INC.
\$40.00	GREENFIELD WATER
\$609.35	VERIZON WIRELESS
\$52.01	WINDSTREAM
\$1,136.32	WASTE MANAGEMENT
\$75.00	MS ASSOCIATION OF CODE
\$500.00	BOAM
\$1,390.00	COURTYARD BY MARRIOTT
\$600.00	MS CONSTABLES
\$2,322.00	ECAM
\$900.00	PUBLIC SAFETY
\$532.99	COMCAST CABLE OF
\$120.00	DIRECTV, INC.
\$449.89	CENTERPOINT ENERGY
\$230,000.00	RANKIN CO. SCHOOL DIST.
\$1,400.00	MORRIS TREE SERVICE
\$450.00	MS CORONERS/ME
\$2,000.00	PISGAH HIGH SCHOOL
\$2,000.00	PELAHATCHIE HIGH 2021
\$8,152.00	PERS
\$983.50	CAROUSEL INDUSTRIES OF
\$18,870.00	J & W BONDING, LLC
\$161.00	REBECCA N. BOYD, CIRCUIT
\$1,155.72	RANKIN COUNTY NEWS
\$78,173.77	SUMMIT FOOD SERVICE
\$200.00	MS SUPREME COURT OF
\$1,383.33	TUCKER'S CLEANING
\$11,084.08	RICOH USA, INC
\$900.00	BARON SERVICES INC
\$11,417.08	JUROR'S PETTY CASH FUND
\$231.50	BAILEY, BRYAN
\$107,551.38	MS P.E. WORKERS
\$161.00	REBECCA N. BOYD, CIRCUIT
\$18,916.64	REGION 8 MENTAL HEALTH
\$750.00	SCALES BIOLOGICAL
\$1,396.23	THOMSON REUTERS-WEST
\$161.00	REBECCA N. BOYD, CIRCUIT
\$1,330.00	MEDSCREENS, INC.
\$200.00	CAUTHEN, NELSON MD
\$2,850.00	TRI-STATE CONSULTING
\$14,420.00	TRUSTCARE HEALTH, LLC
\$239.88	BRICKHOUSE
\$3,000.00	O'BRIEN, DR C. GERALD, LT
\$6,320.00	DELTA COMPUTER
\$11,704.00	STATEWIDE BUSINESS

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

CLAIMS DOCKET

MARCH 16 - APRIL 15, 2021

a copy of which is hereto attached, was published in said newspaper O
(1) week, as follows, to-wit:

Vol 173 No. 41 on the 21st day of April, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 21st day of April, 2021

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires January 25, 2022

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication NC

TOTAL..... **\$175.00**



CLAIMS DOCKET

MARCH 16 – APRIL 15, 2021

PROOF OF PUBLICATION

\$285.00 J.D. POWER
 \$462.00 THE INSURANCE MART,
 \$900.00 BROWN BOTTLING GROUP,
 \$25,605.00 PRIME LOGIC INC
 \$5,588.00 TCSWARE, INC.
 \$26,192.25 REBECCA N. BOYD, CIRCUIT
 \$550.00 SAFEGUARD PEST
 \$89.93 REBECCA N. BOYD, CIRCUIT
 \$1,150.00 MS STATE MEDICAL
 \$258.95 COMMUNITY COFFEE
 \$550.00 U S POSTAL SERVICE
 \$26,213.42 CENTRAL MS COURT
 \$43.93 FED-EX
 \$24,854.17 UNIVERSITY OF MISSISSIPPI
 \$300.00 HESTER, KARL
 \$509.00 REBECCA N. BOYD, CIRCUIT
 \$819.00 MS VITAL RECORDS
 \$2,250.00 RANKIN COUNTY
 \$970.00 MS ASSN. OF SUPERVISORS
 \$450.00 MCCORRY, JOSHUA
 \$29,395.57 MILLETTE
 \$18,700.00 VECTOR DISEASE CONTROL
 \$3,537.66 R J YOUNG COMPANY
 \$380.24 KELLUM, BILLY
 \$205.52 MCKENZIE, RICKY
 \$502.88 MCNEAL, HORACE
 \$636.16 WROTEN, MARK
 \$402.08 SULLIVAN, JOHN
 \$161.00 REBECCA N. BOYD, CIRCUIT
 \$342.00 MEA DRUG TESTING
 \$13,158.64 BRANDON DISCOUNT
 \$2,360.00 XPRESSIVE LAWN &
 \$97.44 DUNLAP, F CLIFTON
 \$33.60 EVANS, TARA
 \$46,794.63 ADMINISTRATIVE OFFICE
 \$91.45 HARVEY, CHRISTEL
 \$25.20 ATWOOD, ALLISON
 \$79.18 SMITH, HEATHER
 \$66.30 ORKIN, LLC
 \$24,273.66 PALMER & SLAY, PLLC
 \$89.93 REBECCA N. BOYD, CIRCUIT
 \$93,500.00 VITALCORE HEALTH
 \$20,590.48 FUELMAN
 \$1,438.74 THE CREDIT CARD CENTER
 \$5,082.03 AT&T MOBILITY, LLC-MIFI A
 \$43,477.99 ENTERGY
 \$205.61 AT&T
 \$24,959.00 ENGINEERING SERVICE
 \$79,392.71 BRUNINI ATTORNEYS AT
 \$1,880.00 BUSINESS COM
 \$9,870.00 ALL-AMERICAN BONDING
 \$12.50 STATE TREASURER
 \$732.60 RAYBORN, HARVEY
 \$1,101.34 AT&T MOBILITY, LLC
 \$603.45 AT&T MOBILITY, LLC-MIFI A
 \$1,407.48 SOUTHERN DUPLICATING
 \$283.42 AT&T
 \$960.00 DPS CRIME LAB
 \$1,008.00 ADAPTS ELECTRONIC
 \$14,500.00 RESERVE ACCOUNT
 \$333.43 DIVERSIFIED COMPANIES,
 \$12.00 MS DEPT OF REVENUE
 \$50.00 CHANCELLOR FUNERAL
 \$2,812.60 C SPIRE WIRELESS
 \$229.86 AT&T
 \$28.50 SOUTHERN PINE ELEC
 \$26.82 CENTRAL ELECTRIC POWER
 \$544.69 TOWN OF PELAHATCHIE
 \$7,100.77 AT&T
 \$5,294.08 BRANDON WATER DEPT.
 \$2,331.68 49 TIRE AND AUTO SERVICE
 \$4,317.91 AFFORDABLE FORM &
 \$351.00 ALPHAGRAPHS
 \$83.44 ARENDER PLUMBING &
 \$233.40 APPEARANCE AWNING &
 \$1,992.40 ARROW DISTRIBUTION, LLC
 \$550.00 AUTO TRIM DESIGNS
 \$177.99 AUTO ZONE STORES, INC.
 \$680.00 B & Z SALES, INC.
 \$2,121.06 BOB BARKER COMPANY
 \$60.00 BRANDON RENTALL INC
 \$160.00 BSN SPORTS, LLC
 \$229.00 BUSINESS FURNITURE
 \$900.00 BUDGET SIGNS INC
 \$6,079.14 BUMPER TO BUMPER
 \$1,444.52 BYNUMMILL & INDUSTRIAL
 \$2,277.50 CAPITOL BODY SHOP, INC.
 \$975.00 CAREY GROUP PUBLISHING
 \$849.30 CDW GOVERNMENT, LLC
 \$1,160.00 CAPITOL HARDWARE
 \$1,888.00 TECH ASSURANCE
 \$515.00 COMSOUTH, INC.

\$4,199.19 CREATIVE PRODUCT
 \$1,583.33 DONGIEUX'S, INC.
 \$3,326.95 DRUG TESTING PROGRAM
 \$4,372.38 CONVERGENT TECH
 \$1,260.00 ELCON ELECTRICAL CO.,
 \$1,474.37 ENVIRONMENT MASTERS,
 \$662.65 ELKINS WHOLESALE INC
 \$1,307.52 FASTENAL COMPANY
 \$3,098.08 FORESTRY SUPPLIERS, INC.
 \$300.00 GALL'S LLC
 \$2,733.17 GILMORE BROS BUILDING
 \$278.04 GRAYBAR ELECTRIC CO.
 \$470.00 GULF STATES DIST.
 \$8,600.00 HEDERMAN BROTHERS
 \$5,381.52 HOME DEPOT CREDIT
 \$680.00 HERRINGTON LAWN
 \$1,023.70 INTERSTATE BATTERY
 \$3,667.97 J. L. ROBERTS MECHANICAL
 \$8,996.00 JACKSON COM
 \$5,528.80 JACKSON PAPER COMPANY
 \$393.74 JACKSON PRODUCTS
 \$360.00 LINE-X OF JACKSON
 \$416.00 MARTIN BLOUGH CO.
 \$921.94 MID-SOUTH UNIFORM &
 \$2,503.68 MISSISSIPPI PRISON INDUST
 \$657.60 MISSISSIPPI INDUSTRIES FO
 \$403.80 MAC HAIK FORD
 \$1,390.00 MISSISSIPPI TROPHY LLC
 \$2,085.00 NCJPCJ
 \$289.84 MNJ TECHNOLOGIES
 \$312.50 OASIS CYCLES INC
 \$585.17 O'REILLY AUTO PARTS, INC.
 \$899.99 OPENEDGE COMM
 \$1,910.00 PAUL FRASIER PEST
 \$175.00 PELLERIN LAUNDRY
 \$352.03 PUCKETT RENTS
 \$185.75 POLLCHAPS SCREEN PRINT
 \$459.36 QUALITY CHEMICAL &
 \$166.32 RAMBEY'S
 \$5,927.30 RANKIN COUNTY COOP
 \$16,193.00 RICHLAND AIR
 \$2,637.59 ROGERS-DABBS
 \$4,200.00 RUSH AND COMPANY
 \$1,012.59 SEPSCO ELECTRIC SUPPLY
 \$383.40 SHERWIN-WILLIAMS
 \$444.40 SMITTY'S SUPPLY INC
 \$2,387.74 SAFEGUARD BUSINESS
 \$11,684.37 STAPLES BUSINESS
 \$60.00 SUN SHADE WINDOW
 \$463.74 TAYLOR POWER SYSTEMS,
 \$8,375.72 T EQUIPMENT
 \$847.27 GRAINGER, INC.
 \$657.55 LYLE'S POWER EQUIPMENT
 \$38,700.00 WOOLWINE FORD
 \$790.00 HENRY SCHEIN INC
 \$650.00 KEETON, CHARLES H.
 \$3,600.00 A & M CONTRACTORS, INC.
 \$2,000.00 MILLS LAW FIRM, PLLC
 \$2,500.00 MORROW, DAVID L., JR.
 \$8,333.83 PAFORD EMERGENCY
 \$625.00 P & P BEAVER CONTROL
 \$18,312.00 RANKIN COUNTY HEALTH
 \$54,080.40 RANKIN COUNTY HUMAN
 \$4,333.33 RANKIN COUNTY SOIL
 \$27,500.00 REGION 8 MENTAL HEALTH
 \$28,083.33 REGION 8 MENTAL HEALTH
 \$650.00 SPOTSWOOD, ROBERT
 \$650.00 SARTIN BRENDAN C
 \$2,000.00 SORRICK LAW FIRM, PLLC
 \$650.00 WILLIARD, ROBERT R
 \$650.00 CLARK AND ASSOCIATES,
 \$250,000.00 CITY OF FLOWOOD
 \$1,345.50 REBECCA N. BOYD, CIRCUIT
 \$23,005.48 OFFICE OF STATE AUDITOR
 \$36.25 CREATIVE PRODUCT
 \$2,517.20 JACKSON COMM
 \$6,543.25 MNJ TECHNOLOGIES
 \$2,007.00 PARENT PROJECT
 \$274.55 RANKIN COUNTY COOP
 \$32.10 REVELL HARDWARE
 \$845.00 THE SOUTHERN

Fund 012 STATE DRUG MONEY/
 CONFISCATION
 \$1,071.60 INTERSTATE BATTERY
 \$7,877.75 MOTOROLA SOLUTIONS,
 \$124,539.25 MS INDUSTRIES FOR
 \$2,912.89 MISSISSIPPI AG COMPANY
 \$4,250.00 OFFICE OF SURPLUS
 \$39,750.00 TCSWARE, INC.

Fund 097 EMERGENCY FUND
 \$425.33 CENTRAL ELECTRIC POWER
 \$404.11 CENTRAL ELECTRIC POWER
 \$1,271.60 SOUTHERN PINE ELEC
 \$210.01 FUELMAN
 \$46.45 ENTERGY
 \$292.67 CENTERPOINT ENERGY
 \$45,193.70 AT&T
 \$40.01 VERIZON WIRELESS
 \$400.56 MS P.E. WORKERS
 \$1,101.40 TERRY SVC., INC. DBA TERR
 \$706.28 TOSHIBA BUSINESS
 \$42.00 MEA DRUG TESTING
 \$356.69 TEC
 \$172.15 FUELMAN
 \$54.55 ENTERGY
 \$49.96 AT&T MOBILITY, LLC
 \$424.42 CENTRAL ELECTRIC POWER
 \$100.00 RESERVE ACCOUNT
 \$68.38 C SPIRE WIRELESS
 \$403.46 SOUTHERN PINE ELEC
 \$44.46 CENTRAL ELECTRIC POWER
 \$707.00 BSRI, INC.
 \$4,686.00 JACKSON COMM
 \$1,501.55 LAMPTON-LOVE BUTANE

Fund 105 GARBAGE AND SOLID
 WASTE
 \$18.61 ENTERGY
 \$3,066.93 WASTE MANAGEMENT
 \$25.56 MS P.E. WORKERS
 \$200.00 DELTA COMPUTER
 \$14,864.47 WASTE MANAGEMENT
 \$19.63 ENTERGY
 \$1,000.00 RESERVE ACCOUNT
 \$447,506.34 WASTE MANAGEMENT OF
 \$1,000.00 BENNETT, TAMEIKA

Fund 114 INMATE COMMISSARY
 FUND
 \$157.08 C SPIRE WIRELESS
 \$197.60 RANKIN COUNTY COOP
 \$59.90 SHERWIN-WILLIAMS
 \$690.86 GRAINGER, INC.
 \$69.70 RANKIN COUNTY COOP

Fund 150 CO-UNIT ROAD
 MAINTENANCE FUND
 \$4,215.80 TRUSTMARK BANK
 \$4,215.80 TRUSTMARK BANK
 \$338,814.73 TRUSTMARK BANK
 \$19.52 AT&T
 \$2,179.32 ENTERGY
 \$46.80 CENTRAL ELECTRIC POWER
 \$138.96 BRANDON WATER DEPT.
 \$935.70 CENTERPOINT ENERGY
 \$148.23 ENTERGY
 \$11,071.16 WASTE MANAGEMENT
 \$40.01 VERIZON WIRELESS
 \$32.01 WINDSTREAM
 \$6,434.25 SOUTHERN TIRE
 \$18,907.78 MS P.E. WORKERS
 \$238.53 RICOH USA, INC
 \$20.00 SAFEGUARD PEST
 \$78.50 PUCKETT PARTS &
 \$95.70 REVELL HARDWARE
 \$438.00 MEA DRUG TESTING
 \$3,720.00 SOUTHERN ENVIR
 \$37.15 CITY OF FLORENCE
 \$2,639.80 ENTERGY
 \$7,334.50 ENGINEERING SERVICE
 \$11,482.58 WASTE MANAGEMENT
 \$49.96 AT&T MOBILITY, LLC
 \$264.36 NEXAIR, LLC
 \$12.00 MS DEPT OF REVENUE
 \$1,062.60 REVELL HARDWARE

\$294.60 LAMPTON-LOVE-BUTANE
 \$6,120.00 DELTA INDUSTRIES, INC.
 \$1,178.51 C SPIRE WIRELESS
 \$138.96 BRANDON WATER DEPT.
 \$19.52 AT&T
 \$567.00 THE CREDIT CARD CENTE
 \$72,951.26 ADCAMP, INC.
 \$721.05 BLOSSMAN GAS, INC.
 \$120.00 BRANDON RENTALL INC
 \$4,699.75 BYNUM MILL & INDUST
 \$4,353.00 CAPITAL OIL, INC.
 \$1,058.60 CUMMINS SALES AND
 \$3,024.19 CUSTOM PRODUCTS CORP
 \$213.32 E-Z WHEELS, INC.
 \$292.74 FLEETPRIDE, INC.
 \$238.00 GLASS BY DAUGHTRY, INC
 \$805.33 GILMORE BROS BUILDING
 \$74.67 GRAY-DANIELS AUTO
 \$6,759.76 ITR AMERICA, LLC DBA
 \$573.45 HYDRAULIC SERVICE &
 \$1,481.35 INTERSTATE BATTERY
 \$249.24 LYLE MACHINERY
 \$1,638.41 MID-SOUTH MACHINERY,
 \$1,424.21 MISSISSIPPI AG COMPANY
 \$2,870.70 NAPA AUTO PARTS OF
 \$965.56 O'REILLY AUTO PARTS, INC.
 \$778.25 INDUSTRIAL CHEMICAL
 \$8,873.73 PUCKETT MACHINERY CO.
 \$3,500.00 ROAD-PRO SAFETY, INC.
 \$8,898.56 REVELL HARDWARE
 \$185.02 STAPLES BUSINESS
 \$440.00 SUN SHADE WINDOW
 \$3,120.00 TERRY SVC., INC. DBA TERR
 \$4,960.00 TRAFFIC CONTROL PROD.
 \$471.80 VAN'S DEER PROCESSING &
 \$49,829.13 WARREN PAVING INC
 \$47,770.00 WOOLWINE FORD
 \$19,820.71 WARING OIL COMPANY
 \$3,636.31 CATERPILLAR FINANCIAL
 \$1,078.74 CATERPILLAR FINANCIAL
 \$1,270.95 TRUSTMARK BANK
 \$2,031.95 TRUSTMARK BANK
 \$5,106.38 TRUSTMARK BANK
 \$3,000.00 TRUSTMARK BANK
 \$4,215.80 TRUSTMARK BANK
 \$4,014.66 INGRAM EQUIPMENT

Fund 160 CO-UNIT BRIDGE &
 CULVERT FUND
 \$338,814.73 TRUSTMARK BANK
 \$12,728.47 MS P.E. WORKERS
 \$20,699.75 ENGINEERING SERVICE
 \$82,241.76 ADCAMP, INC.
 \$97,798.00 SILVER NEEDLE, LLC
 \$26,346.60 SOUTHERN PIPE & SUPPLY
 \$2,241.15 CATERPILLAR FINANCIAL
 \$1,798.85 CATERPILLAR FINANCIAL
 \$1,093.69 CATERPILLAR FINANCIAL
 \$1,957.56 TRUSTMARK BANK
 \$1,462.60 TRUSTMARK BANK
 \$1,336.38 TRUSTMARK BANK
 \$1,000.00 TRUSTMARK BANK

Fund 319 2019 GO BOND
 \$14,016.82 ENGINEERING SERVICE
 \$3,850.00 BENCHMARK
 \$42,000.00 ENGLE CONSTRUCTION &

Fund 650 JUDICIAL ASSESSEMENT
 CLEARING
 \$1,730.00 MS CRIME LAB
 \$974.50 MS DEPT. OF PUBLIC SAFETY

\$3,273.00 MS DEPT. OF PUBLIC SAFETY
 \$73,047.62 STATE TREASURER

Fund 654 CENTRAL MS REGIONAL
 LIBRARY
 \$339,138.41 CENTRAL MS. REGIONAL

Fund 657 RESERVOIR FIRE
 PROTECTION DIST
 \$227,661.23 RESERVOIR FIRE

CLAIMS DOCKET
MARCH 16 – APRIL 15, 2021
PROOF OF PUBLICATION

Fund 658 CLEARY FIRE DISTRICT \$1,701.17 CLEARY WATER SEWER &	\$445,526.45 PUBLIC EMPLOYEES' RET. SY
Fund 659 ROBINHOOD FIRE DISTRICT \$2,591.49 ROBINHOOD FIRE	\$10,866.66 GREAT-WEST LIFE &
Fund 660 LAKE HARBOR FIRE \$2,982.91 LAKE HARBOR FIRE	\$2,497.67 RANKIN COUNTY
Fund 661 EVERGREEN FIRE \$1,318.45 EVERGREEN FIRE	\$27,540.30 DELTA DENTAL
Fund 662 FIVE (V) LAKES UTILITY \$616.07 FIVE (V) LAKE UTILITY DIS	\$3,237.30 NATIONAL VISION
Fund 663 STAR VOLUNTEER FIRE \$1,530.05 STAR FIRE PROTECTION	\$15,000.85 LIFE INSURANCE
Fund 664 SW RANKIN FIRE \$3,052.72 SOUTHWEST RKN FIRE	\$110.44 AMERICAN PUBLIC LIFE
Fund 665 RICHLAND CREEK WATERSHED \$683.28 RICHLAND CREEK WATER	\$14,333.65 AMERICAN FAMILY LIFE
Fund 666 RANKIN/HINDS DRAINAGE \$280,555.82 RANKIN-HINDS DRAINAGE	\$158,405.53 ELECTRONIC FEDERAL TAX
Fund 667 RANKIN FIRST ECONOMIC \$76,317.03 RANKIN FIRST ECON.DEV.	\$152,354.76 BLUE CROSS BLUE SHIELD
Fund 668 DISTRICT ATTORNEY CLEARING \$32,070.80 SIMPSON COUNTY SHERIFF	\$817.43 JACKSON AREA FEDERAL
\$37,406.70 MADISON POLICE	\$302.00 HENLEY, JAMES L.
\$249,759.20 RANKIN CO DISTRICT	\$76.00 HAROLD J. BARKLEY, JR.
Fund 669 PRV UTILITY DISTRICT \$2,500.00 PEARL RIVER VALLEY	\$317.00 HAROLD J. BARKLEY, JR.
Fund 675 CLEARING FUND-SCHOOLS & CITIES	\$708.46 DAVID RAWLINGS,
\$94,135.02 RANKIN CO. SCHOOL DIST.	\$379.75 SSPBA
\$689,862.72 RANKIN CO. SCHOOL DIST.	\$902.38 CENTRAL RECEIPTING &
\$73,517.40 RANKIN CO. SCHOOL DIST.	\$167.06 COURTNEY & CAMP
\$18,541.05 PEARL PUBLIC SCHOOL	\$222.29 HENLEY LOTTERHOS AND
\$10,947.36 CITY OF BRANDON	\$199.77 YOUNG WELLS WILLIAMS,
\$13,462.62 CITY OF FLOWOOD	\$254.77 FIRST FRANKLIN
\$41,178.37 CITY OF RICHLAND	\$227.38 HUNTER TEW
\$18,541.05 CITY OF PEARL	\$38.38 KEELY AINSWORTH
\$6,348.03 TOWN OF PELAHATCHIE	\$38.38 CAMERON SPANN
\$2,994.35 CITY OF FLORENCE	\$268.30 JOHN INGRAM
Fund 681 PAYROLL CLEARING	Fund 690 HINDS COM COLLEGE
\$156,615.35 ELECTRONIC FEDERAL TAX	MAINTENANCE
\$154,006.99 BLUE CROSS BLUE SHIELD	\$415,601.26 HINDS COMMUNITY
\$817.43 JACKSON AREA FEDERAL	Fund 691 HINDS COM COLLEGE
\$302.00 HENLEY, JAMES L.	IMPROVEMENT
\$76.00 HAROLD J. BARKLEY, JR.	\$164,896.21 HINDS COMMUNITY
\$317.00 HAROLD J. BARKLEY, JR.	Fund 692 HINDS C C BOND
\$708.46 DAVID RAWLINGS,	REDEMPTION
\$379.75 SSPBA	\$176,254.22 HINDS COMMUNITY
\$1,273.48 CENTRAL RECEIPTING &	Fund 693 HINDS COMMUNITY
\$306.67 FLORIDA STATE	COLLEGE VOTECH
\$239.30 COURTNEY & CAMP	\$530,254.42 HINDS COMMUNITY
\$222.29 SIMPSON, JOHN S.	Fund 697 CHANCERY CLERK
\$199.77 YOUNG WELLS WILLIAMS,	\$518.32 MS P.E. WORKERS
\$123.12 MISSISSIPPI DEPARTMENT	Fund 698 CIRCUIT CLERK EMPLOYEES
\$165.92 MISSISSIPPI DEPARTMENT	\$442.35 MS P.E. WORKERS
\$153.08 MISSISSIPPI DEPARTMENT	Fund 699 DISTRICT ATTORNEY
\$249.38 MISSISSIPPI DEPARTMENT	\$1,101.12 MS P.E. WORKERS
\$19.19 JOSEPH CARPENTER	\$8,841,441.43 Total All Invoices
\$268.30 MITCHELL S SMITH	April 21, 2021
\$19.19 JONATHAN SKINNER	#487
\$142.40 JUDAH CORLEY	
\$19.19 TIMOTHY ALLEN	
\$49,856.02 ELECTRONIC FEDERAL TAX	
\$23,969.59 BLUE CROSS BLUE SHIELD	
\$2,687.93 TAMMY PATRIDGE	
\$493.44 WHITNEY ADAMS	
\$53,279.00 MSSTATETAX COMMISSION	

Attachment: Vardoc Claims Docket March 16 - April 15, 2021 (Proof) (16061 : Various Documents)

Discovery Christian School CLASS OF 2021

April 13, 2021

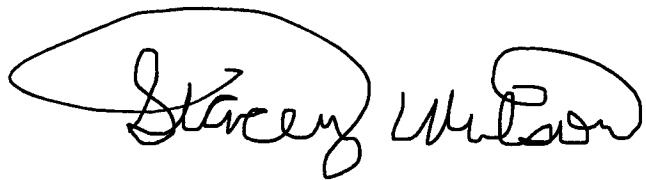
Mr. Jared Morrison Rankin
County Board of Supervisors
211 E Government Street Suite
A Brandon, MS 39042

Dear Mr. Morrison:

On behalf of the Senior parents at Discovery Christian School, I would like to formally make a request to the Rankin County Board of Supervisors for assistance in funding graduate night after our 2021 graduation ceremony on May 11, 2021. For the past year, these students have endured some of the most challenging circumstances for any high school class in recent history. Therefore, we are attempting to make graduation extra special and memorable for this graduating class and as traditional as possible. Discovery Christian School is so grateful and appreciative for all of the support the Rankin County Board of Supervisors has shown our school.

Thank you for considering my request on behalf of the Class of 2021. If you have any questions, please don't hesitate to contact me at (601-540-1089) or by email at sblmwilson@windstream.net

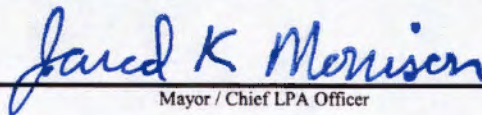
Sincerely,

A handwritten signature in black ink, appearing to read "Stacey Wilson". The signature is fluid and cursive, with the first name "Stacey" written in a larger, more prominent script than the last name "Wilson".

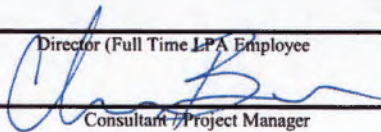
Wendi Teten and Stacey Wilson
Discovery Christian School 2021

Attachment: Vardoc Discovery Christian School Graduation Project 2021 (16061 : Various Documents)

907-701-2	Hydraulic Cement	Use on all projects
907-702-4	Bituminous Material	Use on all projects
907-703-1	Gradation	Use on all projects
907-705-1	Stone Riprap	Use on all projects
907-707-1	Flexible Plastic Gaskets	Use with 603 pay items with Flexible Plastic Gaskets
907-708-3	Reinforced Concrete Pipe	Use with 603-CA pay items
907-711-2	Plain Steel Wire	Use on all projects
907-713-1	Waterproofing Admixture	Use with pay items 907-804-A
907-720-2	Acceptance Procedure for Glass Beads	Use on all projects
907-721-2	Materials for Signing	Use on all projects
907-722-1	Materials for Traffic Signal Installation	Use with Traffic Signal pay items
907-723-2	High Mast Lighting Assembly	Use with Pay Item 683-A
907-803-5	Test Piles	Use with Pay Items 907-803-B, I or J
907-804-9	Concrete Bridges and Structures	Use with pay items 907-804-A or 907-804-B
907-804-10	Bridge Deck Overlay	Use with pay item 907-804-O
907-808-1	Joint Repair	Use with pay item 907-808-A or B
907-823-7	Preformed Joint Seal	Use with pay item 907-823-A or B
907-899-1	Railway-Highway Provisions	Use with 907-899-A; usually requires Exhibits
906-8	Training Special Provision	Use with Pay Item 907-906
CONSTRUCTION PROGRESS SCHEDULE		Use on all projects
SECTION 905 - PROPOSAL, PROPOSAL BID ITEMS		Use on all projects
SECTION 905 - BIDSHEETS		Use on all projects
CERTIFICATION OF PERFORMANCE - PRIOR FEDERAL-AID CONTRACTS		Use on all projects
CERTIFICATION REGARDING NON-COLLUSION, DEBARMENT AND SUSPENSION (2)		Use on all projects
SECTION 902 - CONTRACT FORM		Use on all projects
SECTION 903 - CONTRACT BOND FORMS		Use on all projects
EXECUTIVE COMPENSATION CERTIFICATION		Use on all projects
GUIDANCE FOR FEDERAL SPENDING TRANSPARENCY		Use on all projects
PILE DRIVING FORM		Use with 803 & 907-803 pay items
FORM -- OCR-481 (3 Copies Required)		Use on all projects
FORM -- OCR-485 (3 Copies Required)		Use on all projects
DUNS Form		Must be filled out by contractor for concurrence of awards



Mayor / Chief LPA Officer


Director (Full Time LPA Employee)

Consultant / Project Manager

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 14TH DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES APRIL 1, 2021

I. CALL TO ORDER PLANNING
COMMISSION MEETING
II. INVOCATION
Board Attorney Craig Slay
III. ADJOURN PLANNING
COMMISSION MEETING
IV. CALL TO ORDER MEETING OF
THE RANKIN COUNTY BOARD OF
SUPERVISORS

9:00 AM Meeting called to order on April
1, 2021 at Rankin Board Room, 211 East
Government Street, Suite A, Brandon, MS.

Attendees:

Daniel Cross, Vice President, Present,
Steve Gaines, Supervisor District 4,
Present
Brad Calhoun, Supervisor District 3,
Present

Jared Morrison, President, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney,
Present

Keith Hicks, County Administrator,
Present

Larry Swales, Chancery Clerk, Present

V. PUBLIC COMMENT

Recognition of Florence High School
Eagles Girls Soccer State Champions

VI. CRAIG SLAY, BOARD ATTORNEY

A. Public Hearing related to Rail Crossing
Closings, Andrew Jackson Circle, Airgas
Safety Improvement Project

1. Action on Rail Crossing Closings,
Andrew Jackson Circle, Airgas
Safety Improvement Project

Board Attorney, Craig Slay, opened the
public hearing. Hearing no comment,
Mr. Slay closed the public hearing.

RESULTS ADOPTED [UNANIMOUS]

MOVER: Jared Morrison, President
SECONDER: Brad Calhoun, Supervisor
District 3

AYES: Cross, Gaines, Calhoun, Morrison,
Bishop

B. Discussion of, and potential action,
regarding clean-up of Knausse Nuisance
Property (District 1) by county personnel
RESULT: NO ACTION

C. Discussion of, and potential action
to authorize, permit fees applicable to
utility/telecommunications providers for
accessing public right of way
RESULT: NO ACTION

D. Discussion of, and potential action
involving, Mill Creek Drainage Project.
Authorization for the close out of the Mill
Creek Drainage Project and authorization
for the board president to execute docu-
ments associated with the close out.

RESULTS ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, Vice President
SECONDER: Jay Bishop, Supervisor
District 5

AYES: Cross, Gaines, Calhoun, Morrison,
Bishop

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chap
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendat
thereto, and that a certain

MINUTES

APRIL 1, 2021

a copy of which is hereto attached, was published in said newspaper C
(1) week, as follows, to-wit:

Vol 173 No. 40 on the 14th day of April, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Subscribed before me by the aforementioned
Marcus Bowers this 14th day of April, 2021

NOTARY PUBLIC
ID No. 28593
Commission Expires
January 25, 2022

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTED HERE (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

829 words at .12 each..... \$99.48

Proof of Publication NC

TOTAL..... **\$99.48**

Attachment: Vardoc Minutes April 1, 2021 (Proof) (16061 : Various Documents)

VII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Discussion of RFP format for solid waste collection and disposal

RESULT: NO ACTION

B. Authorization of Board President to execute all documents and agreements related to the Central Mississippi Regional Library System Roofing Project

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Review of Agendas for April 5, 2021

D. Motion to add "Acknowledgment to inspect 40 columns/beams located in the basement of the old Chancery Court building at a cost of \$2,500.00 and contingent upon the recommendation of JH&H Architects, authorization for a structural engineer to inspect columns/beams once they are exposed" to the agenda

RESULT: ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Acknowledgment to inspect 40 columns/beams located in the basement of the old Chancery Court building at a cost of \$2,500.00 and contingent upon the recommendation of JH&H Architects, authorization for a structural engineer to inspect columns/beams once they are exposed

RESULT: ADOPTED [UNANIMOUS]

MOVER: Daniel Cross, Vice President

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VIII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Discussion regarding the Greenfield Road Project

B. Motion to add "Authority to renew Annual Agreement between Rankin County Board of Supervisors and Office of Rankin County Circuit Clerk for oversight, maintenance and accountability for Election Equipment and hardware in the amount of \$5,000 under terms and conditions as set forth in the prior approved agreement (to be renewed annually after review), and authority to issue check upon receipt of request for payment from the Circuit Clerk" to the agenda

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Authority to renew Annual Agreement between Rankin County Board of Supervisors and Office of Rankin County Circuit Clerk for oversight, maintenance and accountability for Election Equipment and hardware in the amount of \$5,000 under terms and conditions as set forth in the prior approved agreement (to be renewed annually after review), and authority to issue check upon receipt of request for payment from the Circuit Clerk

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IX. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss personnel & potential litigation

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]

MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session

No action taken

X. Motion to ADJOURN

RESULT: ADOPTED [UNANIMOUS]

MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This the 1st Day of April, 2021

JARED MORRISON, PRESIDENT

RANKIN COUNTY BOARD OF

SUPERVISORS

LARRY SWALES, CLERK OF THE

BOARD

(SEAL)

April 14, 2021

#438

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 14TH DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News

RANKIN COUNTY BOARD OF SUPERVISORS' MINUTES MARCH 15, 2021

I. Call to Order
9:00 AM Meeting called to order on March 15, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.
Attendees:
Daniel Cross, Vice President, Present
Steve Gaines, Supervisor District 4, Present
Brad Calhoun, Supervisor District 3, Present
Jared Morrison, President, Present
Jay Bishop, Supervisor District 5, Present
Craig Slay, Board Attorney, Present
Keith Hicks, County Administrator, Present
Larry Swales, Chancery Clerk, Present
II. INVOCATION
Board Attorney Craig Slay
III. PUBLIC COMMENTS AND RECOGNITION
Supervisor Morrison thanked the Emergency Operations Center, Sheriff's Department, Fire Department and the Police Department for efforts made for a missing person in District 1
IV. OLD BUSINESS
Minutes Approval
A. March 1, 2021
RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross
Supervisor Cross entered the board meeting at 9:15 a.m.
V. CONSENT AGENDA
RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Cross, Gaines, Calhoun, Morrison, Bishop
1. APPROVAL OF THE FOLLOWING:
FINANCIAL REPORTS
A. Approval of claims docket in the amount of \$10,614,810.76
Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses, engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.
B. Acknowledge receipt of Budget and Financial Reports for the month of February, 2021
C. Approval of budget amendment for Beaver Control in the amount of \$7,500.00 per contract approved by the Board of Supervisors on March 1, 2021
D. Approval of budget amendment for the Board of Supervisors for an increase due to line item 919

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chap 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate thereto, and that a certain

MINUTES

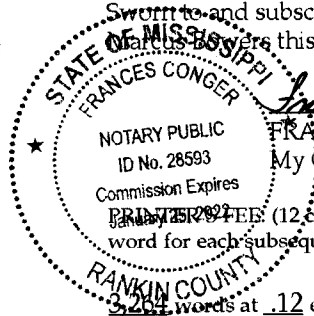
MARCH 15, 2021

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 173 No. 40 on the 14th day of April, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Francis Conger this 14th day of April, 2021



Francis Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTERS' FEES (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

3,264 words at .12 each..... \$391.68

Proof of Publication NC

TOTAL..... **\$391.68**

MARCH 15, 2021

PROOF OF PUBLICATI

Attachment: Vardoc Minutes March 15, 2021 (Proof) (16061 : Various Documents)

E. Authority for the Tax Collector to issue supplement tax statements in conformity with Homestead Chargeback notices received from the Department of Revenue LEASES and AGREEMENTS

F. Approval for the Rankin County Sheriff's Department to enter into Memorandum of Understanding with the Mississippi Office of Homeland Security a Division of the Mississippi Department of Public Safety for both mobile and stationary and corresponding access to databases of information obtained or queried from other sources with License Plate Readers (LPR) and authority for Sheriff to sign documents

G. Rankin County authorizes i3-CS LLC (D.B.A. Court Solutions) to initiate ACH credit and debit entries for Rankin County Justice Court

H. Request authority to place two dumpsters in the Robinhood Community at the Old Video Store, 1436 Old Lake Road for March 26 through April 11, 2021 for cleanup purposes

I. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Pelahatchie High School for the county to grade and repair the back drive for use of traffic and bus parking lot pursuant to Miss. Code Ann. 19-3-42(4)

J. Authorization for the Road Department to conduct work requested in writing from the Rankin County School District for county assistance at McLaurin High School for the county to lightly grade and repair potholes on the driveway and entrance leading to baseball field pursuant to Miss. Code Ann. 19-3-42(4)

K. Authorization for the Road Department to consider the following needs of work requested in writing from the Rankin County School District at Northwest Rankin High School for request of slag material and some grating in the Bus Yard pursuant to Miss. Code Ann. 19-3-42(4)

2. AUTHORITY TO ISSUE CHECKS: Dues and Training Conferences

A. Authority to pay 2021 Mississippi Court Reporters Association Membership Dues for Debbie Denny in the amount \$100.00

B. Authority to pay 2021 Mississippi Court Administrators membership dues for Paul Bowen and Katrina Phillips in the amount of \$25.00 each and authority to issue check

C. Authority to pay 2021 National Association for Court Management membership dues for Katrina Phillips in the amount of \$135.00

D. Request authority to pay 2021 membership dues for Heather Jennings to the Mississippi Women for Agriculture in the amount of \$25.00 and authority to issue check

E. Authority to pay registration fees in the amount of \$175.00 each for Raymond Duke and Jimmy Jordan to attend the Mississippi Chapter of the FBI/NAA 2021, Spring Conference on May 20 - May 2021, in Gulfport, MS and pay any travel related expenses

F. Authority for the Sheriff and four officers from the Sheriff's Department Administration to attend the Mississippi Sheriff's Association 2021 Summer Conference on June 14-18, 2021 at the Golden Nugget Casino and Resort in Biloxi, MS and pay travel, meals, lodging and any other travel related expenses

G. Authority for Ronnie Decell, Tony Shack and Adam Whittington to attend the 120 hours/2 week course MTOA Swat School on April 19-30, 2021 in Desoto County, MS; the only cost for this training will be travel, meals and lodging related expenses which be placed on the Department Credit Card

H. Authority for Tony Shack to attend the Advanced Patrol Techniques Class on March 23-24, 2021 at the Golden Nugget in Biloxi, MS and pay any travel related expenses (No registration cost)

I. Authority for Investigator Rick Davis to attend the Vehicle Forensics Course (VFC) training hosted by the U.S. Secret in Service on May 17-21, 2021, in Hoover, AL and authority to pay for lodging and any travel related expenses (No registration cost)

J. Authority for Brett Ishee to travel to Meridian on March 22-26, 2021 to attend the Funsar Class and April 19-23, 2021 for the Adsar Class at no cost to the county (Brett will be traveling in his own vehicle)

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:
A. Approval of the following Inventory Changes to remove items from the county inventory that are broken or to surplus items and to sell at auction or transfer items as an intergovernmental sale (See attached)

B. Authority to remove vehicle (Asset No. 9919 - 2010 Ford Crown Vic; VIN No. 2FABP7B7AX114060) from the Sheriff's Department County Inventory, declare equipment surplus property and transfer the item to the Town of Bolton Police Department as an intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (See attached list)

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

Sheriff's Department: Enrique Huerta (New-hire, non-certified Communication Officer I, replacing Ian Rowland) at Step 246; Robert C. Nash (New-hire JDC/Detention Officer I replacing Claire Batistie) at Step 246; Road Department: Steven Sandifer (Equipment Operator) at Step 314; Circuit Court Order Amending Salary for Support Staff: Staff Attorney Sarah Moulder Butler's salary is hereby amended to \$65,500.00, plus benefits, shall take effect on April 1, 2021, the above salary shall remain in effect until further order of this Court; funded on a monthly basis first from the funds remaining in the undersigned judges support staff funds equally by Madison County and Rankin County, Mississippi; Chancery Court Order Appointing Temporary Additional Court Reporter: Dana Gordon (Temporary additional court reporter is absolutely necessary for the period of 1 day, December 3, 2020 to carry on the business of the Court for December 3, 2020, with a total compensation of \$190.00 to be paid by Rankin County, and Rankin County shall pay the said compensation through the Administrative Office of Courts

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to Become a Permanent Part of the Minutes
1. a Vardoc AG Opinion & Interlocal Agreement between Rankin County, Chancery Clerk Larry Swales and RCSD for Use of Excess Fee Income (PDF)

2. b Vardoc Richland High School Project Graduation Class 2021 (PDF)

3. c Vardoc Florence High School Project Graduation Class 2021 (PDF)

VI. CARL FRANCO, JH&H ARCHITECTS, PLANNERS, INTERIORS

A. CMRLS RE-ROOFING PROJECT: Discussion of and potential action of recommendation to award bid to Independent Roofing of Jackson. Approval to accept recommendation as presented by J H & H Architects.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. MISDEMEANOR OUTBUILDING ADDITION: Discussion of and potential action of recommendation to award bid to Flagstar Construction. Approval to reject all bids received for the Misdemeanor Outbuilding Addition.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to add "Authority to advertise for the Chancery Renovation Project (top floor only)" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Authority to advertise for the Chancery Renovation Project (top floor only)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VII. CAROLINE GILBERT, TAX COLLECTOR

A. Request to pay course fees in the amount of \$250.00 per person for Caroline Gilbert and staff: Lewanna Dunnaway, Carlee Earley and Isabel Maddox to attend the virtual Tax Collector II Class to be held on March 15-19, 2021

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jared Morrison, President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Request to pay course fees in the amount of \$250.00 per person for Allison Atwood, Ashley Duvall, Dana Haley, Michele Ingram, Logan Misita, Kathleen Newman and Jessica Posey to attend the Tax Collector I Class to be held on April 5-9, 2021 at Table 100 in Flowood, MS and pay mileage reimbursement for each of the attendees

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

VIII. JOHN SULLIVAN, TAX ASSESSOR
A. Petitions for change of assessment on 2020 Real Property and 2017, 2018, 2019 and 2020 Personal Property Assessment Roll

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority for payment for course fee in the amount of \$150.00 for retake of exam on 101 Fundamentals of Real Property for Sharon Essex

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

IX. MIKE HARRISON, ROAD MANAGER

A. Discussion of and potential action to reimburse 4B Properties for damage to property that occurred during to property the inclement weather conditions under the Emergency declaration and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Discussion of and potential action on authority to purchase a URW Traffic Sign and Design System, contingent upon receipt of sole source documentation.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

X. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Approval of Preliminary Plat - Landry Landing (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Vice President

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Approval of Preliminary Plat - Harrell Acres (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

MARCH 15, 2021

PROOF OF PUBLICATION

XL CRAIG SLAY, BOARD ATTORNEY
SET PUBLIC HEARINGS:

A. Set Public Hearing for April 1, 2021, at 9:00 a.m. for Dewey McGowan, Registered Agent, P&M Inc. Nuisance Property, 111 Lansdowne Street (District 1)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Set Public Hearing for April 1, 2021, at 9:00 a.m. for Anna and Josh Hendon Nuisance Property, 612 Williams Road (District 3)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Set Public Hearing for April 1, 2021, at 9:00 a.m. for John Paul Porter Nuisance Property, 1124 Leesburg Road (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Set Public Hearing for April 5, 2021, at 9:00 a.m. for Fannin Market Properties, LLC Nuisance Property, 1149 Old Fannin Road (District 2)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Set Public Hearing for April 5, 2021, at 9:00 a.m. for Paul & Kim Edwards Conditional Use Permit, Bragg Street (District 4)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

PUBLIC HEARINGS:

F. Public Hearing for Kuldeep Singh Conditional Use Permit, 1123 Old Fannin Road, Suite B (District 2)

1. Action on Kuldeep Singh - Approval to decline the conditional use permit.

Board Attorney, Craig Slay, opened the public hearing. John McDavid, attorney for the applicant, spoke regarding the request. Also, the applicant, Kuldeep Singh, residing at 902 Topaz Court, spoke regarding the request. Hearing no further comment, Mr. Slay closed the public hearing. The permit request was declined.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Daniel Cross, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. Public Hearing for Don Cliburn Conditional Use Permit, Loflin Road (District 1)

1. Action on Don Cliburn

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Daniel Cross, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

H. Public Hearing for Kelli Foster Conditional Use Permit, 491 Mt. Helm Road (District 4)

1. Action on Kelli Foster - Approval to accept with the following contingency:

a. Upon the county's acceptance of the streets and rights of ways for the final phase of Fallen Oak Subdivision, the mobile home will have to be removed within 60 days of the acceptance.

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Daniel Cross, Vice President
AYES: Cross, Gaines, Calhoun, Morrison, Bishop

I. Public Hearing for Second Street of Madison, LLC Conditional Use Permit, St Johns Road (District 3)

1. Action on Second Street of Madison, LLC

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

J. Continuation of Public Hearing for Dwayne Carr Conditional Use Permit, Hickory Ridge Road (District 1)

1. Action on Dwayne Carr

* Tabled for 60 days

RESULT: TABLED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

K. Public Hearing to Determine Public Convenience and Necessity of Expansion of Cleary Fire Protection District

1. Action to Determine Public Pursuant to Mississippi Code Annotated § 19-5-183

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

OTHER

L. Authorization of Board President to submit written request to CMPDD for extension of time to provide environmental assessment for Gunter Road Extension

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

M. Discussion of, and potential action to establish, Rankin County's Guidelines for Redistricting. Discussion of, and potential action to authorize, arrangement with Central Mississippi Planning and Development District to provide post-redistricting services related to the County's Zoning Ordinance and Comprehensive Plan necessitated by redistricting outcomes

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

N. Authority to publish public hearing notice for rail crossing closing pursuant to Miss. Code Ann. § 65-7-121 (Airgas Safety Improvement Project)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

O. Discussion of manner of recognition for checks to schools

XII. KEITH HICKS, COUNTY ADMINISTRATOR

A. Discussion of and potential action on request from the Town of Pelahatchie for the use of the Rankin County election equipment for their municipal general election scheduled for June 8, 2021

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Authority to accept grant funds in the amount of \$35,594.00 for non-competitive funds through the terms of the grant agreement that will include conditions for the Bulky Waste and Household Hazardous Waste Collection Programs and authority for President to sign documents

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Acknowledgement of receipt of revised Service Agreement from CSpire for Internet Service and authority for County Administrator to sign documents

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Acknowledgement of receipt of request from Merit Health/Rankin for permission to sub-lease out parcels to various tenants and authority for Board President to execute consent documents

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4

SECONDER: Jay Bishop, Supervisor District 5

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

E. Discussion of Bond Projects

F. Motion to add "Approval to revise the current bond project list to reduce estimated costs for Animal Shelter Project to \$400,000 and North Street Project to \$100,000 and remove Marquette Road Project and Monterey/Thomasville RD IMP Project" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

G. Approval to revise the current bond project list to reduce estimated costs for Animal Shelter Project to \$400,000 and North Street Project to \$100,000 and remove Marquette Road Project and Monterey/Thomasville RD IMP Project

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

H. Motion to add "Authority to pay of amounts associated with the dump truck that are sold at the auction and authority to issue check" to the agenda

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 1

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

I. Authority to pay off amounts associated with the dump trucks that are sold at the auction and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Daniel Cross, Vice President

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

XIII. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

B. Motion to go into Executive Session to discuss potential litigation and personnel

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

C. Motion to come out of Executive Session

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5

SECONDER: Brad Calhoun, Supervisor District 3

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

D. Outcome of Executive Session

No action taken

XIV. Motion to Recess Until April 1, 2021 at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3

SECONDER: Steve Gaines, Supervisor District 4

AYES: Cross, Gaines, Calhoun, Morrison, Bishop

This 15th Day of March, 2021

JARED MORRISON, PRESIDENT

RANKIN COUNTY BOARD OF SUPERVISORS

LARRY SWALES, CLERK OF THE BOARD

(SEAL)

April 14, 2021

#437

Attachment: Vardoc Minutes March 15, 2021 (Proof) (16061 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 21ST DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News,

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapt 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING CARL TAYLOR

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MAY 14, 2021 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

That certain parcel of land indicated as J10-47-540 on the Rankin County Tax Assessor Ownership Map.

Lot 54, LeBourgeois Estates, Part 4 a subdivision according to the map or plat on file in the office of the Chancery Clerk of Rankin County in Plat Cabinet B at Slot 60.

APPROVED:

Larry Swales by Jessica Flood, D.C.

Chancery Clerk

April 19, 2021

Date

April 21, 2021

#501

NOTICE OF ZONING HEARING

CARL TAYLOR

a copy of which is hereto attached, was published in said newspaper On (1) week, as follows, to-wit:

Vol 173 No. 41 on the 21st day of April, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of April, 2021

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

134 words at .12 each..... \$16.08

Proof of Publication NC

TOTAL..... \$16.08



Attachment: Vardoc Notice of Zoning Hearing Carl Taylor (Proof) (16061 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

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a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapt 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING
DARRYL MITCHELL & DANYALE CATHEY-MITCHELL
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MAY 14, 2021 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

5 acres in the SE 1/4 of the NW 1/4 of Section 31, T6N, R4E Rankin County, Mississippi, and more particularly described in deed recorded in book 2009 at page 22401 and being located at 686 Andrew Chapel Rd, Brandon, MS.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
April 19, 2021
Date
April 21, 2021
#500



NOTICE OF ZONING HEARING

DARRYL MITCHELL & DANYALE CATHEY-MITCHELL

a copy of which is hereto attached, was published in said newspaper On (1) week, as follows, to-wit:

Vol 173 No. 41 on the 21st day of April, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of April, 2021

Frances Conger, Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

129 words at .12 each..... \$15.48

Proof of Publication NC

TOTAL..... \$15.48

Attachment: Vardoc Notice of Zoning Hearing Darryl Mitchell & Danyale Cathey-Mitchell (Proof) (16061 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 21ST DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapt 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING JAMES & MARSHA BEASLEY

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MAY 14, 2021 AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A DIMENSIONAL VARIANCE SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

Lot 124 Woodlands Glen of Castlewoods Part Three, a subdivision according to plat recorded in Chancery Clerk of Rankin County in Plat Cabinet D at slots 25, 26, and 27 and also 0.02 acres.

APPROVED:

Larry Swales by Jessica Flood, D.C.
Chancery Clerk

April 19, 2021

Date

April 21, 2021

#502

NOTICE OF ZONING HEARING

JAMES & MARSHA BEASLEY

a copy of which is hereto attached, was published in said newspaper On (1) week, as follows, to-wit:

Vol 173 No. 41 on the 21st day of April, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 21st day of April, 2021

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

120 words at .12 each..... \$14.40

Proof of Publication NC

TOTAL..... **\$14.40**



Attachment: Vardoc Notice of Zoning Hearing James & Marsha Beasley (Proof) (16061 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 28TH DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING VAN ALLEN

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON MAY 14, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT THE ZONING OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI SHALL BE CHANGED FROM R-1B TO C-2.

2 acres in the NE 1/4 of NE 1/4, Section 6, Township 4N, Range 3 East, Rankin County, Mississippi, more particularly being described in deed recorded in Book 2013 at page 12895 and being located at 777 Hwy 468, Brandon MS and 1 acre in the NW 1/4 of NE 1/4, Section 6, Township 4N, Range 3E, Rankin County, Mississippi, more particularly described in deed recorded in Book 2012 at page 49757 and being located at 777 Hwy. 468, Brandon, MS.

APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk

April 26, 2021
Date
April 28, 2021
#529



NOTICE OF ZONING HEARING

VAN ALLEN

a copy of which is hereto attached, was published in said newspaper C (1) week, as follows, to-wit:

Vol 173 No. 42 on the 28th day of April, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 28th day of April, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

165 words at .12 each..... \$19.80

Proof of Publication NC

TOTAL..... \$19.80

Attachment: Vardoc Notice of Zoning Hearing Van Allen (Proof) (16061 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 28TH DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County New

a weekly newspaper printed and published in the City of Brandon, In t
County of Rankin and State aforesaid, before me the undersigned officer
and for said County and State, who being duly sworn, deposes and sa
that said newspaper has been published for more than 12 months prior
the first publication of the attached notice and is qualified under Chapt
13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate
thereto, and that a certain

NOTICE TO BIDDERS

Notice is hereby given that the Rankin
County Board of Supervisors will receive
bids for Bid Number 20-300-12, One or
More New Single Axle Dump Trucks in
the following manner:

Unpriced bid proposals will be
accepted until 12:00 p.m. on Monday,
May 10, 2021 by electronic bid submission
at www.centralbidding.com or in sealed
envelopes labeled as Bid Number 20-300-
12 delivered to the office of the Rankin
County Board of Supervisors at 211 E.
Government Street, Suite A, Brandon,
MS 39042. Submissions will be evaluated
and vendors submitting acceptable speci-
fications will be invited to submit priced
bids in an electronic reverse auction.
Electronic bids and/or reverse auction
bids can be submitted at [www.centralbid-
ding.com](http://www.centralbid-
ding.com). For any questions relating to
the electronic bidding process, please call
Central Bidding at (225) 810-4814.

Bidding will be held by electronic
reverse auction on Thursday, May 13,
2021, starting at 10:00 a.m. and ending
at 10:30 a.m. at www.centralbidding.com. Bidders may participate online with
Central Bidding. Alternatively, bidders
may submit paper bids at the office of
the Rankin County Board of Supervisors
at the address listed above no later than
thirty minutes prior to the beginning
of the reverse auction. Bidders will be
allowed access to computers and techni-
cal assistance in order to participate in the
reverse auction.

The reverse auction will end at the
exact time as stated above unless there is
any bid sniping. If there is any bid snip-
ing, there is a maximum of two (2) extend-
ed periods for bidding at five (5) minutes
each, which will extend the reverse auc-
tion a maximum of ten (10) minutes.

Official bid documents may be
obtained by contacting the Rankin County
Purchasing Office at 601-825-9601, bhering@rankincounty.org, or downloaded
from Central Bidding at [www.centralbid-
ding.com](http://www.centralbid-
ding.com).

The Board is acting under the author-
ity of Section 31-7-13, Mississippi Code of
1972, Amended, and reserves the right to
reject any and all bids.

Published by the order of the Rankin
County Board of Supervisors, Brandon,
Mississippi dated April 05, 2021.

Larry Swales, Clerk of the Board
April 21, 2021 and April 28, 2021
#505

NOTICE TO BIDDERS

BID NO. 20-300-12, SINGLE AXLE DUMP TRUCK(S)

a copy of which is hereto attached, was published in said newspaper Tv
(2) consecutive weeks, as follows, to-wit:

Vol 173 No. 41 on the 21st day of April, 2021

Vol 173 No. 42 on the 28th day of April, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

and subscribed before me by the aforementioned
Marcus Bowers this 28th day of April, 2021



Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PUBLISHER'S FEE: (12 cents per word for first insertion and 10 cents per
word for each subsequent insertion)

345 words at 22 per word..... \$75.90

Proof of Publication NC

TOTAL..... \$75.90

Attachment: Vardoc Notice to Bidders Single Axle Dump Trucks (Proof) (16061 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 14TH DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

PUBLIC NOTICE

For Public Comment Period and
Public Hearing Rankin County Local
Nonhazardous Solid Waste
Management Plan Proposed
Amendment for Addition of
Processing Equipment to Southern
Tire Recycling, LLC, Existing Waste
Tire Collection Facility

Notice is hereby given that Southern Tire Recycling, LLC, with a mailing address of PO Box 1246, Florence, MS 39073 has submitted a completed request for amendment to the Rankin County Solid Waste Management Plan. This request is seeking to allow addition of tire shredding equipment to the existing waste tire collection facility located at 261 Walker Circle, Richland, MS 39218 and consisting of a 1.6-acre parcel of land. The parcel is located in the southwestern portion of Section 26, Township 5 North, Range 1 East, Rankin County, Mississippi. The facility is not requesting expansion to the existing approved service area of the central and southern portions of the State of Mississippi.

A public comment period begins April 14, 2021 and ends at 9:00 A.M. on May 14, 2021. Documents related to the proposed amendment are available for review at the Rankin County Board of Supervisors Office at 211 East Government Street, Suite A, Brandon, Mississippi 39042. Comments may be submitted in writing to the Supervisors Office at the address above, or submitted in person by attending a public hearing to be held in the Board Room of the Rankin County Courthouse Annex at 9:00 A.M. on May 14, 2021.
April 7, 14, 2021
#410

PUBLIC NOTICE

SOUTHERN TIRE RECYCLING, LLC

a copy of which is hereto attached, was published in said newspaper Two (2) consecutive weeks, as follows, to-wit:

Vol 173 No. 39 on the 7th day of April, 2021

Vol 173 No. 40 on the 14th day of April, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 14th day of April, 2021

Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

239 words at .22 per word..... \$52.58

Proof of Publication NC

TOTAL..... \$52.58



Attachment: Vardoc Public Notice Southern Tire Recycling (16061 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 28TH DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News,

a weekly newspaper printed and published in the City of Brandon, In the County of Rankin and State aforesaid, before me the undersigned officer in and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

RANKIN COUNTY CLEANUP WEEK

a copy of which is hereto attached, was published in said newspaper Two (2) consecutive weeks, as follows, to-wit:

Vol 173 No. 41 on the 21st day of April, 2021

Vol 173 No. 42 on the 28th day of April, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 28th day of April, 2021

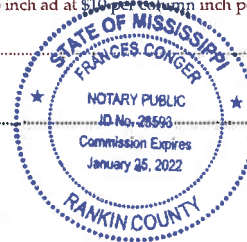
Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE:

3 column by 10.5 inch ad at \$10 per column inch per week..... \$630.00

Color..... 200.00

TOTAL..... \$830.00



RANKIN COUNTY CLEANUP WEEK May 3rd – May 8th, 2021

During the week of May 3rd – May 8th, 2021, Rankin County will conduct a Spring Cleanup. There will be 8 locations around the county that will accept items from the public.

Bring
your:

aluminum,
paper &
plastic milk
cartons &
soda
bottles

ITEMS ACCEPTED

BULKY ITEMS
WHITE GOODS
WASTE TIRES
TRASH, LIMBS

NOT ACCEPTED

Household Garbage
Batteries
Flammable Products
Acid

White Good Collection:
Refrigerators, Freezers
& Appliances

Drop-off sites will be operated from 8:00 a.m. – 5:00 p.m.
Monday through Saturday at the following locations:

1. Brandon-Recycling Center, 710 Marquette Road
2. Florence-Old Unit Barn, 406 White Road, Florence
3. Pearl-201 Compactor Road, Pearl
4. Pelahatchie-Old Unit Barn, 100 Brown Avenue
5. Puckett Park – Hwy. 18
6. Reservoir-Station 3 on Northshore – 605 Church Road
7. Plantation Shores – 215 Richmond Dr. Boat Dock
8. Pisgah-Sandhill Library – 727 Sandhill Road

***STAR RESIDENTS SHOULD CARRY ITEMS TO:
PLANTATION SHORES COMMUNITY CENTER**

If you have any questions, please call the
Rankin County Solid Waste Department at
601-825-9213.

Attachment: Vardoc Rankin County Cleanup Week (Proof) (16061 : Various Documents)



BOARD OF SUPERVISORS VETERANS AFFAIRS OFFICER

30 April 2021

211 E. Government Street
Brandon, MS 39042

Telephone: (601) 824-2652
Email: fdavis@rankincounty.org

MEMORANDUM FOR: President, Jay Bishop & Members, Rankin County Board of Supervisors

FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for April 2021

The following is a summary of the Sixty-seven (67) actions accomplished for veterans and/or their dependents in April 2021:

- Received/processed/assisted ten (10) veterans for Service Connected Disability Benefits.
- Received/assisted nine (9) requests for Dependency and Indemnity Compensation/Pension Benefits.
- Assisted seven (7) veterans and dependents for Aid and Attendance Benefits.
- Received/processed/assisted thirteen (13) veterans to apply for Health Care Service/Benefits.
- Assisted eight(8) requests for Veteran's Burial Benefits.
- Assisted six (6) veterans to procure their Military Discharge/Medals for Veterans Benefits.
- Assisted five (5) veterans to procure Veteran Home/Nursing Home assistance.
- Assisted three (3) veterans to apply for Power of Attorney support for Veterans Benefits.
- Provided assistance to four (4) veterans to apply for Care Giver Support Benefits.
- Provided guidance/assistance for two (2) veterans to receive Veterans Home Purchase Benefits.
- Completed County Veteran Service Officer Certification Training scheduled 12 thru 16 April.

Respectfully,

A handwritten signature in black ink, appearing to read "F. W. Davis, Jr.", is written over the typed name.

Frederick W. Davis, Jr.

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for April 2021 (16061 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 21ST DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI—AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR H7-102 & H7-102-10, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM MHP TO RE-1A.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of April, 2021, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: The existing land use map and future land use map show both parcels as medium density residential;

b. WE FIND: There is a single family home on both parcels.

c. WE FIND: No sewer is available to support the high density Manufactured Home Park designation;

d. WE FIND: These parcels adjoin RE-1A Residential Estate Mixed District to the south.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article VIII of the Zoning Ordinance, the proposed use shall be "RE-1A Residential Estate Mixed District".

Section 5. That the following tract of real property be, and the same is, hereby rezoned from its present MHP Manufactured Home Park use district classification to RE-1A Residential Estate Mixed District use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as H7-102 & H7-102-10 on the Rankin County Tax Assessor Ownership Map.

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of April, 2021.

A motion for adoption was made by Supervisor Calhoun and seconded by Supervisor Gaines and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

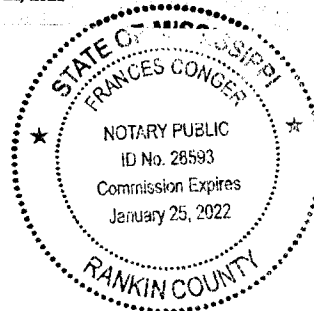
Supervisor Morrison voted: AYE
Supervisor Cross voted: ABSENT
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE

Supervisor Bishop voted: ABSENT
Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this 15th day of April 2021.

RANKIN COUNTY
Jared Morrison
Jared Morrison, President
ATTEST:

Larry Swales by Jessica Flood, D.C.
Larry Swales, Chancery Clerk
(SEAL)

April 21, 2021
#504



a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapl 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendate thereto, and that a certain

ZONING ORDINANCE AMENDMENT

H7-102 & H7-102-10

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 173 No. 41 on the 21st day of April, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 21st day of April, 2021

Frances Conger Notary Public
FRANCES CONGER

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

617 words at .12 each..... \$74.04

Proof of Publication NC

TOTAL..... \$74.04

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 21ST DAY OF APRIL, 2021, personally came Marcus Bowers, publisher of the Rankin County News

AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR FREEDOM FARMS PHASE 2 & 3, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM A-1 TO RE-1.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of April, 2021, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the Rankin County News, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

a. WE FIND: Development of subdivisions is not allowed in the A-1 zone but may be considered a transitional area and be considered for rezoning;

b. WE FIND: The area is transitioning from agricultural to residential;

c. WE FIND: The development will blend in with the characteristics of the neighborhood;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article VII of the Zoning Ordinance, the proposed use shall be "RE-1 Residential Estate District".

Section 5. That the following tract of real property be, and the same is, hereby rezoned from its present A-1 Agricultural General use district classification to RE-1 Residential Estate use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as Freedom Farms Phase 2: L14-13-10, L14-13-20, L14-13-30, L14-13-40, L14-13-50, L14-13-60 and Freedom Farms Phase 3: L14-14-10, L14-14-20, L14-14-30, L14-14-40, L14-14-50, L14-14-60, L14-14-70, L14-14-80, L14-14-90, L14-14-100, L14-14-110, L14-14-120, L14-14-130 on the Rankin County Tax Assessor Ownership Map.

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of April, 2021.

A motion for adoption was made by Supervisor Gaines and seconded by Supervisor Calhoun and the foregoing Ordinance having been read reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted: AYE
Supervisor Cross voted: ABSENT
Supervisor Calhoun voted: AYE
Supervisor Gaines voted: AYE
Supervisor Bishop voted: ABSENT

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this the 15th day of April 2021.

RANKIN COUNTY
Jared Morrison
Jared Morrison, President

ATTEST:
Larry Swales by Jessica Flood, D.C.
Larry Swales, Chancery Clerk
(SEAL)

April 21, 2021
#503

a weekly newspaper printed and published in the City of Brandon, In t County of Rankin and State aforesaid, before me the undersigned officer and for said County and State, who being duly sworn, deposes and sa that said newspaper has been published for more than 12 months prior the first publication of the attached notice and is qualified under Chapt 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendato thereto, and that a certain

ZONING ORDINANCE AMENDMENT

FREEDOM FARMS PHASE 2 & 3

a copy of which is hereto attached, was published in said newspaper O (1) week, as follows, to-wit:

Vol 173 No. 41 on the 21st day of April, 2021

Marcus Bowers
MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 21st day of April, 2021

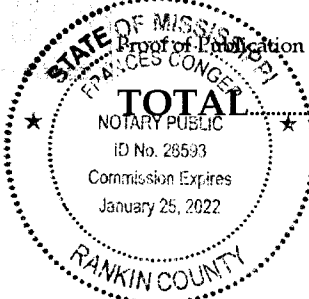
Frances Conger Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

629 words at .12 each..... \$75.48

NC

\$75.48



PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

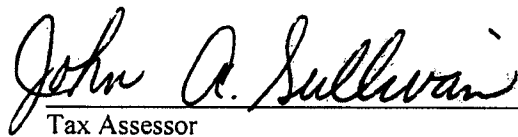
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Real Property Assessment Roll of said county.

Witness my signature this the 3rd day of May, 2021.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 152,000 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd of May, 2021.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI

COUNTY: RANKIN

TAX ASSESSOR: JOHN A. SULLIVAN

REAL PROPERTY 2020 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
BRANTLEY KEVIN L & PATTI R	23,113	1,163	401	H9L 51 250	4/15/2021	4
BREWSTER CANDICE S	36,159	12,053	211	I11C 1 3200	4/15/2021	5
BURNHAM ALLEN DAVID SR	4,439	1,480	512	J6N 2 110	4/15/2021	5
DENT JOHN ANDERSON	31,898	10,633	102	D6F 33 460	4/15/2021	5
DOSTER CHRISTOPHER M & KIMBERLY	48,558	44,808	100	L6 14 10	4/15/2021	4
GAFFNEY MIKE	17,750	5,667	102	D7D 22 40	4/15/2021	5
GEORGE JOHN F	2,732	911	113	C2 42 130	4/15/2021	5
HOLLIDAY JAMES	20,681	6,894	101	E4Q 3 250	4/15/2021	5
HUFF PERRY L	14,230	2,511	100	P7 22 10	4/15/2021	4
HUFF PERRY L	17,906	7,533	100	P7 22 20	4/15/2021	4
LIFER MICHAEL & BRIDGETTE	6,258	2,086	100	M3 57	4/15/2021	5
LOUQUE MEGHAN V & NATHAN J	38,231	12,744	211	I10M 10 30A	4/15/2021	5
MARTIN MICHAEL SR & LOUQUITA	42,699	14,233	211	J13B 2 720	4/15/2021	5
MCGEE DESMOND M	10,924	3,639	551	F9A 4 20	4/15/2021	5
MIDDLETON BRENDA	8,390	2,797	111	D4M 41	4/15/2021	5
MOLINA JOEL & JENNY	9,182	3,010	551	E8Q 5 50	4/15/2021	5
ROUSE BRIAN ALAN	43,665	14,555	401	I9L 3 1850	4/15/2021	5
SOUTHERN HERITAGE CONSTRUCTION LLC (REFUND N.O.)	55,800	45,300	100	K11N 3 860	4/15/2021	4
WALKER CORNELIUS JR & EVONE REVOCABLE TRUST	7,152	4,092	401	H9L 10 10	4/15/2021	4
YEATMAN GRAHAM	27,945	9,315	211	I11C 4 1190	4/15/2021	5
TOTAL(S)	467,712	205,424				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

Attachment: Petition for Decrease of Assessment on 2021 Real Property Assessment Roll (16017 :

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

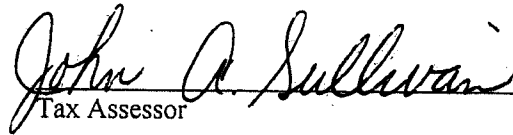
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 3rd day of May 2021.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 8,629 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of May 2021.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

Meeting:5/3/2021

[illegible]

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL

STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 3rd day of May 2021.


Tax Assessor

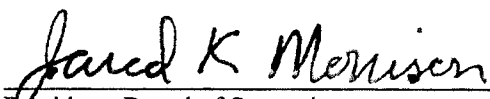
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 1,379,009 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 3rd day of May 2021.


President, Board of Supervisors

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

Meeting: 5/3/2021

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:
(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment



John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

May 3, 2021

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): L16 12 30 (PPIN 61673)

Hand Delivered

Gentlemen:

The aforementioned parcel was erroneously assessed for the 2019 tax year with an improvement that burned in 2017. Because of the erroneous assessment, I respectfully request that the 2020 tax sale be voided, that the tax sale purchaser(s) be refunded and that a new tax bill be issued for the 2019 taxes for the land value only.

2020 Tax Sale

Assessed to: Pigg Jerry Mack

Sold to: MS TL LLC

Thank you for your consideration of this matter.

Sincerely,

John A. Sullivan
John A. Sullivan

Attachment: Tax Assessor Voiding 2020 Tax Sale for Parcel Number L16 12 30 (PPIN 61673) (16018 : Request to Void 2020 Tax Sale(S) and

RANKIN COUNTY ROAD DEPARTMENT
REPORT TO BOARD OF SUPERVISORS
WORK ACCOMPLISHED FOR THE MONTH OF APRIL 2021

SIGN WORK: ANDREW CHAPEL RD, ANGELA HUDSON ST, AUDUBON CT, BROWN HILL RD, CATO RD, COAL BLUFF RD, COON HUNTERS RD, COWAN CREEK DR, ERIC RD, ERLICH RD, FLETCHER RD, GREENFIELD RD, HOLLY BUSH RD, JOHN DAVIS ST, JORDAN DR, JOY HEARD ST, KIMBERLY AV, LAKEFRONT CIR, LISA ST, MARK ST, MCLAURIN DR, NOBLIN BRIDGE RD, OLD ENOCHS RD, PICKERING RD, PIN OAK LN, RANDY AVE, RANKIN ST, ROLLING HILL BLVD, S PEARSON RD, SHELL OIL RD, SMITH ST, SPILLWAY RD, STUMP RIDGE RD, SUNDAY SKY DR, TRICKHAMBRIDGE RD, WADSWORTH RD.

CULVERT WORK: BURNHAM RD S, CHURCH ST, CLACK RD, CLEAR BRANCH RD, CLEARY RD, COAL BLUFF RD, COKE RD, COLE RD, CONLEY WILLIAMS RD, COON HUNTERS RD, COUNTY LINE RD, COUNTY LINE RD, DEER RIDGE RD, DIAMOND D LAKE RD, DIXIE RD, DOGWOOD LN S, E TUCKER RD, EAST MOUNTAIN CREEK RD, EASY ST, FOSTER RD, GABE HOLCOMB RD, GARRETT LN, GARRETT RD, GILL RD, GRANTS FERRY RD, GREEN HILL RD, GREENFIELD CIR, GULDE SHILOH RD, GULDE SHILOH RD, HARRELL RD, HAYNES CHAPEL RD, HEATHER RD, HEBRON HILL DR, HENRY BYRD RD, HERON CT, HICKORY RIDGE RD, HOLIFIELD CIR, HOLLY BUSH RD, HOPSON RD, HWY 469 N, HWY 471, J C PRESTAGE RD, JOE DAVIS DR, JOHNS MAYTON RD, JOHNS SHILOH RD, JOHNS SHILOH RD, JOHNSON LNM, LAKE RD, LAKEVIEW RD, LAKEWAY DR, LAWRENCE RD, LE BOURGEOIS DR, LEESBURG RD, LONG DR, LUCKNEY RD, MATTHEW RD, MCCAIN LN, MCCULLOUGH MCLIN RD, MCGEE LN, MCLIN CIR, MIDWAY RD, MT CREEK FARM RD, MULLICAN RD, N STAR RD, N TURNAGE RD, OAK RIDGE RD, OAKDALE RD, OLD ENOCHS RD, OLD HWY 43, OLD HWY 80, OLD PEARSON RD, OLD PLACE RD, PARADISE PT DR, PARKER RD, PIERCE RD, PINE RD, POPLAR RIDGE DR, POPLAR SPRINGS RD, POTTER RD, QUAIL HOLLOW PL, R T BRADDY RD, RANKIN HILLS RD, RAYMOND PURVIS RD, RED ALLEN RD, RED OAK RD, RICHMOND DR, ROCK HILL RD, ROSE HILL RD, ROSEMARY RD, SAND HILL CV, SANDHILL RD, SEVENTH DAY RD, SHADY HEIGHTS DR, SHELL OIL RD, SPELL RD, SPRINGWATER RANCH RD, STAR HILL DR, STONEHENGE RD, STONINGTON DR, STUMP RIDGE RD, SWALLOW DR, THOMASVILLE RD, THORNTON RD, TOPAZ ST, TRAYLOR RD, TRICKHAMBRIDGE RD, W MT CREEK RD, W TUCKER RD, WALKER SMITH RD, WALTERS RD, WARREN HILL PL, WARREN HILL RD, WESTVILLE RD, WILLIAMS RD, WOODROW MARTIN RD.

POTHOLE REPAIRED:. ABBIE DR, ADAMS RD, ALLEN A DALE DR, ALLISTON DR, ARBOR TRLS, ARBOR VW, ASHLEY CV, AUDUBON PT DR, BAREFOOT SPRINGS RD, BARKER RD, BAY POINTE DR, BILBREW RD, BILLY MCCOY DR, BLACKTHORN RD, BOTELER RD, BRIDGETOWNE AVE, BROOKS CV, BURNETT CIR, BURNHAM RD, CANE MILL RD, CANTERBURY RD, CEDAR BROOK DR, CEDAR HILL DR, CHALHAVEN LN, CONCORD RD, COUNTRYSIDE DR, D LEST ST, DEBORAH ANNE DR, DOGWOOD CIR, DUNLIN CT, DURANGO DR, EASTSIDE CV, EASTSIDE DR, EASTSIDE LN, ELISE RD, ERLICH RD, ESTELLE ST, FANNIN LANDING CIR, FAYE DR, FLEMING RD, FLORENCE BYRAM RD, FOX HOLLOW BEND, GARRETT LN, GARRETT RD, GLENWOOD DR, GOLF VIEW DR W, GRANTS FERRY RD, GREEN HILL RD, GREENFIELD PL, HENDERSON RD, HENRY BYRD RD, HENRY CANNON RD, HERRINGTON CV, HICKORY HILL PL, HIDDEN HILLS CRSG, HILDA JOY DR, HOLIDAY RD, HOPSON RD, JESS DEAN DR, JOHN HILL RD, KIDDIE RD, KIMBERLY AV, KING RICHARD RD, KYZAR RD, LAKE BREEZE DR, LAKE HILL, LAKE RD, LAKE TERRACE PL, LAKESIDE ST, LAKEWAY DR, LARRY DR, LE BOURGEOIS DR, LE BOURGEOIS LN, LESTER DR, LEVI COOPER RD, LEWIS PRESTAGE RD, LITTLE JOHN DR, LOFLIN RD, LONE PINE CHURCH RD, LOYD IRBY RD, M & B RD, MARBLE HEAD DR, MARTIN DR S, MCLAURIN CIR, MICKIE DR, MINGO PL, N STAR RD, NAPOLEON CIR, NEW HOPE RD, NOBLIN BRIDGE RD, NORTHSHORE VILLAGE DR, NORWOOD RD, OLD HWY 43 N, OLD HWY 471, OLD HWY 49N, OLD LAKE RD,

OLD PEARSON RD, PINE RIDGE DR, PINEDALE DR, PLANTATION BLVD, RED OAK RD, RESERVOIR PARK RD, RIDGE CIR, RIDGECREST DR, ROBINHOOD TR, ROCHELLE ST, RUBY DR, SANCTUARY DR, SANDSTONE DR, SHANNON RD, SHELL OIL RD, SIR RICHARD RD, SOUTH PEARSON RD, SPRINGHILL CRSG, STAR BRANDON RD, STULL RD, SUNSET ST, TEPUS LN, THOMASVILLE RD, TOUCHSTONE RD, TOWNSEND RD, VARNER DR, VINEYARD BLVD, WATERFORD RD, WEAVER RD, WESTLAKE DR, WHITE OAK RD, WILL SCARLET DR.

DITCH WORKED: AINSWORTH RD, ALBERT ENOCH RD, APPLE RIDGE DR, APPLEWOOD LN, BASTILLE ST, BELLEGROVE CIR, BIBBS RD, BILLY MCCOY DR, BLACK ST, BRADSHAW RD, BURNHAM RD S, CARTER STORE RD, CEDAR BROOK DR, COKE RD, CONCORD RD, DOGWOOD LN S, DONNELL DR, ELTON EVERET RD, ELTON EVERETT RD, FANNIN LANDING CIR, FLETCHER RD, FLORENCE CIR, GABE HOLCOMB RD, GARTH FARM RD, GORE RD, GREEN ST, GREENFIELD CIR, GULDE RD, GULDE SHILOH RD, HENRY CANNON RD, HICKORY RIDGE RD, HILDA JOY DR, HOPSON RD, HOUSTON ACRES, HUNTERS LN, J C PRESTAGE RD, JOHNS SHILOH RD, JOHNSON DR, JOY HEARD ST, KATHRYN PL, KERSH RD, KIDDIE RD, KING RD, KING RICHARD RD, KYZAR RD, LAKEVIEW RD, LE BOURGEOIS LN, LITTLE WOODS RD, LONE PINE CHURCH RD, LOU ANN ST, MONTEREY RD, MT CREEK FARM RD, NOBLIN BRIDGE RD, NORTHSIDE DR, NORWOOD CIR, OAK HILL DR, OAKDALE RD, OLD HWY 43, OLD HWY 80, PELAHATCHIE RD, POPLAR SPRINGS RD, RANCHWOOD RD, RANKIN FERGUSON RD, RAYMOND PURVIS RD, RUBY DR, S PEARSON RD, SAND HILL CV, SANDSTONE DR, SARA MARTIN DR, SEVENTH DAY RD, SHAMROCK DR, SHELL OIL RD, SHERWOOD LN, SHILOH RD, SLADE RD, SPRING HILL CEMENTARY, STAR RD, STULL RD, STUMP RIDGE RD, SUNSET ST, SYLVAN DR, THOMASVILLE RD, TIFFANY CIR, TOWNSEND RD, TRACE DR, W MT CREEK RD.

SCHOOL BUS TURNAROUND: WILLIAMS DR.

SCHOOL GROUNDS WORK: NONE

TREE/LIMBS CUT: AUDUBON PT DR, BILL HUBBARD RD, CATO RD, CEDAR ST, CLARA FOOTE RD, CORLEY RD, E HARPER ST, EBENEZER RD, FLORENCE BYRAM RD, GAYDEN RD, GILL RD, GREENFIELD RD, HICKS LN, JOHNSON RD, JOHNSON TRL, KERSH RD, LACOSTE CT, LIB VANDERFORD RD, MCINTYRE LN, MONTEREY RD, OLD PEARSON RD, PELICAN PL, PINE PARK DR, S PEARSON RD, SHADY HILL DR, SPRINGWATER RANCH RD, SUNSET ST, TOWER RD, W PETROS, WALTERS RD, WARREN HILL RD.

TREE LIMB PICK UP: ABBEY WOODS, ALDRIDGE DR, ALVERTON CT, ANDREW CHAPEL RD, APPLE BLOSSOM CV, APPLE RIDGE DR, ARUNDEL DR, ASHTON WAY, AUDUBON CT, AUDUBON PT DR, AUSTIN CIR, AVALON WAY, AZALEA COURT, AZALEA TRAIL DR, BARNETT BEND DR, BASTILLE ST, BAY HARBOUR PL, BAY PARK DR, BAY POINTE CIR, BAY POINTE DR, BAY POINTE LN, BAY RD, BAYVIEW COURT, BEAVER RUN DR, BEECHWOOD CIR, BELLAMY CT, BELLEGROVE BLVD, BELLEGROVE CIR, BENT CREEK CIR N, BENWICK DR, BERWICK DR, BLACKSTONE CIR, BONAPARTE ST, BRADFORD DR, BRENHAVEN BLVD, BRIDLEWOOD DR, BRIGHTON CIR, CALEDONIAN BLVD, CAMELIA TRAILS DR, CAMELIA TRL, CAMELOT WAY, CAROL AVE, CARRIES CV, CASTLEWOODS BLVD, CEDAR HILL DR, CHERRY BARK DR, CHERRY LAUREL CIR, CHESTNUT DR, CHINQUIPIN LN, COTTONWOOD CIR, COUNTRY HILLS DR, COVEWOOD RD, CUMBERLAND DR, CYPRESS CREEK RD, CYPRESS RIDGE DR, DIXTON DR, DOGWOOD CIR, DOGWOOD WAY, DORCHESTER CT, EAST LAKE DR, EASTSIDE CV, FAIRFAX CIR, FAIRWAY CV, FALCON CT, FOREST POINT DR, FRISKY DR, GLEN COVE RD, GLEN OAK DR, GRANTS FERRY RD, GREEN HEAD CIR, GREENBRIAR ST, GREENSBORO DR, GREENSVIEW DR, HADDON CIR, HALTON CT, HANLEY CIR, HANOVER DR, HARBOR VIEW RD, HAYNES CHAPEL RD, HOLLY BUSH RD, HOLLY TR, HOLMAR DR, HUNTINGTON HOLLOW, HUNTINGTON VIEW, HWY 471, JOHNNY BELL RD, KERSH RD, KING RIDGE CIR, KINGS RIDGE CV, KINGS RIDGE DR, LAKE HARBOR RD, LAKESIDE DR, LAWRENCE DR, LIVE OAK BLVD, LIVE OAK BLVD, LIVE OAK LN, MAGNOLIA TRL, MALLARD DR, MANDARIN DR, MARBLE HEAD DR, MARTIN

DR, MARTIN FARM RD, MEADOWVIEW LN, MEADOWVIEW RDG, MILL CREEK DR, N CHURCH ST, NORTH GROVE CIR, NORTHDAL PL, NORTHWIND DR, OAK DR, OAK GROVE DR, OAK RIDGE WAY, OVERLAND CV, OVERLAND LN, PARADISE PT DR, PARK LN, PARK TRAIL, PARKVIEW CV, PARKWAY RD, PEBBLE LN, PELAHATCHIE SHORE DR, PIN OAK DR, PIN OAK DR, PINE RD, PINE RIDGE CIR, PINEHURST DR, PLUM TREE RD, POPLAR DR, POPULAR DR, POST OAK DR, RED CEDAR DR, RED OAK TRL, REDBUD TRL, RIVER CHASE CR, ROSEBUD DR, SANDPIPER RD, SANDSTONE DR, SCENIC DR, SHANNON RD, SHENANDOAH RD N, SHILOH RD, SILVERLEAF CRSG, SPANISH OAK DR, STONINGTON DR, STUMP RIDGE RD, SUNCREST PL, SUNRISE CV, SUNRISE PT DR, SWALLOW DR, SWEETGUM RD N, TAMI AVE, TENBY DR, TERRAPIN CT, THORNGATE CT, TRICKHAMBRIDGE RD, TURTLE CREEK DR, W ABBEY PL, WAKEFIELD PL, WALTERS RD, WATER OAK CV, WATER OAK RD, WAVERLY CT, WEST FAIRWAY DR, WEST RIDGE DR, WESTLAKE DR, WHIPPOORWILL DR, WICKLOW CIR, WILLOW COURT DR, WILLOW GRANDE CIR, WILLOW OAK LN, WILLOW RIDGE CV, WILLOW RUN, WIMBLEDON DR, WINDSOR DR, WOOD DUCK CIR, WOODLAND DR, WOODLAND GLEN CIR, WOODLAND GREEN DR, WOODLANDS CV, WOODROW MARTIN RD.

GRASS CUTTING: ANDREW CHAPEL RD, BAKER LN, BEECHTREE LN, BERRY DR, BOTELER RD, BRAGG ST, BURNHAM RD, CEDAR ST, COON HUNTERS RD, CRABAPPLE LN, DOGWOOD LN S, DOMINION PKWY, DORTCH RD, E HARPER ST, EBENEZER RD, EVERGREEN DR, GEOLETY DR, GRANTS FERRY RD, GUNTER RD, HICKORY HILL CV, HICKORY HILL PL, HICKS LN, JOHN LEWIS RD, JOHN WAYNE RD, JOHNSON RD, JOHNSON TRL, LAKEVIEW RD, LE BOURGEOIS SUB, LITTLE WOODS RD, M & B RD, MAPLE ST, MONTEREY RD, N BRANDON ESTATES, PILGRIM REST RD, PINE MEADOWS LN, POLE BRIDGE RD, POPLAR ST, SHENANDOAH DR, STRATFORD DR, THOMASVILLE RD, TIFFANY DR, TRICKHAMBRIDGE RD, WATER TANK RD, WEBB CIR.

SPRAYING: BAREFOOT SPRINGS RD, BARKER RD, BETHEL RD, BILL HUBBARD RD, BROWN HILL RD, BYRD RD, CATO RD, CLARA FOOTE RD, CLEAR BRANCH RD, COOPER RD E, COUNTY LINE RD, E TUCKER RD, EBENEZER RD, FLEMING RD, FLORENCE BYRAM RD, FOSTER RD, GORE RD, GREENFIELD RD, GUNTER RD, HARRELL RD, HICKORY RIDGE RD, J C PRESTAGE RD, LEESBURG RD, LEWIS PRESTAGE RD, LOFLIN RD, MARY CRAPPS RD, MCCULLOUGH MCLIN RD, MINERAL SPRINGS RD, MINK BRANCH RD, MONCURE RD, MONTEREY RD, MORRIS RD, MT CREEK FARM RD, MULLICAN RD, MUNN RD, N CHURCH ST, N SANDHILL RD, NORWOOD RD, OLD ENOCHS RD, OLD HWY 43, OLD HWY 49 S, OLD HWY 80, OLD PEARSON RD, PARKER RD, POPLAR SPRINGS RD, PURVIS RD, R T BRADDY RD, RAGAN RD, RANCHWOOD RD, RANKIN HILLS RD, RED OAK RD, REDS RD, REHOBETH RD, ROSEMARY RD, S PEARSON RD, SHELL OIL RD, SPRAYBERRY RD, STAR RD, TARA RD, THOMASVILLE RD, THOMPSON DR, W E FRANKLIN RD, W TUCKER RD, WADE PATRICK RD, WARD RD, WEAVER RD, WHITE RD, WILLIAMS RD, WILSON BATES RD.

ROAD WORK: ABBEY WOODS, APPLEWOOD LN, ASHLEY RD, BARKSDALE RD, BEE SUMMERS RD, BELLEGROVE BLVD, BEN CHAPMAN RD, BIBBS RD, BIBURY PL, BILLY JACOB DR, BRIDGES RD, BRIDGETOWNE AVE, BUCKHORN RD, CAMELOT WAY, CATO RD, CEDAR BROOK DR, CEDAR HILL DR, CEDAR RIDGE BLVD, CLARA FOOTE RD, CLEAR BRANCH RD, CLUBHOUSE RD, COKE RD, DARLENE DR, DEARMAN RD, DIXON RD, DONNELL DR, EAST MOUNTAIN CREEK RD, EASTSIDE DR, EASTSIDE LN, ELISE RD, FANNIN LANDING CIR, FARMINGTON BLVD, FLEMING RD, GEORGE CIR, GEORGE WARREN RD, GREENFIELD RD, HENRY CANNON RD, HESLIP ST, HINES CIR, HOLMAR DR, HURDLE RD, HWY 471, I P RD, J C PRESTAGE RD, JESS DEAN DR, JOHN HILL RD, JOHNS SHILOH RD, JOY LN, KIM WILLIAMSON ST, KING RD, KING RICHARD RD, KING RIDGE CIR, LAIRD LN, LIVE OAK BLVD, MARTIN FARM RD, MCKAYS PL, MIDWAY RD, MILL CREEK DR, MINERAL SPRINGS RD, MT HELM RD, MUNN RD, NORTHSORE PKWY, NORTHSIDE DR, OAK RIDGE WAY, OLD CEDAR PL, OWEN BOONE RD, PALM HILL RD, PI BIBBS RD, PISGAH RD, PRINCE JOHN DR, RAGAN RD, RANCHWOOD RD, REACH WAY, REZ SOCCER FIELDS, RIDGECREST DR, ROSEMARY RD, ROY

CARTER DR, RUBY DR, RUSTIC DR, S COUNTY LINE RD, SEVENTH DAY RD, SHAMROCK DR, SHANNON RD, SHELL OIL RD, SHERWOOD LN, SIDNEY MCLAURIN RD, SPILLWAY RD, SPRING HILL CEMENTARY, STEEN RD, STONINGTON DR, STULL RD, STUMP RIDGE RD, TIFFANY CIR, TRACE DR, TURNAGE RD, VINEYARD BLVD, W E FRANKLIN RD, WARREN ST, WEAVER RD.

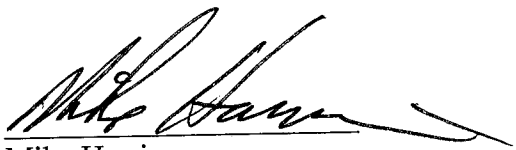
BURIALS: 05

DRWAY APRONS: BEE SUMMERS RD, BILLY MCCOY DR, BURNHAM RD S, CUTTIN HOSS LN, FANNIN LANDING CIR, FLOWERS LN, GARTH FARM RD, GREENFIELD CIR, GULDE RD, GULDE SHILOH RD, HICKORY HILL CV, HUNTERS LN, HWY 469 N, MONTEREY RD, N CHURCH ST, NOBLIN BRIDGE RD, OAK HILL DR, OLD HWY 80, POPLAR SPRINGS RD, STAR RD, THREE PRONG RD, WADE PATRICK RD, WILLIAMS RD.

OTHER/STORM DRAIN/MISCELLANEOUS: BELLEGROVE BLVD, BRIDGETOWNE AVE, FARMINGTON BLVD, ASHLAND AVE, FLORENCE BARN, LAKE HARBOR VOLUNTEER FIRE DEPT #2, LE BOURGEOIS SUB, MS DEPT OF HUMAN SERVICES, PARADISE PT DR, PIERCE/HICKORY RIDGE RD FIRE DEPT, PUCKETT VOLUNTEER FIRE DEPT #2, RANKIN COUNTY CIRCUIT CLERK OFFICE, RANKIN COUNTY JAIL : RANKIN COUNTY JAIL, RANKIN COUNTY MAINTENANCE BLDG, RANKIN COUNTY TAX COLLECTORS, RANKIN CTY HEALTH DEPARTMENT, RANKIN CTY SHERIFF, RIVERCHASE DR, RIVERCHASE NORTH DR, SHELL OIL RD, SPRINGVALLEY DR, WESLEY ST.

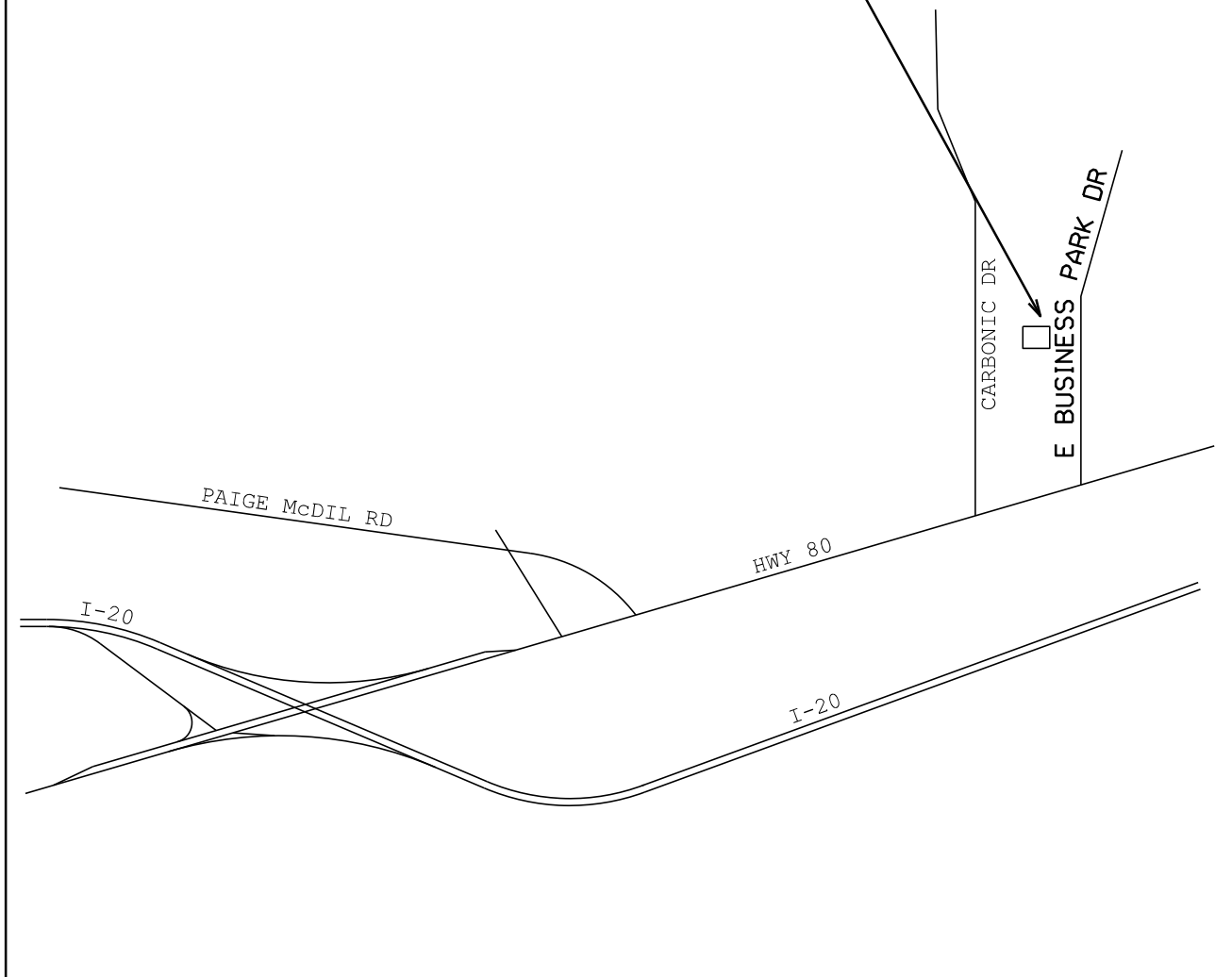
WORK SCHEDULED FOR THE MONTH OF MAY 2021

- | | |
|---|-------------|
| 1. Patch Pot Holes | County Crew |
| 2. Install Culverts | County Crew |
| 3. Clean Ditches | County Crew |
| 4. Overlay: GREENFIELD RD, CEDAR RIDGE BLVD
CEDAR BROOK DR, CEDAR HILL DR, TRACE DR,
RIDGECREST DR, FERN VALLEY DR. | Adcamp |
| 5. Complete Work Orders as Assigned | County Crew |
| 6. Clean Ditches | County Crew |


Mike Harrison

VICINITY MAP

121 E BUSINESS PARK DR



Note

ALL UTILITIES MUST BE BURIED TO A DEPTH THAT PROVIDES A MINIMUM OF 5 FEET OF COVER OVER THE UTILITY. RANKIN COUNTY REQUIREMENT.

Note

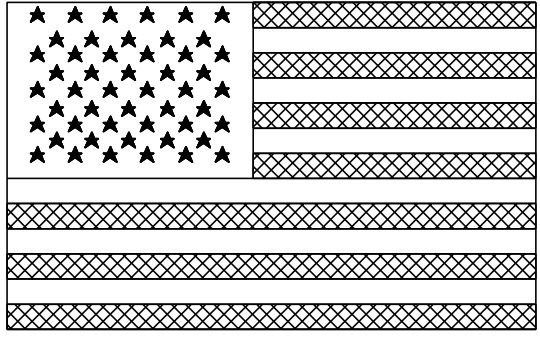
UTILITY CONTRACTOR REQUIREMENTS & REPONSIBILITIES:

- A. AFTER RECEIVING THE APPROVAL UTILITY PERMIT ALL CORRESPONDENCE WILL BE THROUGH (NEW EMAIL UTPERMIT@RANKINCOUNTY.ORG).
- B. 48 HOURS NOTICE FORM IS REQUIRED TO UTPERMIT EMAIL ADDRESS BEFORE THE START DATE OF WORK. MUST BE NOTIFIED WITHIN 24 HOURS OF COMPLETION.
- C. THE POINT OF CONTACT MUST HAVE KNOWLEDGE OF THE PERMIT AND ABLE TO EFFECTIVELY COMMUNICATE WITH THE COUNTY INSPECTOR.

AT&T CONTRACTOR SUPERVISOR
JEFF STATHAM #601-668-2211
CONTRACTOR: DEVINEY
DANNY JONES #601-371-6655

AT&T INC.
2115 HIGHWAY 471
BRANDON MS, 39047

RANKIN COUNTY POINT OF CONTACTS, EOC: 601-825-1499, UTPERMIT@RANKINCOUNTY.ORG OR ROAD DEPT. 601-824-2424. CONTACT EOC IMMEDIATELY IF WATER LINE IS DAMAGED DUE TO FIRE DEPARTMENT SAFETY CONCERNS. ALL RANKIN COUNTY REQUIREMENTS CAN BE FOUND ON THE UTILITY CONTRACTOR REQUIREMENTS & PROJECT FORM.



BURIED SYMBOL LEGEND		
Proposed	Existing	Description
		BURIED CABLE
		BUR JOINT-TRENCH
		ENCLOSURE
		ENCLOSURE
		MANHOLE
		PIPE/CONDUIT
		CABLE MARKER
		BURIED SVC WIRE
		JOINT-TRENCH SVC
	N/A	BORE
	N/A	CUT PAVEMENT
	N/A	SPLICING PIT
	N/A	TRENCH LENGTH DEPTH



ATTSE

PROPOSED TELEPHONE FACIL
ON RIGHT OF WAY OF
RANKIN COUNTY

E BUSINESS PARK DR

Exchange:
601825

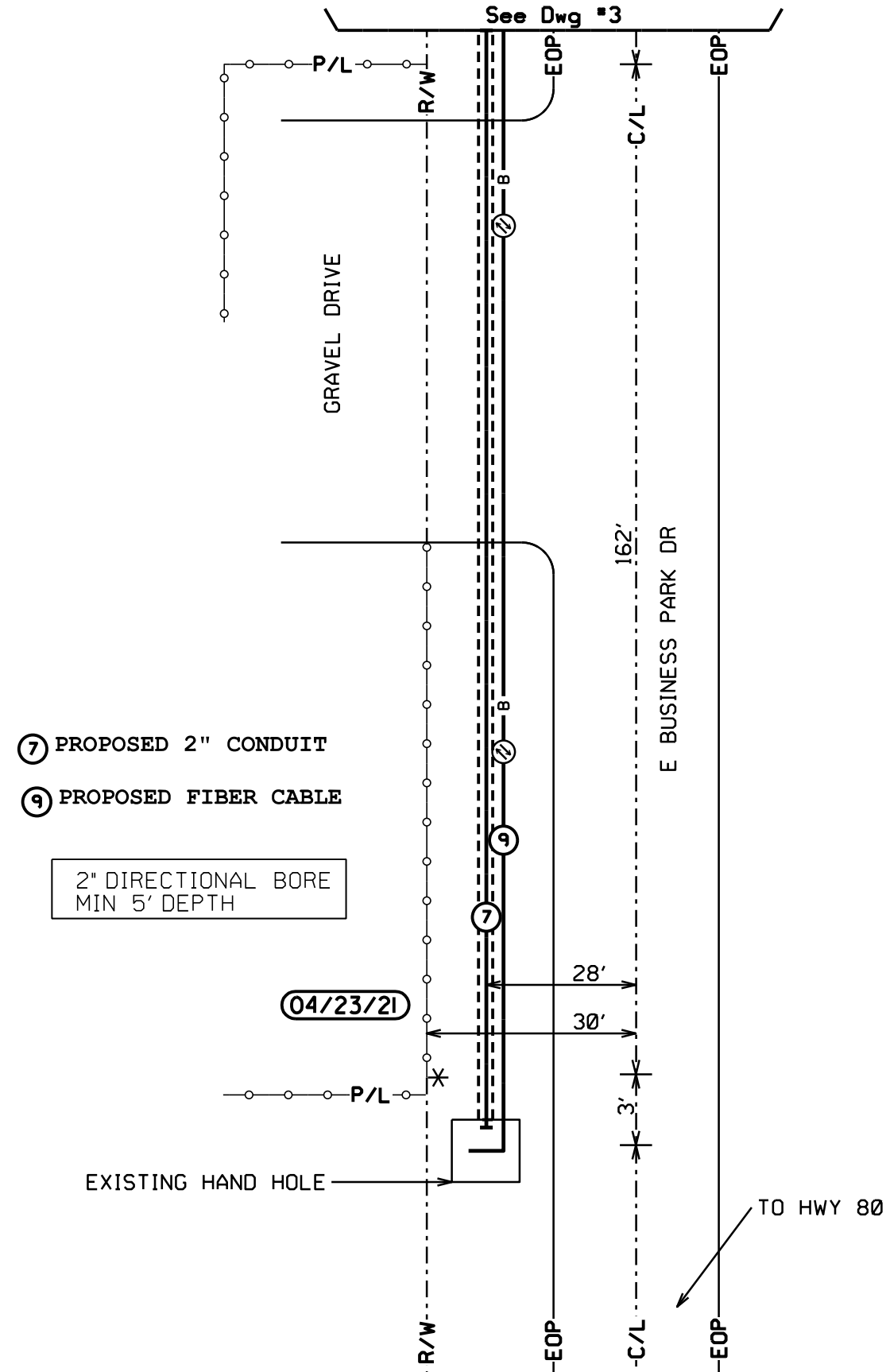
Designer:
Moore, Joshua

Phone:
601-829-2372

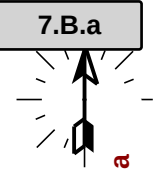
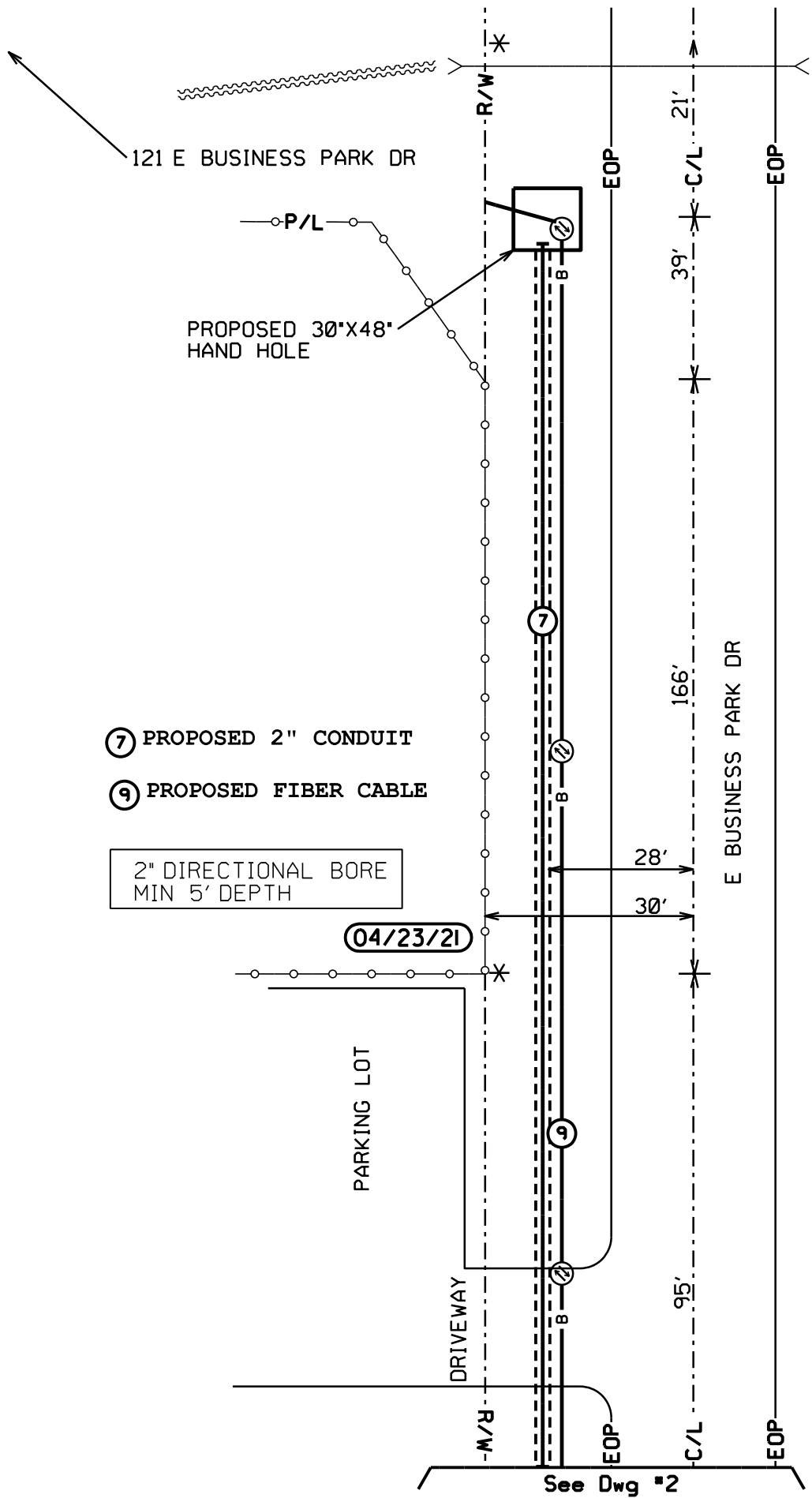
Authorization:
14J00418N

Dwg.

Packet Pg. 86



ATTSE	
PROPOSED TELEPHONE FACIL ON RIGHT OF WAY OF RANKIN COUNTY	
E BUSINESS PARK DR	
Exchange:	601825
Designer:	Moore,Joshua
Phone:	601-829-2372
Authorization:	14.100418N
Dwg.	Packet Pg. 87



ATTSE	
PROPOSED TELEPHONE FACIL ON RIGHT OF WAY OF RANKIN COUNTY	
E BUSINESS PARK DR	
Exchange:	601825
Designer:	Moore,Joshua
Phone:	601-829-2372
Authorization:	14.100418N
Dwg.	Packet Pg. 88

Attachment: AT&T Drawings for Hwy 80 and East Business Park Dr. (16020 : Request for Approval of A T&T (14J00418N) for to Construct a

Exchange: AT&T Brandon
 Engineer: Josh Moore
 Tel. No.: 601-829-2372

Serial No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS E Business Park Drive COUNTY ROAD**

PROJECT NO. 14J00418N RANKIN COUNTY

UTILITY NAME AT&T of Mississippi

BY Josh Moore

ADDRESS 2115 HWY 471, Brandon MS, HEREIN CALLED APPLICANT proposes to construct a
fiber optic cable Utility Facility along or across E Business Park Drive County Road(s), said
 facility to be installed between HWY 80 and E Business Park Drive

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

E Business Park Drive

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its
 facilities upon, across, under, over, and along public highways and streets within the State of Mississippi.
 Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities
 within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the
 State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and
 agreed to perform the construction according to the applicable industry code and according to the plans and
 specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall
 make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public
 county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities
 as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant
 acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty
 (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of
 Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as
 to occasion the least possible interference with the normal flow and safety of traffic.

Attachment: AT&T Utility Permit 14J00418N Hwy 80 and East Business Park Dr. (16020 : Request for Approval of AT&T (14J00418N) for to

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 14th day of April, 2021.

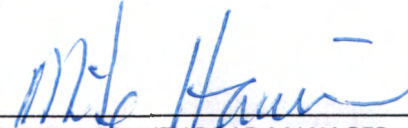
NAME Josh Moore
TITLE MGR OSP Design & Engineering

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 3rd day of May, 2021. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: AT&T of Mississippi - Josh Moore
Location of Project: 121 E Business Park Drive
Type of Utility: fiber optic cable

Attachment: AT&T Utility Permit 14J00418N) Hwy 80 and East Business Park Dr. (16020 : Request for Approval of AT&T (14J00418N) for to

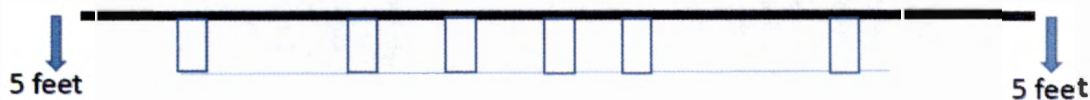
“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

**RANKIN COUNTY BOARD OF SUPERVISORS
EAST PINEBROOK DRAINAGE**

TABULATION OF BIDS

BID DATE: 4/06/2021
BID TIME: 10:00 A.M.

BID PLACE:
Rankin County
BOS Boardroom

Bidder
Certificate of Responsibility
Surety

Mims, Inc.
13014
Granite Re

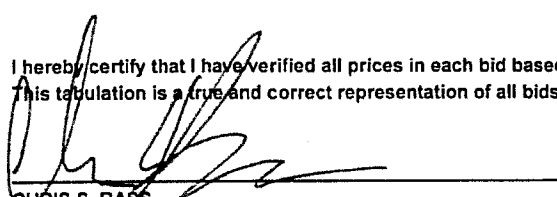
Thornton Construction
11156-MC
SureTec

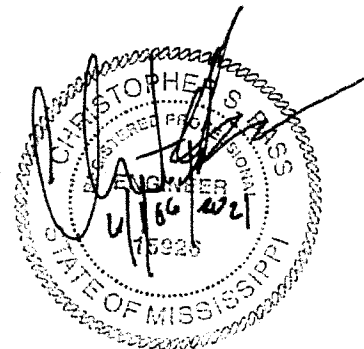
Hemphill Construction Co., Inc.
02449-MC
Federal Insurance Co.

Southern Rock, LLC
11591-MC
Western Surety Company

<u>EST</u>													
<u>ITEM</u>	<u>QUAN</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>
1	1	LS	Mobilization	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 63,000.00	\$ 63,000.00	\$ 41,000.00	\$ 41,000.00		
2	1350	SY	Removal of Assphalt	\$ 12.00	\$ 16,200.00	\$ 5.10	\$ 6,885.00	\$ 8.00	\$ 10,800.00	\$ 7.50	\$ 10,125.00		
3	800	LF	Removal of Concrete Curb & Gutter	\$ 10.00	\$ 8,000.00	\$ 13.00	\$ 10,400.00	\$ 8.00	\$ 6,400.00	\$ 14.00	\$ 11,200.00		
4	80	SY	Removal of Concrete	\$ 20.00	\$ 1,600.00	\$ 40.00	\$ 3,200.00	\$ 40.00	\$ 3,200.00	\$ 35.00	\$ 2,800.00		
5	9	EA	Removal of Concrete Structure	\$ 1,000.00	\$ 9,000.00	\$ 415.00	\$ 3,735.00	\$ 1,200.00	\$ 10,800.00	\$ 3,750.00	\$ 33,750.00		
6	500	CY	Borrow Excavation	\$ 20.00	\$ 10,000.00	\$ 32.00	\$ 16,000.00	\$ 18.00	\$ 9,000.00	\$ 25.00	\$ 12,500.00		
7	500	CY	Excess Excavation	\$ 10.00	\$ 5,000.00	\$ 24.00	\$ 12,000.00	\$ 15.00	\$ 7,500.00	\$ 14.00	\$ 7,000.00		
8	1900	Ton	Granular Material (610 Crushed Stone)	\$ 55.00	\$ 104,500.00	\$ 55.00	\$ 104,500.00	\$ 45.00	\$ 85,500.00	\$ 65.00	\$ 123,500.00		
9	1	LS	Maintenance of Traffic	\$ 5,000.00	\$ 5,000.00	\$ 7,000.00	\$ 7,000.00	\$ 7,300.00	\$ 7,300.00	\$ 12,500.00	\$ 12,500.00		
10	731	SY	Cold Milling (Asphalt)	\$ 14.00	\$ 10,234.00	\$ 15.00	\$ 10,965.00	\$ 8.00	\$ 5,848.00	\$ 7.00	\$ 5,117.00		
11	600	SY	Sodding	\$ 6.00	\$ 3,600.00	\$ 7.00	\$ 4,200.00	\$ 6.00	\$ 3,600.00	\$ 5.00	\$ 3,000.00		
12	311	Ton	Asphalt Paving BB-1	\$ 135.00	\$ 41,985.00	\$ 110.00	\$ 34,210.00	\$ 98.00	\$ 30,478.00	\$ 92.00	\$ 28,612.00		
13	216	Ton	Asphalt Paving SC-1	\$ 140.00	\$ 30,240.00	\$ 115.00	\$ 24,840.00	\$ 98.00	\$ 21,168.00	\$ 102.00	\$ 22,032.00		
14	80	SY	Concrete Driveway Repair	\$ 80.00	\$ 6,400.00	\$ 125.00	\$ 10,000.00	\$ 140.00	\$ 11,200.00	\$ 100.00	\$ 8,000.00		
15	800	LF	Concrete Curb and Gutter	\$ 28.00	\$ 22,400.00	\$ 25.00	\$ 20,000.00	\$ 32.50	\$ 26,000.00	\$ 18.00	\$ 14,400.00		
16	1	LS	Construction Staking	\$ 1,000.00	\$ 1,000.00	\$ 3,150.00	\$ 3,150.00	\$ 3,500.00	\$ 3,500.00	\$ 4,500.00	\$ 4,500.00		
17	140	LF	18" Dual Wall Polypropylene Pipe	\$ 30.00	\$ 4,200.00	\$ 80.00	\$ 11,200.00	\$ 80.00	\$ 11,200.00	\$ 48.00	\$ 6,720.00		
18	10	CY	Structural Concrete (Class B)	\$ 1,400.00	\$ 14,000.00	\$ 1,380.00	\$ 13,800.00	\$ 3,000.00	\$ 30,000.00	\$ 2,500.00	\$ 25,000.00		
19	1	EA	Manhole Grade Adjustment	\$ 1,000.00	\$ 1,000.00	\$ 500.00	\$ 500.00	\$ 1,000.00	\$ 1,000.00	\$ 1,500.00	\$ 1,500.00		
20	1500	LB	Castings	\$ 2.00	\$ 3,000.00	\$ 2.25	\$ 3,375.00	\$ 2.50	\$ 3,750.00	\$ 4.00	\$ 6,000.00		
21	1300	LF	Silt Fence	\$ 3.00	\$ 3,900.00	\$ 3.70	\$ 4,810.00	\$ 3.50	\$ 4,550.00	\$ 3.50	\$ 4,550.00		
22	150	LF	Wattles	\$ 3.00	\$ 450.00	\$ 6.00	\$ 900.00	\$ 10.00	\$ 1,500.00	\$ 6.00	\$ 900.00		
23	1	LS	Clearing and Grubbing	\$ 4,000.00	\$ 4,000.00	\$ 2,700.00	\$ 2,700.00	\$ 10,000.00	\$ 10,000.00	\$ 22,500.00	\$ 22,500.00		
24	500	LB	Reinforcement	\$ 2.00	\$ 1,000.00	\$ 1.70	\$ 850.00	\$ 2.00	\$ 1,000.00	\$ 0.50	\$ 250.00		
25	1	LS	Utility Allowance	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00		
26	100	CY	Storm Drainage Excavation	\$ 50.00	\$ 5,000.00	\$ 45.00	\$ 4,500.00	\$ 3.50	\$ 350.00	\$ 18.00	\$ 1,800.00		
Total Base Bid (Items 1-26)				\$ 336,709.00		\$ 338,720.00		\$ 378,644.00		\$ 419,256.00			

I hereby certify that I have verified all prices in each bid based upon the units obtained herein.
This tabulation is a true and correct representation of all bids submitted.


CHRIS S. BASS
Registered Professional Engineer No. 15926
State of Mississippi



Attachment: East Pinebrook Drainage Project Rejection of All Bids (16021 : East Pinebrook Drainage

Change Order No. 4

Date of Issuance:

Effective Date:

 Owner: **Rankin County Board of Supervisors**
211 East Government Street, Suite A
Brandon, MS 39042

Owner's Contract No.:

Contractor: **Joe McGee Construction Co., Inc.**

Contractor's Project No.:

Engineer: **M&G Enterprises, Inc. dba Engineering Service**Engineer's Project No.: **17-E-8044**Project: **Andrew Chapel Road Bridge Replacement Project**

Contract Name:

The Contract is modified as follows upon execution of this Change Order: cco #4

Description:

The majority of the changes shown on the attached spreadsheet are to update the quantities used to date and the anticipated quantities to complete the construction.

 Attachments: *A spreadsheet containing all necessary quantity adjustments (attachment #1).*

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES [note changes in Milestones if applicable]
Original Contract Price:	Original Contract Times:
\$ <u>1,129,523.85</u>	Substantial Completion: <u>September 3, 2019</u>
	Ready for Final Payment: <u>September 18, 2019</u> days or dates
Increase from previously approved Change Orders No. <u>0</u> to No. <u>3</u> :	Increase from previously approved Change Orders No. to No. <u> </u> :
\$ <u>70,675.24</u>	Substantial Completion: <u>n/a</u>
	Ready for Final Payment: <u>n/a</u> days
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:
\$ <u>1,200,199.09</u>	Substantial Completion: <u>September 3, 2019</u>
	Ready for Final Payment: <u>September 18, 2019</u> days or dates
Decrease of this Change Order:	Increase of this Change Order:
\$ <u>3,347.50</u>	Substantial Completion: <u> </u>
	Ready for Final Payment: <u> </u> days or dates
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:
\$ <u>1,196,851.59</u>	Substantial Completion: <u> </u>
	Ready for Final Payment: <u>April 19, 2021</u> days or dates

RECOMMENDED:

ACCEPTED:

ACCEPTED:

By: [Signature]

Engineer

By: [Signature]Owner (Authorized
Signature)Contractor (Authorized
Signature)Title: Project EngineerDate: 4/19/2021Title: Board PresidentDate: 5-3-21Title: Vice PresidentDate: 4/16/21

Client: RCBOS
Contact: Mike Harrison, Road Manager

Project: Andrew Chapel Road Bridge Replacement Project
ES Project No.: 17-E-8044
attachment 1

C. C. O. No.: 4

bid item	description	units	original + prev. change orders			rev. per this change order			total value of change
			item quantity	unit price	total value of item	item quantity	unit price	total value of item	
1	Mobilization	ls	100%	\$95,000.00	\$95,000.00	100%	\$95,000.00	\$95,000.00	\$0.00
2	Construction Stakes	ls	100%	\$27,500.00	\$27,500.00	100%	\$27,500.00	\$27,500.00	\$0.00
3	Removal of Fence	lf	1,500.00	\$2.00	\$3,000.00	1,500.00	\$2.00	\$3,000.00	\$0.00
4	Removal of Asphalt Pavements, All Depths	sy	4,828.00	\$3.00	\$14,484.00	4,828.00	\$3.00	\$14,484.00	\$0.00
5	Removal of Obstruction	ls	100%	\$8,000.00	\$8,000.00	100%	\$8,000.00	\$8,000.00	\$0.00
6	Removal of Existing Culverts	lf	234.00	\$16.50	\$3,861.00	234.00	\$16.50	\$3,861.00	\$0.00
7	Utility Allowance	ls	0%	\$10,000.00	\$0.00	0%	\$10,000.00	\$0.00	\$0.00
8	Reinforcing Steel	lb	75,278.75	\$1.00	\$75,278.75	75,278.75	\$1.00	\$75,278.75	\$0.00
9	Class "BB" Structural Concrete	cy	388.99	\$625.00	\$243,118.75	388.99	\$625.00	\$243,118.75	\$0.00
10	Granular Material (Class 9, Group C) L.V.M.	cy	3,840.00	\$14.25	\$54,720.00	3,840.00	\$14.25	\$54,720.00	\$0.00
11	Washed Gravel No. 57	ton	415.34	\$35.00	\$14,536.90	415.34	\$35.00	\$14,536.90	\$0.00
12	Clearing and Grubbing	ls	100%	\$175,000.00	\$175,000.00	100%	\$175,000.00	\$175,000.00	\$0.00
13	Unclassified Excavation, F.M.	cy	866.00	\$5.15	\$4,459.90	216.00	\$5.15	\$1,112.40	(\$3,347.50)
	cco #4 The original quantity was anestimated figure. The final quantity is from haulk tickets of material that was actually moved.								
14	Borrow Excavation (B15), L.V.M.	cy	10,734.00	\$9.25	\$99,289.50	10,734.00	\$9.25	\$99,289.50	\$0.00
15	Excess Excavation, L.V.M.	cy	11,073.00	\$5.00	\$55,365.00	11,073.00	\$5.00	\$55,365.00	\$0.00
16	Soil-Cement-Water Mixing	sy	3,050.00	\$6.10	\$18,605.00	3,050.00	\$6.10	\$18,605.00	\$0.00
17	Base Course Asphalt (BB-1, Type 6)	ton	1,306.07	\$100.00	\$130,607.00	1,306.07	\$100.00	\$130,607.00	\$0.00
18	Surface Course Asphalt (SC-1, Type 8)	ton	0.00	\$100.00	\$0.00	0.00	\$100.00	\$0.00	\$0.00
19	Site Restoration	ls	100%	\$15,500.00	\$15,500.00	100%	\$15,500.00	\$15,500.00	\$0.00
20	24" Reinforced Concrete Pipe, Class III	lf	64.00	\$54.25	\$3,472.00	64.00	\$54.25	\$3,472.00	\$0.00
21	24" Reinforced Concrete End Section	ea	4	\$775.00	\$3,100.00	4	\$775.00	\$3,100.00	\$0.00
22	Maintenance of Traffic	ls	100%	\$35,000.00	\$35,000.00	100%	\$35,000.00	\$35,000.00	\$0.00

Attachment: Andrew Chapel Road Bridge Replacement Project Change Order No. 4 (16023 : Andrew

Client: RCBOB
Contact: Mike Harrison, Road Manager

Project: Andrew Chapel Road Bridge Replacement Project
ES Project No.: 17-E-8044
attachment 1

C. C. O. No.: 4

bid item	description	units	original + prev. change orders			rev. per this change order			total value of change
			item quantity	unit price	total value of item	item quantity	unit price	total value of item	
23	4" Wide Thermoplastic Edge Stripe (Cont. White) (60 Mil)	lf	2,240.00	\$1.25	\$2,800.00	2,240.00	\$1.25	\$2,800.00	\$0.00
24	4" Wide Thermoplastic Traffic Stripe (Cont. Yellow) (90 Mil)	lf	2,628.00	\$1.25	\$3,285.00	2,628.00	\$1.25	\$3,285.00	\$0.00
25	4" Wide Temporary Paint Edge Stripe (Cont. White)	lf	3,080.00	\$1.00	\$3,080.00	3,080.00	\$1.00	\$3,080.00	\$0.00
26	4" Wide Temporary Paint Traffic Stripe (Cont. Yellow) (90 Mil)	lf	3,140.00	\$1.00	\$3,140.00	3,140.00	\$1.00	\$3,140.00	\$0.00
27	Reflectorized Traffic Object Marker (Encapsulated Lens) (Type 3)	ea	8	\$75.00	\$600.00	8	\$75.00	\$600.00	\$0.00
28	Reflectorized Traffic Delineator Sign (Encapsulated Lens)	ea	18	\$20.00	\$360.00	18	\$20.00	\$360.00	\$0.00
29	Guard Rail, Class A, Type I, "W" Beam	lf	275.00	\$38.00	\$10,450.00	275.00	\$38.00	\$10,450.00	\$0.00
30	Guardrail, Terminal End Section, Non-Flared	ea	4	\$2,950.00	\$11,800.00	4	\$2,950.00	\$11,800.00	\$0.00
31	Right-of-Way Markers	ea	0	\$315.00	\$0.00	0	\$315.00	\$0.00	\$0.00
32	Riprap, 200#	ton	479.93	\$60.00	\$28,795.80	479.93	\$60.00	\$28,795.80	\$0.00
33	Geotextile Fabric (Under Riprap)	sy	2,683.33	\$3.00	\$8,049.99	2,683.33	\$3.00	\$8,049.99	\$0.00
34	SWPPP Maintenance	ls	100%	\$15,000.00	\$15,000.00	100%	\$15,000.00	\$15,000.00	\$0.00
35	Ground Preparation	sy	11,510.00	\$0.06	\$690.60	11,510.00	\$0.06	\$690.60	\$0.00
36	Combination Fertilizer (13-13-13)	ton	1.20	\$500.00	\$600.00	1.20	\$500.00	\$600.00	\$0.00
37	Agricultural Limestone	ton	0.00	\$117.00	\$0.00	0.00	\$117.00	\$0.00	\$0.00
38	Seeding	sy	11,510.00	\$0.19	\$2,186.90	11,510.00	\$0.19	\$2,186.90	\$0.00
39	Vegetative Materials for Mulch	ton	4.80	\$200.00	\$960.00	4.80	\$200.00	\$960.00	\$0.00

Client: RCBOS
Contact: Mike Harrison, Road Manager

Project: Andrew Chapel Road Bridge Replacement Project
ES Project No.: 17-E-8044
attachment 1

C. C. O. No.: 4

original + prev. change orders					rev. per this change order				
bid item	description	units	item quantity	unit price	total value of item	item quantity	unit price	total value of item	total value of change
40	Solid Sod	sy	0.00	\$9.00	\$0.00	0.00	\$9.00	\$0.00	\$0.00
41	Temporary Silt Fence	lf	2,744.00	\$4.00	\$10,976.00	2,744.00	\$4.00	\$10,976.00	\$0.00
42	Temporary Riprap for Rock Ditch Checks	ton	29.25	\$80.00	\$2,340.00	29.25	\$80.00	\$2,340.00	\$0.00
43	Wattles, 20"	lf	1,060.00	\$6.00	\$6,360.00	1,060.00	\$6.00	\$6,360.00	\$0.00
44	Combination Fertilizer (13-13-13)	ton	0.20	\$1,200.00	\$240.00	0.20	\$1,200.00	\$240.00	\$0.00
45	Seeding	sy	3,900.00	\$0.33	\$1,287.00	3,900.00	\$0.33	\$1,287.00	\$0.00
46	Vegetative Materials for Mulch	ton	1.70	\$250.00	\$425.00	1.70	\$250.00	\$425.00	\$0.00
47	Right-of-Way Markers, Type I	ea	25.00	\$275.00	\$6,875.00	25.00	\$275.00	\$6,875.00	\$0.00

original contract =	\$1,129,523.85
previously approved change orders =	\$70,675.24
revised contract amount (includes prev. apr. cco)	\$1,200,199.09
total change in value per this cco =	(\$3,347.50)
% increase/decrease of this cco compared to the original contract + previously approved changes =	-0.28%
total revised contract, including this cco =	\$1,196,851.59



TELEPHONE: 601-939-8737
FAX: 601-939-8799

MAILING ADDRESS:
POST OFFICE BOX 180429
RICHLAND, MISSISSIPPI 39218-0429

April 20, 2021

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, Mississippi 39042

Re: **Rankin County, Mississippi**
Andrew Chapel Road Bridge Replacement Project

Gentlemen:

Enclosed herewith for your review and processing is three copies of the summary change order for this project. This is a deductive change order in the amount of **\$3,347.50**. We have reviewed this change order and find it to be in order and recommend its approval.

Also enclosed for your review and processing is the final payment application, no. 13, from Joe McGee Construction, Inc. for work completed on the referenced project from 11/1/2020 – 4/19/21. We recommend that payment be made in the requested amount of **\$59,842.58**. Please be advised that this is the final pay application, and it releases all retainages.

Also enclosed, for your files, is the release of liens and the consent of surety.

Should there be any questions, please let us know.

Respectfully,

ENGINEERING SERVICE

Jacob A. Keys, P.E.
Project Engineer

Enclosures

n:\clients\r\rankinco\17-e-8044 andrew chapel road improvements\cpr\pay app 13.docx

Attachment: Andrew Chapel Road Bridge Replacement Project Pay Application No. 13 (Joe McGee Construction Co.) (16023 : Andrew Chapel



Contractor's Application for Payment No.

13

To (Owner): Rankin County Board of Supervisors	Application Period: 11/1/2020 - 4/19/2021	Application Date: April 19, 2021
Project: Andrew Chapel Road Bridge Replacement Project	From (Contractor): Joe McGee Construction, Inc.	Via (Engineer): Engineering Service
Owner's Contract No.:	Contract: Contractor's Project No.: 1902	Engineer's Project No.: 17-E-8044

Application For Payment
Change Order Summary

Approved Change Orders			1. ORIGINAL CONTRACT PRICE	\$	\$1,129,523.85
Number	Additions	Deductions	2. Net change by Change Orders	\$	\$67,327.74
1	\$81,885.25		3. Current Contract Price (Line 1 + 2)	\$	\$1,196,851.59
2		\$3,356.60	4. TOTAL COMPLETED AND STORED TO DATE		
3		\$7,853.41	(Column F total on Progress Estimates)	\$	\$1,196,851.59
4		\$3,347.50	5. RETAINAGE:		
			a. X \$1,196,851.59 Work Completed	\$	
			b. X Stored Material	\$	
			c. Total Retainage (Line 5.a + Line 5.b)	\$	
			6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)	\$	\$1,196,851.59
			7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)	\$	\$1,137,009.01
			8. AMOUNT DUE THIS APPLICATION	\$	\$59,842.58
			9. BALANCE TO FINISH, PLUS RETAINAGE		
			(Column G total on Progress Estimates + Line 5.c above)	\$	
TOTALS	\$81,885.25	\$14,557.51			
NET CHANGE BY CHANGE ORDERS	\$67,327.74				

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature

By:

Jason McGee

Date:

4/16/21

Payment of:

\$59,842.58

(Line 8 or other - attach explanation of the other amount)

is recommended by:

(Engineer)
4/19/2021
(Date)

Payment of:

\$

(Line 8 or other - attach explanation of the other amount)

is approved by:

(Owner)

(Date)

Approved by:

Funding or Financing Entity (if applicable)

(Date)

Progress Estimate - Unit Price Work

Contractor's Application

For (Contract): Andrew Chapel Road Bridge Replacement Project								Application Number: 13			
Application Period: 11/1/2020 - 4/19/2021								Application Date: April 19, 2021			
A						B	C	D	E	F	G
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish (B - F)
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)						
1	Mobilization	100%	ls	\$95,000.00	\$95,000.00	100.00%	\$95,000.00		\$95,000.00	100.00%	
2	Construction Stakes	100%	ls	\$27,500.00	\$27,500.00	100.00%	\$27,500.00		\$27,500.00	100.00%	
3	Removal of Fence	1,500.00	lf	\$2.00	\$3,000.00	1,500.00	\$3,000.00		\$3,000.00	100.00%	
4	Removal of Asphalt Pavements, All Depths	4,828.00	sv	\$3.00	\$14,484.00	4,828.00	\$14,484.00		\$14,484.00	100.0%	
5	Removal of Obstruction	100%	ls	\$8,000.00	\$8,000.00	100.00%	\$8,000.00		\$8,000.00	100.0%	
6	Removal of Existing Culverts	234.00	lf	\$16.50	\$3,861.00	234.00	\$3,861.00		\$3,861.00	100.00%	
7	Utility Allowance		ls	\$10,000.00							
8	Reinforcing Steel	75,278.75	lb	\$1.00	\$75,278.75	75,278.75	\$75,278.75		\$75,278.75	100.0%	
9	Class "BB" Structural Concrete	388.99	cy	\$625.00	\$243,118.75	388.99	\$243,118.75		\$243,118.75	100.0%	
10	Granular Material (Class 9, Group C) L.V.M.	3,840.00	cy	\$14.25	\$54,720.00	3,840.00	\$54,720.00		\$54,720.00	100.00%	
11	Washed Gravel No. 57	415.34	ton	\$35.00	\$14,536.90	415.34	\$14,536.90		\$14,536.90	100.00%	
12	Clearing and Grubbing	100%	ls	\$175,000.00	\$175,000.00	100.00%	\$175,000.00		\$175,000.00	100.00%	
13	Unclassified Excavation, F.M.	216.00	cy	\$5.15	\$1,112.40	216.00	\$1,112.40		\$1,112.40	100.00%	
14	Borrow Excavation (B15), L.V.M.	10,734.00	cy	\$9.25	\$99,289.50	10,734.00	\$99,289.50		\$99,289.50	100.00%	
15	Excess Excavation, L.V.M.	11,073.00	cy	\$5.00	\$55,365.00	11,073.00	\$55,365.00		\$55,365.00	100.00%	
16	Soil-Cement-Water Mixing	3,050.00	sv	\$6.10	\$18,605.00	3,050.00	\$18,605.00		\$18,605.00	100.0%	
17	Base Course Asphalt (BB-1, Type 6)	1,306.07	ton	\$100.00	\$130,607.00	1,306.07	\$130,607.00		\$130,607.00	100.0%	
18	Surface Course Asphalt (SC-1, Type 8)		ton	\$100.00							
19	Site Restoration	100%	ls	\$15,500.00	\$15,500.00	100.00%	\$15,500.00		\$15,500.00	100.0%	
20	24" Reinforced Concrete Pipe, Class III	64.00	lf	\$54.25	\$3,472.00	64.00	\$3,472.00		\$3,472.00	100.0%	
21	24" Reinforced Concrete End Section	4	ea	\$775.00	\$3,100.00	4.00	\$3,100.00		\$3,100.00	100.0%	
22	Maintenance of Traffic	100%	ls	\$35,000.00	\$35,000.00	100.00%	\$35,000.00		\$35,000.00	100.00%	
23	4" Wide Thermoplastic Edge Stripe (Cont. White) (60 Mil)	2,240.00	lf	\$1.25	\$2,800.00	2,240.00	\$2,800.00		\$2,800.00	100.0%	
24	4" Wide Thermoplastic Traffic Stripe (Cont. Yellow) (90 Mil)	2,628.00	lf	\$1.25	\$3,285.00	2,628.00	\$3,285.00		\$3,285.00	100.0%	
25	4" Wide Temporary Paint Edge Stripe (Cont. White)	3,080.00	lf	\$1.00	\$3,080.00	3,080.00	\$3,080.00		\$3,080.00	100.0%	
26	4" Wide Temporary Paint Traffic Stripe (Cont. Yellow) (90 Mil)	3,140.00	lf	\$1.00	\$3,140.00	3,140.00	\$3,140.00		\$3,140.00	100.0%	
27	Reflectorized Traffic Object Marker (Encapsulated Lens) (Type 3)	8	ea	\$75.00	\$600.00	8.00	\$600.00		\$600.00	100.0%	
28	Reflectorized Traffic Delineator Sign (Encapsulated Lens)	18	ea	\$20.00	\$360.00	18.00	\$360.00		\$360.00	100.0%	
29	Guard Rail, Class A, Type I, "W" Beam	275.00	lf	\$38.00	\$10,450.00	275.00	\$10,450.00		\$10,450.00	100.0%	
30	Guardrail, Terminal End Section, Non-Flared	4	ea	\$2,950.00	\$11,800.00	4.00	\$11,800.00		\$11,800.00	100.0%	
31	Right-of-Way Markers		ea	\$315.00							
32	Riprap, 200#	479.93	ton	\$60.00	\$28,795.80	479.93	\$28,795.80		\$28,795.80	100.0%	
33	Geotextile Fabric (Under Riprap)	2,683.33	sv	\$3.00	\$8,049.99	2,683.33	\$8,049.99		\$8,049.99	100.00%	
34	SWPPP Maintenance	100%	ls	\$15,000.00	\$15,000.00	100.00%	\$15,000.00		\$15,000.00	100.00%	
35	Ground Preparation	11,510.00	sv	\$0.06	\$690.60	11,510.00	\$690.60		\$690.60	100.0%	
36	Combination Fertilizer (13-13-13)	1.20	ton	\$500.00	\$600.00	1.20	\$600.00		\$600.00	100.0%	
37	Agricultural Limestone		ton	\$117.00							
38	Seeding	11,510.00	sv	\$0.19	\$2,186.90	11,510.00	\$2,186.90		\$2,186.90	100.0%	
39	Vegetative Materials for Mulch	4.80	ton	\$200.00	\$960.00	4.80	\$960.00		\$960.00	100.0%	
40	Solid Sod		sv	\$9.00							

Contractor's Application

EJCDC® C-620 Contractor's Application for Payment
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Page 3 of 3

CONSENT OF SURETY TO FINAL PAYMENT

AIA Document G707

OWNER	☐
ARCHITECT	☐
CONTRACTOR	☐
SURETY	☒
OTHER	☐

Bond No. 106998959

TO OWNER:

(Name and address)

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

ARCHITECT'S PROJECT NO.:

CONTRACT FOR: Same as Below

PROJECT:

(Name and address)

Andrew Chapel Road Bridge Replacement Project

CONTRACT DATED:

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(Insert name and address of Surety)

Travelers Casualty and Surety Company of America
One Tower Square
Hartford, CT 06183

, SURETY,

on bond of

(Insert name and address of Contractor)

Joe McGee Construction Company, Inc.
P.O. Box 340
Lake, MS 39092

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of
any of its obligations to

(Insert name and address of Owner)

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

as set forth in said Surety's bond.



IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: April 19, 2021

(Insert in writing the month followed by the numeric date and year.)

Attest:

(Seal):

Wes Price

Travelers Casualty and Surety Company of America

(Surety)

By:

(Signature of authorized representative)

Brody Eric Buckley

Attorney-in-Fact

(Printed name and title)

Resident MS Agent Fisher Brown Bottrell Insurance, Inc.



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Brody Eric Buckley** of **Jackson, MS**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law, including the following bond:

Surety Bond No.: 106989859

OR

Principal: Joe McGee Construction Company, Inc.

Obligee: Rankin County Board of Supervisors

Project Description: Andrew Chapel Road Bridge Replacement Project

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **6th** day of **May**, 2019.



State of Connecticut

By: _____

Robert L. Raney, Senior Vice President

City of Hartford ss.

On this the **6th** day of **May**, 2019, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2021



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **19th** day of **April**, 2021.



Kevin E. Hughes, Assistant Secretary

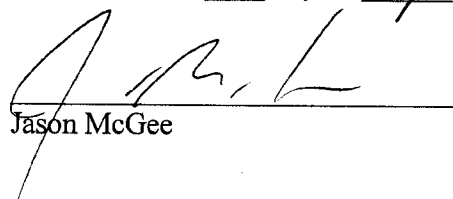
To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.

FULL AND FINAL LIEN RELEASE

FOR AND IN CONSIDERATION of the sum of Fifty Nine Thousand Eight Hundred Forty Two Dollars and Fifty Eight Cents (\$59,842.58), the receipt and sufficiency all of which are hereby acknowledged, I, Jason McGee, Vice President of Joe McGee Construction Co., Inc. (hereafter "CONTRACTOR"), for and on behalf of CONTRACTOR, its officers, directors, successors, assigns, agents, servants, employees, representatives and attorneys do hereby release and discharge Rankin County Board of Supervisors, (hereafter "OWNER"), with their officers, directors, successors, assigns, agents, servants, employees, representatives and attorneys, and any other entity which is or may be in any manner whatsoever liable for their acts, or for the acts of any of them, jointly and severally, of and from any claims, demands, causes of action, legal proceedings, rights and entitlements of every kind and nature whatsoever, which CONTRACTOR may have or claim to have for damages, costs, losses, and expenses of every kind or nature whatsoever, whether known or unknown, now existing or hereafter arising, anticipated or unanticipated, whether in law, in equity, in contract, tort, warranty, negligence or otherwise, and whether accrued or hereafter to accrue, caused by, resulting from, arising out of, relating to, or in any manner connected with the labor, materials, supplies or equipment provided for or work performed on Andrew Chapel Road Bridge Replacement Project (hereafter "PROJECT").

IN WITNESS WHEREOF, I have affixed my signature hereto on this the 21st day of April, 2021.


Jason McGee

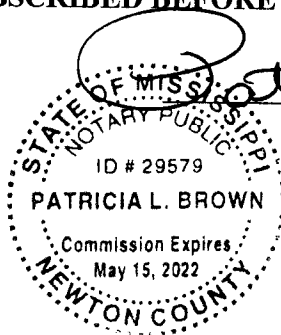
STATE OF MISSISSIPPI
COUNTY OF Scott

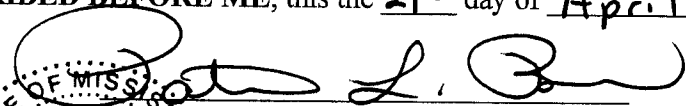
PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid County and State, the within named Jason McGee, who acknowledged to me that he is the Vice President of Joe McGee Const. Co. and that he is fully authorized and empowered to execute the above and foregoing instrument for and on behalf of _____.

SWORN TO AND SUBSCRIBED BEFORE ME, this the 21st day of April, 2021.

MY COMMISSION EXPIRES:

May 15, 2022




NOTARY PUBLIC



TELEPHONE: 601-939-8737
FAX: 601-939-8799

MAILING ADDRESS:
POST OFFICE BOX 180429
RICHLAND, MISSISSIPPI 39218-0429

April 16, 2021

Rankin County Board of Supervisors
211 E. Government Street, Suite A
Brandon, Mississippi 39042

Re: **Rankin County Board of Supervisors
Andrew Chapel Road Reconstruction**

Gentlemen:

Enclosed herewith for your records are ten (10) copies of the certified tabulation of bids received for the referenced project that bid on April 9, 2021. The low bidder is Site Master Construction, Inc. in the amount of \$4,342,618.65.

We have confirmed that Site Masters Construction holds a valid Certificate of Responsibility with classifications in Highway, Street and Bridge Construction as well as Excavation, Grading, & Drainage, among others. After review of the bids and other materials, we offer no objection to the award of this project to the low bidder.

Upon award of this contract, we will return the original Bid Bonds to the unsuccessful bidders and forward those bids to you to retain on file with all other records you may have for this project. The bid and bid bond of the successful bidder will be retained for inclusion in the contract documents.

Should you have any questions, please let us know.

Very respectfully,

ENGINEERING SERVICE

Jacob A. Keys, P.E.
JAK/lm

Encl.

Attachment: Andrew Chapel Road Bridge Replacement Project Award of Bid to Site Mater, Inc. \$4,342,618.65 (16024 : Andrew Chapel Road

**RANKIN COUNTY BOARD OF SUPERVISORS
ANDREW CHAPEL ROAD RECONSTRUCTION**

BID DATE:
BID TIME: 10:00 A.M.

TABULATION OF BIDS

BID PLACE:
Rankin County
BOS Boardroom

Bidder
Certificate of Responsibility
Surety

Site Master Construction, Inc.
13723-MC
Old Republic Surety Co.

Southern Rock, LLC
11591-MC
Western Surety

Hemphill Construction Co., Inc.
02449-MC
Federal Insurance

<u>EST</u>													
<u>ITEM</u>	<u>QUAN</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>
1	1	ls	Mobilization	\$ 164,184.38	\$ 164,184.38	\$ 445,000.00	\$ 445,000.00	\$ 400,000.00	\$ 400,000.00	\$ 400,000.00	\$ 400,000.00	\$ 400,000.00	\$ 400,000.00
2	1	ls	Construction Stakes	\$ 34,237.50	\$ 34,237.50	\$ 30,000.00	\$ 30,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00	\$ 50,000.00
3	895	sy	Removal of Concrete, All Depths	\$ 12.19	\$ 10,910.05	\$ 15.00	\$ 13,425.00	\$ 15.00	\$ 13,425.00	\$ 15.00	\$ 13,425.00	\$ 15.00	\$ 13,425.00
4	30500	sy	Removal of Asphalt, All Depths	\$ 4.54	\$ 138,470.00	\$ 3.75	\$ 114,375.00	\$ 7.00	\$ 213,500.00	\$ 7.00	\$ 213,500.00	\$ 7.00	\$ 213,500.00
5	1225	lf	Removal of Pipe	\$ 9.83	\$ 12,041.75	\$ 20.00	\$ 24,500.00	\$ 20.00	\$ 24,500.00	\$ 20.00	\$ 24,500.00	\$ 20.00	\$ 24,500.00
6	1	ls	Removal of Obstructions	\$ 23,603.13	\$ 23,603.13	\$ 40,000.00	\$ 40,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00	\$ 25,000.00
7	1	ls	Utility Allowance	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00
8	1221	lf	Curb & Gutter, Type 2	\$ 22.83	\$ 27,875.43	\$ 21.00	\$ 25,641.00	\$ 30.00	\$ 36,630.00	\$ 30.00	\$ 36,630.00	\$ 30.00	\$ 36,630.00
9	720	sy	Concrete Sidewalks and Driveways	\$ 77.35	\$ 55,692.00	\$ 75.00	\$ 54,000.00	\$ 120.00	\$ 86,400.00	\$ 120.00	\$ 86,400.00	\$ 120.00	\$ 86,400.00
10	8400	cy	Granular Material (CI 5, Grp C), LVM	\$ 23.36	\$ 196,224.00	\$ 30.00	\$ 252,000.00	\$ 40.00	\$ 336,000.00	\$ 40.00	\$ 336,000.00	\$ 40.00	\$ 336,000.00
11	15500	ton	Granular Material (610 Limestone)	\$ 47.44	\$ 735,320.00	\$ 54.00	\$ 837,000.00	\$ 69.00	\$ 1,069,500.00	\$ 69.00	\$ 1,069,500.00	\$ 69.00	\$ 1,069,500.00
12	10000	sy	Reclamation/Re-use of 610 Limestone	\$ 5.21	\$ 52,100.00	\$ 6.00	\$ 60,000.00	\$ 3.95	\$ 39,500.00	\$ 3.95	\$ 39,500.00	\$ 3.95	\$ 39,500.00
13	1	ls	Clearing and Grubbing	\$ 13,746.88	\$ 13,746.88	\$ 30,000.00	\$ 30,000.00	\$ 35,000.00	\$ 35,000.00	\$ 35,000.00	\$ 35,000.00	\$ 35,000.00	\$ 35,000.00
14	27300	cy	Unclassified Excavation, PM	\$ 9.47	\$ 258,531.00	\$ 7.00	\$ 191,100.00	\$ 8.00	\$ 218,400.00	\$ 8.00	\$ 218,400.00	\$ 8.00	\$ 218,400.00
15	15000	cy	Borrow Excavation, PM	\$ 18.65	\$ 279,750.00	\$ 17.00	\$ 255,000.00	\$ 20.00	\$ 300,000.00	\$ 20.00	\$ 300,000.00	\$ 20.00	\$ 300,000.00
16	41700	cy	Excess Excavation, PM	\$ 9.02	\$ 376,134.00	\$ 9.75	\$ 406,575.00	\$ 15.50	\$ 646,350.00	\$ 15.50	\$ 646,350.00	\$ 15.50	\$ 646,350.00
17	65200	sy	Striping Excavation	\$ 1.91	\$ 124,532.00	\$ 0.50	\$ 32,600.00	\$ 1.50	\$ 97,800.00	\$ 1.50	\$ 97,800.00	\$ 1.50	\$ 97,800.00
18	1	ls	SWPPP Maintenance	\$ 11,412.50	\$ 11,412.50	\$ 25,000.00	\$ 25,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00	\$ 20,000.00
19	4400	ton	Surface Course Asphalt (SC-1, Type 8)	\$ 100.90	\$ 443,960.00	\$ 97.25	\$ 427,900.00	\$ 120.00	\$ 528,000.00	\$ 120.00	\$ 528,000.00	\$ 120.00	\$ 528,000.00
20	9225	ton	Base Course Asphalt (BB-1, Type 6)	\$ 90.63	\$ 836,061.75	\$ 82.00	\$ 756,450.00	\$ 115.00	\$ 1,060,875.00	\$ 115.00	\$ 1,060,875.00	\$ 115.00	\$ 1,060,875.00
21	1	ls	Site Restoration	\$ 43,575.00	\$ 43,575.00	\$ 30,000.00	\$ 30,000.00	\$ 85,000.00	\$ 85,000.00	\$ 85,000.00	\$ 85,000.00	\$ 85,000.00	\$ 85,000.00
22	1432	lf	18" Reinforced Concrete Pipe	\$ 49.74	\$ 71,227.68	\$ 40.00	\$ 57,280.00	\$ 60.00	\$ 85,920.00	\$ 60.00	\$ 85,920.00	\$ 60.00	\$ 85,920.00
23	100	ea	18" Reinforced Concrete Flared End Section	\$ 1,006.38	\$ 100,638.00	\$ 800.00	\$ 80,000.00	\$ 750.00	\$ 75,000.00	\$ 750.00	\$ 75,000.00	\$ 750.00	\$ 75,000.00
24	200	lf	24" Reinforced Concrete Pipe	\$ 77.81	\$ 15,562.00	\$ 50.00	\$ 10,000.00	\$ 80.00	\$ 16,000.00	\$ 80.00	\$ 16,000.00	\$ 80.00	\$ 16,000.00
25	20	ea	24" Reinforced Concrete Flared End Section	\$ 1,063.44	\$ 21,268.80	\$ 950.00	\$ 19,000.00	\$ 880.00	\$ 17,600.00	\$ 880.00	\$ 17,600.00	\$ 880.00	\$ 17,600.00
26	24	lf	30" Reinforced Concrete Pipe	\$ 112.57	\$ 2,701.68	\$ 80.00	\$ 1,920.00	\$ 85.00	\$ 2,040.00	\$ 85.00	\$ 2,040.00	\$ 85.00	\$ 2,040.00
27	2	ea	30" Reinforced Concrete Flared End Section	\$ 2,313.63	\$ 4,627.26	\$ 1,200.00	\$ 2,400.00	\$ 950.00	\$ 1,900.00	\$ 950.00	\$ 1,900.00	\$ 950.00	\$ 1,900.00
28	1	ls	Maintenance of Traffic	\$ 45,650.00	\$ 45,650.00	\$ 130,000.00	\$ 130,000.00	\$ 224,000.00	\$ 224,000.00	\$ 224,000.00	\$ 224,000.00	\$ 224,000.00	\$ 224,000.00
29	5	mile	4" Wide Thermoplastic Edge Stripe	\$ 1,867.50	\$ 9,270.27	\$ 1,800.00	\$ 8,935.20	\$ 1,900.00	\$ 9,431.60	\$ 1,900.00	\$ 9,431.60	\$ 1,900.00	\$ 9,431.60
30	5	mile	4" Wide Thermoplastic Traffic Stripe	\$ 2,178.75	\$ 10,996.15	\$ 2,100.00	\$ 10,598.70	\$ 2,220.00	\$ 11,204.34	\$ 2,220.00	\$ 11,204.34	\$ 2,220.00	\$ 11,204.34
31	1426	lf	Thermoplastic Legend 4" Equivalent	\$ 1.04	\$ 1,483.04	\$ 1.00	\$ 1,426.00	\$ 1.10	\$ 1,568.60	\$ 1.10	\$ 1,568.60	\$ 1.10	\$ 1,568.60

Attachment: Andrew Chapel Road Bridge Replacement Project Award of Bid to Site Mater, Inc.

**RANKIN COUNTY BOARD OF SUPERVISORS
ANDREW CHAPEL ROAD RECONSTRUCTION**

TABULATION OF BIDS

**BID PLACE:
Rankin County
BOS Boardroom**

Bidder
Certificate of Responsibility
Surety

Site Master Construction, Inc.
13723-MC
Old Republic Surety Co.

Southern Rock, LLC
11591-MC
Western Surety

Hemphill Construction Co., Inc.
02449-MC
Federal Insurance

<u>EST</u>													
<u>ITEM</u>	<u>QUAN</u>	<u>UNIT</u>	<u>DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>	<u>UNIT PRICE</u>	<u>EXTENSION</u>
32	334	ea	Two-Way Yellow Reflective Raised Markers	9.34	\$ 3,119.56	\$ 9.00	\$ 3,006.00	\$ 9.50	\$ 3,173.00				
33	8	ea	Reflectorized Traffic Object Marker (Encapsulated Lens) (Type 3)	88.19	\$ 705.52	\$ 85.00	\$ 680.00	\$ 90.00					
34	22	ea	Reflectorized Traffic Delineator Sign (Encapsulated Lens)	20.75	\$ 456.50	\$ 20.00	\$ 440.00	\$ 21.00	\$ 462.00				
35	319	lf	Guardrail, Class A, Type I, "W" Beam	33.2	\$ 10,574.20	\$ 32.00	\$ 10,192.00	\$ 33.50	\$ 10,669.75				
36	4	ea	Guardrail Terminal End Section, Non - Flared	3371.88	\$ 13,487.52	\$ 3,250.00	\$ 13,000.00	\$ 3,500.00	\$ 14,000.00				
37	136	ea	Right-of-Way Markers, Type I	213.76	\$ 29,071.36	\$ 250.00	\$ 34,000.00	\$ 220.00	\$ 29,920.00				
	30	ea	Reflectorized Traffic Warning Sign (Encapsulated Lens)	131.76	\$ 3,952.80	\$ 127.00	\$ 3,810.00	\$ 155.00					
38									\$ 4,650.00				
39	13	ea	Reflectorized Traffic Regulatory Sign (Encapsulated Lens)	131.76	\$ 1,712.88	\$ 127.00	\$ 1,651.00	\$ 155.00					
									\$ 2,015.00				
40	20	acre	Soil Preparation	570.63	\$ 11,127.29	\$ 100.00	\$ 1,950.00	\$ 450.00	\$ 8,775.00				
41	10	ton	Combination Fertilizer (13-13-13)	622.5	\$ 6,069.38	\$ 500.00	\$ 4,875.00	\$ 625.00	\$ 6,093.75				
42	20	acre	Seeding	622.5	\$ 12,138.75	\$ 600.00	\$ 11,700.00	\$ 1,000.00	\$ 19,500.00				
43	39	ton	Vegetative Materials for Mulch	155.63	\$ 6,069.57	\$ 175.00	\$ 6,825.00	\$ 210.00	\$ 8,190.00				
44	1000	sy	Solid Sod	4.93	\$ 4,930.00	\$ 5.00	\$ 5,000.00	\$ 4.75	\$ 4,750.00				
45	59	ton	Agricultural Limestone	77.81	\$ 4,551.89	\$ 75.00	\$ 4,387.50	\$ 80.00	\$ 4,680.00				
46	500	ton	Riprap, 100#	80.41	\$ 40,205.00	\$ 75.00	\$ 37,500.00	\$ 85.00	\$ 42,500.00				
47	13000	lf	Temporary Silt Fence	2.33	\$ 30,290.00	\$ 3.50	\$ 45,500.00	\$ 2.50	\$ 32,500.00				
48	1950	lf	Wattles, 12"	4.15	\$ 8,092.50	\$ 7.00	\$ 13,650.00	\$ 7.00	\$ 13,650.00				
49	10	ton	Temporary Combination Fertilizer (13-13-13)	622.5	\$ 6,069.38	\$ 300.00	\$ 2,925.00	\$ 700.00	\$ 6,825.00				
50	20	acre	Temporary Seeding	622.5	\$ 12,138.75	\$ 440.00	\$ 8,580.00	\$ 600.00	\$ 11,700.00				
51	39	ton	Temporary Vegetative Materials for Mulch	155.63	\$ 6,069.57	\$ 185.00	\$ 7,215.00	\$ 250.00	\$ 9,750.00				
Total Base Bid (Items 1-51)				\$ 4,342,618.65		\$ 4,599,012.40		\$ 5,975,068.04					

I hereby certify that I have verified all prices in each bid based upon the units obtained herein. This tabulation is a true and correct representation of all bids submitted.

JAKE KEYS, P.E.

Registered Professional Engineer No. 19179
State of Mississippi



ORDER OF RELEASE OF IRREVOCABLE LETTER OF CREDIT
RE: THE HAMLET SUBDIVISION

WHEREAS, Bellegrove Development Company (the "Principal") and Trustmark National Bank (the "Surety") have posted an Irrevocable Standby Letter of Credit, Letter of Credit No. 05-200-SP, in favor of the Rankin County Board of Supervisors (the "Beneficiary") as surety for the application of surface asphalt (the "Improvements") required by the Beneficiary in Section 307 of the Rankin County Development Ordinance for the subdivision known as The Hamlet (the "Subdivision"); and,

WHEREAS, the Beneficiary has received certified funds from the Principal in the amount of \$19,469.00 which is the amount of the referenced Standby Letter of Credit; and

WHEREAS, in exchange for the receipt of the said certified funds, the Beneficiary finds and determines that the Principal and Surety should be released from any future or further obligation with respect to the Subdivision including the application of the surface asphalt on the streets in the Subdivision, and that the referenced Standby Letter of Credit, including any amendments thereto, should be released and cancelled and the original thereof, noted accordingly, returned to the Principal.

NOW, THEREFORE BE IT ORDERED that the Irrevocable Standby Letter of Credit, Letter of Credit No. 05-200-SP, including any amendments thereto, issued for the above indicated Improvements is hereby cancelled and released in all respects.

IT IS, FURTHER, ORDERED that nothing contained in this Order shall be interpreted as an indication that Beneficiary has accepted any of the Improvements for public maintenance, nor has Beneficiary entertained any requested dedication of said Improvements offered by any person, firm or corporation. Beneficiary expressly denies that Beneficiary has any maintenance responsibility for any Improvements, the same being "private" and subject to maintenance, if at all, by persons, firms or corporations other than Beneficiary.

BE IT FURTHER ORDERED that the Principal and Surety are hereby released from any further or future obligation with respect to the Subdivision, including the application of the surface asphalt on the streets in the Subdivision.

SO ORDERED this the 3rd day of May, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS

By: Jared K Morrison
JARED MORRISON, PRESIDENT

ATTEST:

Larry Swales
LARRY SWALES
CLERK OF THE BOARD

by: G. Flood



RANKIN COUNTY BOARD OF SUPERVISORS
ANIMAL CONTROL ORDINANCE WILD ANIMAL VARIANCE FORM
*Wild Animals*Variance - Check List*

* Includes, but not limited to: hybrid wolf-dogs, pit bull breeds (purebred or any amount), and fighting dogs.

Name: Christina Sheppard Phone #: 601-812-9305

Address: 1109 Fairway Cv, Brandon, MS 39047

Type/number of Animal(s): PitBull Female One dog Request Date: 3/30/21

PROCEDURE: For situations that originate as a result of a complaint to Rankin County, animals determined by Rankin County authorities to fall within the general description of wild animals as defined herein will be picked up and held by animal control at the rate of \$10 per day, per animal, until you as the owner come into compliance with the Rankin County Animal Control Ordinance. Should you fail to comply within one (1) week from the date that you are first notified by Rankin County that your animal and/or residence/property is not suitable to house the animal, your animal(s) may be turned over to the Animal Rescue League and may not be returned to Rankin County. Any attempt to return the animal or animals to Rankin County may result in criminal prosecution.

For situations resulting from an observation that your animal falls under the definition of wild animal or that you property or enclosure is not compliant, you have two (2) weeks from the variance request date to come into compliance with the Ordinance. If you are not in compliance by the end of this two (2) week period, the animal(s) will be picked up by animal control and held for one (1) additional week at the rate of \$10 per day, per animal. If you are still not in compliance by the end of this third week, the animal(s) will be turned over to the Animal Rescue League and cannot be brought back into the county.

Signature of Applicant: C. Sheppard (Note: The granting of a variance does not relieve the animal's owner from any and all liability incurred as a result of the animal's actions.)

1. **PEN/ENCLOSURE** (Inspected by RSO Animal Control): Acceptable:

- a. Concrete floor covering entire enclosed area; ✓
- b. Chain-link fence around enclosure, a minimum of 6 feet in height; and ✓
- c. Roof/cover capable of preventing animal(s) from escaping pen/enclosure. ✓

Inspected and approved: J. Prince R89 [Signature] Date: 03/30/21
 Rankin Co. Sheriff's Dept.- Animal Control

Comments: Enclosure behind house (Back Porch)

2. **INSURANCE**¹: \$100,000 (minimum) Home Owner's Liability Policy from insurance company with an AM Best rating of at least A- to be issued through an insurance agent maintaining a current license to sell insurance in the State of Mississippi and having a physical place of business in the State of Mississippi.

Company: State Farm Agent: John Lucas Policy No.: 24-BU-U088-9
 Agent's Address: 3304 N. State St, Ste. G Agent's Telephone: 601-812-6310
 Verified by county: [Signature] Date: 5/3/2021
 Board of Supervisors Office Representative

3. **ACTION TAKEN BY BOARD OF SUPERVISORS:** ☐ Variance Approved* / /
☐ Variance Denied / /

Comments: _____

*Note: Any change in the above conditions requires re-inspection and approval. Any variance approved may be subsequently revoked for good cause or if an animal is found out of the approved pen/enclosure.

Please return this form to Rankin County Sheriff's Department for filing after approval/denial.
 Animal Control Office 601-824-2024/Rankin Co. Sheriff's Dept. 601-825-1480/Animal Control Sgt. 601-941-0738

¹ Your insurance agent must provide Rankin County a complete copy of both a declarations page and the policy of insurance. Further, your insurance agent must certify to Rankin County in writing that the policy of insurance covers any and all damages to persons or property of third parties that may be caused by your animal.

RANKIN COUNTY

1

**RANKIN COUNTY BOARD OF SUPERVISORS
ANIMAL CONTROL ORDINANCE WILD ANIMAL VARIANCE FORM**

*Wild Animals*Variance - Check List*

* Includes, but not limited to: hybrid wolf-dogs, pit bull breeds (purebred or any amount), and fighting dogs.

Name: Christina M. Sheppard

Phone #: 601-812-9305

Address: 1109 Fairway Cove Brandon MS 39047

Type/number of Animal(s): 1. Blue Pit Bull

Request Date: 04/30/2021

PROCEDURE: For situations that originate as a result of a complaint to Rankin County, animals determined by Rankin County authorities to fall within the general description of wild animals as defined herein will be picked up and held by animal control at the rate of \$10 per day, per animal, until you as the owner come into compliance with the Rankin County Animal Control Ordinance. Should you fail to comply within one (1) week from the date that you are first notified by Rankin County that your animal and/or residence/property is not suitable to house the animal, your animal(s) may be turned over to the Animal Rescue League and may not be returned to Rankin County. Any attempt to return the animal or animals to Rankin County may result in criminal prosecution.

For situations resulting from an observation that your animal falls under the definition of wild animal or that your property or enclosure is not compliant, you have two (2) weeks from the variance request date to come into compliance with the Ordinance. If you are not in compliance by the end of this two (2) week period, the animal(s) will be picked up by animal control and held for one (1) additional week at the rate of \$10 per day, per animal. If you are still not in compliance by the end of this third week, the animal(s) will be turned over to the Animal Rescue League and cannot be brought back into the county.

Signature of Applicant: (Note: The granting of a variance does not relieve the animal's owner from any and all liability incurred as a result of the animal's actions.)

1. PEN/ENCLOSURE (Inspected by RSO Animal Control):

Acceptable:

- a) Concrete floor covering entire enclosed area;
- b) Chain-link fence around enclosure, a minimum of 6 feet in height; and
- c) Roof/cover capable of preventing animal(s) from escaping pen/enclosure.

✓
✓
✓

Inspected and approved:

[Signature]

R89

Date: 30 April 21

Rankin Co. Sheriff Dept.- Animal Control

Comments:

INSURANCE: \$100,000 (minimum) Home Owner's Liability Policy from insurance company with an AM Best rating of at least A- to be issued through an insurance agent maintaining a current license to sell insurance in the State of Mississippi and having a physical place of business in the State of Mississippi.

Company: State Farm

Agent: John Lucas

Policy No.: 24-BU-U088-9

Agent's Address: 3304 N State Street Suite G Jackson MS 39216

Agent's Telephone: 601.812.6310

Verified by county:

Date:

Board of Supervisors Office Representative

ACTION TAKEN BY BOARD OF SUPERVISORS:

☐ Variance Approved*

From: **Ashley Renfro** <ashley.renfroe.vabh88@statefarm.com>
Date: Tue, Mar 30, 2021, 4:07 PM
Subject: confirmation of coverage for animal.
To: levi.sheppard79@gmail.com <levi.sheppard79@gmail.com>

To Whom It May Concern:

Levi Sheppard's insurance policy (policy # 24-BU-U088-9) has liability coverage in the amount of \$100,000. In this open peril policy, there is no exclusion for animals, as they are an extension of the named insured (Levi Sheppard) and liability coverage would extend to the animal. We are aware that there is a Pitt Bulldog at the premises. Please reach out if further information is needed.

Ashley Renfro
Account Representative

John Lucas

John Lucas, Agent
3304 N State Street Suite G
Jackson, MS 39216
Bus 601.812.6310 Fax 601.812.6312
ashley@sfjohnlucas.com
www.sfjohnlucas.com
Find us on Facebook!
John Lucas State Farm Google Review

Attachment: Animal Control Variance Christina Sheppard 1109 Fairway Cv Brandon, MS 39047 (16064 : Discussion Of, and Potential Action on

PO Box 88049
Atlanta GA 30356-9901



AT2 H-09-3291-FAA0 F H 4
003328 3200
SHEPPARD, LEVI
1109 FAIRWAY CV
BRANDON MS 39047-8548



RENEWAL DECLARATIONS

AMOUNT DUE: None

Payment is due by **BILLED THROUGH SFPP**

Policy Number: 24-BU-U088-9

Policy Period: 12 Months

Effective Dates: MAY 08 2021 to MAY 08 2022

The policy period begins and ends at 12:01 am standard time at the residence premises.

Your State Farm Agent

JOHN LUCAS

3304 N STATE ST STE G

JACKSON MS 39216-3129

Phone: (601) 812-6310

Renters Policy

Location of Residence Premises

1109 FAIRWAY CV
BRANDON MS 39047-8548

Automatic Renewal

If the **POLICY PERIOD** is shown as **12 MONTHS**, this policy will be renewed automatically subject to the premiums, rules, and forms in effect for each succeeding policy period. If this policy is terminated, we will give you and the Mortgagee/Lienholder written notice in compliance with the policy provisions or as required by law.

IMPORTANT MESSAGES

NOTICE: Information concerning changes in your policy language is included. Please call your agent with any questions. This policy contains earthquake exclusion. Contact your agent for information concerning the availability of earthquake coverage.

This policy contains flood exclusion. Flood coverage may be purchased separately from the National Flood Program, if available in your area.

PREMIUM

Annual Premium \$238.00

Your premium has already been adjusted by the following:

Home/Auto Discount Claim Record Discount
Loyal Customer

Total Premium \$238.00

**NAMED INSURED****MORTGAGEE AND ADDITIONAL INTERESTS**

SHEPPARD, LEVI

SECTION I - PROPERTY COVERAGES AND LIMITS

Coverage	Limit of Liability
B Personal Property	\$ 30,400
C Loss of Use	\$ 12,160
Additional Coverages	
Arson Reward	\$1,000
Credit Card, Bank Fund Transfer Card, Forgery, and Counterfeit Money	\$1,000
Debris Removal	Additional 5% available
Fuel Oil Release	\$10,000
Locks and Remote Devices	\$1,000
Trees, Shrubs, and Landscaping	10% of Coverage B amount/\$750 per item

SECTION II - LIABILITY COVERAGES AND LIMITS

Coverage	Limit of Liability
L Personal Liability (Each Occurrence)	\$ 100,000
Damage to the Property of Others	\$ 1,000
M Medical Payments to Others (Each Person)	\$ 1,000

INFLATION

Inflation Coverage Index: 261.6

DEDUCTIBLES

Section I Deductible	Deductible Amount
All Losses	\$ 1,000

LOSS SETTLEMENT PROVISIONS

B1 Limited Replacement Cost - Coverage B

Attachment: Animal Control Variance Christina Sheppard 1109 Fairway Cv Brandon, MS 39047 (16064 : Discussion Of, and Potential Action on

**Your coverage amount....**

It is up to you to choose the coverage and limits that meet your needs. We encourage you to periodically review your coverages and limits with your agent.

24-BU-U088-9



FORMS, OPTIONS, AND ENDORSEMENTS

H4-2124 Renters Policy
 HO-2278 *Amendatory Endorsement
 *New Form Attached

ADDITIONAL MESSAGES

State Farm® works hard to offer you the best combination of price, service, and protection. The amount you pay for homeowners insurance is determined by many factors such as the coverages you have, the type of construction, the likelihood of future claims, and information from consumers reports.

Your premium was influenced by information from consumer reports:

Number of consumer initiated inquiries for credit seeking purposes in the last 24 months; Average number of months open for all accounts; Number of active accounts with high percent of balance to high credit; Number of department store accounts.

Please refer to the enclosed insert for additional details.

Other limits and exclusions may apply - refer to your policy

Your policy consists of these Declarations, the Renters Policy shown above, and any other forms and endorsements that apply, including those shown above as well as those issued subsequent to the issuance of this policy.

This policy is issued by the State Farm Fire and Casualty Company.

Participating Policy

You are entitled to participate in a distribution of the earnings of the company as determined by our Board of Directors accordance with the Company's Articles of Incorporation, as amended.

In Witness Whereof, the State Farm Fire and Casualty Company has caused this policy to be signed by its President and Secretary at Bloomington, Illinois.

Lynne M. Youell
 Secretary

Michael J. Ligon
 President

Countersigned
 BY _____

Jay W. Ligon

Agent Page 3 of 4

The following is an outline of coverage and comprehensive policy checklist (hereinafter "checklist") of your insurance policy and is for informational purposes only. Mississippi law prohibits this checklist from changing any of the provisions of the insurance contract which is the subject of this checklist. Any endorsement regarding changes in types of coverage, exclusions, limitations, reductions, deductibles, coinsurance, renewal provisions, cancellation provisions, surcharges, or credits is not included in this checklist, unless otherwise indicated. This checklist does not operate to expand coverage beyond the coverage provided in the policy. If there is a contradiction between this checklist and the policy, the terms of the policy govern.

You should read your policy thoroughly. You should review your insurance policy annually with your insurance producer to ensure you are adequately covered.

Reviewing this checklist together with your policy can help you gain a better understanding of your policy's actual coverages and limitations, and may even answer general questions. By addressing any questions now, you will be more prepared later in the event of a claim. A clear understanding of your policy's coverages and limitations will reduce confusion that may arise during claims settlement.

To fully understand your insurance policy, you should read all provisions contained therein. If you have questions regarding your policy, please contact your agent. Consumer assistance is available from the Department of Insurance, Division of Consumer Services 1-800-562-2957 or www.doi.state.ms.us.

Dwelling Structure Coverage	
Limit of Insurance: \$ _____	Loss Settlement Basis: _____
Other Structures Coverage (Detached from Dwelling)	
Limit of Insurance: \$ _____	Loss Settlement Basis: _____
Personal Property Coverage	
Limit of Insurance: \$ <u>\$30,400</u>	Loss Settlement Basis: <u>Replacement Cost</u>
Deductibles	
Deductible: \$ <u>\$1,000</u>	Hurricane/Named Windstorm Deductible: _____

Residence and Other Structure Coverage

Items marked with a **Y (Yes)** indicate coverage **IS** included; those marked with a **N (No)** indicate coverage is **NOT** included. **Special limits and loss settlement exceptions may apply to certain limits. Refer to your policy for details. If there is a contradiction between this checklist and your policy, the terms of the policy govern.**

Coverage	Peril
N	Fire
N	Lightning
N	Explosion
N	Wind and Hail
N	Flood
N	Earthquake
N	Collapse
N	Mold
N	Theft

Personal Property/Contents Coverage

The Limit of Insurance, Deductibles, and Loss Settlement Basis apply to the following perils insured against. Items marked with a **Y (Yes)** indicate coverage **IS** included; those marked with a **N (No)** indicate coverage is **NOT** included. **Special limits and loss settlement exceptions may apply to certain limits. Refer to your policy for details. If there is a contradiction between this checklist and your policy, the terms of the policy govern.**

Coverage	Peril
Y	Fire
Y	Lightning
Y	Explosion
Y	Wind and Hail
N	Flood
N	Earthquake
Y	Collapse
N	Mold
Y	Theft

Additional Coverage

Items marked with a **Y (Yes)** indicate coverage **IS** included; those marked with a **N (No)** indicate coverage is **NOT** included. **Special limits and loss settlement exceptions may apply to certain limits. Refer to your policy for details. If there is a contradiction between this checklist and your policy, the terms of the policy govern.**

Coverage	Peril	Limit of Insurance	Time Limit	
Y	Debris Removal	Dwelling Structure Coverage plus 5%	n/a	
N	Loss Assessment		n/a	
Y	Additional Living Expenses	\$12,160	24 months	
Y	Personal Liability Coverage	\$100,000	n/a	
Y	Medical Payments Coverage	\$1,000	n/a	
N	Building Ordinance or Law Coverage	N/A	n/a	
N	Named Windstorm Deductible		n/a	

IMPORTANT NOTICE**Regarding Changes to Your Policy**

Effective with this policy term, **HO-2278 RENTERS AMENDATORY ENDORSEMENT (Mississippi)** is added to your policy.

This notice summarizes the changes being made to your policy. Please read the new endorsement carefully and note the following changes:

- Editorial changes have been made to the following provisions:
 - **SECTION I AND SECTION II – CONDITIONS, Cancellation**
 - **SECTION I AND SECTION II – CONDITIONS, Nonrenewal**
- Under **SECTION II – EXCLUSIONS**, Under item 2.a., language has been added to the exclusion to create exceptions for written contracts that directly relate to the ownership, maintenance, or use of any insured location and when the liability of others is assumed by you.
- Under **SECTION II – EXCLUSIONS**, Under item 2.c., language has been added to the exclusion to create an exception for pet damage to property rented to, used or occupied by, or in the care, custody, or control of any insured.
- Under **SECTION I AND SECTION II – CONDITIONS, Electronic Delivery** has been deleted.

Endorsement **HO-2278** follows this notice. Please read it thoroughly and place it with your policy. If you have any questions about the information in this notice, please contact your State Farm® agent.

This notice is a general description of coverage and/or coverage changes and is not a statement of contract. This message does not change, modify, or invalidate any of the provisions, terms, or conditions of your policy, or any other applicable endorsements.

RENTERS AMENDATORY ENDORSEMENT (Mississippi)

This endorsement modifies insurance provided under the following: RENTERS POLICY

SECTION II – EXCLUSIONS

Under **SECTION II – EXCLUSIONS**, 2.a. and 2.c. are replaced by the following:

2. Coverage L does not apply to:

a. liability:

- (1) for *your* share of any loss assessment charged against all members of any type of association of property owners; or
- (2) imposed on or assumed by any *insured* through any unwritten or written contract or agreement. This exclusion does not apply to:
 - (a) liability for damages that the *insured* would have in absence of the contract or agreement; or
 - (b) written contracts:
 - (i) that directly relate to the ownership, maintenance, or use of any *insured location*; or

- (ii) when the liability of others is assumed by *you* prior to the *occurrence*;

unless excluded elsewhere in the policy;

- c. *property damage* to property rented to, used or occupied by, or in the care, custody, or control of any *insured* at the time of the *occurrence*. This exclusion does not apply to *property damage* caused by:
 - (1) fire;
 - (2) smoke;
 - (3) explosion;
 - (4) abrupt and accidental damage from water; or
 - (5) household pets, up to \$500 in excess of *your* security deposit;

SECTION I AND SECTION II – CONDITIONS

Under **Cancellation**, 5.b. is replaced by the following:

- b. **We** may cancel this policy by providing notice to a named insured shown on the **Declarations**. The notice will provide the date cancellation is effective.

- (1) When **you** have not paid the premium, **we** may cancel at any time by providing notice at least 10 days before the date cancellation takes effect. This condition applies whether the premium is payable to **us** or **our** agent or under any finance or credit plan.
- (2) When this policy has been in effect for less than 60 days and is not a renewal with **us**, **we** may cancel for any reason. **We** may cancel by providing notice at least 30 days before the date cancellation takes effect.
- (3) When this policy has been in effect for 60 days or more, or at any time if it is a renewal with **us**, **we** may cancel:
 - (a) if there has been a material misrepresentation of fact that, if known to **us**, would

have caused **us** not to issue this policy; or

- (b) if the risk has changed substantially since this policy was issued.

We may cancel this policy by providing notice at least 30 days before the date cancellation takes effect.

- (4) When this policy is written for a period longer than one year, **we** may cancel for any reason at anniversary. **We** may cancel by providing notice at least 30 days before the date cancellation takes effect.

Nonrenewal is replaced by the following:

Nonrenewal. If **we** decide not to renew this policy, then, at least 30 days before the end of the current policy period, **we** will provide a nonrenewal notice to a named insured shown on the **Declarations**.

Electronic Delivery is deleted.

All other policy provisions apply.

HO-2278

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SHEPPARD, LEVI
1109 FAIRWAY CV
BRANDON MS 39047-8548

Checklist of Coverage
Policy Type: Renters Policy

Policy 24-BU-U088-9



The following is an outline of coverage and comprehensive policy checklist (hereinafter "checklist") of your insurance policy and is for informational purposes only. Mississippi law prohibits this checklist from changing any of the provisions of the insurance contract which is the subject of this checklist. Any endorsement regarding changes in types of coverage, exclusions, limitations, reductions, deductibles, coinsurance, renewal provisions, cancellation provisions, surcharges, or credits is not included in this checklist, unless otherwise indicated. This checklist does not operate to expand coverage beyond the coverage provided in the policy. If there is a contradiction between this checklist and the policy, the terms of the policy govern.

You should read your policy thoroughly. You should review your insurance policy annually with your insurance producer to ensure you are adequately covered.

Reviewing this checklist together with your policy can help you gain a better understanding of your policy's actual coverages and limitations, and may even answer general questions. By addressing any questions now, you will be more prepared later in the event a claim. A clear understanding of your policy's coverages and limitations will reduce confusion that may arise during claims settlement.

To fully understand your insurance policy, you should read all provisions contained therein. If you have questions regarding your policy, please contact your agent. Consumer assistance is available from the Department of Insurance, Division of Consumer Service 1-800-562-2957 or www.doi.state.ms.us.

Dwelling Structure Coverage

Limit of Insurance: \$ _____ Loss Settlement Basis: _____

Other Structures Coverage (Detached from Dwelling)

Limit of Insurance: \$ _____ Loss Settlement Basis: _____

Personal Property Coverage

Limit of Insurance: \$ \$30,400 Loss Settlement Basis: Replacement Cost

Deductibles

Deductible: \$ \$1,000 Hurricane/Named Windstorm Deductible: _____

Residence and Other Structure Coverage

Items marked with a **Y (Yes)** indicate coverage **IS** included; those marked with a **N (No)** indicate coverage is **NOT** included. **Special limits and loss settlement exceptions may apply to certain limits. Refer to your policy for details. If there is a contradiction between this checklist and your policy, the terms of the policy govern.**

Coverage	Peril
N	Fire
N	Lightning
N	Explosion
N	Wind and Hail
N	Flood
N	Earthquake
N	Collapse
N	Mold
N	Theft

OIR-B1-1670
550-4000 MSa.3 11-15-2019 (o117320a)

1 of 2

Prepared MAR 15 2021
420

N

Packet Pg. 123

Attachment: Animal Control Variance Christina Sheppard 1109 Fairway Cv Brandon, MS 39047 (16064 : Discussion Of, and Potential Action on

0307-0000

Personal Property/Contents Coverage

The Limit of Insurance, Deductibles, and Loss Settlement Basis apply to the following perils insured against. Items marked with a **Y (Yes)** indicate coverage **IS** included; those marked with a **N (No)** indicate coverage is **NOT** included. **Special limits and loss settlement exceptions may apply to certain limits. Refer to your policy for details. If there is a contradiction between this checklist and your policy, the terms of the policy govern.**

Coverage	Peril
Y	Fire
Y	Lightning
Y	Explosion
Y	Wind and Hail
N	Flood
N	Earthquake
Y	Collapse
N	Mold
Y	Theft

Additional Coverage

Items marked with a **Y (Yes)** indicate coverage **IS** included; those marked with a **N (No)** indicate coverage is **NOT** included. **Special limits and loss settlement exceptions may apply to certain limits. Refer to your policy for details. If there is a contradiction between this checklist and your policy, the terms of the policy govern.**

Coverage	Peril	Limit of Insurance	Time Limit	
Y	Debris Removal	Dwelling Structure Coverage plus 5%	n/a	
N	Loss Assessment		n/a	
Y	Additional Living Expenses	\$12,160	24 months	
Y	Personal Liability Coverage	\$100,000	n/a	
Y	Medical Payments Coverage	\$1,000	n/a	
N	Building Ordinance or Law Coverage	N/A	n/a	
N	Named Windstorm Deductible		n/a	

IMPORTANT NOTICE**Regarding Changes to Your Policy**

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- Under **SECTION II – EXCLUSIONS**, Under item 2.a., language has been added to the exclusion to create exceptions for written contracts that directly relate to the ownership, maintenance, or use of any insured location and when the liability of others is assumed by you.
- Under **SECTION II – EXCLUSIONS**, Under item 2.c., language has been added to the exclusion to create an exception for pet damage to property rented to, used or occupied by, or in the care, custody, or control of any insured.
- Under **SECTION I AND SECTION II – CONDITIONS, Electronic Delivery** has been deleted.

Endorsement **HO-2278** follows this notice. Please read it thoroughly and place it with your policy. If you have any questions about the information in this notice, please contact your State Farm® agent.

This notice is a general description of coverage and/or coverage changes and is not a statement of contract. This message does not change, modify, or invalidate any of the provisions, terms, or conditions of your policy, or any other applicable endorsements.

RENTERS AMENDATORY ENDORSEMENT (Mississippi)

This endorsement modifies insurance provided under the following: RENTERS POLICY

SECTION II – EXCLUSIONS

Under **SECTION II – EXCLUSIONS**, 2.a. and 2.c. are replaced by the following:

2. Coverage L does not apply to:

a. liability:

- (1) for **your** share of any loss assessment charged against all members of any type of association of property owners; or
- (2) imposed on or assumed by any **insured** through any unwritten or written contract or agreement. This exclusion does not apply to:
 - (a) liability for damages that the **insured** would have in absence of the contract or agreement; or
 - (b) written contracts:
 - (i) that directly relate to the ownership, maintenance, or use of any **insured location**; or

- (ii) when the liability of others is assumed by **you** prior to the **occurrence**;

unless excluded elsewhere in the policy;

- c. **property damage** to property rented to, used or occupied by, or in the care, custody, or control of any **insured** at the time of the **occurrence**. This exclusion does not apply to **property damage** caused by:
 - (1) fire;
 - (2) smoke;
 - (3) explosion;
 - (4) abrupt and accidental damage from water; or
 - (5) household pets, up to \$500 in excess of **your** security deposit;

SECTION I AND SECTION II – CONDITIONS

Under **Cancellation**, 5.b. is replaced by the following:

b. **We** may cancel this policy by providing notice to a named insured shown on the **Declarations**. The notice will provide the date cancellation is effective.

(1) When **you** have not paid the premium, **we** may cancel at any time by providing notice at least 10 days before the date cancellation takes effect. This condition applies whether the premium is payable to **us** or **our** agent or under any finance or credit plan.

(2) When this policy has been in effect for less than 60 days and is not a renewal with **us**, **we** may cancel for any reason. **We** may cancel by providing notice at least 30 days before the date cancellation takes effect.

(3) When this policy has been in effect for 60 days or more, or at any time if it is a renewal with **us**, **we** may cancel:

(a) if there has been a material misrepresentation of fact that, if known to **us**, would

have caused **us** not to issue this policy; or

(b) if the risk has changed substantially since this policy was issued.

We may cancel this policy by providing notice at least 30 days before the date cancellation takes effect.

(4) When this policy is written for a period longer than one year, **we** may cancel for any reason at anniversary. **We** may cancel by providing notice at least 30 days before the date cancellation takes effect.

Nonrenewal is replaced by the following:

Nonrenewal. If **we** decide not to renew this policy, then, at least 30 days before the end of the current policy period, **we** will provide a nonrenewal notice to a named insured shown on the **Declarations**.

Electronic Delivery is deleted.

All other policy provisions apply.

HO-2278

©, Copyright, State Farm Mutual Automobile Insurance Company, 2020

Mississippi Policyholder Bill of Rights

The rights set forth below shall serve as standards to be followed by the Mississippi Department of Insurance in exercising the Department's powers and duties, in exercising administrative discretion, in dispensing administrative interpretations of the law, and in regulating insurance companies pursuant to the Unfair and Deceptive Trade Practices Act, Miss. Code Ann. §§83-5-29 through 83-5-51. These rights include, but are not limited to, the following:

1. Policyholders shall have the right to competitive pricing practices and marketing methods that enable them to determine the best value among comparable coverage.
2. Policyholders shall have the right to insurance advertising and other selling approaches that provide accurate and balanced information on the benefits and limitations of a policy.
3. Policyholders shall have the right to assurance that the insurance market in general and their insurance company in particular is financially stable.
4. Policyholders shall have the right to receive good service from competent, honest individuals and producers, and to have their questions addressed promptly.
5. Policyholders shall have the right to a policy in an easily readable format, to receive a complete policy, and to request a duplicate or replacement policy as needed.
6. Policyholders shall have the right to assurance that their insurance company is regulated to comply with Mississippi laws requiring economic delivery of coverage and loss prevention measures.
7. Policyholders shall have the right to balanced and positive regulation by the Mississippi Department of Insurance.
8. Policyholders shall have the right to request the license status of an insurance company or producer.
9. Policyholders shall have the right to receive in writing from their insurance company the reason for any cancellation or nonrenewal of coverage. The written statement from the insurance company must provide an adequate explanation for the cancellation or nonrenewal of coverage.
10. Policyholders shall have the right to cancel their policy and receive a refund of any unearned premium. If a policy was funded by a premium finance company, the unearned premium will be returned to the premium finance company to pay toward the policyholder's financing loan.
11. Policyholders shall have the right to a written notification detailing any change in policy provisions relating to their coverage at renewal.
12. Policyholders shall have the right to receive a written explanation of why a claim is denied, in whole or in part.
13. Policyholders shall have the right to request and receive from the insurance company any adjuster reports, engineer reports, contractor reports, statements or documents which are not legally privileged documents that the insurance company prepared, had prepared, or used during its adjustment of the policyholder's claim. A company may keep confidential any documents they prepare in conjunction with a fraud investigation.
14. Policyholders shall have the right to have any decision regarding the denial or nonrenewal of their policy, or the adjustment of their rates not be based solely on the bases of their credit history without consideration of other factors. If an insurance company uses credit history, it must comply with the provisions set forth in Mississippi Department of Insurance Regulation 2003-1, "Use of Credit History and Insurance Scores for Determining Rates and Eligibility for Personal Insurance", and the Federal Fair Credit Reporting Act.
15. Policyholders shall have the right to prevent an insurance company, agent, adjuster or financial institution from disclosing their personal financial information to companies or entities that are not affiliated with the insurance company or financial institution, subject to the provisions set out in Mississippi Department of Insurance Regulation 2001-1, "Privacy of Consumer Financial and Health Information Regulation".

(Continued)



16. Policyholders shall have the right to receive at least thirty (30) days notice of the nonrenewal of their policy pursuant to the provisions of Miss. Code Ann. § 83-5-28.
17. Policyholders shall have the right to be treated fairly and honestly when making a claim.
18. Policyholders shall have the right to reject any settlement amount offered by the insurance company.
19. Policyholders shall have the right to file a written complaint against any insurance company or insurance producer with the Mississippi Department of Insurance, and to have that complaint investigated by the Mississippi Department of Insurance.

On or after September 1, 2009, no homeowners personal lines residential property coverage insurance policy shall be delivered or issued for delivery in this state, or at renewal, unless a copy of the Policyholder Bill of Rights is included with the policy.

553-3094 MS

(6/08)

553-3117.3

This Notice Is Being Provided Pursuant To The Federal Fair Credit Reporting Act And Any Applicable State Law

The amount you pay for homeowners insurance is influenced by many factors, including the coverages you have, the type of construction, information from a consumer report, and the likelihood of future claims. Please refer to your renewal certificate for information about factors that affect your premium. The premium associated with the use of credit has increased. Our use of credit information from the consumer report determines *insurance* risk, but not *credit* risk. This report is obtained from LexisNexis Risk Solutions, Inc., a consumer reporting agency. LexisNexis only provides information, does not make any decisions about your insurance, and is unable to provide any reasons for State Farm's decision.

We encourage you to obtain a free copy of the consumer report used by contacting LexisNexis within 60 days of receiving this notice. Please submit your request for the credit report used to:

LexisNexis Consumer Center
P. O. Box 105108
Atlanta, GA 30348
Phone: 1-800-456-6004
Internet Address: www.consumerdisclosure.com

In an effort to protect consumer privacy, the consumer reporting agency will only release consumer report information to the consumer. If you contact the vendor listed above to obtain the consumer report information used by State Farm® to rate your policy, the vendor will attempt to verify that you are the person whose consumer report information was obtained by asking you to answer one or more questions regarding that information. If your consumer report information was not used, your agent can advise you whose consumer report information was obtained to rate your policy and that person can request the information from the vendor.

If your credit history was adversely influenced by certain life events such as catastrophic illness or injury, death of an immediate family member, temporary loss of employment, divorce, military deployment overseas or identity theft, please talk to your agent about requesting an additional review of your information. Or, if the information in your consumer reports is incomplete or inaccurate, you have the right to dispute it with LexisNexis. If a correction is made as a result of your dispute, please tell your agent so State Farm may reconsider its decision.

State Farm Fire and Casualty Company
Bloomington, IL

553-3117.3 (C)

(CONTINUED)

IMPORTANT NOTICE



The Mississippi Department of Insurance requires all insurance companies to provide the following information to their policyholders:

Earthquake Exclusion

Your policy excludes coverage for any damages caused or precipitated by an earthquake or earth movement. This exclusion generally excludes all damages caused or in any way resulting from an earthquake, earth movements, tremors and aftershocks, and also excludes earth movement, land shock waves, aftershocks or tremors before, during or after a volcanic eruption. For further details, please see the language of your policy. The language of the policy will control the obligations of the parties.

You are further advised that to be covered for such a loss, you will have to obtain a separate earthquake endorsement or special earthquake policy. Not all insurance companies provide earthquake coverage. Your insurance agent or company representative can provide you with information on coverage for damage due to an earthquake.

Coverage for Earthquake and Volcanic Explosion is available for an additional premium. If you are interested in purchasing this coverage, or if you have any questions about the information in this notice, please contact your State Farm® agent.

553-2650 MS (C) (9/06)

553-2649 MS

IMPORTANT NOTICE

The Mississippi Department of Insurance requires all insurance companies to provide the following information to their policyholders:

Flood Exclusion

Your policy excludes coverage for damage caused by flooding of all types. This exclusion may exclude any and all damages resulting from storm surge from a hurricane, surface water, flash floods, waves, tidal water, tidal waves, wind driven rain or water, or any other overflow of water, and spray from any of these events. For further details, please see the language of your policy. The language of your policy will control the obligations of the parties.

You are further advised that to be covered for such a loss, you will have to obtain a separate flood insurance policy through the National Flood Insurance Program (NFIP). Your insurance agent or company representative can provide you with information regarding obtaining flood insurance from the NFIP and whether it is available in your location. The NFIP can provide both structure and contents coverage.

553-2649 MS (C) (9/06)

(CONTINUED)

NOTICE TO POLICYHOLDER

For a comprehensive description of coverages and forms, please refer to your policy.

Policy changes that you requested before the "Date Prepared" on your Renewal Declarations are effective on the renewal date of this policy unless indicated otherwise by a separate endorsement, binder or Amended Declarations Page. Any coverage forms or endorsements included with your Renewal Declarations are effective on the renewal date of this policy.

Policy changes that you requested after the "Date Prepared" on your Renewal Declarations will be sent to you as an Amended Declarations Page or as an endorsement to your policy. You will be billed for any resulting premium increase later.

If you have acquired any valuable property items, made any improvements to your home, or have questions about your insurance coverage, please contact your State Farm® agent.

553-4157 (C)

553-3143

IMPORTANT NOTICE . . . Information Regarding Your Premium

Claims and information from other State Farm® policies in your household may have been used to determine the premium shown. A policy may be considered "in your household" if, according to our records, the policy has a name and address in common with this policy.

Consumer reports may also be used to determine the price you are charged. We may obtain and use a credit-based insurance score developed from information contained in these reports. We may use a third party in connection with the development of your insurance score.

553-3143 (C)

(10/09)

553-2798.1

IMPORTANT NOTICE ABOUT YOUR POLICY

With our Claim Record Rating Plan, your savings will typically increase the fewer claims you have and the longer you're insured with State Farm®. We adjust premiums based on the number of claims under the rating plan. Depending on your state, claims under the plan generally include those resulting in a paid loss and may include weather-related claims where permitted. In addition, any claims with your prior insurer resulting in property damage or injury may also influence your premium.

Our Loyal Customer Discount provides a premium discount based on the number of years that you have been with us.

For more information about whether the Claim Record Rating Plan applies in your state, the claims we consider for the plan, or whether the Loyal Customer Discount is in effect in your state, please contact your State Farm agent.

553-2798.1

(CONTINUED)

PREMIUM ADJUSTMENT



Insurance premiums have been adjusted and continue to reflect the expected cost of claims. Some policyholders will see their premiums increase while other policyholders may see their premiums decrease or stay the same. The amount your premium changed, if at all, depends on several factors including the expected claim experience in your area, the coverage you have, and any applicable discounts or charges.

The enclosed Renewal Declarations reflects your new premium.

State Farm® works hard to offer you the best combination of cost, protection, and service. We will continue doing our best to make the most effective use of your premium dollars and give you superior service when you need it.

If you have any questions about your premium, or policy coverages, please contact your State Farm agent.

553-4156

0707-0000

Attachment: Animal Control Variance Christina Sheppard 1109 Fairway Cv Brandon, MS 39047 (16064 : Discussion Of, and Potential Action on

PEARL RIVER VALLEY WATER SUPPLY DISTRICT RESIDENTIAL INSPECTION REPORT

DIVISION 1109 LOT # _____

Plumbing _____ Foundation _____ Sewer _____ Framing _____ Gas _____
Semi Final (Elec) _____ Final _____ Erosion Control _____
Drainage _____ Other _____

NOTES:

No permit required

INSPECTION RESULTS

APPROVED _____ REJECTED _____ REINSPECTION REQUIRED _____

INSPECTED BY JSaac DATE 4-30-21

PEARL RIVER VALLEY WATER SUPPLY DISTRICT RESIDENTIAL INSPECTION REPORT

SUBDIVISION 1109 Fairway Cove LOT # _____

Plumbing _____ Foundation _____ Sewer _____ Framing _____ Gas _____
Semi Final (Elec) _____ Final _____ Erosion Control _____
Drainage _____ Other _____

NOTES:

Dog pin

NO permit required

INSPECTION RESULTS

APPROVED _____ REJECTED _____ REINSPECTION REQUIRED _____

INSPECTED BY Brian DATE 4-6-21



Janice Dendy

From: Mike MacInnis <mike@rawlingsmacinnis.net>
Sent: Sunday, May 02, 2021 10:50 AM
To: craig.slay@palmerslay.com; Janice Dendy
Cc: Tammy Vinson
Subject: Re: Dog enclosure--Bay Pointe

Craig and Ms. Dendy,

I am writing to confirm that the ARC of Bay Pointe has reviewed the dog enclosure at the Hill/Sheppard property, and it has no objection to the structure, but of course will still require the owner and residents to comply with all applicable animal control laws, other applicable laws and the Covenants.

As a result, neither I nor any other representative of Bay Pointe will attend tomorrow's Board of Supervisors' meeting. Thank you for your assistance in this matter.

Mike

Michael S. MacInnis
 Rawlings & MacInnis, P.A.
 P. O. Box 1789
 1296 Highway 51 North
 Madison, MS 39130
 Telephone: (601) 898-1180, ext. 102
 Fax: (601) 969-1041
 E-mail: mike@rawlingsmacinnis.net

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On Apr 28, 2021, at 5:08 PM, Mike MacInnis <Mike@rawlingsmacinnis.net> wrote:

Craig,

Thanks for speaking with me the other day about this. As discussed, I am forwarding to you my email which I sent the property owner.

I spoke with Janice Dendy with the Board of Supervisor's office yesterday. The variance request will not be on the work session agenda for tomorrow morning. They may put it on the agenda for next week's regularly scheduled meeting, but only if Ms. Shepperd installs the wrought iron fence, etc. and animal control inspects it and conditionally approves it for the Board's consideration.

You can see the Association's conditions for approving the dog enclosure, and not opposing the variance, in the attached.

Thanks, and please feel free to call me to discuss.

Mike

Michael S. MacInnis
Rawlings & MacInnis, P.A.
P. O. Box 1789
1296 Highway 51 North
Madison, MS 39130
Telephone: (601) 898-1180, ext. 102
Fax: (601) 969-1041
E-mail: mike@rawlingsmacinnis.net

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Begin forwarded message:

From: Mike MacInnis <mike@rawlingsmacinnis.net>
Subject: Re: Dog enclosure
Date: April 22, 2021 at 4:21:39 PM CDT
To: Faith Hill <faith.hill.ms@gmail.com>
Cc: Bay Pointe <bphoa471@yahoo.com>, Scott Hill <scott@metrotaxms.com>, "Christina M. Sheppard" <cmdavis134@gmail.com>, John Woodward <john-woodward@comcast.net>, CLYDE <c.cook.07@comcast.net>, Tammy Vinson <tammy@rawlingsmacinnis.net>

Dear Ms. Hill:

As you know, I represent Bay Pointe's Homeowners' Association. The ARC and Board are willing to approve conditionally the dog enclosure if you will comply with the conditions on the attached application, initial each numbered paragraph, sign and date it and return a scanned copy by email to me and the original to the Board. All conditions must be met and fully satisfied before the request will be considered approved, and once the requirements have been met all conditions must continue to be satisfied or the approval shall be revoked.

Please feel free to contact me if you have any questions.

Michael S. MacInnis

Rawlings & MacInnis, P.A.
P. O. Box 1789
1296 Highway 51 North
Madison, MS 39130
Telephone: (601) 898-1180, ext. 102
Fax: (601) 969-1041
E-mail: mike@rawlingsmacinnis.net

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<Bay Pointe. Hill.Dog Enclosure Conditional Request.pdf>

On Apr 15, 2021, at 2:22 PM, Faith Hill
<faith.hill.ms@gmail.com> wrote:

Thanks, Sue.

Sent from my secret lair using my iPhone

On Apr 15, 2021, at 2:10 PM, Bay Pointe
<bphea471@yahoo.com> wrote:

Good Afternoon Everyone,

Our Association Attorney Mike MacInnis just called to advise us that he's in receipt of the Bay Pointe Board's response to your Enclosure request. However, his Grandchild was injured and he's headed to the hospital.

He will be out of town but, he will respond to your request by mid week, via email. Thank all of you for your patience and understanding.

Regards,

Susan Yates
Sect/Treasurer
Bay Pointe Subdivision Association, Inc.

INVOICE



RANKIN COUNTY FIRE & GRADING DISTRI
211 E GOVERNMENT STE A
BRANDON MS 39042

WELLINGTON ASSOCIATES INC
7 RIVER BEND PL
FLOWOOD MS 39232

ACCOUNT NO:	5-314981-0000
BILLING DATE:	04/14/2021
INVOICE NO:	13912886

AMOUNT DUE

Previous Balance	0.00
-------------------------	-------------

Policy	Transaction
WC5-35S-314981-060	Workers Compensation - Final Audit Adjustment
WC5-35S-314981-061	Workers Compensation - Endorsement 1

New Charges	
	4,600.00
	9,529.00
	14,129.00
	14,129.00

Total New Charges	14,129.00
Balance	14,129.00

*For state specific information regarding coronavirus assistance, please visit [LibertyMutual.com/covid-19-state-information](https://libertymutual.com/covid-19-state-information).
 *Pay your invoice online at <https://account.libertymutual.com>.
 *Please refer to the reverse side for important information.
 *Due dates of the previous balance are not subject to change.

FOR INVOICE QUESTIONS OR CONTACT INFORMATION CHANGES, CONTACT LIBERTY MUTUAL INSURANCE
AT 800-653-7893 OR E-MAIL: IMS@LIBERTYMUTUAL.COM
FOR COVERAGE QUESTIONS CONTACT YOUR PRODUCER



PLEASE DETACH AND REMIT ORIGINAL WITH PAYMENT TO THE BOTTOM RIGHT ADDRESS - NOT AN OVERNIGHT MAILING ADDRESS

**Liberty
Mutual.**
INSURANCE

PAYMENT DUE BY: 05/04/2021

BILLING DATE:	04/14/2021
ACCOUNT NO:	5-314981-0000
INVOICE NO:	13912886
BALANCE:	14,129.00

AMOUNT PAID \$ _____

RANKIN COUNTY FIRE & GRADING DISTRICTS
211 E GOVERNMENT STE A
BRANDON MS 39042

Liberty Mutual Insurance
P.O. BOX 1449
NEW YORK NY 10116-1449

7050031498100000000013912886000000000014490000000000000000000000141290006

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
GRANT APPLICATION
PART 1. GENERAL INFORMATION**

1. Name of Applicant Rankin County Board of Supervisors
2. Address of Applicant 211 E. Government Street, Suite A
City Brandon State MS Zip 39042
3. Telephone No. of Applicant 601-825-1475
4. Contact Person Wanda Martin
5. Address of Contact Person (if different than applicant) _____
City _____ State _____ Zip _____
6. Telephone No. of Contact Person 601-824-2436
7. Email Address of Contact Person wmartin@rankincounty.org
8. Grant Request Category:
_____ a. Local Government Solid Waste Assistance Grant (attach Part 2a)
Competitive grant request _____ Non-Competitive grant request _____
_____ b. Local Government Solid Waste Planning Grant (attach Part 2c)
☒ c. Local Government Waste Tire Grant (attach Part 2b)
9. Descriptive Title of Project/Program Rankin County Waste Tire Collection Program
10. Describe the geographic area which the project/program will serve including the population to be served and list all political subdivisions to be served (e.g. counties, cities, etc.):
Population 155,271 (per 2020 Census estimate)
Brandon, Flowood, Pelahatchie, Puckett, Richland, Florence, and Pearl
11. Is applicant in violation of or delinquent on, any condition of a previously awarded grant or loan from the MDEQ?
_____ yes ☒ no (If yes, please attach an explanation)
12. Certification

To the best of my knowledge and belief, I certify that the information provided in this application including attachments is true, accurate, and correct. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

<u>Jared Morrison</u> Name of authorized representative (Please type or print)	 Signature of authorized representative
<u>Board President</u> Title of authorized representative (Please type or print)	_____ Date

Mississippi Department of Environmental Quality
Solid Waste Policy, Planning & Grants Branch
P. O. Box 2261, Jackson, MS 39225
Phone: 601-961-5171/Fax: 601-961-5785

Attachment: Application for Department of Environmental Quality Application for Waste Tire Grant (16031 : Approval to Apply for the DEQ

WASTE TIRE GRANT REQUEST PART 2b

1. Grant Applicant: Rankin County Board of Supervisors

2. Breakdown of Project Costs:

	Projected Costs	Grant Funds to be used
A. Local Waste Tire Collection Programs		
Administrative Costs		
Establish or operate waste tire collection sites	\$25,000	100%
Transportation Costs		
Equipment Purchases (Collection Trailers)		
Contract for waste tire processing/disposal, recycling service	\$70,000	100%
Remove or contract for removal of existing stockpile(s) of waste tires		
Other - Spring Clean up and Fall Hazardous Waste Day	\$5,000	25%
B Tire-Derived Products Grant		
TOTAL PROJECT COSTS	\$100,000	

3. Please attach a narrative description of the proposed waste tire project or program, indicating how the applicant proposes to conduct the activities or the project with the funds requested.
4. Please provide a copy of all local, state, and federal permits required to conduct the proposed activity.
5. Please provide any additional information necessary to describe the projected total costs of the project and a breakdown of those costs; and the total amount of grant funds requested and a breakdown of how those funds will be used.
6. Please provide a discussion regarding the projects ability to satisfy the preference factors of Sections B.2.(a), and B.2.(c) of the grant regulations.

Mississippi Department of Environmental Quality, Office of Pollution Control
P. O. Box 2261, Jackson, MS 39225

Attachment: Application for Department of Environmental Quality Application for Waste Tire Grant (16031 : Approval to Apply for the DEQ

WASTE TIRE GRANT

Rankin County:

This request covers a two year period.

Part 2b

(3) OPERATE WASTE TIRE COLLECTION SITE –

Currently, there are three waste tire collection sites in Rankin County:

1. County Unit Facility on Marquette Road
2. Florence County Barn
3. Shiloh Church, Pelahatchie

Each Saturday all sites are manned for small tire generators to dispose of tires. Workers are county road crew employees paid overtime for Saturdays.

CONTRACT FOR WASTE TIRE DISPOSAL –

The County contracts with Southern Tire Recycling, LLC to pick up and dispose of tires. Their Waste Tire Hauling No. is 398.

OTHER –

Rankin County conducts a spring and fall hazardous material day where residents bring tires and other items to designated areas for disposal. The Fall Hazardous Material Day is one day (usually a Saturday), and the Spring Clean-Up is a week-long event, currently scheduled for May 3 – 8, 2021. County road employees are used to man the sites.