



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Thursday, April, 15, 2021

9:00 AM

Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on April 15, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Vice President	Absent	
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Jared Morrison	President	Present	
Jay Bishop	Supervisor District 5	Absent	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Board Attorney Craig Slay

III. PUBLIC COMMENTS AND RECOGNITION

Presentation of Chancery Clerk's Excess Fee Income to Pearl Public School District on behalf of Rankin County Board of Supervisors and Rankin County Chancery Clerk

Carl Franco, JH&H Architects

IV. OLD BUSINESS

A. Minutes Approval:

1. April 5, 2021

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Daniel Cross, Jay Bishop

V. CONSENT AGENDA

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Daniel Cross, Jay Bishop

1. APPROVAL OF THE FOLLOWING:

Financial

A. Approval of claims docket in the amount of \$8,841,441.43

Those items found in the claims docket, to include but not limited to, contractual services, regular and recurring operating expenses,

engineering services, additional legal services, etc., are found to be reasonable and necessary for conducting the county's business.

- B. Acknowledge receipt of Budget and Financial Reports for the month of April, 2021**
- C. Approval of Budget Amendment for the Road Fund for an increase in profit made from the sale of 2019 Mack Trucks**
- D. Approval of Budget Amendment for the Bridge Fund for an increase in profit made from the sale of 2019 Mack Trucks**
- E. Approval of Budget Amendment for Youth Court to transfer between line items (No Increase)**
- F. Approval of Budget Amendment for Superintendent of Ed Department for an increase (Chancery Clerk Interlocal Agreement for Athletics)**
- G. Approval to accept or reject the disallowance of certain Homestead Exemptions for 2020, and approval to accept disallowance of Homestead Exemption on certain parcels; no penalty will be incurred by owner (See Attached List)**
- H. Acknowledgement of 2020 monies received from the Chancery Clerk in the amount of \$412,375.00 (2nd payment)**
- I. Authority to cancel outstanding checks one year or older**

Agreements

- J. Approval for Rankin County Emergency Operation Center to enter into an annual agreement with General Pacific, Inc. for software for the county's drones that enable live streaming from the drone**

Other

- K. Authorization for the Road Department to consider the following need of work requested in writing from the Rankin County School District at Northwest Rankin High School for request to repair the pot holes in several areas in the school parking lots of pursuant to Miss. Code Ann. 19-3-42(4)**
- L. Authority to approve reversal of supplemental chargeback on parcel I9N-1-1120 & E8L-8-110, the tax liability has been satisfied to the Department of Revenue and the owner's Homestead Exemption Application has been corrected**

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

- A. Authority to pay registration fee in the amount of \$175.00 for John Johnson to attend the Mississippi Chapter of the FBINAA 2021, Spring Conference on May 20 - May 2021, in Gulfport, MS and pay any travel related expenses**
- B. Authority to pay registration fees in the amount of \$300.00 each for Phil Sandifer and Sam Murray to attend the Negotiations and Talk Tactics for required continuing education on May 3-4, 2021 at the Flowood Police Department and pay any travel related expenses**
- C. Authority to pay course fee in the amount of \$300.00 for Haley Butler and Tina Berryhill to attend Behind the Badge training for**

continuing education requirements at the Pearl Police Department on May 10-11, 2021 and pay any travel related expenses

- D. Authority for Lt. Billy Luke, and Daniel Stevens to attend the 2021 MLEOA Motorcycle Training on June 6-11, 2021 at the Scarlet Pearl in D'Iberville, MS and pay any travel related expenses**
- E. Authority for Katrina Phillips to travel in county vehicle as requested by Judge Broome to represent him at a three day training on April 13-15, 2021 to Oxford, Gulfport and Pearl for their new Hope Initiative (Most expenses will paid for by the Supreme Court)**

Other

- F. Authority to pay for a Complete Notary Kit, Seal and Bond on Christel M. Harvey in the amount of \$114.00 and authority to issue check**
- 3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:**
- A. Approval of the following Inventory Changes to add items, remove items from the county inventory that are broken or to surplus items and transfer items (See attached)**
 - B. Authority to remove equipment from the Sheriff's Department Inventory, declare equipment surplus property and transfer to the Simpson County Sheriff's Department as an Intergovernmental transfer at no cost. Pursuant to Mississippi Code Annotated §31-7-13 (Asset #8778 X226 Taser Xpp-674758; Asset #1124 Panasonic Toughbook CF-54 7FTSA40302; Asset #12733 Sierra Wireless Airlink)**
- 4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:**
- A. Authority to approve the following Personnel Recommendations: Sheriff's Department: David Lechuga (New-hire, Animal Control/Civilian replacing Chris Keenum) at Step 283; Wesley P. Ricks (New-hire, Adult Detention Officer I, replacing Mason Black) at Step 246; Road Department: Michael Cooper (Salary Increase) at Step 417; Dan Norwood (Salary Increase) at Step 298; James Owens, Jr. (Salary increase) at Step 333; Andrew Payne (Salary increase) at Step 329; Glen Scarberry (Salary increase) at Step 319**
- 5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES**
- A. Record Various Documents to be Made a Permanent Part of the Minutes**
 - 1. a Vardoc Bonds destroyed (PDF)**
 - 2. b Vardoc Mississippi Rating Bureau Notice Letter Cleary Fire Protection District (PDF)**
 - 3. c Vardoc Hartfield Academy Project Graduation 2021 (PDF)**
 - 4. d Vardoc Park Place Christian Academy Project Graduation 2021 (PDF)**
 - 5. e Vardoc Restrictive Covenants Ron Humphrey, LLC and Family (PDF)**
 - 6. f Vardoc State Aid FY2021 Bridge (Rankin County) (PDF)**

VI. JOHN SULLIVAN, TAX ASSESSOR

- A. Petitions for change of assessment on 2020 Real and 2020 Personal Property Assessment Roll**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Daniel Cross, Jay Bishop

- B. Request to void 2019 Tax Sale(s) due to erroneous assessment and refund any tax purchaser(s) for Parcel Number(s): J10-56-80 (PPIN 61274); the aforementioned parcel was consolidated with Parcel Number J10-28-150 for the 2018 Tax Year and should not have receiver a 2018 Tax Statement**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Daniel Cross, Jay Bishop

- C. Request authority to pay registration fee in the amount of \$375.00 each for Tonisha Ealy and Sharon Essex to attend the 2021 Certified Appraisers' School on May 3-7, 2021 and May 17-21, 2021 in Starkville, MS and pay lodging to LaQuinta in Starkville, MS for five nights each in the amount of \$102.00 per night for each person and pay any travel related expenses**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jared Morrison, President
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Daniel Cross, Jay Bishop

VII. MIKE HARRISON, ROAD MANAGER

- A. Ratification of issuance of permit to AT&T (14J90020N) dated April 8, 2021, for accessing county right of way to install 4" conduit for fiber cable at 1975 Spillway Road and Parkway Road (District 2)**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Daniel Cross, Jay Bishop

- B. Request for approval of Telepak Network, Inc./dba Cspire Utility Permit to construct a Fiber line along/across Spann Drive installed between 0+00 and 1+82 (District 2)**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Daniel Cross, Jay Bishop

- C. Request for approval of Telepak Network, Inc./dba Cspire Utility Permit to construct a Fiber line along/across Pisgah Road and Sandhill Road installed between 0+00 and 10+51 (District 4)**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

D. Request for approval of Telepak Network, Inc./dba Cspire Utility Permit to construct a Fiber line along/across Marshall Road installed between 0+00 and 0+66 (District 2)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

E. Request for approval of Telepak Network, Inc./dba Cspire Utility Permit to construct a Fiber line along/across Catherine Ann Road for the Puckett Library between 0+00 and 3+85 (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

F. Motion to add "Authority to adjust speed limit on Trickhambridge Road to 35 mph, currently Trickhambridge Road has a variation and this will allow for consistency, contingent upon receipt of approval from State Aid" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

G. Authority to adjust speed limit on Trickhambridge Road to 35 mph, currently Trickhambridge Road has a variation and this will allow for consistency, contingent upon receipt of approval from State Aid

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

VIII. TIM PARKER, COUNTY CONSULTING ENGINEER

A. Lone Pine Plantation - Approval of Preliminary Plat (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

B. Ole Magnolia - Approval of Final Plat and LOC in the amount of \$83,420.00 (Puckett) (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

C. Action Plan for Closed and Posted Bridges - Approval of Plan

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

D. Northshore Landing, Phase IV - Approval of Construction Drawings (District 2)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

IX. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for April 29, 2021, at 9:00 a.m. for Andrew & Ashley Butler Nuisance Property, 156 Westlake Drive (District 2)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

B. Set Public Hearing for April 29, 2021, at 9:00 a.m. for Jacob Anders Nuisance Property, 113 Brooks Cove (District 2)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

C. Set Public Hearing for April 29, 2021, at 9:00 a.m. for Bobby & Deborah Pearson Nuisance Property, 502 Ross Neal Road (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

D. Set Public Hearing for April 29, 2021, at 9:00 a.m. for Jerry Harrell Nuisance Property, 515 Ross Neal Road (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

PUBLIC HEARINGS:

E. Public Hearing for Brandon Chatman Conditional Use Permit, 1222 Old Fannin Road, Suite B (District 5)

- 1. Action on Brandon Chatman - Approval with the following conditions:**
- a. No outside storage or display of vehicles for sale on the property**
 - b. Buffer area (landscape)**

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

F. Public Hearing for Map Corrections, Highway 468 (District 3)

1. Action on Map Corrections

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

G. Public Hearing for Rankin County Rezoning Request, Freedom Farms Phase 2 & 3 (District 4)

- 1. Action on Rankin County, Freedom Farms Phase 2 & 3**

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

H. Public Hearing for Kizek Properties, LLC. Conditional Use Permit, 130 Baker Lane (District 4)

- 1. Action on Kizek Properties, LLC.**

Board Attorney, Craig Slay, opened the public hearing. Mark Baker, representative for Mr. Carraway and Mr. Looser, adjacent property owners, spoke regarding concerns with the requested permit. Radim & Carrie Kizek, applicants, also spoke addressing the concerns brought forth by Mr. Baker. Hearing no further comment, Mr. Slay closed the public hearing.

***Tabled until June 14, 2021 at 9:00 a.m.**

RESULT:	TABLED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

I. Public Hearing for Central Electric Power Association Conditional Use Permit, Highway 471 (District 2)
1. Action on Central Electric Power Association

Board Attorney, Craig Slay, opened the public hearing. Hearing no comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

J. Public Hearing for Baldeep Singh Conditional Use Permit, 1103 Shell Oil Road (District 3)
1. Action on Baldeep Singh - Authority to approve with the following condition:
a. No long term or overnight parking

Board Attorney, Craig Slay, opened the public hearing. Melissa Reed, residing at 1120 Shell Oil Rd, spoke regarding traffic concerns. Hearing no further comment, Mr. Slay closed the public hearing.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

Other

K. Discussion of Chancery Court Reporter Situation
L. Discussion of Mississippi Rating Bureau Notice Letter - Cleary Fire Protection District
M. Discussion of carpet replacement, Pelahatchie Library

X. KEITH HICKS, COUNTY ADMINISTRATOR

A. Re-Roof CMRLS Building -- Approval of invoice submitted by JH&H Architects, in the amount of \$6,788.39 for architectural services and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

B. Discussion of request for county’s participation in application for Section 179D federal income tax credit benefiting entity’s subject to federal income tax that participated in energy efficient design of new building construction. This request relates to the design of the new courthouse project in a manner that presumptively complies with the tax credit regulations. The request is made on behalf of

JH&H Architects. Because Rankin County is not subject to federal income tax, as the building owner, Rankin County is not eligible for an income tax credit. The County, as the building owner, is requested to execute a Letter of Intent authorizing the allocation of what would be the building owner’s share of a tax credit to other’s involved in the building design who are eligible for the credit. There will be no benefit to Rankin County for participating in this process. It is unclear whether the county will be required to continue participating in this tax credit process, assuming the Board wishes to participate in the process, after the initial submission of a letter of intent. Rankin County will incur minimal legal fees associated with the Board Attorney’s review of the application, the regulations and the process. The Board will incur minimal administrative staff time. The Board approved to not entertain this request at this time.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

XI. EXECUTIVE SESSION

A. Motion to discuss the need to go into Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

B. Motion to go into Executive Session to discuss personnel and potential litigation

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Daniel Cross, Jay Bishop

Supervisor Cross entered the Board Meeting at 11:15 a.m.

Supervisor Gaines left the Board Meeting at 12:30 p.m.

C. Motion to come out of Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Daniel Cross, Vice President
AYES:	Daniel Cross, Brad Calhoun, Jared Morrison
ABSENT:	Steve Gaines, Jay Bishop

D. Outcome of Executive Session
No action taken

XII. ADDITIONAL BUSINESS TO BE DISCUSSED

A. Supervisor Jared Morrison - Discussion of State Flogs on County Property

- B. Motion to add the following to the agenda:**
- 1. Authorization for the County Administrator to enter into an access agreement with appropriate parties with respect to properties in Florence.**
 - 2. Authorization to identify the design and construction of an EOC Facility as a potential federally funded project of the Rankin County Board of Supervisors. Authority to work with Congressional delegation to position project for federal funding acknowledging 25% local non-federal match requirement. Instruction to contact absent supervisors to obtain their prior approval.**
 - 3. Authority for the County Administrator to communicate with representatives of the GoRail Organization and communicate that, at this time, the Board is not willing to participate in lobbying activities.**
 - 4. Authorization for the County Administrator to reinstate Benjamin Harrell as Building Maintenance Director and to reinstate compensation package retroactive to suspension date.**
 - 5. Authorization to equally allocate funding received by Rankin County from the state legislature/Department of Finance and Administration between (1) Richland Creek Drainage District Loan Agreement/Chancery Court Process and (2) implementation of the Rankin County Storm Water Management Plan/Legislative Activities.**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Daniel Cross, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

- C. Authorization for the County Administrator to enter into an access agreement with appropriate parties with respect to properties in Florence**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Daniel Cross, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

- D. Authorization to identify the design and construction of an EOC Facility as a potential federally funded project of the Rankin County Board of Supervisors. Authority to work with Congressional delegation to position project for federal funding acknowledging 25% local non-federal match requirement. Instruction to contact absent supervisors to obtain their prior approval**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Daniel Cross, Vice President
AYES:	Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT:	Jay Bishop

- E. Authority for the County Administrator to communicate with representatives of the GoRail Organization and communicate that, at this time, the Board is not willing to participate in lobbying activities.**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Jay Bishop

F. Authorization for the County Administrator to reinstate Benjamin Harrell as Building Maintenance Director and to reinstate compensation package retroactive to suspension date

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Jay Bishop

G. Authorization to equally allocate funding received by Rankin County from the state legislature/Department of Finance and Administration between (1) Richland Creek Drainage District Loan Agreement/Chancery Court Process and (2) implementation of the Rankin County Storm Water Management Plan/Legislative Activities

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Daniel Cross, Vice President
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Jay Bishop

XIII. Motion to Recess Until April 29, 2021 at 9:00 a.m.

RESULT: ADOPTED [UNANIMOUS]
MOVER: Daniel Cross, Vice President
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Daniel Cross, Steve Gaines, Brad Calhoun, Jared Morrison
ABSENT: Jay Bishop

This the 15th Day of April, 2021



Jared Morrison

JARED MORRISON, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales

LARRY SWALES, CLERK OF THE BOARD

SUMMARY OF ALL FUNDS

FUND 1 Claims	1696	to	1936	Checks	241	Total	1,888,271.83	Manual	Held	Total	1,888,271.83
FUND 12 Claims	30	to	35	Checks	6	Total	180,401.49	Manual	Held	Total	180,401.49
FUND 97 Claims	105	to	128	Checks	24	Total	58,702.74	Manual	Held	Total	58,702.74
FUND 105 Claims	40	to	48	Checks	9	Total	467,701.54	Manual	Held	Total	467,701.54
FUND 106 Claims	91	to	103	Checks	12	Total	16,053.89	Manual	Held	Total	16,053.89
FUND 114 Claims	37	to	41	Checks	5	Total	1,175.14	Manual	Held	Total	1,175.14
FUND 150 Claims	403	to	476	Checks	73	Total	699,104.71	Manual	Held	Total	699,104.71
FUND 160 Claims	75	to	87	Checks	13	Total	589,519.54	Manual	Held	Total	589,519.54
FUND 319 Claims	36	to	38	Checks	2	Total	56,016.82	Manual	Held	Total	56,016.82
FUND 650 Claims	26	to	29	Checks	4	Total	79,025.12	Manual	Held	Total	79,025.12
FUND 654 Claims	7	to	7	Checks	1	Total	339,138.41	Manual	Held	Total	339,138.41
FUND 657 Claims	5	to	5	Checks	1	Total	227,661.23	Manual	Held	Total	227,661.23
FUND 658 Claims	5	to	5	Checks	1	Total	1,701.17	Manual	Held	Total	1,701.17
FUND 659 Claims	5	to	5	Checks	1	Total	2,591.49	Manual	Held	Total	2,591.49
FUND 660 Claims	5	to	5	Checks	1	Total	2,982.91	Manual	Held	Total	2,982.91
FUND 661 Claims	5	to	5	Checks	1	Total	1,318.45	Manual	Held	Total	1,318.45
FUND 662 Claims	5	to	5	Checks	1	Total	616.07	Manual	Held	Total	616.07
FUND 663 Claims	5	to	5	Checks	1	Total	1,530.05	Manual	Held	Total	1,530.05
FUND 664 Claims	5	to	5	Checks	1	Total	3,052.72	Manual	Held	Total	3,052.72
FUND 665 Claims	5	to	5	Checks	1	Total	683.28	Manual	Held	Total	683.28
FUND 666 Claims	7	to	7	Checks	1	Total	280,555.82	Manual	Held	Total	280,555.82
FUND 667 Claims	7	to	7	Checks	1	Total	76,317.03	Manual	Held	Total	76,317.03
FUND 668 Claims	12	to	14	Checks	3	Total	319,236.70	Manual	Held	Total	319,236.70
FUND 669 Claims	7	to	7	Checks	1	Total	2,500.00	Manual	Held	Total	2,500.00
FUND 675 Claims	14	to	23	Checks	10	Total	969,527.97	Manual	Held	Total	969,527.97
FUND 681 Claims	253	to	304	Checks	51	Total	1,281,568.21	Manual	Held	Total	1,281,568.21
FUND 690 Claims	7	to	7	Checks	1	Total	415,601.26	Manual	Held	Total	415,601.26
FUND 691 Claims	7	to	7	Checks	1	Total	164,896.21	Manual	Held	Total	164,896.21
FUND 692 Claims	7	to	7	Checks	1	Total	176,254.22	Manual	Held	Total	176,254.22

Attachment: Claims Docket 3-16-21 thru 4-15-21 (15980 : Approval of Claims Docket in the Amount of \$8,841,441.43)

FUND 693 Claims	7 to	7 Checks	1 Total	530,254.42 Manual	Held	Total	530,254.42
FUND 697 Claims	3 to	3 Checks	1 Total	518.32 Manual	Held	Total	518.32
FUND 698 Claims	3 to	3 Checks	1 Total	442.35 Manual	Held	Total	442.35
FUND 699 Claims	3 to	3 Checks	1 Total	1,101.12 Manual	Held	Total	1,101.12

Total for all Funds		Checks	473 Total	8,836,022.23 Manual	Held	Total	8,836,022.23

Budget Amendment Verification Report
4/13/2021

CO-UNIT ROAD MAINTENANCE FUND		ROAD AND BRIDGES				
Account	Objective Name	Date	Before Change	Change	After Change	
150300916	HEAVY ROAD EQUIPMENT \$5,000 +	4/15/2021	237,863.00	146,500.00	384,363.00	
***** Net Change.....				146,500.00		

* Fund Totals 150 CO-UNIT ROAD MAINTENANCE FUND			237,863.00	146,500.00	384,363.00	

Budget Amendment Verification Report
4/13/2021

Account	CO-UNIT BRIDGE & CULVERT FUND Objective Name	ROAD AND BRIDGES	Date	Before Change	Change	After Change
160300916	HEAVY ROAD EQUIPMENT	\$5,000 +	4/15/2021	80,000.00	14,500.00	94,500.00
***** Net Change.....					14,500.00	

* Fund Totals	160 CO-UNIT BRIDGE & CULVERT FUND			80,000.00	14,500.00	94,500.00

* Report Totals				317,863.00	161,000.00	478,863.00

Attachment: Budget Amendment for the Bridge Fund (Increase From Sale of Mack Trucks) (15983 :

GENERAL COUNTY		JUVENILE COURT				
Account	Objective Name	Date	Before Change	Change	After Change	
001163540	BUILDINGS	4/15/2021	2,000.00	3,000.00	5,000.00	
001163696	DRUGS AND MEDICINE	4/15/2021	19,000.00	-3,000.00	16,000.00	
***** Net Change.....						

* Fund Totals 001 GENERAL COUNTY			21,000.00		21,000.00	

* Report Totals			21,000.00		21,000.00	

Budget Amendment Verification Report
4/13/2021

GENERAL COUNTY		SUPERINTENDENT OF ED DEPART			
Account	Objective Name	Date	Before Change	Change	After Change
001150701	GRANTS OTHER GOVERNMENT AGENCY	4/15/2021		230,000.00	230,000.00
***** Net Change.....				230,000.00	

* Fund Totals 001 GENERAL COUNTY				230,000.00	230,000.00

* Report Totals				230,000.00	230,000.00

Attachment: Budget Amendment for Superintendent of Education Dept (Increase for Chancery Clerk

[illegible][illegible]

[illegible]

[illegible]

SOLD:

- CODE 33 - Applicant or spouse failed to comply with the II
- CODE 33 - Applicant or spouse failed to comply with the II
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- CODE 2 - Applicant or spouse claims to be a resident of ar

[illegible]

[illegible]

[illegible]

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OUTSTANDING CHECKS TO BE CANCELLED ONE YEAR OR OLDER

<u>DATE</u>	<u>FUND</u>	<u>CHECK #</u>	<u>AMOUNT</u>	<u>PAYEE</u>	<u>DISCRIPTION</u>
5/5/2017	681	95576	\$ 20.37	JOANN LURK	REFUND BCBS/DELTA/AFLAC
6/16/2017	681	95897	\$ 24.51	PERCY FLETCHER	REFUND BCBS/DELTA/AFLAC
6/30/2017	681	96004	\$ 311.90	MARTIN B MILLS	REFUND BCBS/VISION/DENTAL
9/8/2017	681	96494	\$ 162.12	MATTHEW REINHARDT	REFUND BCBS/DENTAL/VISION/LIFE INS
10/6/2017	681	96696	\$ 54.54	NICHOLAS SUTHERLAND	REFUND DENTAL/VISION
12/29/2017	681	97290	\$ 19.19	DUSTIN BARRON	REFUND BCBS/DENTAL
1/26/2018	681	97472	\$ 19.19	RONNIE HARRELL	REFUND BCBS/DENTAL
3/2/2018	681	97683	\$ 37.26	HUNTER TEW	REFUND AFLAC
3/23/2018	681	97489	\$ 19.19	MICHAEL NICK WILSON	REFUND BCBS/DENTAL
4/5/2018	681	97955	\$ 37.26	HUNTER TEW	REFUND AFLAC
6/29/2018	681	98510	\$ 57.30	ANDREW STEVENS	REFUND BCBS/DENTAL/AFLAC
8/10/2018	681	98784	\$ 189.00	EARNEST RIDEOUT	REFUND BCBS
10/5/2018	681	99188	\$ 38.38	JAMES TODD SPRAYBERRY	REFUND BCBS/DENTAL
7/12/2019	681	101100	\$ 38.38	DANIEL ROEBUCK	REFUND BCBS/DENTAL
			<u>\$ 1,028.59</u>		

Checks will be reissued upon presentation of proper documentation



Quote

Date: April 2, 2021
Quote # 44288.36

To: Rankin County Sheriff's Office
Email: cbrogdon@rankincounty.org
Contact: Chris Brogdon

22414 NE Townsend Way
Fairview, OR 97214
(503) 907-2876

Quoted By				
Chad Nelson				
Qty	Description	Availability	Unit Price	Extended Price
2	Responder Cast/Air (Annual License 1 Device)	Yes	\$1,600.00	\$3,200.00
	FREE SHIPPING			
Total				\$3,200.00

1. Standard General Pacific Terms and Condition will apply.
2. There will be a restocking fee for returned Material.
3. The customer is responsible for all applicable sales tax

Thank you for your business!

Attachment: Request to Approve EOC Annual Agreement with General Pacific Quote (15989) : Approval for Rankin County Emergency



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE MILITARY NORTHWEST PELAHATCHIE RIDGEMOUNT PICKETT WICKLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

April 7, 2021

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

1. Northwest Rankin High School: Request the repair of potholes in several areas in the school parking lots.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Dr. Sue Thomas
Superintendent of Education

Attachment: Routine Road Work Requested for Northwest Rankin High School (15990 : Authorization for the Road Department to Consider the



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 9, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Conference

Dear Board Members:

I need to get Board approval for John Johnson to attend FBI National Academy Conference. It will be held in Gulfport, Ms. at the Courtyard Marriott. The dates of the Conference is May 20, -21, 2021. The registration fee for the conference is \$175.00 each. I'm requesting a check to be issued and mailed to MS Chapter FBINAA, PO Box 503 Long Beach, Ms. 39560 attn.: Linda Atterberry. We will place rooms, meals and travel on our department credit card. I have attached the information for the conference. Please add this to the next Board agenda please.

Thank you.

Ken McBroom
Undersheriff



**FBI National Academy Associates
Mississippi Chapter
2021 Spring Re-Trainer
May 20-21, 2021**



Conference Registration Form

(Please complete one form for each attendee)

Name: John Johnson Session #: 258th

Department: Rankin SO

Address: 221 North Timber St

City: Brandon State: MS Zip: 39042

Contact Phone Number: 601-238-2170 ☒ Home ☐ Department

Email Address: JJohnson@rankincounty.org

Will you attend the steak cook out on Thursday, May 20th? ☒ YES ☐ NO ☐ MAYBE

Current Law Enforcement Status? ☒ ACTIVE ☐ RETIRED

As a friendly reminder, all FBINAA graduates are asked to renew their annual membership dues prior to the spring re-trainer. This can be done at www.fbinaa.org website or contacting the National Director of Membership Engagement, Jennifer Watson at jwatson@fbinaa.org or 703-632-1944

The Association encourages all members interested in attending the 2021 FBINAA Spring Re-Trainer to register prior to **May 7, 2021**, in order to accurately plan for this event. The host hotel has a block of rooms reserved at the government rate of \$96.00 and reservations must be made by **May 7, 2021**. Attendees must make their own hotel reservations under the group name of FBI National Academy Associates.

Hotel / Training Site:

Courtyard by Marriott, Gulfport Beachfront
1600 East Beach Boulevard
Gulfport, MS 39501
{228} 864-4310

ROOM RATE:	\$ 96.00/night
CONFERENCE FEE:	\$ 175.00

[Book your group rate for FBI NAA MS Chapter Spring 2021 Conference](#)

Please complete this registration form for each attendee. Completed forms can be mailed or emailed to the attention of Linda Atterberry. Email: linda.l.atterberry@gmail.com

Mail: MS Chapter FBINAA
P. O. Box 503
Long Beach, MS 39560

Attachment: Approval of Travel for John Johnson May 20-21, 2021 (15992 : Authority to Pay Registration Fee in the Amount of \$175.00 for John



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 31, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Phil Sandifer and Sam Murray to attend Negotiations and Talk Tactics. The class dates are May 3-4, 2021, at Flowood Police Dept. The cost of the course is \$300.00 each. After completing the course we will apply for reimbursement thru the Board of Minimal Standards and Training. This course will be used for their continuing training required to maintain their certificate's. I'm requesting a check to be issued in the amount of \$600.00 made payable to Public Safety Academics and Consulting. The check will be taken when they go for the class.

Thank you.

Ken McBroom
Undersheriff

Negotiations and Talk Tactics - Flowood, MS

DATE/TIME: May 3-4, 2021

8:00 a.m. to 5:00 p.m.

LOCATION: Flowood Police Department

2101 Airport Rd,

Flowood, MS 39208

CATEGORY: BETST

COST: \$300.00

CONTACT: Rick Seavey Sr.

601-259-9661

Psac911@aol.com

2 Electives, 16 hours credit

NOTE: The BETST is authorized, but only from funds appropriated by the Legislature, to reimburse all expenses associated with the successful completion of approved training. Reimbursement is authorized only for those agencies and subdivisions of the state that are in compliance with all provisions of the law to include policies and procedures established by the BETST. Reimbursement for elective training shall consist of all of the same expenses as initial certification. Reimbursement requests are on a first-come first-served basis, which shall be determined by the date of request. **Training over 150 miles distance from the agency requires prior written approval from BETST for reimbursement of all eligible expenses. A justifiable written explanation must be provided for approval to be considered. If the agency sends a telecommunicator to a posted training over 150 miles from their agency without BETST written approval, the only expense that will be reimbursed is the tuition.** Itemized meal receipts (date and time stamped) are required for reimbursement, not to exceed state daily rate. Mileage reimbursement – 1 vehicle up to 4 students. Hotel rates must be within state rate guidelines (night before training is not eligible for reimbursement without prior approval/night after training is not eligible for reimbursement). Reimbursement requests **should** be submitted immediately upon completion of course/requirements.

If an agency has telecommunicators that are in need of initial certification training or elective training and wants to host the training, notify the contacts of the courses needed.

- 1.) Phil Sandifer
- 2.) Sam Murray



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

March 31, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Class

Dear Board Members:

We are asking for board approval to send Haley Butler and Tina Berryhill to attend Behind the Badge Training. The class dates are May 10-11, 2021, at Pearl Police Dept. range. The cost of the course is \$300.00 each. After completing the course we will apply for reimbursement thru the Board of Minimal Standards and Training. This course will be used for their continuing training required to maintain their certificate's. I'm requesting a check to be issued in the amount of \$600.00 made payable to Public Safety Academics and Consulting. The check will be taken when they go for the class.

Thank you.

Ken McBroom
Undersheriff

Behind the Badge - Pearl, MS

DATE/TIME: May 10-11, 2021

8:00 a.m. to 5:00 p.m.

LOCATION: Pearl Police Pistol Range

102 Landfill RD,

Pearl, MS 39208

CATEGORY: BETST

COST: \$300.00

CONTACT: Rick Seavey Sr.

601-259-9661

Psac911@aol.com

2 Electives, 16 hours credit

NOTE: The BETST is authorized, but only from funds appropriated by the Legislature, to reimburse all expenses associated with the successful completion of approved training. Reimbursement is authorized only for those agencies and subdivisions of the state that are in compliance with all provisions of the law to include policies and procedures established by the BETST. Reimbursement for elective training shall consist of all of the same expenses as initial certification. Reimbursement requests are on a first-come first-served basis, which shall be determined by the date of request. **Training over 150 miles distance from the agency requires prior written approval from BETST for reimbursement of all eligible expenses. A justifiable written explanation must be provided for approval to be considered. If the agency sends a telecommunicator to a posted training over 150 miles from their agency without BETST written approval, the only expense that will be reimbursed is the tuition.** Itemized meal receipts (date and time stamped) are required for reimbursement, not to exceed state daily rate. Mileage reimbursement – 1 vehicle up to 4 students. Hotel rates must be within state rate guidelines (night before training is not eligible for reimbursement without prior approval/night after training is not eligible for reimbursement). Reimbursement requests **should** be submitted immediately upon completion of course/requirements.

If an agency has telecommunicators that are in need of initial certification training or elective training and wants to host the training, notify the contacts of the courses needed.

- 1.) Haley Butler
- 2.) Tina Berryhill



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 7, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Training Class

Dear Board Members:

I'm asking for Board approved to send Billy Luke and Daniel Stevens to the MLEOA 2021 Summer Conference Motorcycle Training. The class dates are June 6-11, 2021. Luke and Stevens will travel on June 6, 2021. They will reserve a room at the Scarlet Pearl Casino in Biloxi, Ms. The room will be paid for on Department Credit Card along with fuel and meals. There is no cost for the training. This class is needed for continuing education to keep their certifications up to date.

Thank you.

Ken McBroom
Undersheriff


[← Back](#)
[Add to my calendar](#)

MLEOA 2021 SUMMER CONFERENCE MOTORCYCLE TRAINING

Start June 06,
2021
4:00 PM
 End June 11,
2021
10:00 AM
 Location SCARLET
PEARL
CASINO
 Registered 36
registrants

If you are seeing this in RED, then the free rooms are no longer available. You can still register for the event but you must make your own hotel reservations at **888-BOOK-SPC. The room rate will be \$99.00 per night and tell them you are with the MLEOA CONFERENCE" when making your reservation.**

REGISTRATION

- **motorcycle training**

REGISTER

The Mississippi Law Enforcement Officer's Association will be hosting its annual conference on June 6th through June 11th . The conference will address several training areas, one of which will be motorcycle training. This four day seminar will consist of training that will be used in an officer's daily usage on a police motorcycle.

The basic skills learned by every officer in motor school must be practiced and reviewed through training. The risk motor officer's experience can be significantly reduced with regular training. This

training will give officers an opportunity to hone basic skills, learn new ones, trade information, and observe application of the different motors and equipment being used across the state. training areas, one of which will be motorcycle training. This four day seminar will consist of training that will be used in an officer's daily usage on a police motorcycle.



The schedule for training is as follows:

Day 1 will offer three 2 hour course on Police Escorts, Brake and Escape, and Officer Survival. The participants will be broken up into 3 groups and each group will attend one of the classes. Track exercises.

Day 2 will be a repeat of day one with participants switching classes. Track Exercises.

Day 3 will be a repeat of days one and two with participants switching classes. Track Exercises.

Day 4 will consist of a variety of courses and a skills exhibition ride. Riders must compete on a police motorcycle of at least 998cc, which is equipped in the normal deployment configuration. No modification to the motorcycle for the purpose of this competition will be allowed.

Motorcycle Rules

Some of the courses you may be riding:

180 DECEL

JB (Course Design Not Revealed)

Fight Cancer Ribbon (Course Design Not Revealed)

LR (Course Design Not Revealed)

DOGMA

HELLS KITCHEN
SLOW CONE WEAVE
INTERSECTION
SUPER OFFSET
WINGED WHEEL
ST. CHRISTOPHER

Website with courses:

<http://setcomcorp.com/police-motorcycle-rodeo-course-designs.html>

MISSISSIPPI LAW ENFORCEMENT OFFICER'S ASSOCIATION

131 North Front St

Senatobia, MS 38668

(662) 420-6542

chandlerl@yahoo.com

Janice Dendy

From: Paul Bowen
Sent: Monday, April 12, 2021 10:00 AM
To: Keith Hicks
Cc: Janice Dendy
Attachments: 21.4.6 ccv Hope Agenda for Conference v4.pdf; 21.4.12-16 Itinerary for HOPE Trainings.pdf

Keith,
The Mississippi Supreme Court is hosting a three day training for their new Hope initiative. The training will held in the following locations; 1. Oxford on Tuesday, April 13th, 2. Pearl on Wednesday, April 14th, and 3. Gulfport on Thursday, April 15th. Judge Broome was originally scheduled to speak at all three trainings. He is now asking that Katrina Phillips be allowed to go in his place. We are asking for authorization from the Board of Supervisors for Ms. Phillips to attend. You will find the agenda and itinerary attached to this email. The most expenses related to this travel will be paid for by the Supreme Court. Ms. Phillips will use a county vehicle so we will need to pay for the fuel. Please let me know if you have any questions or concerns.

Respectfully,
Paul Bowen

Attachment: Approval of Travel for Katrina Phillips April 13-15, 2021 (15996 : Authority for Katrina Phillips to Travel in County Vehicle as

ORDER FORM 1.800.826.3112 • www.NotaryPublicUnderwriters.com •



Notary Public

UNDERWRITERS OF MISSISSIPPI, INC.

P.O. Box 7457 • Tallahassee, FL 32314-7457
800.826.3112 • info.ms@npuonline.com

The State Has Informed Us That Your
Commission Expires 1/3/2022.



T2-4 212 008041066 - 483 E
Christel Harvey
Rankin County Tax Collector
211 E Government St Ste B
Brandon MS 39042-3269

PRODUCT DESCRIPTION	QTY	PRICE	COST
Premium Notary Package (choose stamp case color)	1	\$107.00	\$107.00
Deluxe Notary Package (choose stamp case color)		\$187.00	
Notary Bond & State Filing Fees		\$70.00	
4 YEAR ERRORS & OMISSIONS POLICIES			
\$ 10,000 Errors & Omissions Policy		\$50.00	
\$ 25,000 Errors & Omissions Policy		\$80.00	
\$ 50,000 Errors & Omissions Policy		\$208.00	
\$100,000 Errors & Omissions Policy		\$416.00	
ADDITIONAL SUPPLIES			
Round Self-Inking Stamp (choose stamp case color)		\$27.00	
Notary Public Record Book		\$10.00	
Heavy Duty Round Self-Inking Stamp		\$38.00	
Round Mobile Stamp (choose stamp case color)		\$28.00	
☐ Red ☐ Silver ☐ Black (Default)			
Jurat Stamp		\$21.00	
Notary Embosser (additional colors available online)		\$28.50	
Display Sign (additional colors available online)		\$15.00	
Notary Study Course		\$36.00	
American Society of Notaries One Year Membership		\$39.00	
Shipping & Handling			\$7.00
AMOUNT ENCLOSED			\$114.00

If we cannot process your order within 12 months due to lack of information, we are no longer obligated to fulfill your order and payment becomes non-refundable.

Payment: ☐ Check ☐ Money Order

Card No.: _____

Signature: _____

For Credit Card Authorization Only



Expiration Date: _____

Security Code: _____

Daytime Phone: (____) _____

ORDER ONE OF THESE COMPLETE NOTARY PACKAGES!

Premium Notary Package

- 4 Year \$5,000 Notary Bond - \$45.00
(With free \$10,000 Errors & Omissions Policy)
- State Filing Fee - \$25.00
- Round Self-Inking Stamp - \$27.00
(your choice of stamp case color!)
- Record Book - \$10.00

\$107

Deluxe Notary Package

- 4 Year \$5,000 Notary Bond - \$45.00
(With free \$10,000 Errors & Omissions Policy)
- State Filing Fee - \$25.00
- Round Self-Inking Stamp - \$27.00
(your choice of stamp case color!)
- Record Book - \$10.00
- \$25,000 Errors & Omissions Policy - \$80.00

\$187

ERRORS & OMISSIONS POLICIES

The required Notary Bond protects the public. Errors & Omissions Insurance protects you. With an E&O policy, you are protected against costly lawsuits your entire term. Don't go unprotected - get Errors & Omissions today. It's affordable!

* Call for pro-rated rates for already commissioned notaries. Notary Bond and E&O policies are underwritten by Universal Surety of America.

(✓) Choose your stamp case COLOR:

If no stamp color is specified, you will receive Black



See Reverse Side Product Description

Mail my products to: ☐ Home ☒ Business ☐ Other Address:

Christel Harvey, Rankin Tax Collector
Business Name (If applicable)

211 E Government St Ste B OFF

Street Address/PO Box

Brandon, MS 39042

City State Zip

Email Address (By providing your email address on the order form or application, you are opting in to receive emails such as order statuses, renewal reminders, law updates and other notary related information.)

APPLICATION FOR NOTARY PUBLIC COMMISSION

- Please type or print in ink. Name will appear on certificate as it is entered on this form.
- Fields marked with an asterisk (*) are required. If you do not submit your bond within (60) sixty days, your application will be in lapse state and applicant will have to start the notary process again.
- Return completed application to: Notary Public Underwriters of Mississippi, Inc. • P. O. Box 7457 • Tallahassee, FL 32314-7457 • 800.826.1111

This is a ☐ New ☒ Current Commission
(Check only one)

Expiration Date:

01/03/2022

(Current Commission - MM/DD/YYYY)

Notary ID#:

122541

Name(s) of Applicant: *

Christel M Harvey

Email Address: *

charvey@rankincounty.org

1. Home Address: *

3541 Longstreet Drive

(Home Street Address (P.O. Box is not acceptable))

City: *

Pearl

MS Zip Code: *

39208

2. Optional Mailing Address: *

City: *

MS Zip: *

3. Telephone: Home: *

601 672-7107

Fax: *

Email: *

charvey@rankincounty.org

Other Required Information:

4. Date of Birth: *

9/4/1977

MS Driver's License #: *

800630907

PIN: *

(or Non-Driver MS ID #)

(Any 4 digits such as last 4 of SSN)

5. County of Residence: *

Rankin

Business/Employer Information: This information will be published on the Notary Website. If you do not provide this information, your personal residential or mailing address will be listed on the Website.

6. Business Name: *

Rankin County Tax Collectors Office

Telephone: *

601 825-1467

7. Street Address: *

211 E Government St

City: *

Brandon

Zip: *

39042

8. Mailing Address: *

City: *

Zip: *

Under penalty of perjury, I hereby certify that: I have read the instructions and the Notary Public Regulations and understand the qualifications for appointment to the Office of Notary Public; I am at least 18 years of age and I have never been convicted of a disqualifying felony; I can read and write the English language; I am a Citizen or other legal resident of the United States; and I have been a legal resident for more than thirty (30) days in the State of Mississippi and reside at the physical residential address provided on this application.

I swear or affirm that the above information is true and correct.

X

Handwritten signature of Christel M Harvey

(Signature of Applicant)

Sworn to and subscribed before me this 12 day of March, 2021.

State of Mississippi

County of: *

Rankin

Notary Public

Tammy Sims

My Commission Expires: *

3.22.23



SEAL

Mississippi

UNIVERSAL SURETY OF AMERICA

BOND AND OATH OF NOTARIES PUBLIC

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. _____

That we, Christel M Harvey, as Principal, and
Name of Applicant
 UNIVERSAL SURETY OF AMERICA, a corporation duly licensed to do business in the State of Mississippi, as Surety, are held and
 firmly bound unto the State of Mississippi in the penal sum of Five Thousand Dollars (\$5,000) for the payment of which well and truly
 to be made, we, and each of us, bind ourselves, our and each of our heirs, executors and administrators jointly and severally, and firmly
 by these presents.

Dated this 12th day of March, 2021.

THE CONDITION OF THIS BOND IS SUCH: Whereas, the above named Principal has been appointed a notary public for the
 State of Mississippi for a term of four (4) years from _____ and shall faithfully perform the
 duties of said office of Notary Public, then this shall become null and void, otherwise it shall remain in full force and effect from the
 date of the commission.



X Christel M Harvey
Signature of Applicant - Principal

UNIVERSAL SURETY OF AMERICA

By _____
Signature of Mississippi Agent

Mississippi License No. 8904226**Notary Public Underwriters, Inc.**Agency Name

PO Box 7457, Tallahassee, FL 32314-7457 • 800.826.3112
Agency Address Telephone Number

OATH OF OFFICE

STATE OF MISSISSIPPI

County of Rankin

I, Christel Harvey, do solemnly swear (or affirm)
 that I will faithfully support the Constitution of the United States and the Constitution of the State of Mississippi, and obey the laws
 thereof; that I am not disqualified from holding office of Notary Public; that I will faithfully discharge the duties of the office upon
 which I am about to enter. So help me God.

X Christel M Harvey
Signature of Applicant

Sworn to and subscribed before me this 12 day of March, 2021.

[SEAL]



X Tammy Sims
Notary Public Signature

My Commission Expires 3.22.23
Date (MM/DD/YYYY)



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 12, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please place on the board minutes to add the following seized vehicle to the Sheriff's Department inventory.

1. 2005 Ford Ranger VIN# 1FTYR14U05PA31453

Please place on the board minutes to surplus and remove the following vehicle from the Sheriff's Department inventory. It will be taken to the sale.

1. 2013 Dodge Ram 2500 VIN# 3C6TR5CT6DG603033

Thank you,

Ken McBroom
Undersheriff

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD

FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK

RE: INVENTORY CHANGES

DATE: April 15, 2021

Please remove the following items:

From Dept. 200-Sheriff's Dept.

Asset	Description	Serial#	Reason
8778	X26 Taser	X00-674758	Transfer to Simpson Co Sheriff Dept
11424	Panasonic Toughbook	7FTSA40302	Transfer to Simpson Co Sheriff Dept
12733	Sierra Wireless Airlink		Transfer to Simson Co Sheriff Dept
5811	Clinical Alco-Sensor	1202730	Broken
7343	Sony Camera	3608463	Broken
606	Body Armor		Obsolete
607	Body Armor		Obsolete
608	Body Armor		Obsolete
610	Body Armor		Obsolete
8299	Stihl Backpack Blower	284227097	Broken
8638	IPhone	270113181306305417	Broken
9058	Cub Rear Tiller		Broken
9298	Female Vest		Obsolete
13064	IPhone	77XZJ00KXKW	Broke
9246	2013 Dodge Ram	3C6TR5CT6DG603033	Surplus

From Dept. 100-BOS

Asset	Description	Serial#	Reason
13570	Microsoft Surface Pro		Added with wrong cost
13445	Apple Macbook		Added with wrong cost
9467	Canon Scanner	M11072	Broken

Attachment: Inventory Changes (15998) : Approval of the Following Inventory Changes to Add Items, Remove Items from the County Inventory

From Dept. 152-IT

Asset	Description	Serial#	Reason
13273	Server		Added with wrong cost
13274	Server		Added with wrong cost
13275	Server		Added with wrong cost
13537	Server		Added with wrong cost
13538	Server		Added with wrong cost
13539	Server		Added with wrong cost

From Dept. 300- Road Dept.

Asset	Description	Serial#	Reason
13605	Truck Scale Steel Deck		Duplicate

Please add the following items:

To Dept. 100-BOS

Asset	Description	Serial #	Reason
	Apple Macbook		With correct amount
	Microsoft Surface Pro		With correct amount

To Dept. 152-IT

Asset	Description	Serial #	Reason
	Server		With correct amount
	Server		With correct amount
	Server		With correct amount
	Server		With correct amount
	Server		With correct amount
	Server		With correct amount

Attachment: Inventory Changes (15998) : Approval of the Following Inventory Changes to Add Items, Remove Items from the County Inventory

To Dept. 200-Sheriff's Dept.

Asset	Description	Serial #	Reason
	2005 Ford Ranger	1FTYR14U05PA31453	Seized Vehicle



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

April 6, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please surplus and delete the following items from the Rankin County Sheriff's Department (200) inventory and transfer them to Sheriff Paul Mullins at the Simpson County Sheriff's Department.

<u>Description</u>	<u>Serial Number</u>	<u>County Number</u>
X26 Blk/Silver Taser	X00-674758	9756
Panasonic Toughbook CF-54	7FTSA40302	12304
Sierra Wireless Airlink Raven	N/A	14559

Thank you,

Ken McBroom
Undersheriff

Rankin County

Personnel Recommendation

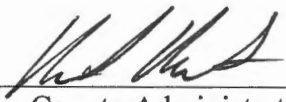
I, Sheriff Bryan Bailey, do hereby recommend the within named,

David Lechuga be considered for the position of/promotion to **Animal Control / Civilian**

at pay step **283** effective on the **12th** day of **April, 2021**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed: 
County Administrator


Board President

Additional Comments:

Lechuga is a new hire and replacing Cris Keenum who resigned. Lechuga will be assigned to animal control and will be as a civilian employee.

	Present	Recommended
Step	0	283
Hourly Rate	\$0	\$1
Bi-Weekly Rate	\$0	\$1
Annual Salary	\$0	\$

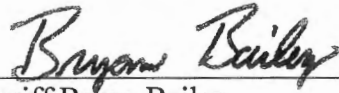
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

Wesley P. Riels be considered for the position of/promotion to **Adult Detention Center/Detention Officer I**

at pay step **246** effective on the **19** day of **April, 2021**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed: 
County Administrator


Board President

Additional Comments:

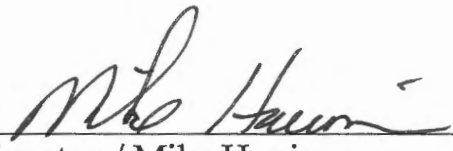
Riels is a new hire and replacing Mason Black who resigned.

	Present	Recommended
Step	0	246
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$

Rankin County

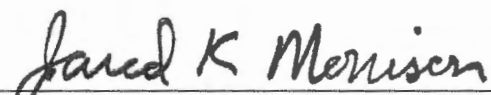
Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Michael Cooper**, for a salary increase with the Rankin County Road Department effective 04/11/2021.


 Signature/ Mike Harrison
 Road Department Manager

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

Salary

	Present	Proposed
Step	399	417
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

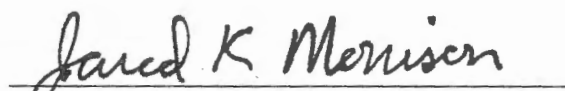
I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Dan Norwood**, for a salary increase with the Rankin County Road Department effective 04/11/2021.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved


Board President

Additional Comments:

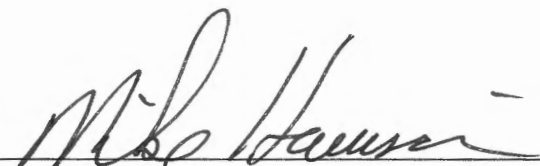
Salary

	Present	Proposed
Step	291	298
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

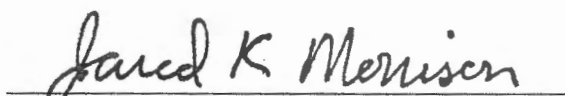
I, Mike Harrison, Road Department Manager, hereby recommends the within named, **James Owens, Jr.**, for a salary increase with the Rankin County Road Department effective 04/11/2021.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

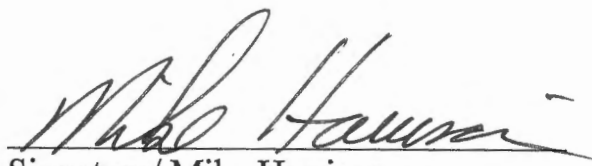
Salary

	Present	Proposed
Step	324	333
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

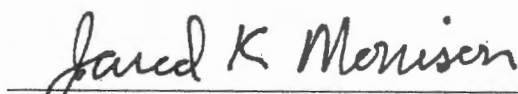
I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Andrew Payne**, for a salary increase with the Rankin County Road Department effective 04/11/2021.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step	323	329
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

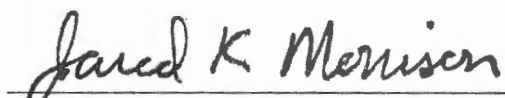
I, Mike Harrison, Road Department Manager, hereby recommends the within named, Glen Scarberry, for a salary increase with the Rankin County Road Department effective 04/11/2021.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step	306	319
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$



March 23, 2021

Rankin County
Attn: Ms. Laura Oster
211 East Government Street, Suite A
Brandon, MS 39042

Re: MS Dev Bank Special Obligation Bonds, Series 2008 (Rankin County, MS G/O Bond Project)

Dear Ms. Oster :

We do hereby certify that the following bonds for the above referenced account were destroyed (shredded) March 23, 2021 in our presence:

BONDS DESTROYED

\$ 2,320,000 - #R-12

Sincerely,

A handwritten signature in black ink that reads "Karen Smith". The signature is fluid and cursive.

Karen Smith
Asset Management & Trust Specialist

Approved By:

A handwritten signature in black ink that reads "Terri Buell". The signature is fluid and cursive.

Terri Buell AVP & Trust Officer
City Manager

Attachment: Vardoc Bonds destroyed (16001 : Various Documents)



MISSISSIPPI STATE RATING BUREAU

P.O. BOX 5231, JACKSON, MISSISSIPPI 39296-5231
 6455 WIRTZ ROAD, FLOWOOD, MISSISSIPPI 39232-7801
 TELEPHONE (601) 981-2915 • FAX (601) 981-2924

April 8, 2021

TO ALL INTERESTED AGENTS:

EXPANSION OF DISTRICT BOUNDARIES CLEARY WATER, SEWER & FIRE DISTRICT RANKIN COUNTY, MISSISSIPPI

We have been officially advised that the boundaries and name of the Cleary Water, Sewer & Fire District, Rankin County, Mississippi were amended effective March 15, 2021.

The fire department for this District DOES PROVIDE PRIMARY RESPONSE to residential fires outside its legal boundaries.

To assist you in determining the location of properties included in the Cleary Water, Sewer & Fire District, we are enclosing a copy of a map showing the boundaries of the District.

Any insurance contracts covering dwellings located in the District may be endorsed from March 15, 2021 on a pro rata basis to take advantage of the current fire premiums indicated in our Mississippi Dwelling Manual.

Homeowners Policies and Comprehensive Dwelling Policies also may be endorsed on a pro rata basis to take advantage of applicable rates or premiums.

It will be necessary that we survey or resurvey and publish or republish Loss Costs for specifically rated mercantile or special class properties which were brought inside the District by this action. If you have a specific mercantile or special risk that you feel is affected by this expansion, please advise our Rating Department so we will be able to schedule a survey by our District Representative during his next trip to this area. Properties that have a needed fire flow greater than 3,500 gallons per minute require an individual property fire insurance classification.

A computer printout will be mailed to those who submit a specific request. The effective date of the Loss Costs will be made retroactive to March 15, 2021.

Attachment: Vardoc Mississippi Rating Bureau Notice Letter Cleary Fire Protection District (16001 : Various Documents)

TO ALL INTERESTED AGENTS:

- 2 -

April 8, 2021

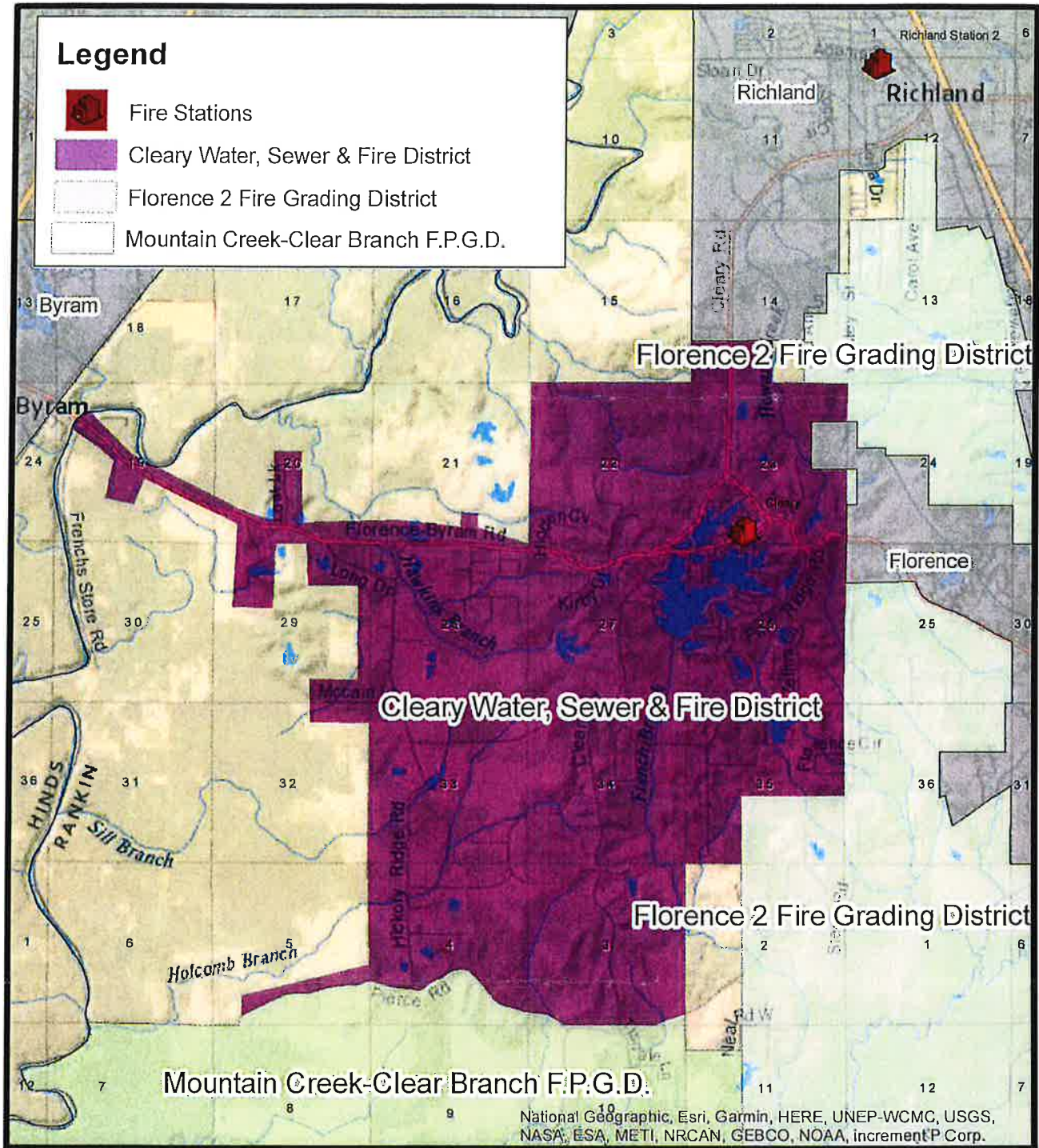
Following publication of information for class rated properties and Loss Costs for specifically rated properties, policies which cover these properties, and which have inception on or after March 15, 2021 may be endorsed from inception to the new rate, while policies having inception prior to March 15, 2021 may be endorsed from March 15, 2021, to expiration on a pro rata basis. In calculating the new rates and premiums for these endorsements, the inception date of the policy or the last endorsed anniversary date determines the rate adjustment, if any, applicable.

Yours very truly,



Joe S. Shumaker
Manager

kk



CLEARY WATER, SEWER, & FIRE DISTRICT RANKIN COUNTY

MISSISSIPPI STATE RATING BUREAU
PO BOX 5231
JACKSON, MS 39296

PUBLISHED APRIL 2021



From: Natasha Powell <natashapowell71@yahoo.com>

Date: April 13, 2021 at 5:57:18 PM CDT

To: Daniel Cross <dcross@rankincounty.org>

Subject: Grad Night Sponsor Request

5.5.A.c

Hartfield Academy is committed to not only excellence in education but we strive to enhance the high school experience for our students. We are thankful for the support of local businesses, community leaders, and family members.

Due to Covid-19 the Class of 2021 has missed out on many things. After four years of achievement, there will be a convocation service and graduation ceremony topped off with an all-night, safe, secure, drug/alcohol free, and fun Grad Night Celebration. Funding for this event comes from ticket sales, donations, sponsorships, and class monies earned through efforts of students and parents.

There are 56 students in the graduating class of 2021. We need your support to make this event a night to remember. In efforts to give back to our area, all destinations are in Rankin County.

Please donate to HA Grad Night to defray costs of venues, food/drinks, activities, and transportation. Also to allow any student in need of financial assistance to attend. This will take place on Friday, May 14-Saturday, May 15.

You may mail donations by Monday, May 3 to:

Hartfield Academy/Grad Night
1240 Luckney Road
Flowood, MS 39232

Train up a child
in the way he
should go; and when
he is old he will not
depart from it.
Proverbs 22:6

PARK PLACE



**CHRISTIAN
ACADEMY**

201 Park Place Drive
Pearl, MS 39208
tel 601-939-6229
fax 601-939-3276
www.goppca.com

April 12, 2021

Dear Friend of Park Place Christian Academy,

On behalf of Park Place Christian Academy, we would like to thank you for your support of schools in your community. Your generous donations of time and money in our area schools have afforded students many opportunities that would not otherwise have been available to them. The Park Place Christian Academy Class of 2021 is asking for your support in the form of a contribution for Grad Night 2021.

Grad Night is a drug and alcohol-free event sponsored by parents. It begins shortly after the graduation ceremony and ends with breakfast the following morning. The time in between is filled with activities, entertainment, and food. The goal of Grad night is to provide students a safe, fun means of celebrating this milestone in their lives.

As you can imagine, such a celebration is very expensive. Typically, the students will share the cost of the event, but our goal is to raise enough funds so the student portion will be minimal, and each student may attend Grad night regardless of their economic circumstances. Our students and parents have worked hard over the last few school years to raise money for Grad night. However, with so many restrictions in the past year, fundraising has been limited. The bulk of money used to pay for Grad Night will come from generous donations from organizations and businesses like yours. We would greatly appreciate your assistance in the effort to provide Park Place Christian Academy Class of 2021 with a memorable and safe evening to be shared by their classmates.

All contributions are greatly appreciated and can be made by check to Park Place Christian Academy Class of 2021. Checks may be mailed to Attn: Kim Price, 201 Park Place Drive, Pearl, MS 39208. If you prefer, you may email me at hhgrubbs@bellsouth.net or call 601 941 5516 to make arrangement for a Grad Night committee member to pick up your donation. A tax-deductible receipt will be provided upon request.

Thank you for your consideration to support this event.

Sincerely,

Holly Grubbs

PPCA Grad Night Committee Member

19-8-5
NE NW
NWNW



Book:2021 Page:7788-7802
DEED
RCD: 04/09/2021 @04:26:57 PM
Rankin County, MS
Larry Swales Chancery Clerk

PREPARED BY and RETURN TO:
Rankin County, Mississippi, Board of Supervisors
Through Legal Counsel
ATTN: Janice Dendy
211 East Government Street, Suite A
Brandon, MS 39042

State of Mississippi
County of Rankin

Indexing Instructions: NE1/4 OF NW1/4 and NW1/4 OF NW1/4 and SW1/4 OF SW1/4,
SECTION 19, T8N, R5E, RANKIN COUNTY, MS

THESE RESTRICTIVE COVENANTS APPLY TO THE REAL PROPERTY AS DESCRIBED HEREIN AND AS SHOWN ON THE ATTACHED EXHIBITS AND BEING GENERALLY DESCRIBED AS FOUR (4) PARCELS OF PROPERTY, AS WELL AS ALL ACCESS RIGHTS OF WAY OR EASEMENTS AS REFLECTED, ALL BEING SITUATED IN SECTION 19, T8N, R5E, RANKIN COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AND AS SHOWN ON EXHIBITS "A," "B," "C," "D," and "E" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

RESTRICTIVE COVENANTS

For and in consideration of the sum of Ten and no/100 dollars (\$10.00) in hand paid, the receipt and sufficiency of which is hereby acknowledged, the undersigned for and on behalf of RONHUMPHREY, LLC, A MISSISSIPPI BUSINESS CORPORATION, RONALD WADE HUMPHREY, TERESA McCALIP HUMPHREY, BRIAN A. MAY, MELISSA B. MAY, JOSHUA V. MOREHEAD AND WHITNEY H. MOREHEAD, their devisees, successors, transferees and assigns, do hereby covenant to be bound by certain restrictions regarding the use and condition of the real property described herein:

WHEREAS, the signatories hereto are the owners of the parcels of real property, such property being described as four (4) parcels of real property located in Section 19, T8N, R5E, Rankin County, Mississippi, as reflected on the legal descriptions attached hereto and incorporated herein by reference as Exhibits "A," "B," "C," "D," and "E" along with all access easements and/or rights-of-way as described; and

WHEREAS, the owners of said real property have made requests of the Rankin County Board of Supervisors for the granting of addresses, construction or building permits and other authorizations related to the real property described herein; and

Attachment: Vardoc Restrictive Covenants Ron Humphrey, LLC and Family (16001 : Various Documents)

WHEREAS, Rankin County, Mississippi, adopted a Development Ordinance that controls the manner in which the development of real property within a subdivision is to be implemented as well as the criteria under which said development is authorized; and

WHEREAS, the real property described herein is subject to the Rankin County, Mississippi, Development Ordinance; and

WHEREAS, the Development Ordinance requires that all roads within a subdivision development, whether they be classified as public or private roads, must meet the construction specifications that are contained within said Development Ordinance before the issuance of addresses and permits is authorized; and

WHEREAS, the access roads and all other means of access within the real property described herein, in their present or planned condition, do not meet or will not meet the minimum specifications for roads as set forth in the Rankin County, Mississippi, Development Ordinance and therefore the issuance of addresses and permits is not authorized; and

WHEREAS, the signatories hereto desire to obtain a variance from the Rankin County, Mississippi, Development Ordinance that would allow the signatories hereto to obtain addresses and permits from Rankin County, Mississippi, notwithstanding that the roads serving said subdivision do not meet the specifications set forth in the Rankin County, Mississippi, Development Ordinance;

NOW, THEREFORE, as part of the consideration for Rankin County, Mississippi authorizing issuance of addresses and permits, the signatories hereto hereby make and declare the following restrictive covenants which shall run with the title to the real property described herein and be binding on the signatories, their successors in interest, their beneficiaries, devisees, heirs at law, or assigns as follows:

1. All roads, easements, accesses, areas of ingress/egress and/or otherwise, within and upon the real property described herein, shall remain private roads subject to improvement, reconditioning, repair and/or maintenance solely at the discretion and expense, if any, of the owners of the property, their successors and assigns, and neither Rankin County, Mississippi, nor any municipality that may annex said development in the future, shall bear any responsibility for the improvement, reconditioning, repair and/or maintenance of said roads, easements, accesses, areas of ingress/egress and/or otherwise until such time as said roads, easements, accesses, areas of ingress/egress and/or otherwise, are inspected and proven to meet the minimum specifications as set forth in the Rankin County, Mississippi, Development Ordinance or as it may be amended or replaced from time to time;

2. The owners of the real property described herein, their successors in interest, beneficiaries, devisees, heirs at law, or assigns shall not make any request of the Rankin County Board of Supervisors or any Rankin County Mississippi School District for use of any roads within the real property described herein as an access way by school buses nor for use as a school bus turnaround;

3. The real property described herein and as reflected on the attached legal descriptions **shall not be further subdivided without the expressed permission of the Rankin County Board of Supervisors beyond the parcels and access easements described on the attached Exhibits "A," "B," "C," "D," and "E."** **Any attempted subdividing of the said property, including subdividing of the access easements or rights of way described, shall be null and void unless accompanied by the expressed, written permission of the Rankin County Board of Supervisors.**

4. No additional accesses or roads may be installed or developed within or upon the real property described herein unless both the existing roads within the real property described herein, as well as any roads or accesses planned to be installed or developed meet the minimum specifications as set forth in the Rankin County, Mississippi, Development Ordinance or as it may be amended or replaced from time to time;

5. Should it become necessary to enforce any provision of these restrictive covenants, the person or entity found to be in violation hereof shall reimburse the person or entity seeking enforcement hereof for all costs of enforcement, including court costs and reasonable attorney's fees;

6. The restrictions and other requirements described in these Restrictive Covenants shall run with the land and shall be binding upon any future owners, heirs at law, successors, lessees, or assigns and their authorized agents, employees or persons acting under their direction or control;

7. These Restrictive Covenants shall not be amended, modified, or terminated without written authorization of the Rankin County Board of Supervisors, or, in the event a municipality shall annex the real property described herein, the appropriate governing authorities of said municipality;

8. To the extent that there are prior recorded restrictive covenants affecting the property identified herein, and where it is determined that there is a conflict between the prior recorded restrictive covenants and these Restrictive Covenants, these Restrictive Covenants shall control; however, where there is no conflict between these Restrictive Covenants and any prior recorded restrictive covenants that affect the properties identified herein, said prior recorded restrictive covenants shall remain in full force and effect;

9. No mobile home, modular home, or manufactured housing of any kind shall be placed on the real property described herein.

10. There shall be only one dwelling, if any, placed on any parcel described herein. Any planned or anticipated structure to be built upon said real property containing a kitchen, bedroom and bathroom shall be considered a dwelling for the purpose of these restrictions. The minimum heated and cooled square footage of a dwelling placed on any parcel described herein shall be 1,600 SF.

IN WITNESS WHEREOF we have freely and voluntarily set our hands and seals, having fully read and understood each and every provision hereof on this the 9th day of April, 2021.

RONHUMPHREY, LLC, a Mississippi Limited Liability Corporation

By:

Ronald W Humphrey
MEMBER

Ronald W Humphrey
RONALD W. HUMPHREY

Teresa M. Humphrey
TERESA M. HUMPHREY

Brian A. May
BRIAN A. MAY

Melissa B. May
MELISSA B. MAY

Joshua V. Morehead
JOSHUA V. MOREHEAD


WHITNEY H. MOREHEAD

RANKIN COUNTY BOARD OF SUPERVISORS

BY: 
ITS: PRESIDENT

Attachment: Vardoc Restrictive Covenants Ron Humphrey, LLC and Family (16001 : Various Documents)

STATE OF MISSISSIPPI
COUNTY OF RANKIN

BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named RONALD W. HUMPHREY who serves as MEMBER of RONHUMPHREY, LLC, a Mississippi Limited Liability Corporation, who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as the voluntary act and deed of RONHUMPHREY, LLC, a Mississippi Limited Liability Corporation on the day and date therein indicated after having been authorized so to do.

SWORN TO and SUBSCRIBED before me this the 25th day of February, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature]
Notary Public _____, D.C.

My Commission Expires:
My Commission Expires Jan. 6, 2024



STATE OF MISSISSIPPI
COUNTY OF RANKIN

BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named RONALD W. HUMPHREY who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as his voluntary act and deed on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 25th day of February, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature]
Notary Public _____, D.C.

My Commission Expires:
My Commission Expires Jan. 6, 2024



STATE OF MS
COUNTY OF Rankin

BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named TERESA M. HUMPHREY who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as his voluntary act and deed on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 9th day of March, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature], D.C.
Notary Public

My Commission Expires:
My Commission Expires Jan. 6, 2024



STATE OF MS
COUNTY OF Rankin

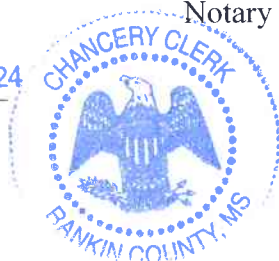
BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named BRIAN A. MAY who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as his voluntary act and deed on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 9th day of April, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature], D.C.
Notary Public

My Commission Expires:
My Commission Expires Jan. 6, 2024



STATE OF MISSISSIPPI
COUNTY OF RANKIN

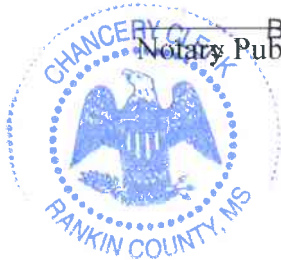
BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named MELISSA B. MAY who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as his voluntary act and deed on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 9th day of April, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By [Signature], D.C.
Notary Public

My Commission Expires:
My Commission Expires Jan. 6, 2024



STATE OF MISSISSIPPI
COUNTY OF RANKIN

BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named JOSHUA V. MOREHEAD who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as his voluntary act and deed on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 9th day of April, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By [Signature], D.C.
Notary Public

My Commission Expires:
My Commission Expires Jan. 6, 2024



STATE OF MISSISSIPPI
COUNTY OF RANKIN

BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named WHITNEY H. MOREHEAD who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as his voluntary act and deed on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 9th day of April, 2021.
LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: [Signature], D.C.
Notary Public

My Commission Expires:

My Commission Expires Jan. 6, 2024



STATE OF MISSISSIPPI
COUNTY OF RANKIN

BEFORE ME the undersigned Notary Public in and for said jurisdiction personally appeared the within named JARED MORRISON in his capacity as President of the Rankin County, Mississippi, Board of Supervisors, with full authority and who being known to me and after having first been duly sworn did depose and state that he/she executed and delivered the foregoing Restrictive Covenants as the voluntary act and deed of the Rankin County, Mississippi, Board of Supervisors after having first been authorized so to do on the day and date therein indicated.

SWORN TO and SUBSCRIBED before me this the 9th day of April, 2021.
LARRY SWALES
RANKIN CO. CHANCERY CLK.
By: [Signature], D.C.
Notary Public

My Commission Expires:

My Commission Expires Jan. 6, 2024



N17-4-10

TRACT 4 DESCRIPTION

A certain tract of land containing 19.58 acres, more or less, situated in the Northeast Quarter of the Northwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi, and being more particularly described as follows:

Commencing at a found spike nail and fence intersection marking the Northwest corner of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi; run thence South $00^{\circ}19'$ West along the remains of a fence for 662.05 feet to the Northwest corner of the South Half of the Northwest Quarter of the Northwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi; thence South $89^{\circ}54'$ East for 1327.44 feet to Point of Beginning of Tract 4;

Thence North $00^{\circ}10'$ East for 664.48 feet to the Northwest corner of the Northeast Quarter of the Northwest Quarter of Section 19; thence East for 584.19 feet to a point in the center of Fannegusha Creek; thence along the centerline of said creek the following courses and distances:

South $32^{\circ}52'$ East for 70.45 feet;
 South $65^{\circ}39'$ East for 341.43 feet;
 South $22^{\circ}48'$ East for 156.99 feet;
 South $12^{\circ}59'$ West for 240.07 feet;
 South $29^{\circ}39'$ West for 119.52 feet;
 South $46^{\circ}42'$ West for 238.68 feet;
 South $12^{\circ}20'$ West for 53.01 feet;

Thence leaving said creek run South $71^{\circ}56'$ West for 736.02 feet; thence North $00^{\circ}13'$ East for 461.66 feet to the Point of Beginning;

LESS AND EXCEPT:

Easement to Highway 25

A certain easement containing 1.68 acres, more or less, being 30.00' in width, situated in the Southeast Quarter of the Southwest Quarter of Section 18, and in the Northeast Quarter of the Northwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi, and being more particularly described as follows:

EXHIBIT "A"

Beginning at the intersection of the South right of way line of Mississippi Highway No. 25 and the West line of the Southeast Quarter of the Southwest Quarter of Section 18, Township 8 North, Range 5 East, Rankin County, Mississippi;

Run thence South $00^{\circ}10'$ West along the West line of the Southeast Quarter of the Southwest Quarter of Section 18 and the West line of Northeast Quarter of the Northwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi for 2442.5 feet; thence North $71^{\circ}57'$ East for 31.6 feet; thence North $00^{\circ}10'$ East and parallel to the West line of the Southeast Quarter of the Southwest Quarter of Section 18 and the West line of Northeast Quarter of the Northwest Quarter of Section 19, for 2448.9 feet to the South right of way line of Mississippi Highway No. 25; thence South $61^{\circ}42'$ West along said South right of way line for 34.1 feet to the Point of Beginning;

TRACT 3 DESCRIPTION

A certain tract of land containing 5.53 acres, more or less, situated in the Northwest Quarter of the Northwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi, and being more particularly described as follows:

Commencing at a found spike nail and fence intersection marking the Northwest corner of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi; run thence South $00^{\circ}19'$ West along the remains of a fence for 662.05 feet to the Northwest corner of the South Half of the Northwest Quarter of the Northwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi; thence South $89^{\circ}54'$ East for 877.44 feet to Point of Beginning of Tract 3;

Thence South $89^{\circ}54'$ East for 450.01 feet; thence South $00^{\circ}13'$ West for 461.66 feet; thence South $71^{\circ}56'$ West for 473.89 feet; thence thence North $00^{\circ}13'$ East for 609.37 feet to the Point of Beginning;

EXHIBIT "B"

A certain tract of land containing 7.87 acres, more or less, situated in the Northwest Quarter of the Northwest Quarter and in the Southwest Quarter of the Southwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi, and being more particularly described as follows:

Commencing at a found spike nail and fence intersection marking the Northwest corner of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi; run thence South $80^{\circ}19'$ West along the remains of a fence for 662.86 feet to the Northwest corner of the South Half of the Northwest Quarter of the Northwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi; thence South $89^{\circ}34'$ East for 426.93 feet to the Point of Beginning of Tract 2;

Thence South $89^{\circ}34'$ East for 498.51 feet; thence South $88^{\circ}13'$ West for 689.37 feet; thence South $71^{\circ}56'$ West for 474.42 feet; thence thence North $08^{\circ}12'$ East for 757.25 feet to the Point of Beginning;

EXHIBIT "C"

A certain tract of land containing 8.12 acres, more or less, situated in the Northwest Quarter of the Northwest Quarter and in the Southwest Quarter of the Southwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi, and being more particularly described as follows:

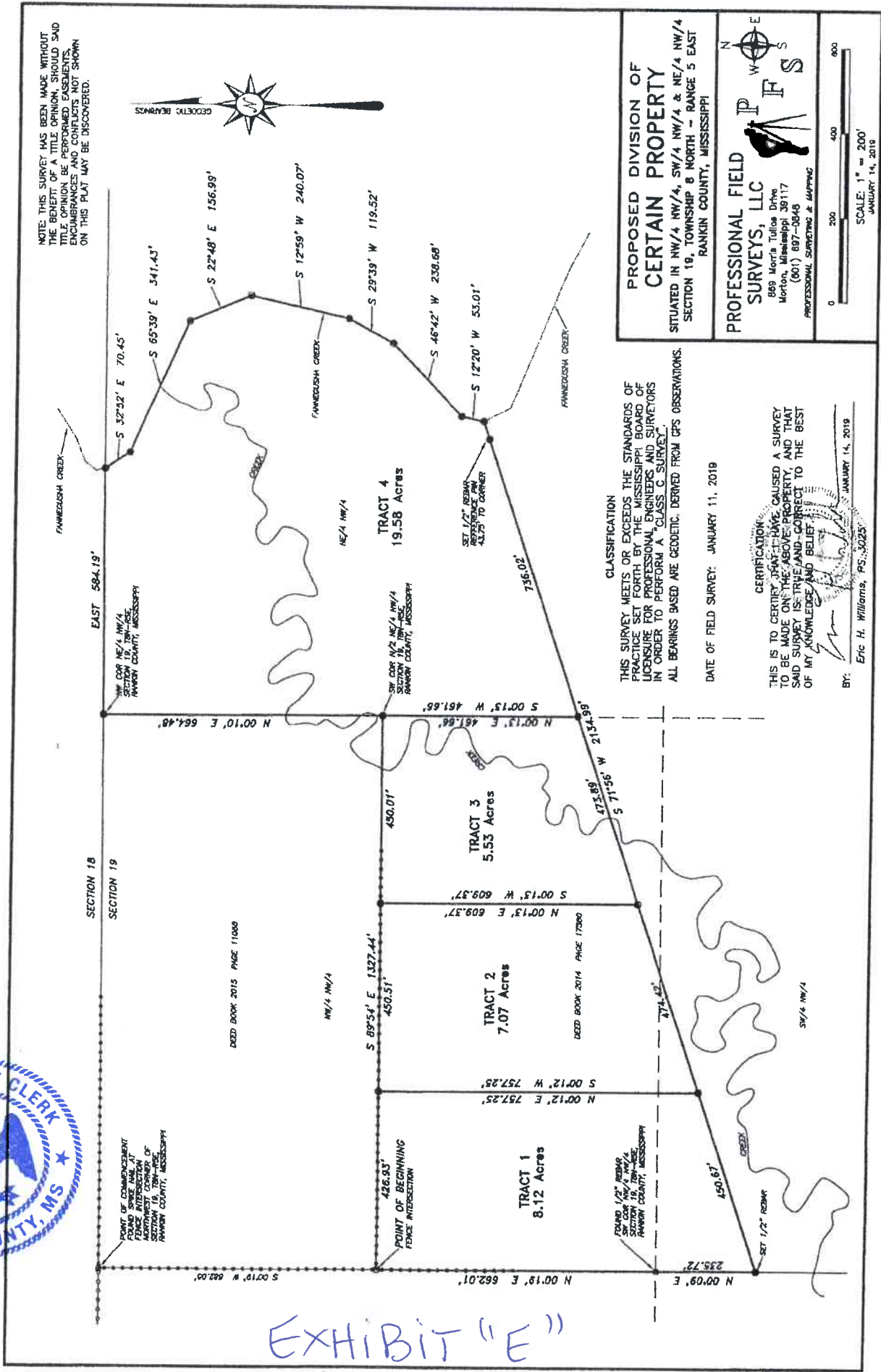
Commencing at a found spike nail and fence intersection marking the Northwest corner of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi; run thence South $00^{\circ}19'$ West along the remains of a fence for 662.05 feet to the Northwest corner of the South Half of the Northwest Quarter of the Northwest Quarter of Section 19, Township 8 North, Range 5 East, Rankin County, Mississippi, and the Point of Beginning of Tract 1;

Thence South $89^{\circ}54'$ East for 426.93 feet; thence South $00^{\circ}12'$ West for 757.25 feet; thence South $71^{\circ}36'$ West for 450.67 feet to a point on the West line of Section 19; thence thence North $00^{\circ}09'$ East for 235.72 feet; thence North $00^{\circ}19'$ East for 662.01 feet to the Point of Beginning;

EXHIBIT "D"



Paul



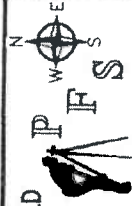
NOTE: THIS SURVEY HAS BEEN MADE WITHOUT THE BENEFIT OF A TITLE OPINION. SHOULD SAID TITLE OPINION BE PERFORMED EASEMENTS, ENCUMBRANCES AND CONFLICTS NOT SHOWN ON THIS PLAT MAY BE DISCOVERED.

PROPOSED DIVISION OF CERTAIN PROPERTY

SITUATED IN NW/4 NW/4, SW/4 NW/4 & NE/4 NW/4 SECTION 19, TOWNSHIP 8 NORTH - RANGE 5 EAST RANKIN COUNTY, MISSISSIPPI

PROFESSIONAL FIELD SURVEYS, LLC

880 North Tullos Drive
Morton, Mississippi 38117
(601) 587-3848
PROFESSIONAL SURVEYING & MAPPING



SCALE: 1" = 200'
JANUARY 14, 2019
DEATH PROPERTY

CLASSIFICATION

THIS SURVEY MEETS OR EXCEEDS THE STANDARDS OF PRACTICE SET FORTH BY THE MISSISSIPPI BOARD OF LICENSE FOR PROFESSIONAL ENGINEERS AND SURVEYORS IN ORDER TO PERFORM A "CLASS C SURVEY".
ALL BEARINGS BASED ARE GEODETIC, DERIVED FROM GPS OBSERVATIONS.

DATE OF FIELD SURVEY: JANUARY 11, 2019

CERTIFICATION:
THIS IS TO CERTIFY THAT I HAVE CAUSED A SURVEY TO BE MADE ON THE ABOVE PROPERTY, AND THAT SAID SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BY: *Eric H. Williams*
Eric H. Williams, PS 30225
JANUARY 14, 2019

EXHIBIT "E"

Harry Lee James, P.E.
State Aid Engineer
P.O. Box 1850
Jackson, Mississippi 39215
Phone (601) 359-7150



412 E. Woodrow Wilson Ave
Jackson, Mississippi 39216
Fax (601) 359-7141
www.osarc.ms.gov
mail@osarc.ms.gov

March 31, 2021

Board of Supervisors
Rankin County
211 East Government St., Suite A
Brandon, MS 39042

RE: FY-2021 BRIDGE POSTING
RANKIN COUNTY

Members of the Board:

Attached is a Posting Schedule containing a current list of bridge(s) requiring load posting based on the recent bridge inspection. If additional bridges are found to require posting or re-posting as the bridge inspection process continues, you will be notified accordingly. Load posting signs should meet the requirements of the attached State Aid Standard Drawing **SA-BP-13**.

Once posting is completed, photographs in digital format (.jpeg only) at each bridge site, from both approaches, showing the completed posting and clearly showing the bridge number, shall be sent by certified mail or email to the County Engineer and State Aid Engineer on or before **April 30, 2021**. When emailing posting documentation, please send to either mail@osarc.ms.gov or bridge@osarc.ms.gov. **If the County has already taken action at the bridge(s), please provide documentation of the action taken by the response date indicated above.**

If you have any questions, please call.

Sincerely,

Harry Lee James, P. E.
State Aid Engineer

HLJ/mros

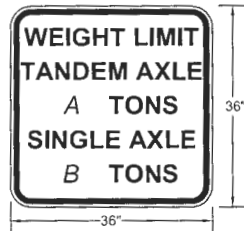
Attachments

pc: Charles T. Parker, P.E., County Engineer (w/attachments)
Butch Swales, P.E., District Engineer (w/o attachments)
Austin Banks, FHWA Division Bridge Engineer (w/o attachments)
Project File

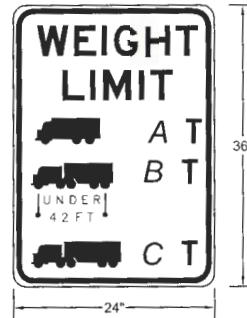
Attachment: Vardoc State Aid FY2021 Bridge (Rankin County) (16001 : Various Documents)

POSTING SCHEDULE

[illegible]



R12 - 4 MOD.
WEIGHT LIMIT
TANDEM AXLE
SINGLE AXLE

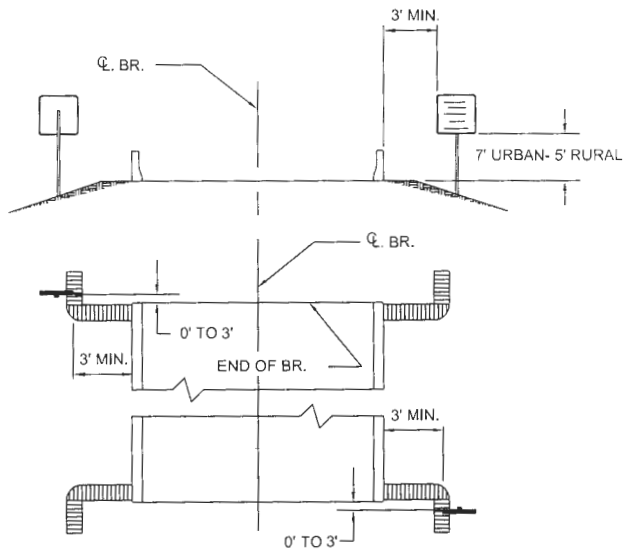


R12 - 5 MOD.
WEIGHT LIMIT
(3 TRUCKS)

LIST LIMITS: LIMIT A-LIMIT C (top to bottom)



R12-1 MOD.
WEIGHT LIMIT
GROSS



WEIGHT LIMIT
SIGN PLACEMENT

NOTES:

SPECIFICATIONS: CURRENT MISSISSIPPI STANDARD SPECIFICATIONS FOR STATE AID ROAD AND BRIDGE CONSTRUCTION.

SIGNS SHALL CONFORM TO THE MUTCD AND STANDARD HIGHWAY SIGNS EXCEPT AS MODIFIED HERE. THE "UNDER 42 FT" SHALL BE A MINIMUM OF 2" HEIGHT.

SHEETING SHALL BE ENCAPSULATED LENS WITH SUBSTRATE - 0.080 IN. ALUMINUM ALLOY - 5052-H38 OR 6061-T6. ALL POSTS SHALL BE GALVANIZED STEEL. ALL IN ACCORDANCE WITH SECTIONS S-721-MATERIALS FOR SIGNING. MINIMUM LENGTH OF POSTS ARE 14' FOR URBAN PLACEMENT AND 12' FOR RURAL PLACEMENT.

PLACEMENT OF SIGNS SHALL BE AS INDICATED OR AS DIRECTED BY THE COUNTY ENGINEER. ALL MOUNTING HARDWARE SHALL BE VANDAL RESISTANT.

SEE SCHEDULE OF BRIDGE RATING FOR WEIGHT LIMIT VALUES FOR A, B, AND C.

REMOVE ANY VEGETATION THAT MAY VISUALLY OBSTRUCT SIGNS.

OFFICE OF STATE AID ROAD CONSTRUCTION
MISSISSIPPI DEPARTMENT OF TRANSPORTATION

BRIDGE POSTING SIGNS

BY: CDB DATE: June 10, 2013 SA-BP-1:

PETITION FOR INCREASE OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

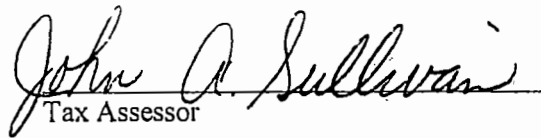
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2020 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of April, 2021.


Tax Assessor

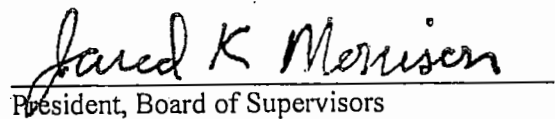
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 1,095 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th day of April, 2021.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY
REAL PROPERTY

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

**PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

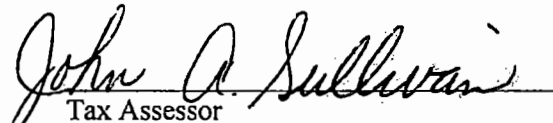
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 15TH day of April 2021.


Tax Assessor

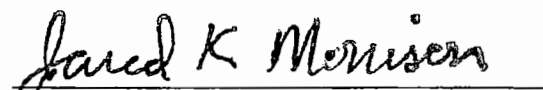
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 1,176,062 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15TH day of April 2021.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

Meeting: 4/15/2021

OWNER	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE		2 OF 3
							REASON(S) CHANGE
PROFESSIONAL HAIR DESIGN	14622	201	625	-	625	4/15/2021	4
D-BAT PEARL	14627	551	7,082	-	7,082	4/15/2021	4
DILLON'S AUTO REPAIR	14628	551	76	-	76	4/15/2021	4
MANE ENVY	14629	333	1,649	-	1,649	4/15/2021	4
ACUTAX	14630	333	246	-	246	4/15/2021	4
MARVELOUS MAIDS	14631	333	178	-	178	4/15/2021	4
MUSIC RECORDING STUDIO	14632	551	1,130	-	1,130	4/15/2021	4
PATRICK APPLIANCES	14634	333	560	-	560	4/15/2021	4
CASTANEDA'S TAILORIG	14635	333	367	-	367	4/15/2021	4
ALI'S TIRE SHOP	14637	333	2,832	-	2,832	4/15/2021	4
LEIGH ANNE LEACH	14638	100	214	-	214	4/15/2021	4
MICHELL WHATLEY	14639	100	214	-	214	4/15/2021	4
FUSION MARTIAL ARTS	14640	402	496	-	496	4/15/2021	4
ROCKING NUTRITION	14641	333	1,253	-	1,253	4/15/2021	4
O'HOW CUTE	14643	201	7,437	-	7,437	4/15/2021	4
BLACK ROSE HAIR SALON	14644	551	267	-	267	4/15/2021	4
DAPPER DOUGHNUT THE	14645	201	6,705	-	6,705	4/15/2021	4
BIG DADDY FOODS INC	14657	116	3,428	-	3,428	4/15/2021	4
L & S FOOD SALES CORP	14658	116	7,542	-	7,542	4/15/2021	4
LEYEN FOOD LLC	14659	116	70,403	-	70,403	4/15/2021	4
PILGRIMS PRIDE	14660	116	23,505	-	23,505	4/15/2021	4
CUSTOMIZED DISTRIBUTION	14661	116	9,551	-	9,551	4/15/2021	4
LOCAL WESTERN OF TEXAS INC	14662	116	2,696	-	2,696	4/15/2021	4
SANDERSON FARMS-HAZLEHURST	14663	116	67,249	-	67,249	4/15/2021	4
SANDERSON FARMS INC HAMMOND	14664	116	48,687	-	48,687	4/15/2021	4
SANDERSON FARMS INC COLLINS	14665	116	54,242	-	54,242	4/15/2021	4
SANDERSON FRAMS INC LAUREL	14666	116	75,425	-	75,425	4/15/2021	4
PAGE (2 OF 3) TOTAL					394,059		
GRAND TOTAL							

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Increase of Assessment on 2020 Real and Personal Property Assessment Roll

PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL

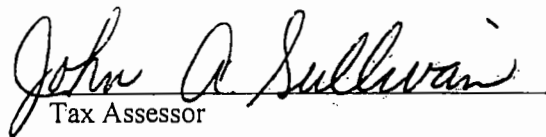
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Real Property Assessment Roll of said county.

Witness my signature this the 15th day of April, 2021.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 205,424 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15th of April, 2021.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

REAL PROPERTY 2020 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
BRANTLEY KEVIN L & PATTI R	23,113	1,163	401	H9L 51 250	4/15/2021	4
BREWSTER CANDICE S	36,159	12,053	211	I11C 1 3200	4/15/2021	5
BURNHAM ALLEN DAVID SR	4,439	1,480	512	J6N 2 110	4/15/2021	5
DENT JOHN ANDERSON	31,898	10,633	102	D6F 33 460	4/15/2021	5
DOSTER CHRISTOPHER M & KIMBERLY	48,558	44,808	100	L6 14 10	4/15/2021	4
GAFFNEY MIKE	17,750	5,667	102	D7D 22 40	4/15/2021	5
GEORGE JOHN F	2,732	911	113	C2 42 130	4/15/2021	5
HOLLIDAY JAMES	20,681	6,894	101	E4Q 3 250	4/15/2021	5
HUFF PERRY L	14,230	2,511	100	P7 22 10	4/15/2021	4
HUFF PERRY L	17,906	7,533	100	P7 22 20	4/15/2021	4
LIFER MICHAEL & BRIDGETTE	6,258	2,086	100	M3 57	4/15/2021	5
LOUQUE MEGHAN V & NATHAN J	38,231	12,744	211	I10M 10 30A	4/15/2021	5
MARTIN MICHAEL SR & LOUQUITA	42,699	14,233	211	J13B 2 720	4/15/2021	5
MCGEE DESMOND M	10,924	3,639	551	F9A 4 20	4/15/2021	5
MIDDLETON BRENDA	8,390	2,797	111	D4M 41	4/15/2021	5
MOLINA JOEL & JENNY	9,182	3,010	551	E8Q 5 50	4/15/2021	5
ROUSE BRIAN ALAN	43,665	14,555	401	I9L 3 1850	4/15/2021	5
SOUTHERN HERITAGE CONSTRUCTION LLC (REFUND N.O.)	55,800	45,300	100	K11N 3 860	4/15/2021	4
WALKER CORNELIUS JR & EVONE REVOCABLE TRUST	7,152	4,092	401	H9L 10 10	4/15/2021	4
YEATMAN GRAHAM	27,945	9,315	211	I11C 4 1190	4/15/2021	5
TOTAL(S)	467,712	205,424				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

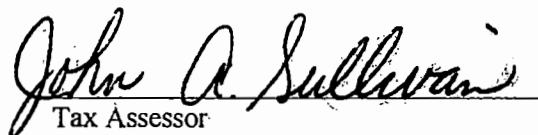
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 15TH day of April 2021.


Tax Assessor

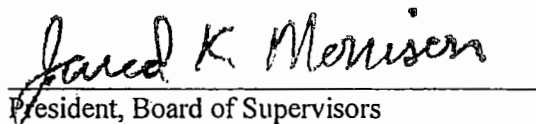
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 6,903 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 15TH day of April 2021.


President, Board of Supervisors

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

[illegible]

Packet Pg. 88



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

April 15, 2021

Rankin County Board of Supervisors

211 East Government Street, Suite A

Brandon, MS 39042

Re: Parcel Number(s): J10-56-80 (PPIN 61274)

Hand Delivered

Gentlemen:

The aforementioned parcel was consolidated with parcel number J10-28-150 for the 2018 tax year and should not have received a 2018 tax statement. Because of the erroneous assessment, I respectfully request that 2019 tax sale be voided and that the tax sale purchaser(s) be refunded.

2019 Tax Sale

Assessed to: Herron Billy Wayne & Cheree

Sold to: Bennett Hill Holdings Inc.

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in cursive script that reads "John A. Sullivan".
John A. Sullivan

Attachment: Tax Assessor Request to Void 2019 Tax Sale PPIN 61274 (15953 : Request to Void 2019 Tax Sale(S) Due to Erroneous Assessment



John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

April 14, 2021

To: Board of Supervisors

From: John A. Sullivan, Tax Assessor

RE: REVISION. Approval for Continuing Education

Authority to pay any travel related expenses for Tonisha Ealy and Sharon Essex for continuing education to attend the two week 2021 Certified Appraisers' School May 3-7 and May 17-21 in Starkville, MS.

Authority for hotel rooms for five nights each for Tonisha Ealy and Sharon Essex May 2nd-7th and May 16th-21st, 2021, in the total amount of \$2040.00 (\$102 per night for each) payable to LaQuinta by Wyndham Starkville at MSU, 982 Hwy 12 E., Starkville, MS 39759

Authority for registration fee for continuing education for 2021 Certified Appraisers' School in Starkville, MS in the amount of \$750.00 (\$375 each) payable to Center for Government and Community Development, P O Box 9643, Mississippi State, MS 39762

Attachment: Registration fees for 2021 Certified Appraisers School May 3-7 and May 17-21, 2021 (Tonisha Ealy and Sharon Essex) (15954 :



MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government & Community Development

2021 Certified Appraisers' School

May 3-7 & May 17-21

Bost Conference Center

Mississippi State University

First Name *

Tonysha

Last Name *

Ealy

Employer *

Rankin County ✓

Mailing Address *

211 E. Govt St Ste C

Title *

Deputy ✓

City *

Brandon

State *

MS ✓

Zip Code *

39042

Phone Number *

(601) 825 1470

Email Address *

tealy@rankincounty.org

☒ Updates

Which of the following best describes your gender/Race? For Extension Reporting Purposes Only *

✓

Registration *

☒ Certified Appraisers' School \$375.00

Checks made payable and Mail to:
Center for Government and Community Development
Attn: CAS
P.O. Box 9643
Mississippi State, MS 39762

CAS Registration Deadline & Hotel Block Deadline April 1, 2021

No Refunds will be issued after the registration deadline.

Special Accommodations:

If you require any special accommodations to participate in this event, please contact Jason Camp at 662-325-3141 or jason.camp@msstate.edu



MISSISSIPPI STATE UNIVERSITY™ EXTENSION

Center for Government & Community Development

2021 Certified Appraisers' School

May 3-7 & May 17-21

Bost Conference Center

Mississippi State University

First Name *

Sharon

Last Name *

Essex

Employer *

Rankin Co

Mailing Address *

211 E. Government St Ste C

Title *

Deputy

City *

Brandon

State *

MS

Zip Code *

39042

Phone Number *

601 825 1470

Email Address *

sessex@rankincounty.org

☒ Updates

Which of the following best describes your gender/Race? For Extension Reporting Purposes Only *

Registration *

☒ Certified Appraisers' School \$375.00

Checks made payable and Mail to:

Center for Government and Community Development

Attn: CAS

P.O. Box 9643

Mississippi State, MS 39762

CAS Registration Deadline & Hotel Block Deadline April 1, 2021

No Refunds will be issued after the registration deadline.

Special Accommodations:

If you require any special accommodations to participate in this event, please contact Jason Camp at 662-325-3141 or jason.camp@msstate.edu

Exchange: AT&T Brandon
 Engineer: Josh Moore
 Tel. No.: 601-829-2372

Serial No.: _____

**PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR
 ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Spillway Rd COUNTY ROAD**

PROJECT NO. 14J90020N RANKIN COUNTY

UTILITY NAME AT&T of Mississippi

BY Josh Moore

ADDRESS 2115 HWY 471, Brandon MS, HEREIN CALLED APPLICANT proposes to construct a
4" conduit for fiber cable Utility Facility along or across Spillway Rd County Road(s), said
 facility to be installed between Parkway Rd and Spillway Rd

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Parkway Rd and Spillway Rd.

_____ in Rankin County, Mississippi, and hereby makes application
 to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will
 not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 25th day of February, 2021.

NAME

Josh Moore

MGR OSP Design & Engineering

TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 8th day of April, 2021. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.



RANKIN COUNTY ROAD MANAGER

Name of Applicant: AT&T of Mississippi - Josh Moore

Location of Project: 1975 Spillway Rd

Type of Utility: 4" conduit for fiber cable

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adid@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincounty.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

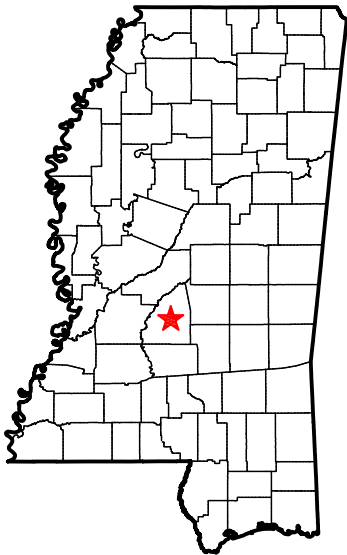
5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



ASBUILT INFORMATION

FIELD ENGINEER:	NAME:
PROJECT MANAGER:	NAME:
CONSTRUCTION:	NAME:
SUB CONTRACTOR:	NAME:
INSPECTOR:	NAME:
	PHONE#:
CONSTRUCTION COMMENCED:	DATE:
CONSTRUCTION COMPLETED:	DATE:
FIBER INSTALLED:	DATE:
FINAL CLEANUP:	DATE:



<< PERMITS >>

COUNTY : RANKIN, MS

SBI.OSP.62736
CS. OSFPMS-RANCTY.MS

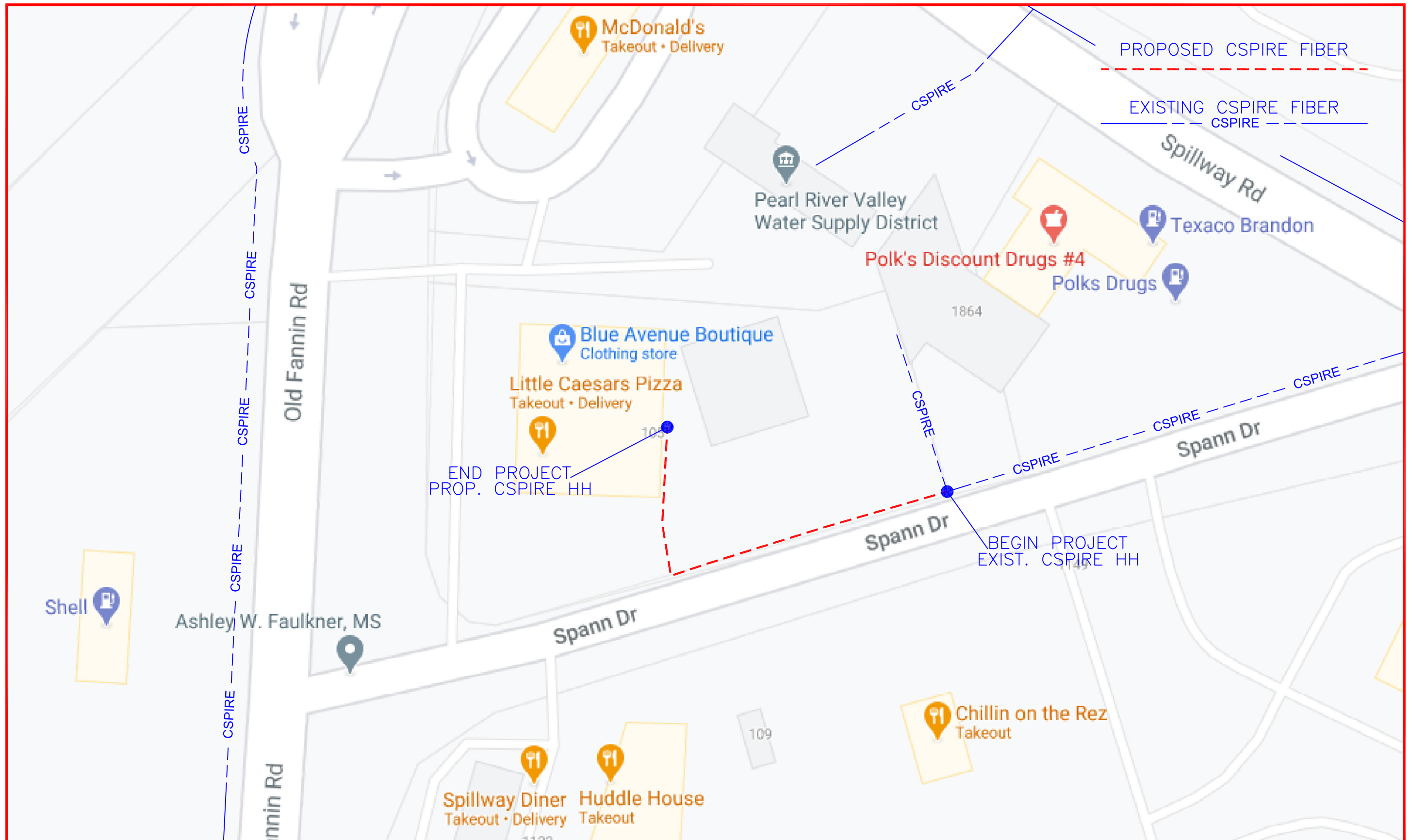
PROPOSED FIBER BUILD
SBI - 4 THE FAMILY HEALTHCARE (BRANDON)
3/4/21

PREPARED BY



43 Town Center Square, Suite 204
Hattiesburg, MS 39402
Office phone: (601) 402-9149
Email: designservices@bbgeomatics.com

ROUTE MAP



SBI - 4 THE FAMILY HEALTHCARE (BRANDON)

CONSTRUCTION NOTES:

- ALL CONDUIT WILL BE 4" ID SCHEDULE 40 (ie. PVC OR BSP/GSP, MANUFACTURED SPLIT PVC OR SPLIT BSP/GSP), UNLESS SPECIFIED OTHERWISE.
- CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UTILITIES 48 HOURS PRIOR TO CONSTRUCTION ACTIVITY. CALL ONE CALL SYSTEM @ 1-800-227-6477.
- ALL UNDERGROUND OBSTRUCTIONS , WHEN LOCATED, WILL REQUIRE THE PLACEMENT OF A BURIED CABLE MARKER AND THE PLACEMENT OF 4" MANUFACTURED SPLIT PVC, BSP/GSP OVER OR UNDER EACH OBSTRUCTION.
- SHORING MAY BE REQUIRED AND SHALL COMPLY TO O.S.H.A. STANDARDS.
- ALL BURIED CONDUIT/CABLE WILL BE PLACED AT 60" MINIMUM COVER CROSSING ALL STATE AND OR COUNTY ROADS AND ALL CREEK BEDS UNLESS SPECIFIED OTHERWISE ON THE CONSTRUCTION DRAWINGS.
- MECHANICAL PROTECTION SHALL BE REQUIRED ANYTIME A 36" MINIMUM COVER IS UNOBTAINABLE UNLESS SPECIFIED OTHERWISE ON THE CONSTRUCTION DRAWINGS.
- ALL 90 DEGREE BENDS IN CONDUIT CONSTRUCTION WILL BE A MINIMUM 38.2" RADIUS UNLESS SPECIFIED OTHERWISE. ALL SPLIT CONDUIT BENDS AND SOLID PVC BENDS SHALL REQUIRE CONCRETE ENCASEMENT, UNLESS SPECIFIED OTHERWISE.
- OPERATIONS PERSONNEL TO BE CONTACTED BY THE CONTRACTOR 48 HOURS PRIOR TO CONSTRUCTION.
- ALL STATIONING IS BASED ON AS-BUILT INFORMATION, THEREFORE SOME VARIANCE SHOULD BE ANTICIPATED. ADJUST AS NEEDED.
- RAILROAD COMMUNICATION AND SIGNAL CABLES TO BE LOCATED PRIOR TO CONSTRUCTION ACTIVITY. RAILROAD TO BE GIVEN 48 HOURS NOTICE PRIOR TO CONSTRUCTION
- ALL BURIED CONDUIT/CABLE WILL BE PLACED AT 24" MINIMUM BELOW THE LOWEST POINT OF EXISTING CITY UTILITY BEING CROSSED.
- ALL BURIED CONDUIT/CABLE WILL BE PLACED AT 48" MINIMUM BELOW ALL CITY & OR SURFACE STREET(S) WHERE NO UTILITY IS CROSSED.
- CONSTRUCTION CONTRACTOR SHALL PLACE MARKER POLES AT ALL H.H. LOCATIONS & AT EVERY MAJOR P.I. CONTRACTOR WILL PLACE MARKER POLES DURING THE CONSTRUCTION PHASE.

GENERAL NOTES:

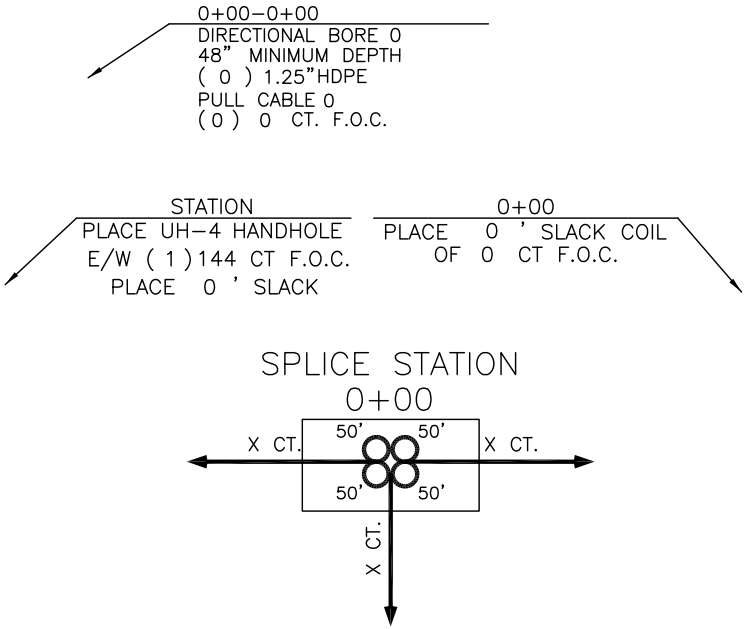
- ALL WORK TO BE DONE WITH EXTREME CAUTION, FIBER OPTIC CABLE CARRYING TRAFFIC AND LOSS OF SERVICE WILL RESULT IN LOSS OF REVENUE.
- ALL WORK TO BE PERFORMED IN STRICT ACCORDANCE WITH THE APPLICABLE CODES OR REQUIREMENTS OF ANY REGULATING GOVERNMENTAL AGENCY, TELEPAK, OR THE RIGHT-OF-WAY GRANTOR.
- LOCATIONS OF SOME OF THE PHYSICAL FEATURES WERE OBTAINED FROM DATED RAILROAD EVALUATION MAPS OR OTHER DRAWINGS, AND MAY BE AS SHOWN OR DEPICTED ON THESE DRAWINGS.
- UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE RECORDS AND FIELD OBSERVATIONS, BUT ARE NOT NECESSARILY EXACT. THEREFORE, UTILITY LOCATIONS WILL BE VERIFIED AT LEAST 100 FEET IN ADVANCE OF TRENCHING OR PLOWING, SO THAT CHANGES IN CABLE PLACEMENT CAN BE MADE IN EVENT OF CONFLICTS.
- ALL KNOWN BURIED OBSTRUCTIONS ARE SHOWN ON THE CONSTRUCTION DRAWINGS. ANY AND ALL OTHERS ENCOUNTERED ARE ALSO THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE, PROTECT, AND REPAIR, IF DAMAGED.
- ANY AND ALL IMPROVEMENTS, SUCH AS, ASPHALT OR CONCRETE PAVEMENT, CURBS, GUTTERS, WALKS, DRAINAGE DITCHES, EMBANKMENTS, SHRUBS, TREES, GRASS SOD, ETC., IF DAMAGED, SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
- EQUIPMENT TYPES SPECIFIED HEREIN (ie: "BACKHOE, "SWAMP PLOW", ETC.) ARE SUGGESTIONS ONLY AND ARE NOT INTENDED AS REQUIREMENTS. CONTRACTOR WILL BE NOTIFIED AS TO EXCEPTIONS.

TRAFFIC CONTROL NOTES:

ALL WORK SHALL COMPLY WITH THE UNIFORM TRAFFIC CONTROL MANUAL. (1998 EDITION OF MUTCD,REVISION 3) OR NEWER VERSIONS OF THIS MANUAL.

CLARIFICATION NOTES:

- NOTE: CALLOUTS WILL BE PLACED ON EACH DRAWING INDICATING FOLLOWING:
- A. MATERIAL AMOUNT
 - B. DEPTH IF BURIED
 - C. SIZE OF FIBER
 - D. SIZE OF HDPE
 - E. SIZE OF STRAND
 - F. CABLE ID



NOMENCLATURE

DEFINITION

SYMBOL

- | | |
|---------------|---|
| 1. BM2-8 : | PLACEMENT OF EIGHT FOOT GROUND ROD OUTSIDE OF HAND HOLE SIX INCHES BELOW GROUND LEVEL WITH PLACEMENT OF GROUND WIRE WITH THE CONNECTOR. |
| 2. BM53F : | PLACEMENT OF PLASTIC MARKER POLE, MINIMUM OF 30" IN GROUND AS INDICATED BY DRAWINGS. |
| 3. BM53F(A) : | PLACEMENT OF LOCATE MARKER POST AND PLACEMENT OF WIRE INSIDE OF POST FROM GROUND ROD AND SPLICE CLOSURE TO BE TERMINATED IN POST FOR LOCATION OF FACILITIES AS INDICATED ON DRAWINGS. |
| 4. BM72 : | RESTORATION OF ASPHALT PER SQ. FT. AS REQUIRED BY COMPANY REP. |
| 5. BM73 : | RESTORATION OF CONCRETE PER SQ. FT. AS REQUIRED BY COMPANY REP. |
| 6. UO-144 : | PLACEMENT OF 144 COUNT FIBER INTO INNER-DUCT, LEAVING SLACK IN HAND HOLES AS INDICATED ON DRAWINGS. PRICE PER PLACEMENT IS ON 'PER FOOT' BASIS. |
| 7. UO-24 : | PLACEMENT OF 24 COUNT FIBER INTO INNER-DUCT, LEAVING SLACK IN HAND HOLES AS INDICATED ON DRAWINGS. PRICE FOR PLACEMENT IS ON A 'PER FOOT' BASIS. |

NOTIFY ALL UTILITIES 72 HOURS PRIOR TO CONSTRUCTION ACTIVITY.
ONE CALL SYSTEM © 1-800-227-6477



FILE NAME T-01	
PROJECT CITY -	
FULL FILENAME T-01.dwg	
DATE	DESCRIPTION CONSTRUCTION
SHEET 1	DRAWN BY BBG
SCALE	PAGE 1

REVISIONS			
REV.	DESCRIPTION	INITIALS	DAT

MATERIAL LIST		
ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		



MAP NUMBER		
	1	

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Packet Pg. 101

SYMBOLS KEY

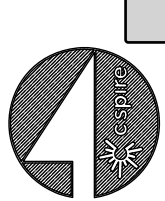
DIRECTIONAL BORE	
AERIAL CABLE	
PLOW OR BURIED CABLE	
DIRECTIONAL BORE 5" HDPE	
PVC OR SPLIT PVC CONDUIT	
ASTMA 139 GRADE B STEEL	
JACK AND BORE	
CORE BORE	
EXISTING TELEPAK CABLE	
PROPOSED HANDHOLE	
EXISTING HANDHOLE	
HANDHOLE (CABLE IN HDPE)	
HH (CABLE IN PVC CONDUIT)	
HANDHOLE (CABLE IN GSP CONDUIT)	
MANHOLE	
MANHOLE (CABLE IN HDPE)	
MANHOLE (CABLE IN PVC CONDUIT)	
MANHOLE (CABLE IN BSP/GSP CONDUIT)	
H-FRAME	
BORE PIT	
LIGHTNING ARRESTOR	
AC/DC FILTER PROTECTION	
ALUMINUM HUB STYLE MARKER	
STEEL MARKER	
FLAT COMPOSOLITE MARKER	
TUBULAR MARKER	
RIGHT-OF-WAY MARKER	
RIGHT-OF-WAY PIN	
MILE POST MARKER NOTE: DASHED = (NOT FOUND IN FIELD)	

RAILROAD TRACKS	
AUXILLARY TRACKS	
CENTERLINE	
WOOD LINE	
DITCH LINE	
TOP OF SLOPE	
TOE OF SLOPE	
AERIAL UTILITY (ELECTRIC)	
UNDERGROUND UTILITY (TELEPHONE) (PARTIAL CAPSULE INDICATES COVER DEPTH IN INCHES)	
CAUTION NOTES	
WATER VALVE	
WATER METER	
GAS VALVE	
FIRE HYDRANT	
STORM DRAIN	
SEWER MANHOLE	
CULVERT	
BOX CULVERT	
CITY, COUNTY OR STATE BOUNDARY LINE	
R.R. CROSSING SIGNAL	
R.R. SIGNAL ARM	
U/G TRANSFORMER	
STREET/SIGNAL LIGHT	
PARKING METER	
STEEL/WOOD POST	
SIGN	
FENCE LINE	
TELEPHONE/CATV PED	
TREE	
BUSH	
PUSH BRACE	
JOINT USE POLE	
TELEPHONE POLE	
CONCRETE POLE	
STEEL POLE	
POWER POLE	
TRANSFORMER POLE	
GROUND WIRE	
BOND AND GROUND	

ANCHOR ONLY (EXISTING)		ANCHOR AND GUY WHOLLY OWNED BY ANOTHER COMPANY	
GUY ONLY (EXISTING)		SIDEWALK ANCHOR & GUY	
PROPOSED ANCHOR & GUY		PROPOSED SIDEWALK ANC & GUY	
ACCOUNT CODE CHANGE (BURIED - AERIAL)			
OVERHEAD GUY (ARROW IN DIRECTION OF PULL)			
PROPERTY LINE			
EDGE OF PAVEMENT			
BACK OF CURB			
WHITE LINE			
RIGHT-OF-WAY LINE			
TAX DISTRICT BOUNDARY			
PROBE (DEPTH AS INDACATED)			
PERMIT TRACKING FORM IDENTIFIER			

POLE ATTACHMENT ABBREVIATIONS

PWR	POWER ATTACHMENT	PWR OHG	POWER OVERHEAD GUY
TRI	TRIPLEX	CATV OHG	CATV OVERHEAD GUY
COMM	COMMUNICATIONS ATTACHMENT	CAP BANK	CAPACITOR BANK
CATV	CATV ATTACHMENT	CLTCKT	FIRE ALARM CIRCUIT
SL	STREET LIGHT	PWR DIP	POWER DIP
TSIG	TRAFFIC SIGNAL	COMM DIP	COMMUNICATIONS DIP
MDW	MULTI DROP WIRE	CATV DIP	CATV DIP
COMM OHG	COMMUNICATIONS OVERHEAD GUY	TEOP	TRAFFIC LIGHT
FL	FLOOD LIGHT	TGUY	TRAFFIC GUY
WH	WEATHER HEAD	MS	MIDSPAN
TRAN	TRANSFORMER	OHG	OVERHEAD GUY
TELEPAK	TELEPAK ATTACHMENT	TOP	TOP OF POLE
SEC	SECONDARY POWER	NEU	NEUTRAL



7.B.a

FILE NAME	T-02
PROJECT CITY	-
FULL FILENAME	T-02.dwg
DATE	DESCRIPTION CONSTRUCTION
SHEET 2	DRAWN BY BBG
SCALE	PAGE 2

REVISIONS

REV.	DESCRIPTION	INITIALS	DAT

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



PREPARED FOR



MAP NUMBER	2
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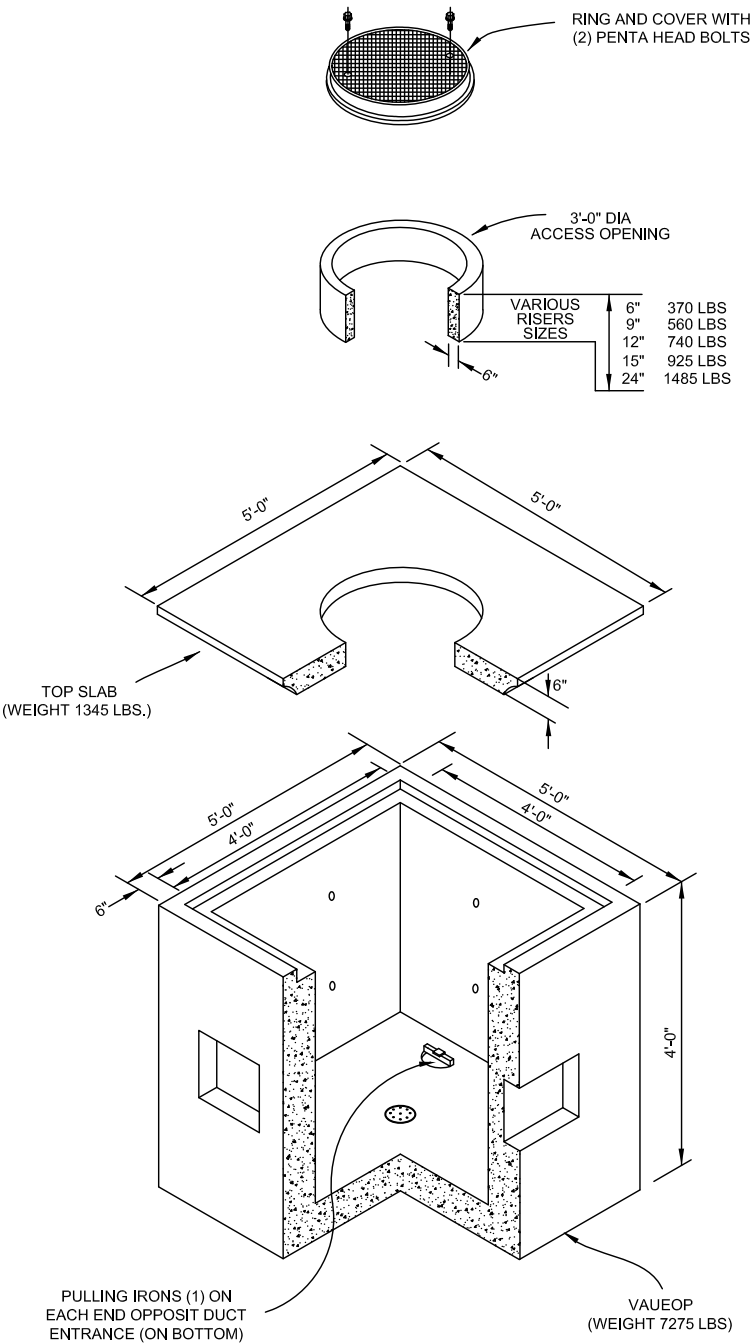
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Attachment: CSpire Drawings The Family Healthcare (15956 : Request for Approval of Telepak Network, Inc./Dba Cspire Utility Permit to

CAPITOL CONCRETE PRODUCTS, INC

FIBER OPTIC/LIGHTGUIDE
SPLICE VAUEOP
4'-0"X4'-0"X4'-0"

GRADE 60 REINFORCEMENT
4500 PSI CONCRETE
REINFORCEMENT FOR
AASHTO M-20 LOADING



7.B.a

FILE NAME T-04

PROJECT CITY -

FULL FILENAME
T-04.dwg

DATE DESCRIPTION
CONSTRUCTION

SHEET 4 DRAWN BY
BBG

SCALE PAGE
4

REVISIONS

REV.	DESCRIPTION	INITIALS	DAT

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



PREPARED FOR



MAP NUMBER

	4	

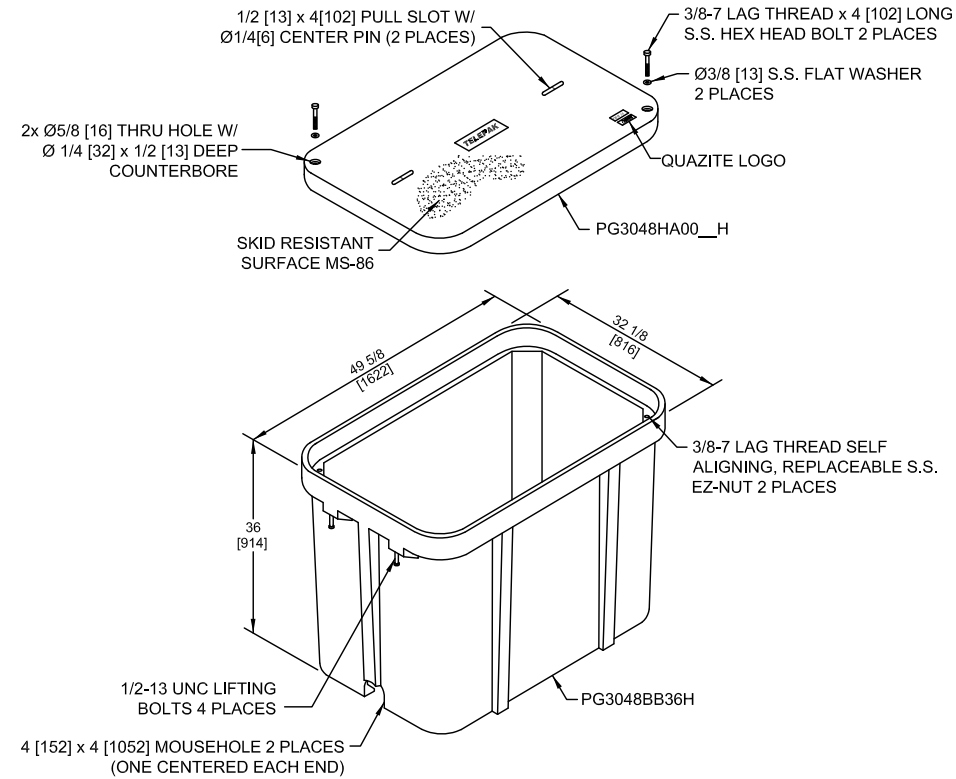
DISCLAIMER

EXCEPT AS MAY BE OTHERWISE PROVIDED B.
CONTRACT: THESE DRAWINGS AND SPECIFICATIONS
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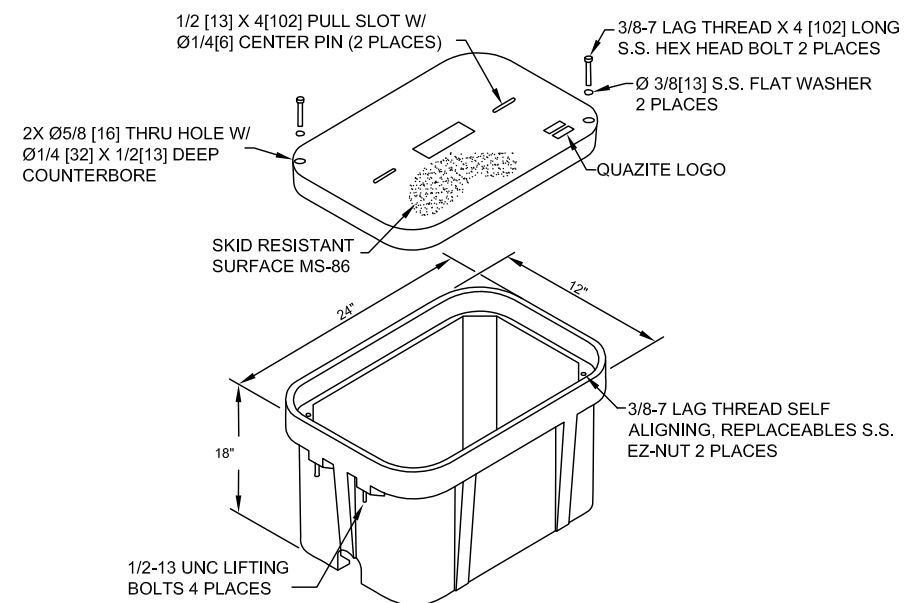
Packet Pg. 104

NOTIFY ALL UTILITIES 72 HOURS PRIOR
TO CONSTRUCTION ACTIVITY.
ONE CALL SYSTEM © 1-800-227-6477

UH-4



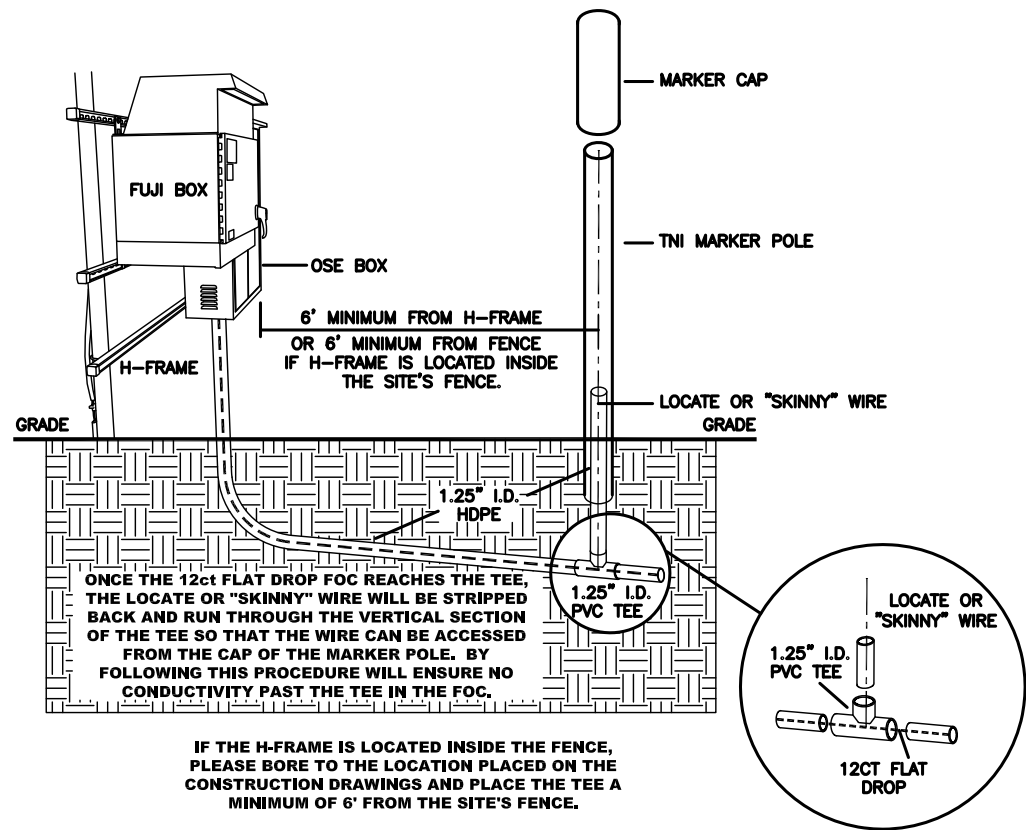
UH-2



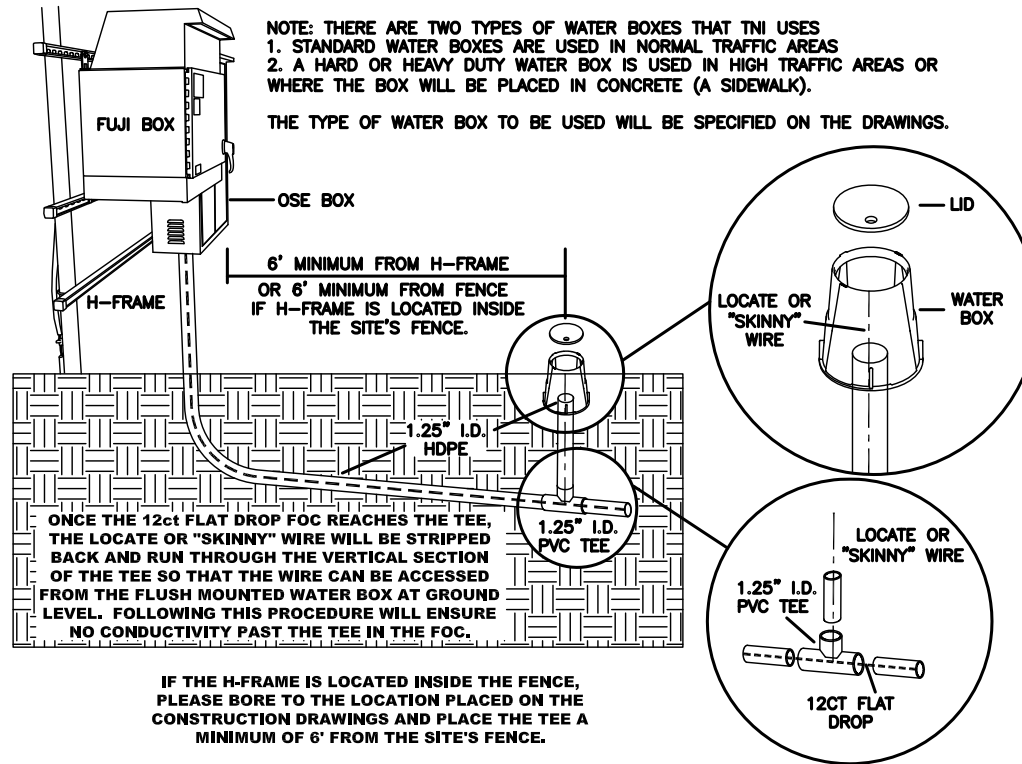
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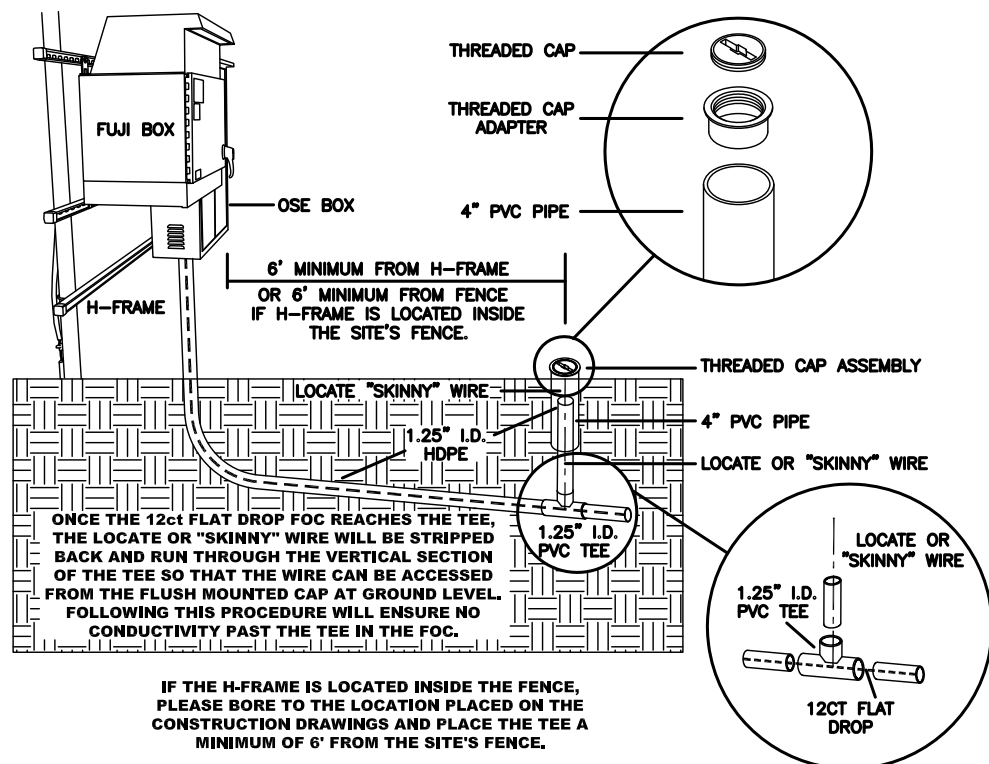
DIELECTRIC TEST STATION (DTS) TYPICALS



FLUSH MOUNTED WATER BOX INSTALLATION OPTION TWO



THREADED PVC FLUSH MOUNTED ACCESS CAP OPTION THREE



FILE NAME T-08

PROJECT CITY -

FULL FILENAME
T-08.dwg

DATE	DESCRIPTION CONSTRUCTION
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SHEET 8	DRAWN BY BBG
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SCALE	PAGE
	8

REVISIONS

[illegible]

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



PREPARED FOR



MAP NUMBER

	8	

DISCLAIMER

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CONTRACT: THESE DRAWINGS AND SPECIFICATIONS
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Packet Pg. 108

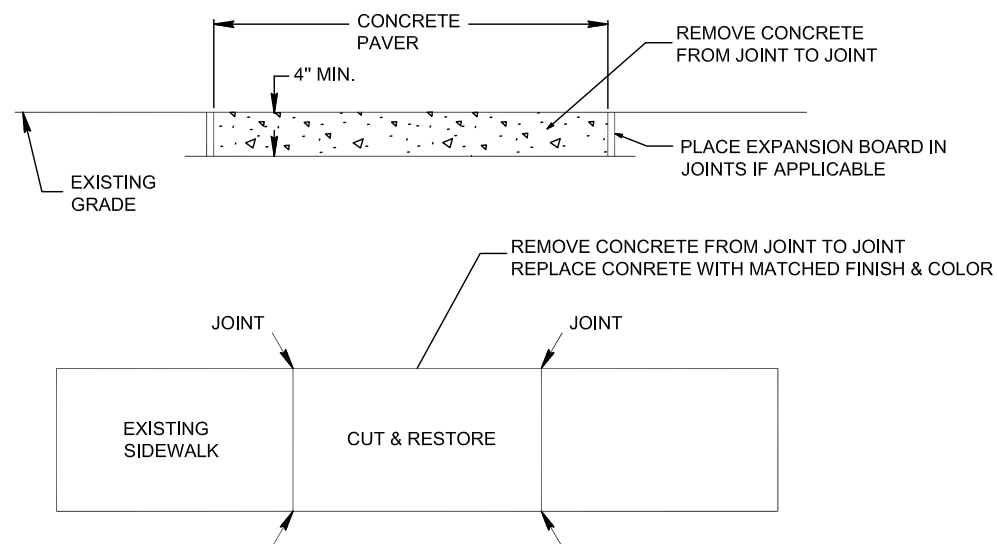
Packet Pg. 108



SIDEWALK CUT & RESTORE TYPICAL DETAIL

SIDEWALK MUST BE ADA COMPLIANT WHERE APPLICABLE

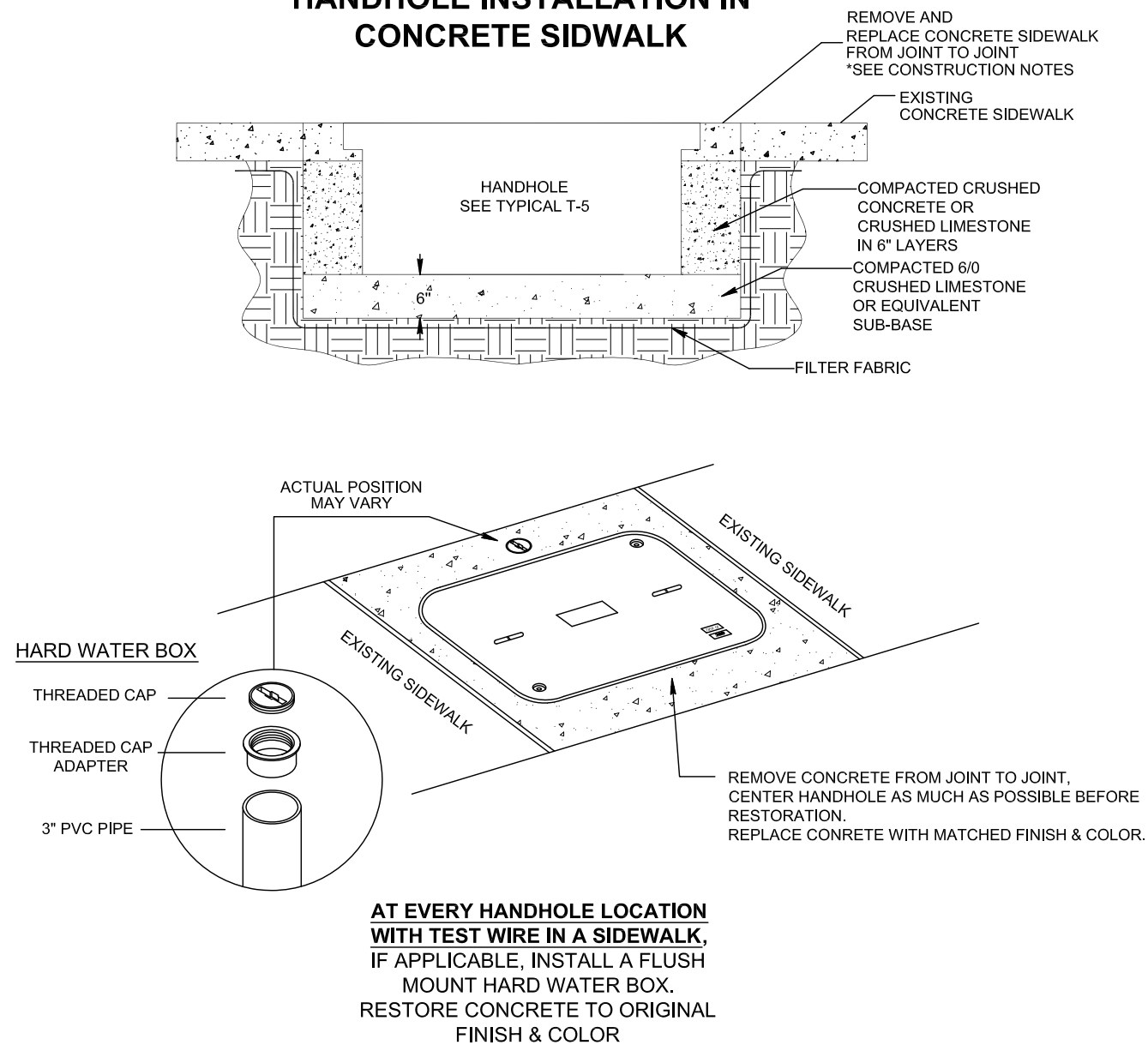
TYPICAL DETAIL "A" CONCRETE CUT & RESTORE REPLACEMENT



CONSTRUCTION NOTES:

1. PROVIDE BARRIERS AND TRAFFIC CONTROL PER MUTCD REV.3 OR NEWER.
2. CUT & RESTORE AREAS SHALL BE RETURNED TO ORIGINAL, OR BETTER CONDITION.
3. SIDEWALKS THAT HAVE EXPANSION BOARD IN USE IN ADJACENT AREAS SHALL BE RESTORED WITH EXPANSION BOARD.
4. EXPOSED AGGREGATE FINISHED SIDEWALKS SHALL BE RESTORED WITH SAME FINISH.
5. ENSURE FINISH IS SLIP RESISTANT.
6. BRICK SIDEWALKS SHALL BE RESTORED TO THE SAME FINISH.
7. ENSURE FLUSH MOUNT TEST STATIONS DO NOT PRESENT A TRIP HAZARD.
8. COVER CONCRETE FOR A MINIMUM OF 12 HOURS PRIOR TO REMOVING PEDESTRIAN BARRIERS.
9. RESTORATION AREA MUST BE RESTORED TO AN OPERATIONAL SIDEWALK PRIOR TO CLOSING ANY CONSTRUCTION PERMITS.

TYPICAL DETAIL "B" HANDHOLE INSTALLATION IN CONCRETE SIDEWALK



FILE NAME	T-09
PROJECT CITY	-
FULL FILENAME	T-09.dwg
DATE	DESCRIPTION
SHEET	CONSTRUCTION
9	DRAWN BY
SCALE	BBG
	PAGE
	9

REVISIONS			
REV.	DESCRIPTION	INITIALS	DATE

MATERIAL LIST		
ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		



MAP NUMBER		
	9	

DISCLAIMER		
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CONFIDENCE AND	BEING ISSUED IN STRICT	WITHOUT SE

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS _____ COUNTY ROAD

PROJECT NO. _____ RANKIN COUNTY

UTILITY NAME Telepak Networks Inc. dba CSpire

BY Belinda Bodie

ADDRESS 1018 Highland Colony Pkwy, ste 400 Ridgeland, HEREIN CALLED APPLICANT proposes to construct a fiber Utility Facility along or across Spann Dr County Road(s), said

facility to be installed between 0+00 and 1+82

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Spann Dr

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant **CERTIFIES** to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the Exhibit "A" attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 22 day of February, 2021

Annette G. Rayburn
2-22-21



Robert B. Davis
NAME

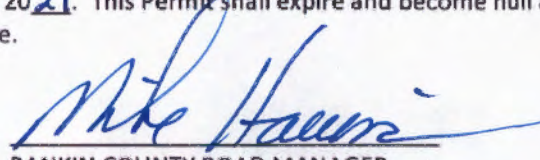
Permit Manager
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15th day of April, 2021. This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak d/b/a Cspire
Location of Project: Family Health Care Clinic - Spann Drive
Type of Utility: Fiber

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adid@rankincountv.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincountv.org
 - b) 48 hour notice form is required to **utpermit** email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

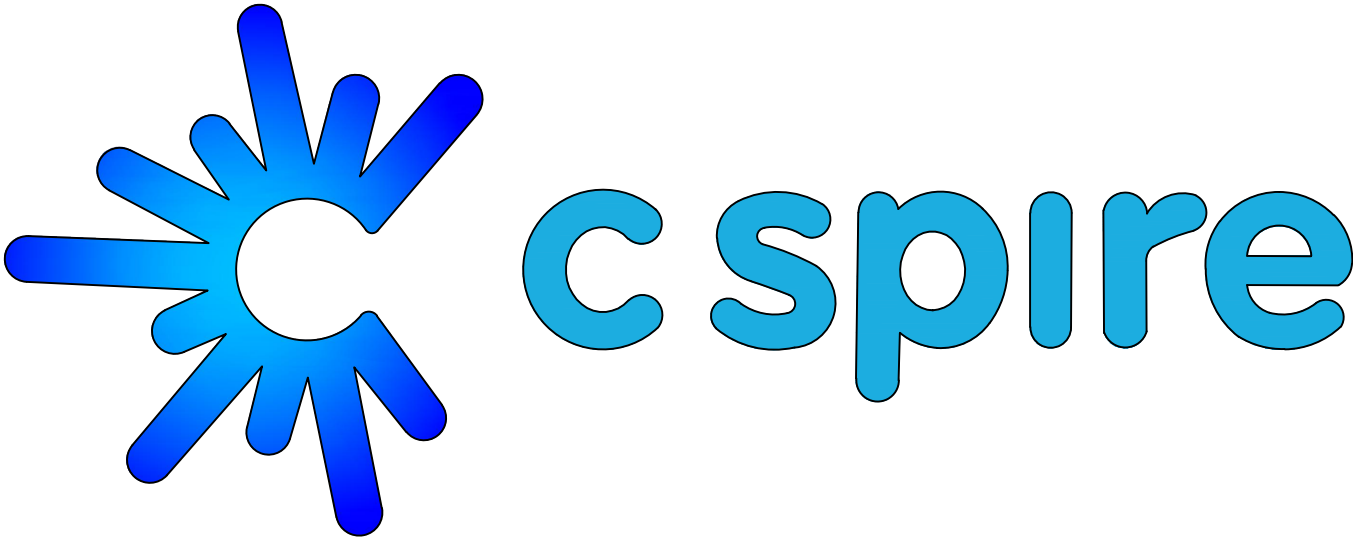
- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

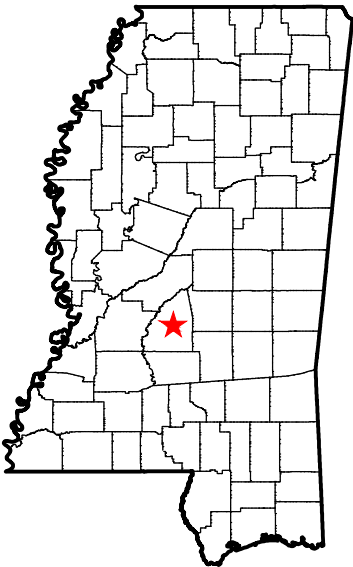
5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.



ASBUILT INFORMATION

FIELD ENGINEER:	NAME:
PROJECT MANAGER:	NAME:
CONSTRUCTION:	NAME:
SUB CONTRACTOR:	NAME:
INSPECTOR:	NAME:
	PHONE#:
CONSTRUCTION COMMENCED:	DATE:
CONSTRUCTION COMPLETED:	DATE:
FIBER INSTALLED:	DATE:
FINAL CLEANUP:	DATE:



<<	PERMITS	>>
CITY : SANDHILL		
COUNTY : RANKIN		

OSP.MSC.62159
CS.OSFPMS-RANCTY.MS

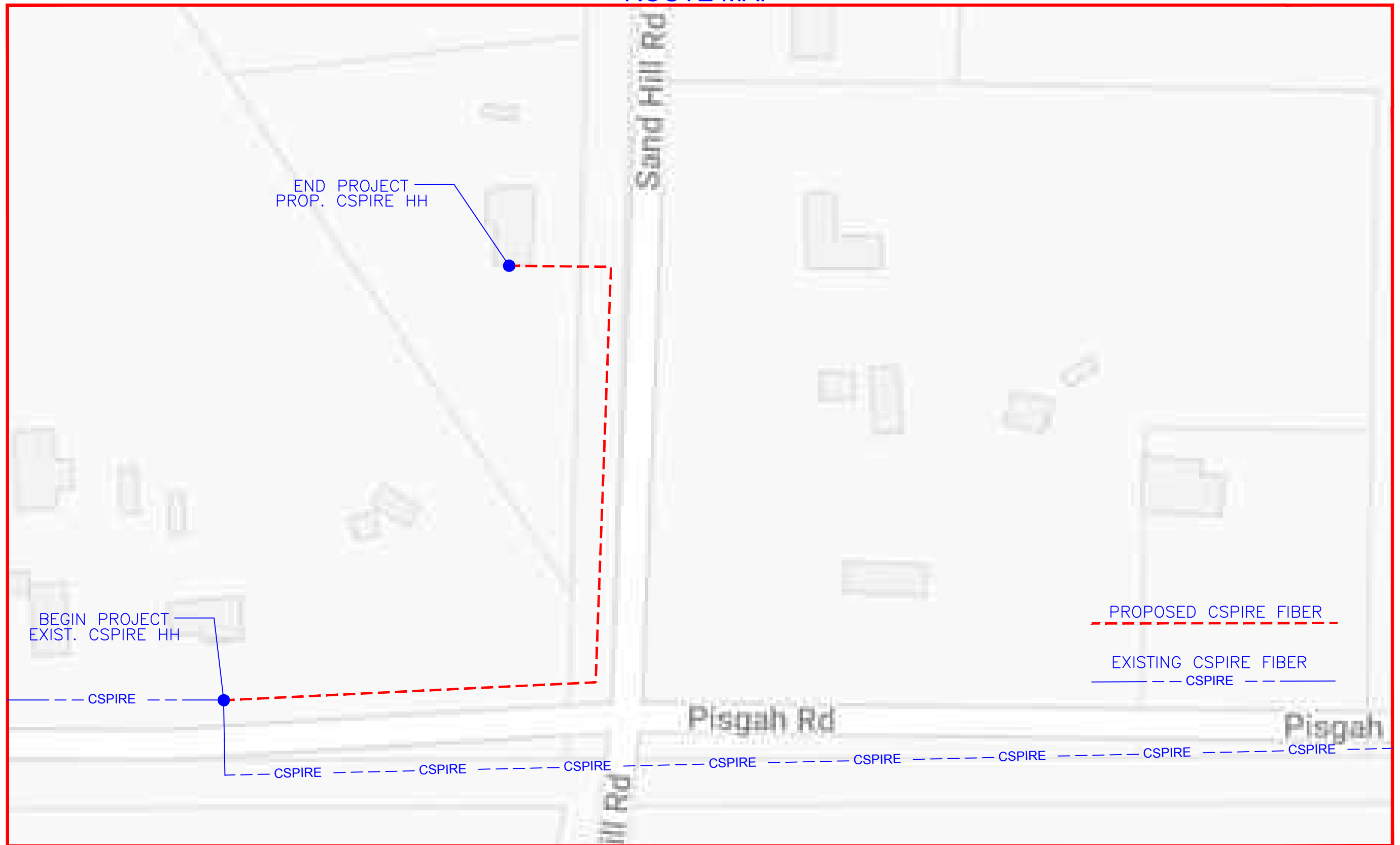
OSP SUBPROJECT
62159-001

PROPOSED FIBER BUILD
E RATE- SANDHILL PISGAH PUBLIC LIBRARY
RANKIN COUNTY
02-11-2021

PREPARED BY

43 Town Center Square, Suite 204
Hattiesburg, MS 39402
Office phone: (601) 402-9149
Email: designservices@bbgeomatics.com

ROUTE MAP



SANDHILL PISGAH PUBLIC LIBRARY - RANKIN COUNTY

CONSTRUCTION NOTES:

- ALL CONDUIT WILL BE 4" ID SCHEDULE 40 (ie. PVC OR BSP/GSP, MANUFACTURED SPLIT PVC OR SPLIT BSP/GSP), UNLESS SPECIFIED OTHERWISE.
- CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UTILITIES 48 HOURS PRIOR TO CONSTRUCTION ACTIVITY. CALL ONE CALL SYSTEM @ 1-800-227-6477.
- ALL UNDERGROUND OBSTRUCTIONS , WHEN LOCATED, WILL REQUIRE THE PLACEMENT OF A BURIED CABLE MARKER AND THE PLACEMENT OF 4" MANUFACTURED SPLIT PVC, BSP/GSP OVER OR UNDER EACH OBSTRUCTION.
- SHORING MAY BE REQUIRED AND SHALL COMPLY TO O.S.H.A. STANDARDS.
- ALL BURIED CONDUIT/CABLE WILL BE PLACED AT 60" MINIMUM COVER CROSSING ALL STATE AND OR COUNTY ROADS AND ALL CREEK BEDS UNLESS SPECIFIED OTHERWISE ON THE CONSTRUCTION DRAWINGS.
- MECHANICAL PROTECTION SHALL BE REQUIRED ANYTIME A 36" MINIMUM COVER IS UNOBTAINABLE UNLESS SPECIFIED OTHERWISE ON THE CONSTRUCTION DRAWINGS.
- ALL 90 DEGREE BENDS IN CONDUIT CONSTRUCTION WILL BE A MINIMUM 38.2" RADIUS UNLESS SPECIFIED OTHERWISE. ALL SPLIT CONDUIT BENDS AND SOLID PVC BENDS SHALL REQUIRE CONCRETE ENCASEMENT, UNLESS SPECIFIED OTHERWISE.
- OPERATIONS PERSONNEL TO BE CONTACTED BY THE CONTRACTOR 48 HOURS PRIOR TO CONSTRUCTION.
- ALL STATIONING IS BASED ON AS-BUILT INFORMATION, THEREFORE SOME VARIANCE SHOULD BE ANTICIPATED. ADJUST AS NEEDED.
- RAILROAD COMMUNICATION AND SIGNAL CABLES TO BE LOCATED PRIOR TO CONSTRUCTION ACTIVITY. RAILROAD TO BE GIVEN 48 HOURS NOTICE PRIOR TO CONSTRUCTION
- ALL BURIED CONDUIT/CABLE WILL BE PLACED AT 24" MINIMUM BELOW THE LOWEST POINT OF EXISTING CITY UTILITY BEING CROSSED.
- ALL BURIED CONDUIT/CABLE WILL BE PLACED AT 48" MINIMUM BELOW ALL CITY & OR SURFACE STREET(S) WHERE NO UTILITY IS CROSSED.
- CONSTRUCTION CONTRACTOR SHALL PLACE MARKER POLES AT ALL H.H. LOCATIONS & AT EVERY MAJOR P.I. CONTRACTOR WILL PLACE MARKER POLES DURING THE CONSTRUCTION PHASE.

GENERAL NOTES:

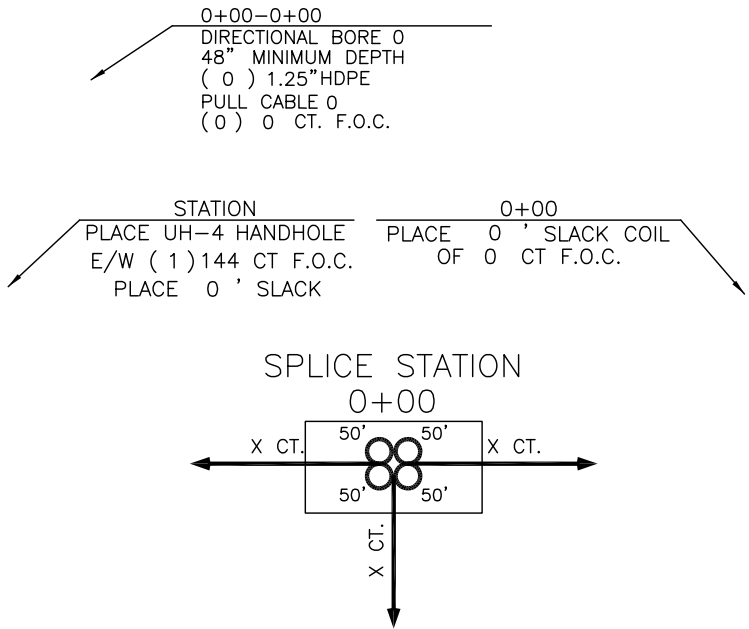
- ALL WORK TO BE DONE WITH EXTREME CAUTION, FIBER OPTIC CABLE CARRYING TRAFFIC AND LOSS OF SERVICE WILL RESULT IN LOSS OF REVENUE.
- ALL WORK TO BE PERFORMED IN STRICT ACCORDANCE WITH THE APPLICABLE CODES OR REQUIREMENTS OF ANY REGULATING GOVERNMENTAL AGENCY, TELEPAK, OR THE RIGHT-OF-WAY GRANTOR.
- LOCATIONS OF SOME OF THE PHYSICAL FEATURES WERE OBTAINED FROM DATED RAILROAD EVALUATION MAPS OR OTHER DRAWINGS, AND MAY BE AS SHOWN OR DEPICTED ON THESE DRAWINGS.
- UNDERGROUND UTILITIES HAVE BEEN PLOTTED FROM AVAILABLE RECORDS AND FIELD OBSERVATIONS, BUT ARE NOT NECESSARILY EXACT. THEREFORE, UTILITY LOCATIONS WILL BE VERIFIED AT LEAST 100 FEET IN ADVANCE OF TRENCHING OR PLOWING, SO THAT CHANGES IN CABLE PLACEMENT CAN BE MADE IN EVENT OF CONFLICTS.
- ALL KNOWN BURIED OBSTRUCTIONS ARE SHOWN ON THE CONSTRUCTION DRAWINGS. ANY AND ALL OTHERS ENCOUNTERED ARE ALSO THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE, PROTECT, AND REPAIR, IF DAMAGED.
- ANY AND ALL IMPROVEMENTS, SUCH AS, ASPHALT OR CONCRETE PAVEMENT, CURBS, GUTTERS, WALKS, DRAINAGE DITCHES, EMBANKMENTS, SHRUBS, TREES, GRASS SOD, ETC., IF DAMAGED, SHALL BE RESTORED TO ORIGINAL OR BETTER CONDITION.
- EQUIPMENT TYPES SPECIFIED HEREIN (ie: "BACKHOE, "SWAMP PLOW", ETC.) ARE SUGGESTIONS ONLY AND ARE NOT INTENDED AS REQUIREMENTS. CONTRACTOR WILL BE NOTIFIED AS TO EXCEPTIONS.

TRAFFIC CONTROL NOTES:

ALL WORK SHALL COMPLY WITH THE UNIFORM TRAFFIC CONTROL MANUAL. (1998 EDITION OF MUTCD,REVISION 3) OR NEWER VERSIONS OF THIS MANUAL.

CLARIFICATION NOTES:

- NOTE: CALLOUTS WILL BE PLACED ON EACH DRAWING INDICATING FOLLOWING:
- A. MATERIAL AMOUNT
 - B. DEPTH IF BURIED
 - C. SIZE OF FIBER
 - D. SIZE OF HDPE
 - E. SIZE OF STRAND
 - F. CABLE ID



NOMENCLATURE

DEFINITION

- | | |
|---------------|---|
| 1. BM2-8 : | PLACEMENT OF EIGHT FOOT GROUND ROD OUTSIDE OF HAND HOLE SIX INCHES BELOW GROUND LEVEL WITH PLACEMENT OF GROUND WIRE WITH THE CONNECTOR. |
| 2. BM53F : | PLACEMENT OF PLASTIC MARKER POLE, MINIMUM OF 30" IN GROUND AS INDICATED BY DRAWINGS. |
| 3. BM53F(A) : | PLACEMENT OF LOCATE MARKER POST AND PLACEMENT OF WIRE INSIDE OF POST FROM GROUND ROD AND SPLICE CLOSURE TO BE TERMINATED IN POST FOR LOCATION OF FACILITIES AS INDICATED ON DRAWINGS. |
| 4. BM72 : | RESTORATION OF ASPHALT PER SQ. FT. AS REQUIRED BY COMPANY REP. |
| 5. BM73 : | RESTORATION OF CONCRETE PER SQ. FT. AS REQUIRED BY COMPANY REP. |
| 6. UO-144 : | PLACEMENT OF 144 COUNT FIBER INTO INNER-DUCT, LEAVING SLACK IN HAND HOLES AS INDICATED ON DRAWINGS. PRICE PER PLACEMENT IS ON 'PER FOOT' BASIS. |
| 7. UO-24 : | PLACEMENT OF 24 COUNT FIBER INTO INNER-DUCT, LEAVING SLACK IN HAND HOLES AS INDICATED ON DRAWINGS. PRICE FOR PLACEMENT IS ON A 'PER FOOT' BASIS. |

SYMBOL

- Symbol for ground rod placement (BM2-8):
- Symbol for plastic marker pole (BM53F):
- Symbol for locate marker post (BM53F(A)):
- Symbol for asphalt restoration (BM72): NONE
- Symbol for concrete restoration (BM73): NONE
- Symbol for 144 count fiber placement (UO-144): NONE
- Symbol for 24 count fiber placement (UO-24): NONE



7.C.a

FILE NAME T-01	
PROJECT CITY -	
FULL FILENAME T-01.dwg	
DATE	DESCRIPTION CONSTRUCTION
SHEET 1	DRAWN BY BBG
SCALE	PAGE 1

REVISIONS			
REV.	DESCRIPTION	INITIALS	DAT

MATERIAL LIST		
ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
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8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		



MAP NUMBER		
	1	

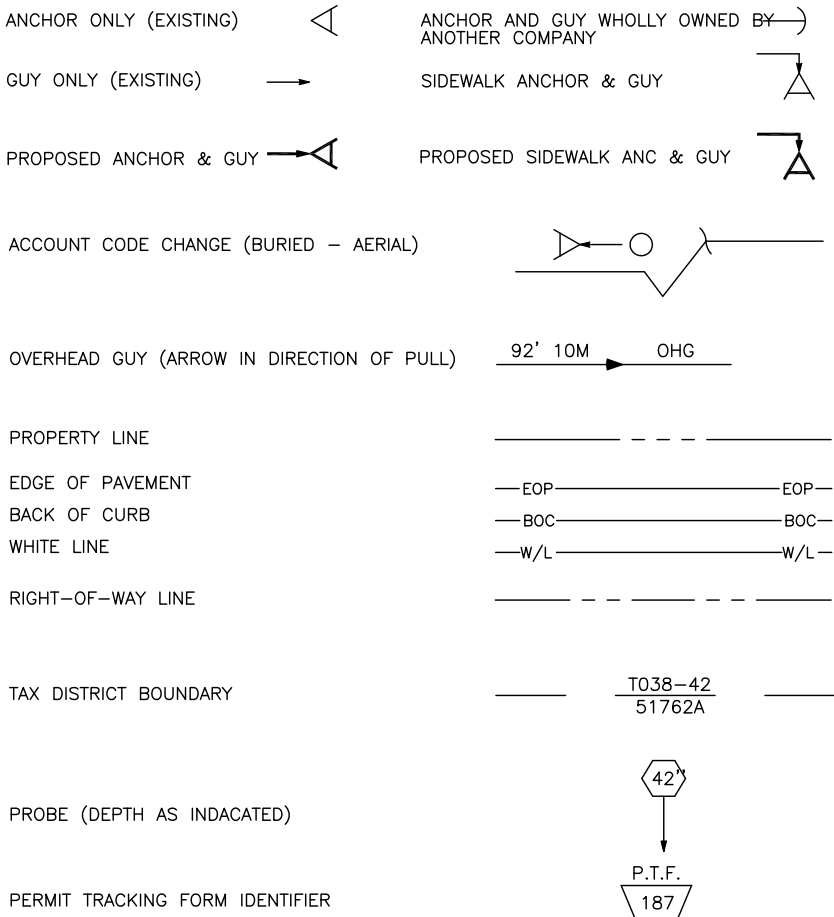
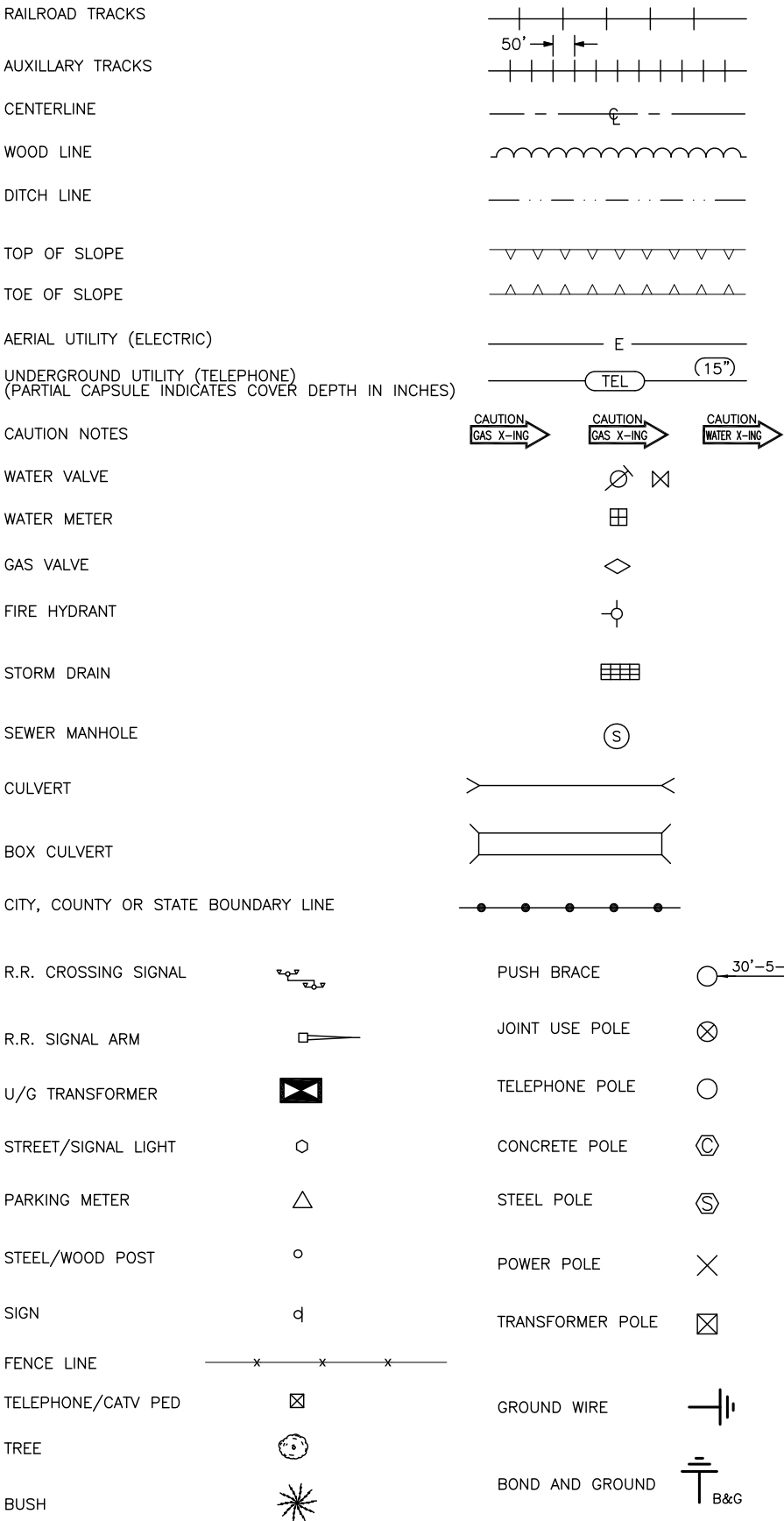
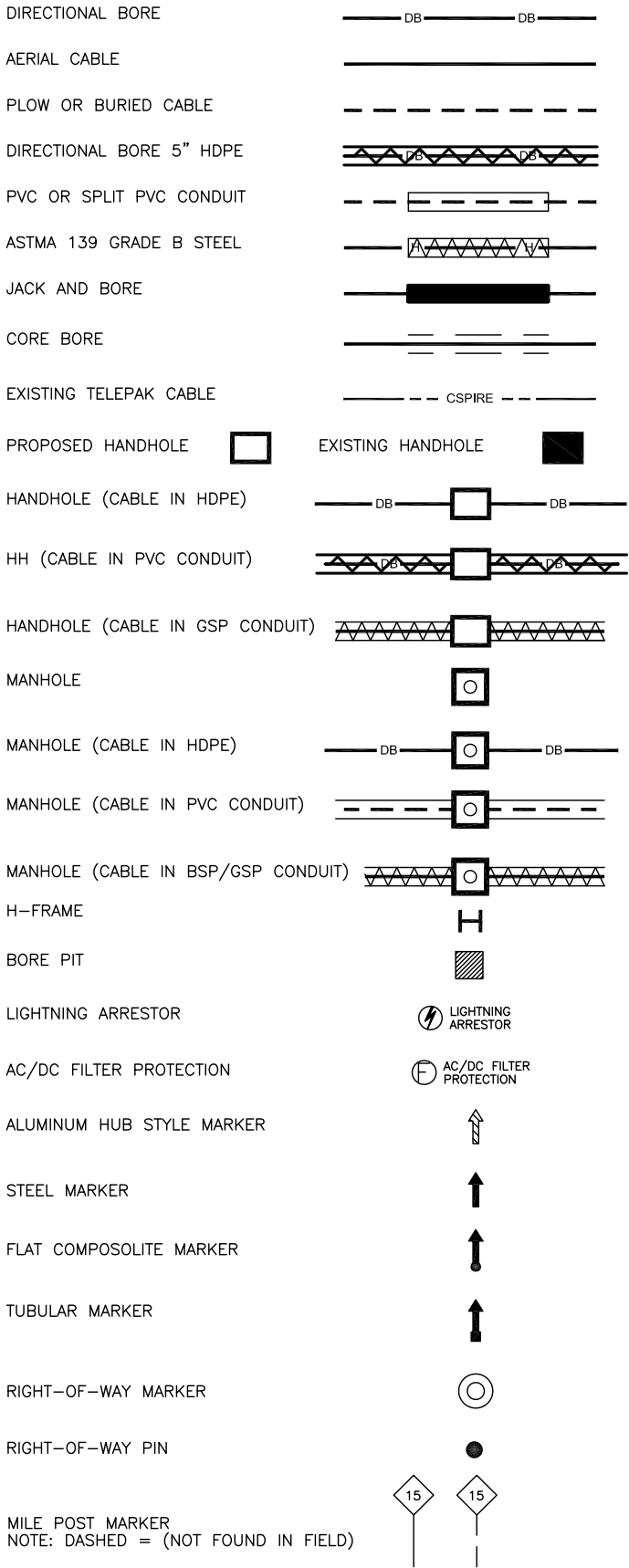
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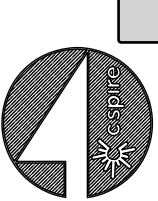
NOTIFY ALL UTILITIES 72 HOURS PRIOR TO CONSTRUCTION ACTIVITY. ONE CALL SYSTEM © 1-800-227-6477

SYMBOLS KEY



POLE ATTACHMENT ABBREVIATIONS

PWR	POWER ATTACHMENT	PWR OHG	POWER OVERHEAD GUY
TRI	TRIPLEX	CATV OHG	CATV OVERHEAD GUY
COMM	COMMUNICATIONS ATTACHMENT	CAP BANK	CAPACITOR BANK
CATV	CATV ATTACHMENT	CLTCKT	FIRE ALARM CIRCUIT
SL	STREET LIGHT	PWR DIP	POWER DIP
TSIG	TRAFFIC SIGNAL	COMM DIP	COMMUNICATIONS DIP
MDW	MULTI DROP WIRE	CATV DIP	CATV DIP
COMM OHG	COMMUNICATIONS OVERHEAD GUY	TEOP	TRAFFIC LIGHT
FL	FLOOD LIGHT	TGUY	TRAFFIC GUY
WH	WEATHER HEAD	MS	MIDSPAN
TRAN	TRANSFORMER	OHG	OVERHEAD GUY
TELEPAK	TELEPAK ATTACHMENT	TOP	TOP OF POLE
SEC	SECONDARY POWER	NEU	NEUTRAL



7.C.a

FILE NAME	T-02
PROJECT CITY	-
FULL FILENAME	T-02.dwg
DATE	DESCRIPTION CONSTRUCTION
SHEET 2	DRAWN BY BBG
SCALE	PAGE 2

REVISIONS

REV.	DESCRIPTION	INITIALS	DAT

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
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8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



PREPARED FOR



MAP NUMBER	2
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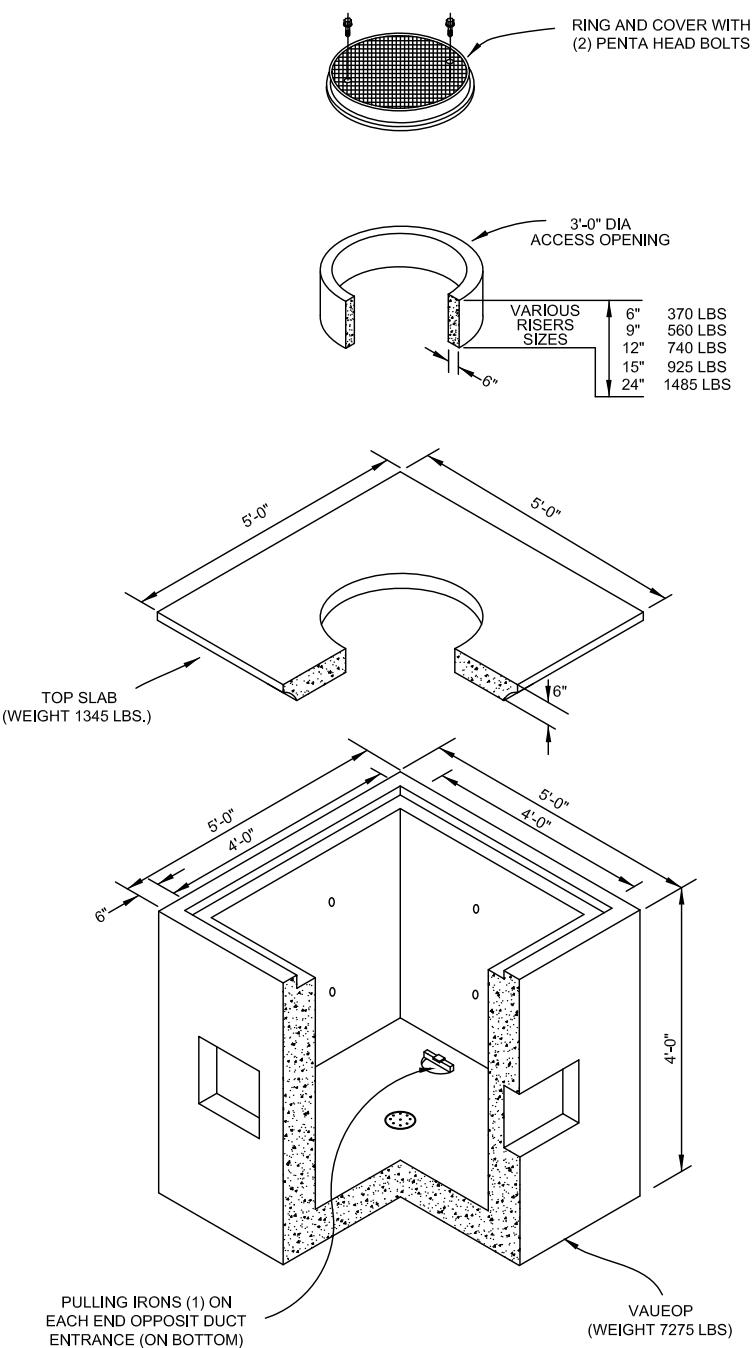
Packet Pg. 120

NOTIFY ALL UTILITIES 72 HOURS PRIOR TO CONSTRUCTION ACTIVITY.
ONE CALL SYSTEM © 1-800-227-6477

CAPITOL CONCRETE PRODUCTS, INC

FIBER OPTIC/LIGHTGUIDE
SPLICE VAUEOP
4'-0"X4'-0"X4'-0"

GRADE 60 REINFORCEMENT
4500 PSI CONCRETE
REINFORCEMENT FOR
AASHTO M-20 LOADING



FILE NAME T-04

PROJECT CITY -

FULL FILENAME
T-04.dwg

DATE DESCRIPTION
CONSTRUCTION

SHEET 4 DRAWN BY
BBG

SCALE PAGE
4

REVISIONS

REV.	DESCRIPTION	INITIALS	DAT

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
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6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



PREPARED FOR



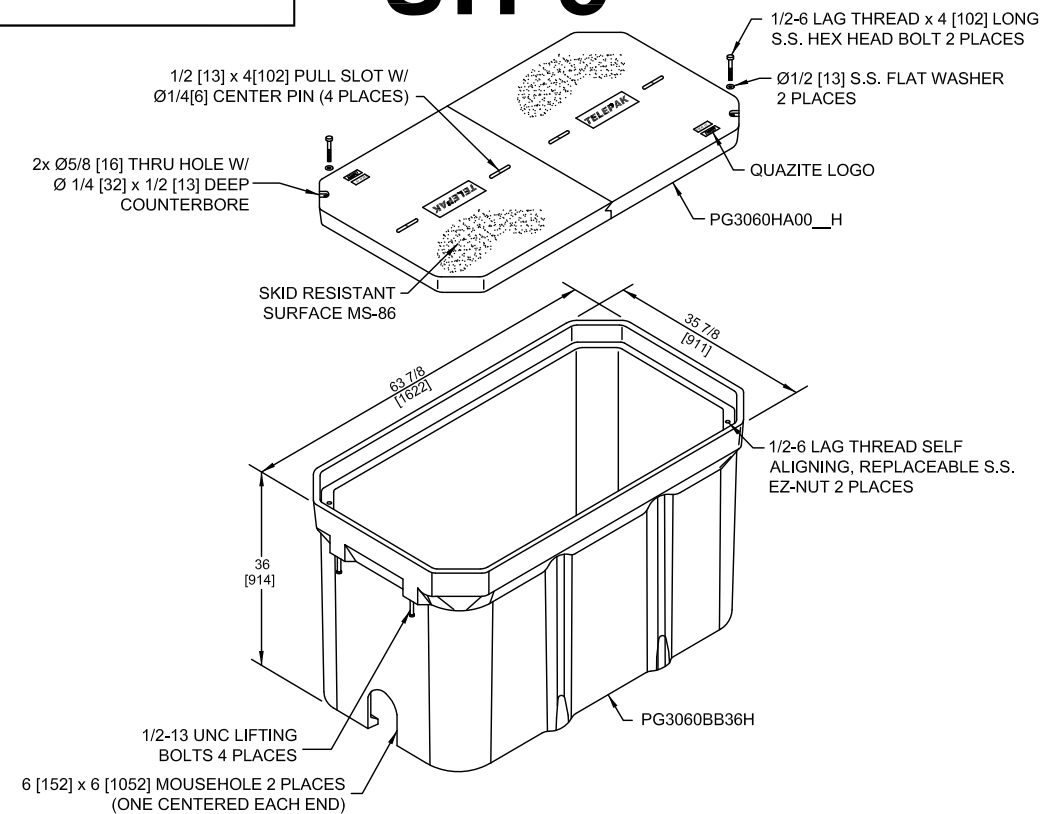
MAP NUMBER

	4	

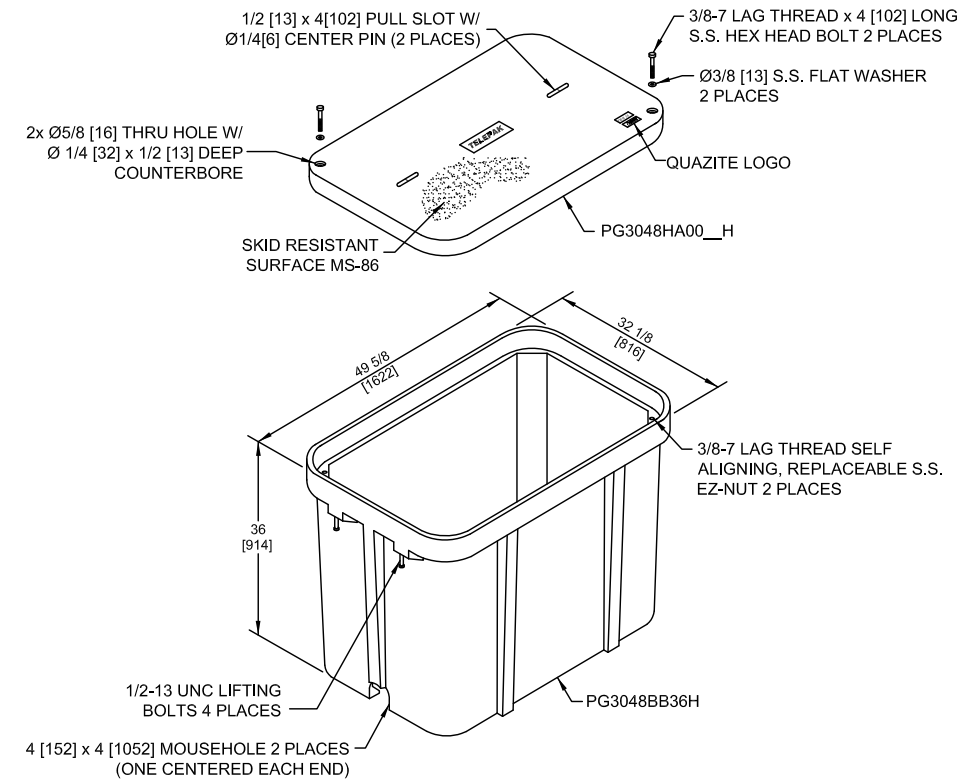
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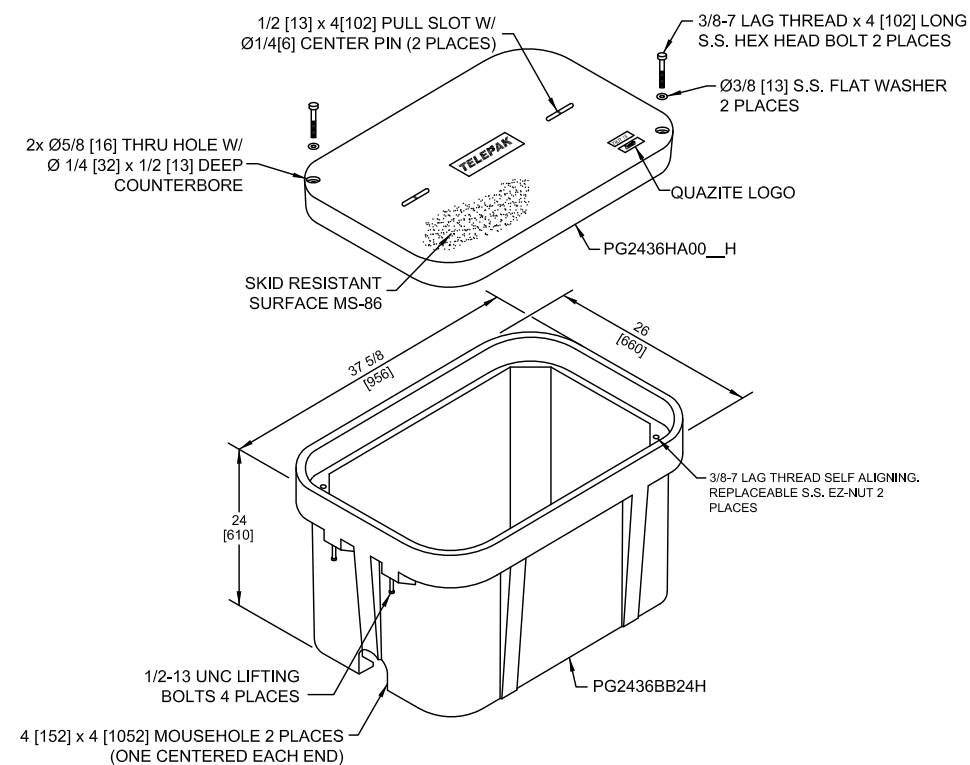
UH-5



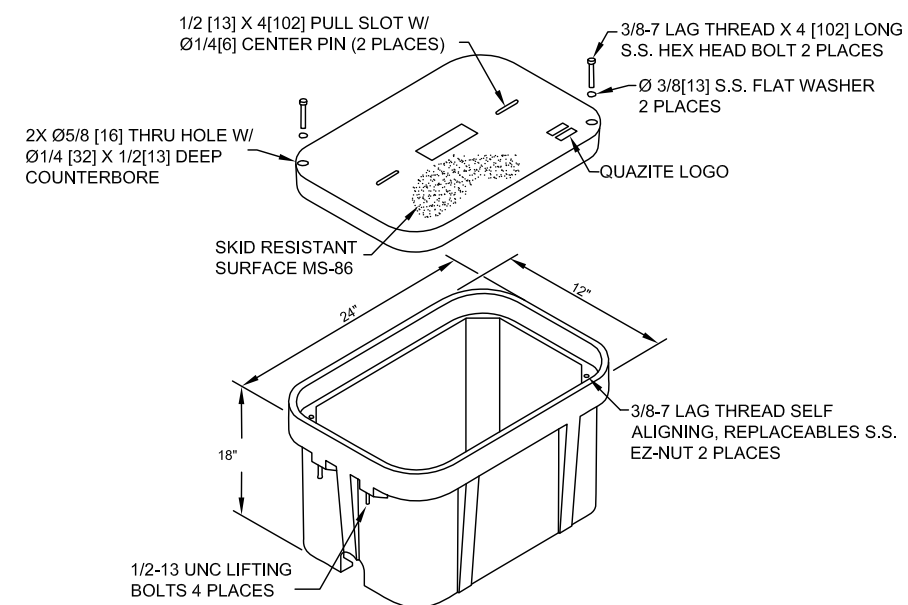
UH-4



UH-3



UH-2



FILE NAME T-05	
PROJECT CITY -	
FULL FILENAME T-05.dwg	
DATE	DESCRIPTION CONSTRUCTION
SHEET 5	DRAWN BY BBG
SCALE	PAGE 5

[illegible]

MATERIAL LIST		
ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPlice CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

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PREPARED FOR



MAP NUMBER		
	5	

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Packet Pg. 123



TYPICAL HAND HOLE INSTALLATION

MARKER POST WITH LOCATE PIGTAIL CENTERED BEHIND HANDHOLE



8' x 5/8" GROUND ROD 6" BELOW GROUND AND 6" TO THE LEFT OF MARKER POST OUTSIDE OF HANDHOLE

PIGTAIL INSTALLED IN H/H WITH LONG WIRES (CONNECTORIZED ENDS) FED UP INTO MAKER POST AND SHORT WIRE TO GROUND ROD

AT EVERY HANDHOLE LOCATION WITH A MARKER POST, 1.25" HDPE SHOULD EXTEND 48" INTO MARKER POST. HDPE SHOULD ALSO EXTEND 6" ABOVE GRAVEL AT THE BOTTOM OF THE HANDHOLE.

AT EVERY TEST STATION, BURY GROUND ROD 6" BELOW GROUND AND 6" TO THE LEFT OF MARKER POST

BLACK WIRE BONDED TO 8" GROUND ROD AT TEST STATIONS ONLY

PLACE BLUE TAPE NEAR THE TOP OF HDPE TO INDICATE THE DUCT LEADING TO MARKER POST

NOTES:

1. THIS ASSEMBLY IS RATED FOR A STATIC DESIGN LOAD OF 15,000 LBS. [66,720 N] OVER A 10 [254] X 10 [254] AREA AND MUST PASS A MIN. STATIC TEST LOAD OF 22,500 LBS. [100,085 N].
2. ALL ENCLOSURES, BOXES AND COVERS, ARE REQUIRED TO CONFORM TO ALL TEST PROVISIONS OF ANSI/SCTE 77 2007 "SPECIFICATION FOR UNDERGROUND ENCLOSURE INTEGRITY" AS MANUFACTURED BY QUAZITE OR EQUIVALENT WITH TELEPAK NETWORK'S ENGINEER'S SIGNED APPROVAL. THE COVERS MUST BE RATED FOR TIER 15 APPLICATIONS AND BOXES RATED FOR TIER 22 APPLICATIONS AND IN NO ASSEMBLY CAN THE COVER DESIGN LOAD EXCEED THE DESIGN LOAD OF THE BOX. ALL COMPONENTS IN AN ASSEMBLY (BOX & COVER) ARE MANUFACTURED USING MATCHED SURFACE TOOLING. ALL COVERS ARE REQUIRED TO HAVE A MINIMUM COEFFICIENT OF FRICTION OF 0.50 IN ACCORDANCE WITH ASTM C 1028 AND HAVE TIER 15 AND "TELEPAK NETWORKS 800-342-3716" EMBOSSED ON THE TOP SURFACE. ALL COVER BOLTS TO BE SELF-CLEANING AUGER BOLT ASSEMBLIES.

PIGTAILS ARE TO BE INSTALLED AT TEST STATION (T.S.) ONLY.

HANDHOLES ARE TO BE INSTALLED A MINIMUM OF THREE FEET FROM ANY UTILITY OR POWER POLE.

BOXES (Nestable)

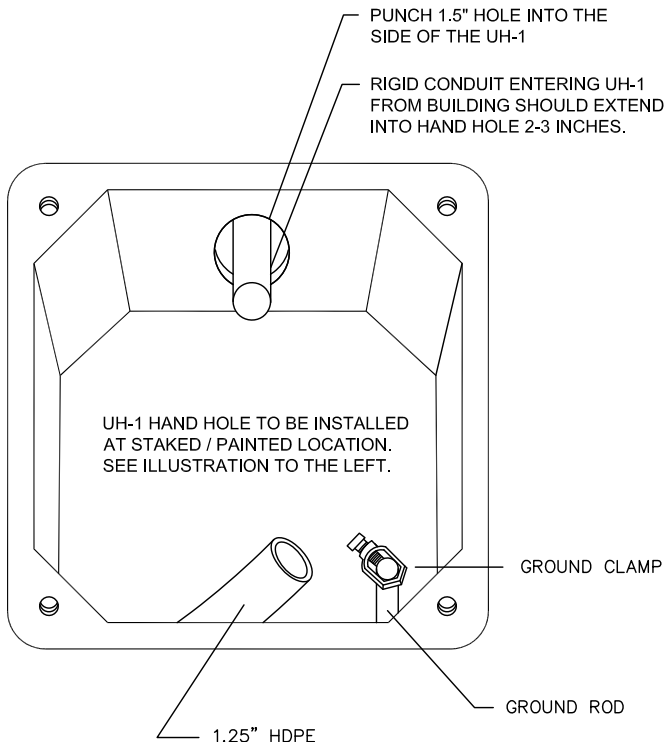
DESCRIPTION	PART NO.	WEIGHT	DESIGN/TEST LOAD#
UH-5 30x60x36	PG3060Z501	933# 423KG.	15'000 LBS
UH-4 30x48x36	PG3048Z579	563# 255KG.	15'000 LBS
UH-3 24x36x24	PG2436Z905	284# 129KG.	15'000 LBS

DIMENSIONS ARE IN INCHES OR MILLIMETERS IN BRACKETS UNLESS OTHERWISE NOTED.

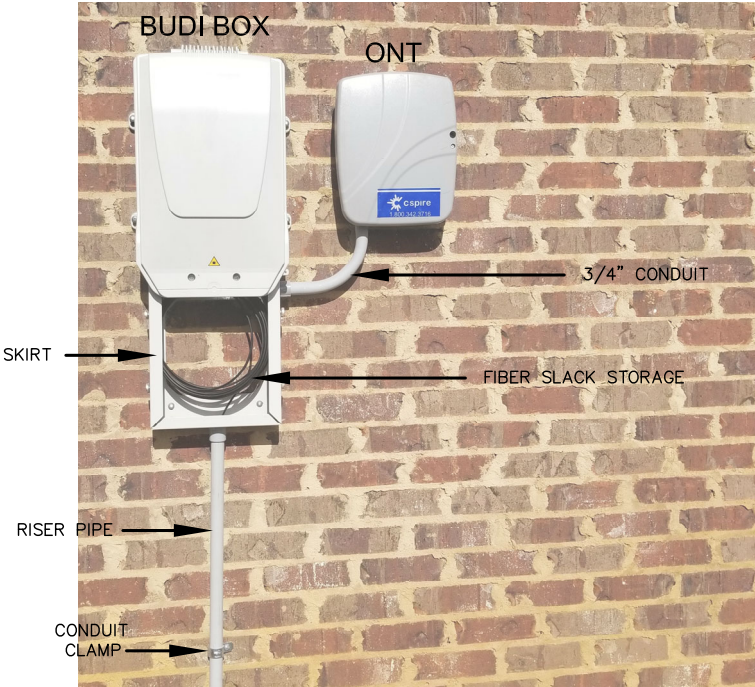
TYPICAL UH-1 / UH-2 HAND HOLE INSTALLATION PROCEDURES AT BUILDING ENTRIES



UH-1 / UH-2 INSTALLATION LOCATION WILL BE MARKED BY A STAKE AND/OR PAINT. CSPIRE/OSP WILL INSTALL CONDUIT 8" UNDERGROUND TO DESIRABLE UH-1 LOCATION.



TYPICAL BUDI BOX, SKIRT & ONT COMBO OUTDOOR INSTALLATION PROCEDURES AT BUILDING ENTRIES

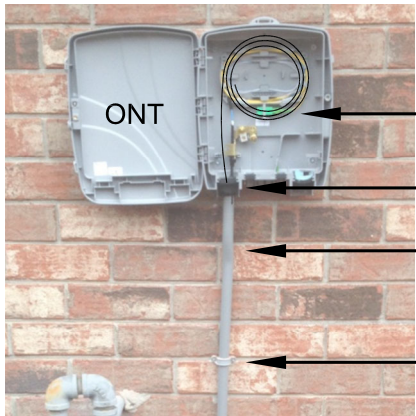


1. PLEASE MOUNT BUDI BOX 36" OFF THE GROUND UNLESS OTHERWISE STATED ON THE DRAWINGS.
2. BUDI BOX & ONT INSTALLATION LOCATION WILL BE SHOWN ON THE CONSTRUCTION DRAWINGS. PLEASE DO NOT USE PICTURES AS A HEIGHT INDICATOR FOR THE INSTALLATION.
3. MOUNT 3' RISER PIPE TO THE WALL USING SHOWN CONDUIT STRAPS.
4. JOIN RISER PIPE TO SKIRT AT SHOWN LOCATION & MOUNT BUDI BOX & SKIRT TO WALL.
5. USING A 3/4" SWEEPING 90, CONNECT SKIRT TO ONT AND MOUNT ONT TO WALL.
6. PLACE FIBER FROM DUCT INTO RISER PIPE AND INTO SKIRT LEAVING A 5' SLACK LOOP.

BUDI BOX, SKIRT & ONT COMBO OUTDOOR INSTALLATION COMPLETED INSTALL



TYPICAL ONT OUTDOOR INSTALLATION PROCEDURES AT BUILDING ENTRIES



1. PLEASE MOUNT ONT 48" OFF THE GROUND UNLESS OTHERWISE STATED ON THE DRAWINGS.
2. ONT & FDP INSTALLATION LOCATION WILL BE SHOWN ON THE CONSTRUCTION DRAWINGS. PLEASE DO NOT USE PICTURES AS A HEIGHT INDICATOR FOR THE INSTALLATION. MOUNT ONT AS CLOSE TO THE POWER METER AS POSSIBLE
3. DUCT PLACED BY DIRECTIONAL BORING SHOULD MEET THE RISER PIPE UNDERGROUND NEAR THE BASE OF THE WALL. A 4" GAP BETWEEN THE DUCT AND THE RISER PIPE IS ACCEPTABLE.
4. MOUNT 4' RISER PIPE TO THE WALL USING SHOWN CONDUIT CLAMPS.
5. JOIN RISER PIPE TO ONT AT SHOWN LOCATION & MOUNT ONT TO THE WALL.
6. PLACE FIBER FROM DUCT INTO RISER PIPE AND INTO ONT.
7. LEAVE 5' OF SLACK INSIDE OF THE ONT. SLACK SHOULD BE LOOSELY STORED AND NOT LOOPED TIGHTLY.

FILE NAME T-06

PROJECT CITY -

FULL FILENAME T-06.dwg

DATE 03-10-16 DESCRIPTION CONSTRUCTION

SHEET 6 DRAWN BY J.BUSBY

SCALE 1"=50' PAGE 6

REVISIONS

REV.	DESCRIPTION	INITIALS	DAT

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



PREPARED FOR



MAP NUMBER

	6	
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FILE NAME T-07

PROJECT CITY -

FULL FILENAME
T-07.dwg

DATE DESCRIPTION
CONSTRUCTION

SHEET 7 DRAWN BY
BBG

SCALE PAGE
7

REVISIONS

REV.	DESCRIPTION	INITIALS	DATE

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

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PREPARED FOR

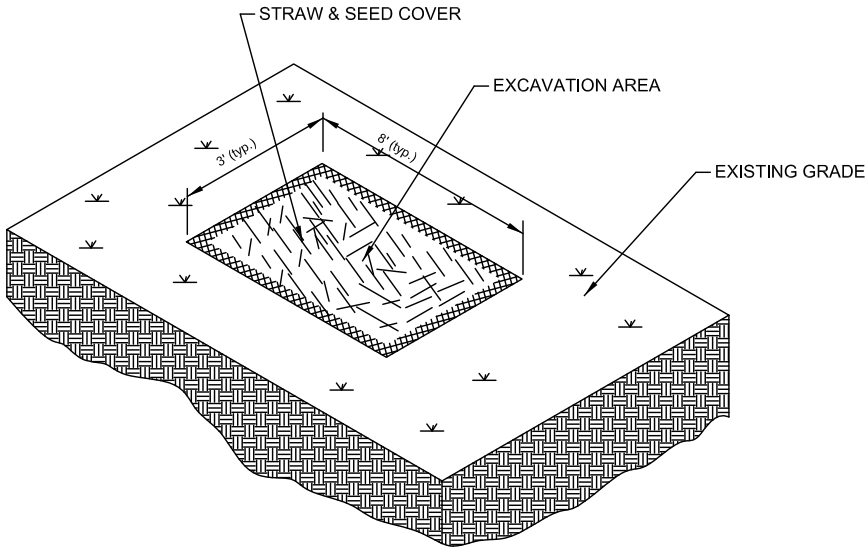


MAP NUMBER

	7	
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DISCLAIMER

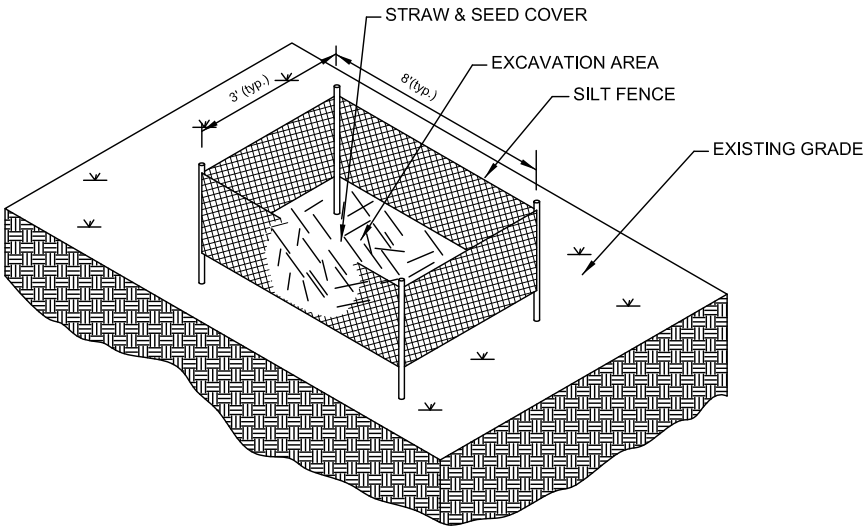
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TYPICAL EROSION DETAIL #1

NOTE TO CONSTRUCTION:

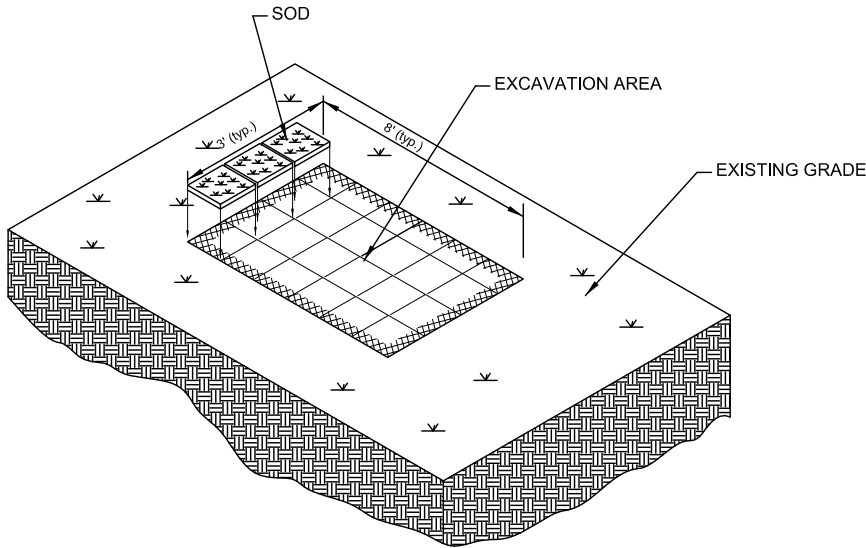
WHERE APPLICABLE
RE-COMPACT SOIL AROUND
HANDHOLES AND BOREPITS
USE HAY AND SEED COVER
FOR EROSION CONTROL.



TYPICAL EROSION DETAIL #2

NOTE TO CONSTRUCTION:

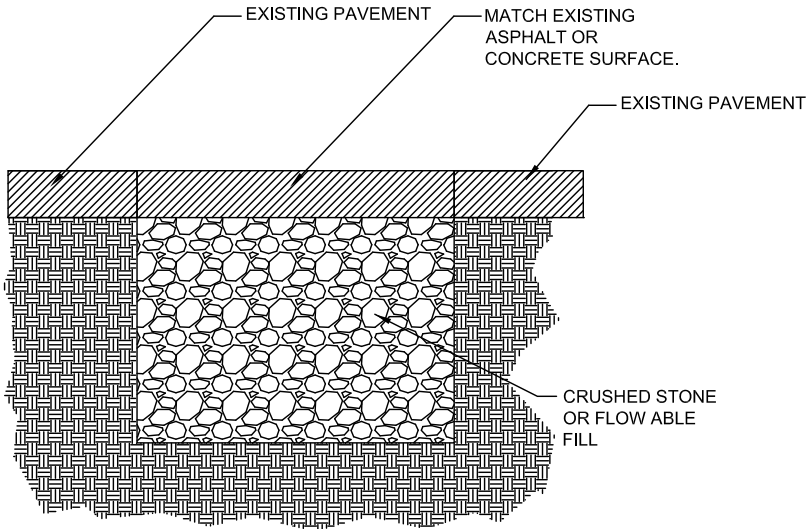
FOR HIGHER DEGREE OF SLOPE
RE- COMPACT SOIL AROUND
HANDHOLES AND BOREPITS. USE
HAY, SEED AND SILT FENCES FOR
EROSION CONTROL.



TYPICAL EROSION DETAIL #3

NOTE TO CONSTRUCTION:

FOR EROSION CONTROL IN
WELL MANICURED AREAS
RE-COMPACT SOIL AROUND
HANDHOLES AND BOREPITS.
RE-SOD TO MATCH EXISTING
GROUND COVER.



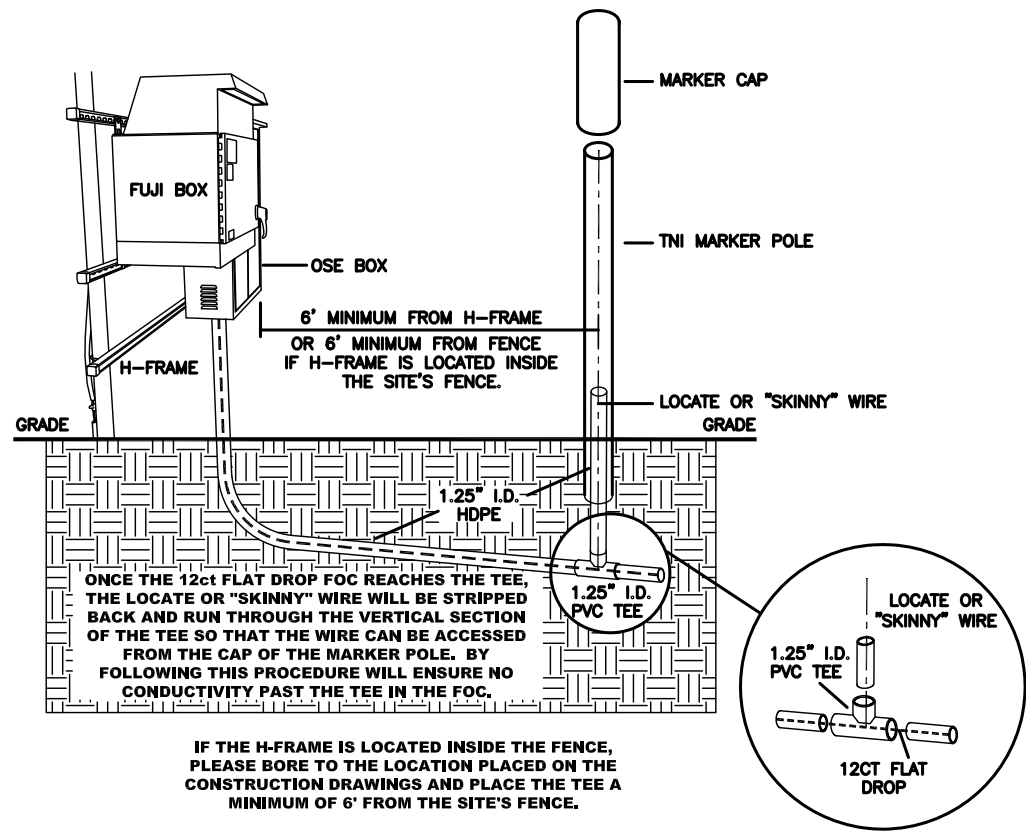
TYPICAL PAVEMENT REPAIR

DETAIL #4

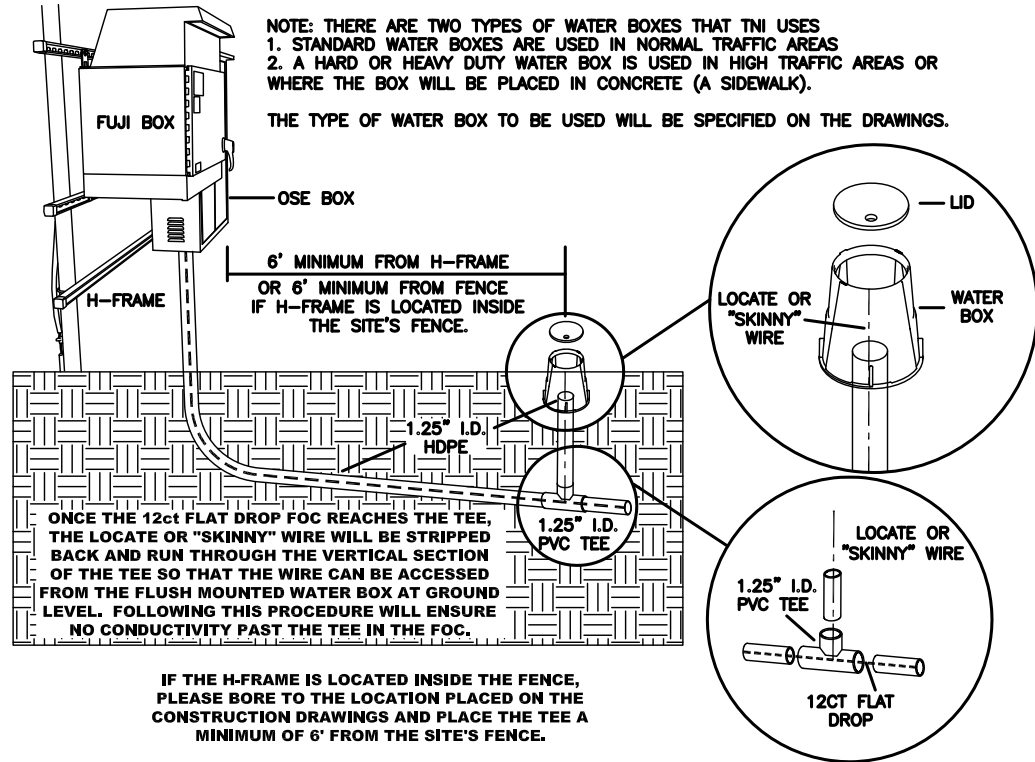
NOTE TO CONSTRUCTION:

RE-COMPACT EFFECTED
AREAS WITH CRUSHED
STONE OR FLOW ABLE FILL.
MATCH EXISTING PAVEMENT
SURFACE.

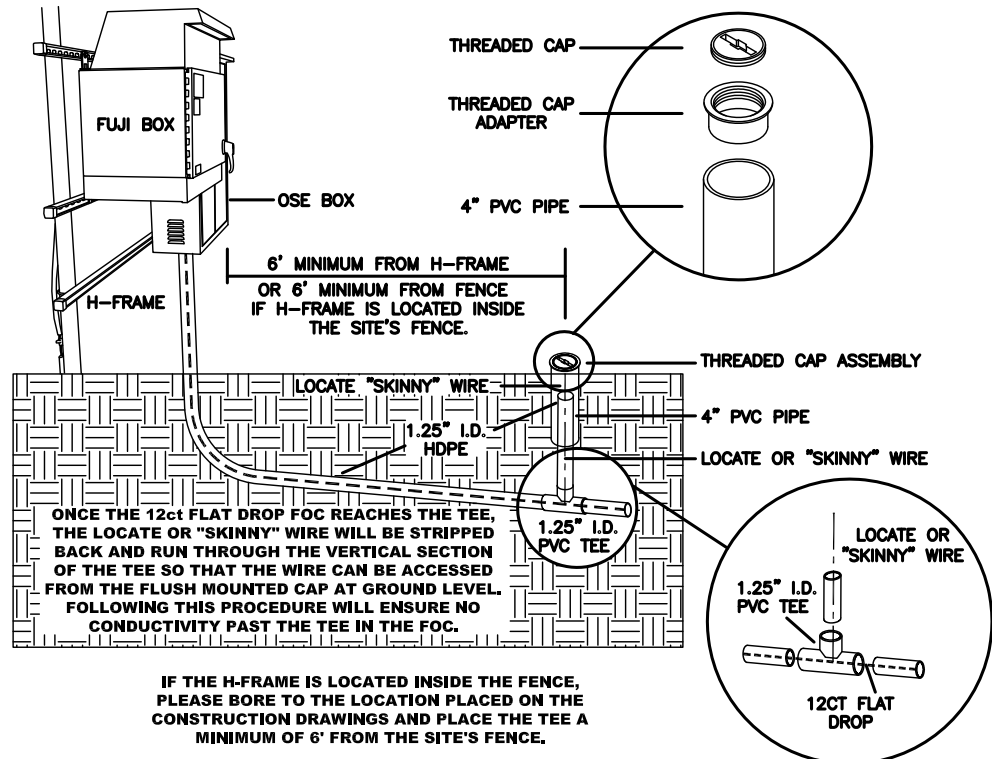
DIELECTRIC TEST STATION (DTS) TYPICALS



FLUSH MOUNTED WATER BOX INSTALLATION OPTION TWO



THREADED PVC FLUSH MOUNTED ACCESS CAP OPTION THREE



FILE NAME T-08	
PROJECT CITY -	
FULL FILENAME T-08.dwg	
DATE	DESCRIPTION CONSTRUCTION
SHEET 8	DRAWN BY BBG
SCALE	PAGE 8

[illegible]

MATERIAL LIST		
ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



PREPARED FOR



MAP NUMBER		
	8	

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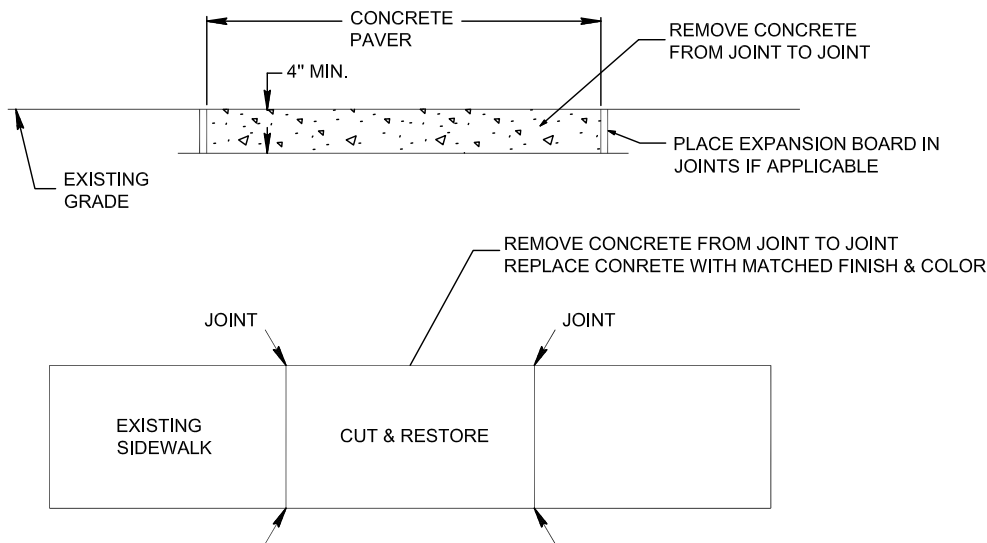
Packet Pg. 126



SIDEWALK CUT & RESTORE TYPICAL DETAIL

SIDEWALK MUST BE ADA COMPLIANT WHERE APPLICABLE

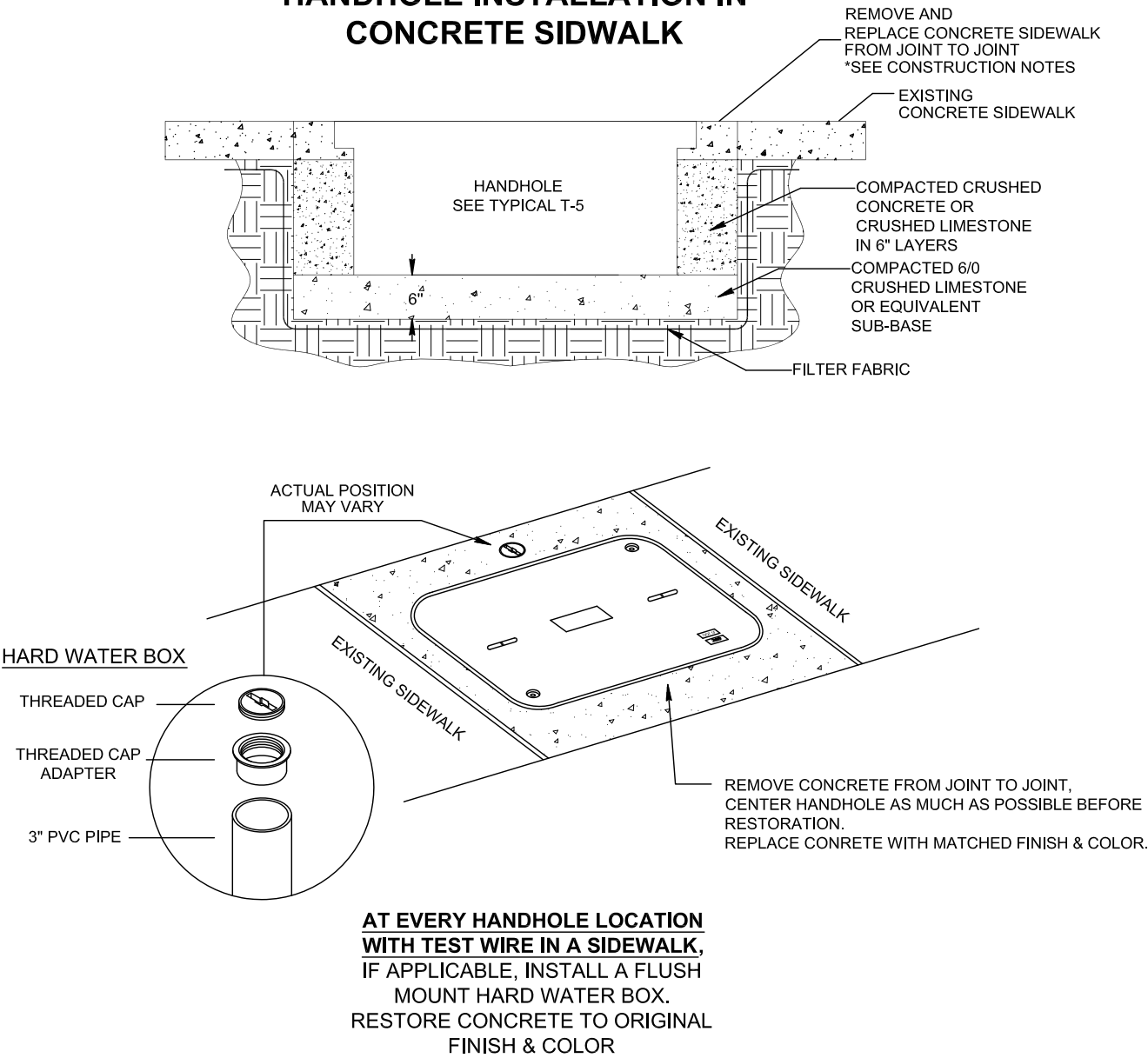
TYPICAL DETAIL "A" CONCRETE CUT & RESTORE REPLACEMENT



CONSTRUCTION NOTES:

1. PROVIDE BARRIERS AND TRAFFIC CONTROL PER MUTCD REV.3 OR NEWER.
2. CUT & RESTORE AREAS SHALL BE RETURNED TO ORIGINAL, OR BETTER CONDITION.
3. SIDEWALKS THAT HAVE EXPANSION BOARD IN USE IN ADJACENT AREAS SHALL BE RESTORED WITH EXPANSION BOARD.
4. EXPOSED AGGREGATE FINISHED SIDEWALKS SHALL BE RESTORED WITH SAME FINISH.
5. ENSURE FINISH IS SLIP RESISTANT.
6. BRICK SIDEWALKS SHALL BE RESTORED TO THE SAME FINISH.
7. ENSURE FLUSH MOUNT TEST STATIONS DO NOT PRESENT A TRIP HAZARD.
8. COVER CONCRETE FOR A MINIMUM OF 12 HOURS PRIOR TO REMOVING PEDESTRIAN BARRIERS.
9. RESTORATION AREA MUST BE RESTORED TO AN OPERATIONAL SIDEWALK PRIOR TO CLOSING ANY CONSTRUCTION PERMITS.

TYPICAL DETAIL "B" HANDHOLE INSTALLATION IN CONCRETE SIDEWALK



FILE NAME	T-09
PROJECT CITY	-
FULL FILENAME	T-09.dwg
DATE	DESCRIPTION
SHEET 9	DRAWN BY BBG
SCALE	PAGE 9

REVISIONS			
REV.	DESCRIPTION	INITIALS	DAT

MATERIAL LIST		
ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	0'
2	DIR-BORE CABLE	0'
3	PULL CABLE	0'
4	BURIED SLACK	0'
5	1.25" HDPE	0'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	0
12	AERIAL CABLE	0'
13	RISERS	0
14		



MAP NUMBER	9
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SEE SHEET 002 TO MATCH SURVEY STA. 6+57



Packet Pg. 128

FILE NAME CENTRAL MS LIBRARY SYS	
PROJECT CITY -SANDHILL, MS	
FULL FILENAME CENTRAL MS LIBRARY SYSTEM.	
DATE 02-11-2021	DESCRIPTION CONSTRUCTI
SHEET 001	DRAWN BY BBG
SCALE 1"=50'	PAGE 001

REVISIONS

[illegible]

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	707'
2	DIR-BORE CABLE	657'
3	PULL CABLE	0'
4	BURIED SLACK	50'
5	1.25" HDPE	1314'
6	5" HDPE CASING	0'
7	HANDHOLES	0
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	1
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



43 Town Center Square, Suite 20
Hattiesburg, MS 39402
Office phone: (601) 402-9149
Email: designservices@bbgeomatics.com

PREPARED FOR



MAP NUMBER

	001	002

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SANDHILL, MS
RANKIN COUNTY



SANDHILL PISGAH PUBLIC LIBRARY
727 SAND HILL RD
SANDHILL MS
CONTACT: MLC HELP DESK (601) 432-4158

8+55 COMM MARKER 1' O/C

11+78
PLACE UH-2 HANDHOLE
E/W (1) 12 CT F.O.C.
PLACE 50' SLACK
PLACE 8' GND. ROD

11+78
SNHLS3N1-W1
UH-2
PL. 8' GND ROD

11+78 PRO.TNI HH 0' O/C

10+51-11+78
DIRECTIONAL BORE 127'
48" MINIMUM DEPTH
(2) 1.25" HDPE
PULL CABLE 127'
(1) 12 CT. F.O.C.

6+57-10+51
DIRECTIONAL BORE 394'
48" MINIMUM DEPTH
(2) 1.25" HDPE
PULL CABLE 394'
(1) 48 CT. F.O.C.

10+51
PLACE 140' SLACK COIL
OF 12 CT F.O.C.

SAND HILL RD

SPLICE STATION
10+51

10+51
PLACE UH-3 HANDHOLE
E/W (1) 48 CT F.O.C.
PLACE 50' SLACK
PLACE 8' GND. ROD

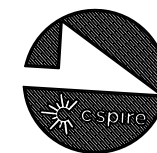
10+51
SNHLS3N1
UH-3 PT
PL. 8' GND ROD
PL. 3-WAY TAIL
SPLICE

10+51 PRO.TNI HH 0' O/C

SEE SHEET 001 TO MATCH SURVEY STA. 6+57

002

NOTIFY ALL UTILITIES 72 HOURS PRIOR
TO CONSTRUCTION ACTIVITY.
ONE CALL SYSTEM © 1-800-227-6477



FILE NAME CENTRAL MS LIBRARY SY:

PROJECT CITY -SANDHILL, MS

FULL FILENAME
CENTRAL MS LIBRARY SYSTEM.

DATE 02-11-2021	DESCRIPTION CONSTRUCTI
SHEET 002	DRAWN BY BBG
SCALE 1"=50'	PAGE 002

REVISIONS

REV.	DESCRIPTION	INITIALS	D.

MATERIAL LIST

ITEM	DESCRIPTION	QUANTITY
1	TOTAL CABLE FT.	761'
2	DIR-BORE CABLE	521'
3	PULL CABLE	0'
4	BURIED SLACK	240'
5	1.25" HDPE	1042'
6	5" HDPE CASING	0'
7	HANDHOLES	2
8	MANHOLES	0
9	SPLICE CLOSURE	0
10	H-POSTS	0
11	GROUND RODS	2
12	AERIAL CABLE	0'
13	RISERS	0
14		

PREPARED BY



43 Town Center Square, Suite 2C
Hattiesburg, MS 39402
Office phone: (601) 402-9149
Email: designservices@bbgeomatics.com

PREPARED FOR



MAP NUMBER

001	002
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Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Pisgah Rd and Sand Hill Rd COUNTY ROAD

PROJECT NO. _____ RANKIN COUNTY

UTILITY NAME Telepak Networks Inc. dba CSpire

BY Belinda Bodie

ADDRESS 1018 Highland Colony Place, etc, 400, HEREIN CALLED APPLICANT proposes to construct a fiber line Utility Facility along or across Pisgah Rd and Sand Hill Rd County Road(s), said facility to be installed between 0+00 and 10+51

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Pisgah Road and Sand Hill Rd

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:
a directional bore along Pisgah Rd and Sand Hill Rd running fiber to the Sandhill Pisgah Public Library at 727 Sand Hill Rd

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 29 day of March, 2021.



Belinda Bodie

NAME

Permit Manager

TITLE

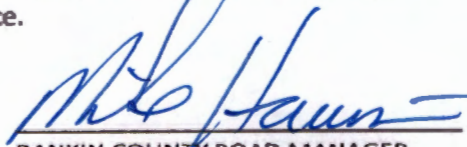
[Handwritten Signature]

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15th day of April, 20 21 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks/dbu/CSpire
Location of Project: Pisgah & Sandhill Road
Type of Utility: Fiber Line

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincountv.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincountv.org
 - b) 48 hour notice form is required to [utpermit](mailto:utpermit@rankincountv.org) email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

Exchange: _____
 Engineer: _____
 Tel. No.: _____

Serial No.: _____

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY FACILITY ALONG OR ACROSS Marshall Road COUNTY ROAD

PROJECT NO. .63215 RANKIN COUNTY

UTILITY NAME Telepak Networks Inc. dba CSpire

BY Balinda Bodie

ADDRESS 1018 Highland Colony Pkwy, ste 400, Ridgeland, MS 39157, HEREIN CALLED APPLICANT proposes to construct a

Fiber Utility Facility along or across Marshall Road County Road(s), said

facility to be installed between 0+00 and 0+66

List all County Roads involved (also to be listed on the Rankin County 48 Hour Project Form):

Marshall Road

_____ in Rankin County, Mississippi, and hereby makes application to Rankin County for the construction permit. Attached hereto are drawings or plans for construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over, and along public highways and streets within the State of Mississippi. Applicant agrees to comply with applicable provisions of the Policy for the Accommodation of Utility Facilities within the Rights-of-Way of all Public County Roads (hereinafter referred to as the "Policy" promulgated by the State Aid Engineer on January 17, 1972), and which is hereby made a part of this Application Agreement, and agreed to perform the construction according to the applicable industry code and according to the plans and specification for the Project.

The Applicant shall be responsible for future maintenance and repairs of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities then required for maintenance or improvements of public county roads. The Applicant shall receive no compensation for future adjustments or relocations of the facilities as a result of maintenance to or improvement of public county roads. By applying for this permit, the Applicant acknowledges and agrees that it shall make adjustments to or relocation of the facilities within a period of sixty (60) days from the date requested to do so by Rankin County, the failure of which shall result in a withdrawal of Applicant's rights hereunder. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion the least possible interference with the normal flow and safety of traffic.

A general description of the size, type, nature, and extent of the Utility work to be done is as follows:

The Applicant understands and agrees that, except as herein stated, no right, title, claim or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

The Applicant further understands that the Utility's engineering plant, or other personnel will be responsible for the staking and construction supervision of the work set out above and as shown on the attached plans.

Rankin County intends the following:

1. Cooperate with the Utility Company to avoid unnecessary conflicts in locating, constructing, and maintaining County Roads and Utilities.
2. Use legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.
3. If the County Engineer or other authorized representative of the Board of Supervisors approves the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the sketches, and plans are not approved, he shall promptly notify the applicant, and advise it of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in the compliance with the location and standards shown in the Policy in this Agreement for the installation.
4. Should any term or provision of the Application Agreement conflict with the law of the State of Mississippi, the Mississippi Constitution, or the United States Constitution, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said law or Constitution.

By submitting this Application, the Applicant CERTIFIES to Rankin County as follows:

1. Applicant has researched Mississippi 811 records and certifies that all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application are shown on this permit application, complete with type and owner of existing utility, and;
2. The owners of all existing utilities within the limits of the project that lie in the county right-of-way covered by this permit application have been provided with a copy of this permit application for informational purposes only, and;
3. That the proposed utility covered by this permit application will be installed at a minimum horizontal distance of eighteen inches (18") from any other existing utility OR, If eighteen inch (18") horizontal clearance is not maintained, Applicant agrees to waive any rights to compensation for repair of the proposed utility covered by this permit application for any non-negligent damage to the utility covered by this permit application caused by the operation and maintenance activities of any utility operator of an existing utility shown on this permit application that lies closer than eighteen inches (18") horizontally to the utility covered under this permit application; AND,

4. That Applicant waives any and all right to compensation from Rankin County for removal of, relocating of, or future damage caused by Rankin County to, any utility placed as a result of this Application.
5. Applicant will abide by each provision and term as reflected on the **Exhibit "A"** attached hereto and incorporated herein by reference.

WITNESS the signature of the Applicant this the 7 day of April, 2021.



Bolinda Botic

NAME

Permit Manager

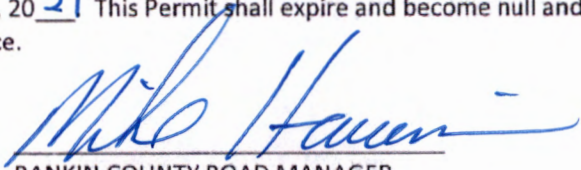
TITLE

RANKIN COUNTY UTILITY PERMIT

The permit for the installation or adjustment of the utilities applied for is granted under the authority of the Rankin County Board of Supervisors Road Right-of-Way permit policy. The following conditions must be satisfied in order for this Permit to remain valid:

1. Applicant and/or Contractor performing services must display a minimum 20 inch by 20 inch sign indicating the name of the applicant and the name of the contractor performing services (if applicable) at an obvious and visible location in close proximity to the location where utilities are being installed/relocated.
2. A copy of the approved utility permit application and a copy of this Permit must be placed in all vehicles utilized by Applicant and/or Contractor.
3. All Utilities must be buried to a depth that provides a minimum of 5 feet of cover over the utility. Any utilities found to have been located or relocated at a shallower depth shall be relocated to the proper depth by the Applicant at Applicant's sole expense within thirty (30) days from the date upon which the applicant is notified of the violation. Note that for utility placement or relocation resulting from a county road construction project, all utilities shall be buried to a depth that provides a minimum of 5 feet of cover over the utility based on the final grades achieved at completion of the road project. Utilities that are located or relocated in violation of these requirements shall subject Applicant to reimbursement of Rankin County for any and all damages incurred by Rankin County occasioned thereby. Any applicant failing to meet the requirements of this paragraph 3 or any other requirement of this permit shall be refused a permit in the future until such time as the violation has been cured or the damages reimbursed to the satisfaction of Rankin County.
4. Any Utility that crosses a county road must be incased.
5. The Applicant shall provide CAD FORMAT (or other appropriate digital format suitable for county use), AS BUILT DRAWINGS DEPICTING DESCRIPTION, LOCATION AND DEPTH OF ALL INSTALLED UTILITIES to the Rankin County Road Manager and the Rankin County Consulting Engineer. A ".pdf" version of as built drawings must be delivered to the Rankin County Administrator at project completion.

APPROVED this the 15th day of April, 2021 This Permit shall expire and become null and void _____ days from the date of approval and/or issuance.


RANKIN COUNTY ROAD MANAGER

Name of Applicant: Telepak Networks/dba/CSpire
Location of Project: Marshall Road (District 2)
Type of Utility: Fiber

“EXHIBIT A”

Utility Contractor Requirements & Responsibilities:

- 1) Fill out a utility permit form entirely and include the following:
 - a) Permits in the back 8 foot Right of Way do not require detailed drawings, only an outline drawing of the project with enough detail to denote which side of the road the utility will be placed.
 - b) Detailed drawings are required when work is outside the back 8 foot of Right of Way and shall provide enough detail with dimensions from existing features so that the install location can be easily field reviewed.
 - c) Verification of utility easements for subdivision is the contractor's responsibility.
 - d) Submit entire utility permit package to Janice Dendy at adjd@rankincounty.org

- 2) Once approved by the Board of Supervisors the Contactor will be notified via email from Janice Dendy.
 - a) After receiving the approved utility permit all correspondence will be utpermit@rankincounty.org
 - b) 48 hour notice form is required to **utpermit** email address before the start date of work.
 - c) The point of contact must be knowledge of the permit and able to effectively communicate with the inspector.

- 3) Boring/Excavating Operations:
 - a) Operational days are only Monday through Friday.
 - b) All utility must be potholed by a smooth mouth excavator or hydro excavation.
 - c) Cable placement must be marked.
 - d) Flat boring is the only boring authorized. No Rainbowing boring is allowed.
 - e) All excavators MUST be smooth mouthed buckets only (teeth buckets Not allowed).
 - f) One Boring Rig is allowed six pits within a 48-hour time frame.
 - g) Boring holes will only be at a depth of 5 feet
 - h) When not actively working open holes wrap with orange safety construction fencing.
 - i) All task(s) should be completed by 5 pm during weekdays. All pits must be closed over the weekend and Holidays.
 - j) Holes will be filled with compactable dirt or select material.
 - k) Anything impeding the roadway will be filled with crushed aggregate.



- 4) Upon completion of the work, as-built drawings in PDF format shall be submitted to the Rankin County Road Manager within 90 days of completed utility installation.
 - a) The minimum required detail of the as-built drawings shall be the same as required with the original permit submittal. If utility installation is outside the area of the approved permitting location, the contractor will be responsible for removing and relocating the utilities.

5) Suspension of Permit:

- a) If damage occurs at worksite the permit will be suspended for 2 business days.
- b) The second occurrence of damage at the worksite will result in a 5 business day suspension.
- c) The third occurrence of damage at the worksite will result in termination of the utility permit, complete operational shutdown and equipment removal. The contractor will have to meet with the county Board a Supervisor for approval of future operations within the county.

**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR BRANDON
CHATMAN, 1222 OLD FANNIN ROAD, SUITE B, BRANDON, MS**

WHEREAS, Brandon Chatman did file a petition for a conditional use permit to operate a vehicle sales business at 1222 Old Fannin Road, Suite B, Brandon, MS 39047; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on April 15, 2021, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on April 1, 2021 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to operate a vehicle sales business at 1222 Old Fannin Road, Suite B, Brandon, MS 39047

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to operate a vehicle sales business at 1222 Old Fannin Road, Suite B, Brandon, MS 39047, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**
- 4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.**
- 5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants or contracts.**
- 6. The conditional use request is approved with the following condition:
There can be no outside storage or display of vehicles placed for sale.**

The foregoing Resolution, having been reduced to writing, Supervisor Gaines moved that said Resolution be adopted. Supervisor Calhoun seconded the motion.

The vote was as follows:

Supervisor Morrison voted:	AYE
Supervisor Cross voted:	ABSENT
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	ABSENT

Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15th day of April, 2021.

Jared K Morrison
 JARED MORRISON, PRESIDENT
 RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:

Larry Swales
 LARRY SWALES, CLERK OF THE BOARD
 by: [Signature]



AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR H7-102 & H7-102-10, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM MHP TO RE-1A.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of April, 2021, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the *Rankin County News*, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

- a. WE FIND: The existing land use map and future land use map show both parcels as medium density residential;
- b. WE FIND: There is a single family home on both parcels.
- c. WE FIND: No sewer is available to support the high density Manufactured Home Park designation;
- d. WE FIND: These parcels adjoin RE-1A Residential Estate Mixed District to the south.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article VIII of the Zoning Ordinance, the proposed use shall be "RE-1A Residential Estate Mixed District".

Section 5. That the following tract of real property be, and the same is, hereby rezoned from its present MHP Manufactured Home Park use district classification to RE-1A

Residential Estate Mixed District use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as H7-102 & H7-102-10 on the Rankin County Tax Assessor Ownership Map.

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of April, 2021.

A motion for adoption was made by Supervisor Calhoun and seconded by Supervisor Gaines and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted:	AYE
Supervisor Cross voted:	ABSENT
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	ABSENT

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this the 15th day of April 2021.

RANKIN COUNTY

Jared K Morrison
Jared Morrison, President

ATTEST:

Larry Swales

Larry Swales, Chancery Clerk
by: *[Signature]*



AN ORDINANCE BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI AMENDING THE OFFICIAL ZONING ORDINANCE, COMPREHENSIVE PLAN AND ZONING MAP OF RANKIN COUNTY, MISSISSIPPI FOR FREEDOM FARMS PHASE 2 & 3, RANKIN COUNTY, MISSISSIPPI, AND AS DESCRIBED HEREIN, FROM A-1 TO RE-1.

WHEREAS, a public hearing, pursuant to Section 2906.05 of the Zoning Ordinance of Rankin County, Mississippi, was set for the 15th day of April, 2021, at 9:00 o'clock A.M.; and,

WHEREAS, Rankin County did cause notice of said hearing to be published in the *Rankin County News*, a newspaper published in Rankin County, Mississippi, in the manner and for the time required by law; and,

WHEREAS, at the time, date and place specified in the Notice, the Board of Supervisors of Rankin County, Mississippi, did conduct a full and complete hearing, and thereafter, did establish the following FINDINGS OF FACT THAT OCCURRED SINCE THE ADOPTION OF THE RANKIN COUNTY COMPREHENSIVE PLAN AND THE ADOPTION OF THE ZONING ORDINANCE ON MARCH 6, 2017:

- a. WE FIND: Development of subdivisions is not allowed in the A-1 zone but may be considered a transitional area and be considered for rezoning;
- b. WE FIND: The area is transitioning from agricultural to residential;
- c. WE FIND: The development will blend in with the characteristics of the neighborhood;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Rankin County, Mississippi as follows, to-wit:

Section 1. That the matters and facts stated in the preamble hereof are found to be true and correct.

Section 2. That this matter was presented as required by Section 2906 of the Rankin County Zoning Ordinance and the Board of Supervisors hereby find that this request meets the requirements of Section 2906.03(a) Criteria for Rezoning.

Section 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.

Section 4. That pursuant to Article VII of the Zoning Ordinance, the proposed use shall be "RE-1 Residential Estate District".

Section 5. That the following tract of real property be, and the same is, hereby rezoned from its present A-1 Agricultural General use district classification to RE-1 Residential Estate use district classification and that said rezoning is consistent with the current Comprehensive Plan of Rankin County, to-wit:

Those certain parcels of land identified as Freedom Farms Phase 2: L14-13-10, L14-13-20, L14-13-30, L14-13-40, L14-13-50, L14-13-60 and Freedom Farms Phase 3: L14-14-10, L14-14-20, L14-14-30, L14-14-40, L14-14-50, L14-14-60, L14-14-70, L14-14-80, L14-14-90, L14-14-100, L14-14-110, L14-14-120, L14-14-130 on the Rankin County Tax Assessor Ownership Map.

Section 6. That the Rankin County Zoning Ordinance be, and the Official Zoning Map be, and the same hereby are, amended to reflect the foregoing change in the zoning of the above-described real property.

ORDAINED, ADOPTED AND APPROVED BY THE BOARD OF SUPERVISORS OF RANKIN COUNTY, MISSISSIPPI, at a meeting thereof held on the 15th day of April, 2021.

A motion for adoption was made by Supervisor Gaines and seconded by Supervisor Calhoun and the foregoing Ordinance having been first reduced to writing, and no request being made by any member of the Board of Supervisors that the Ordinance be read by the Chancery Clerk, before any vote was taken, it was submitted to the Board of Supervisors for the passage or rejection on roll call vote upon the vote being as follows, to-wit:

Supervisor Morrison voted:	AYE
Supervisor Cross voted:	ABSENT
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	ABSENT

Whereupon the Board President declared the motion carried and the Ordinance approved and adopted. The foregoing Ordinance was approved this the 15th day of April 2021.

RANKIN COUNTY

Jared K Morrison
Jared Morrison, President

ATTEST:

Larry Swales
Larry Swales, Chancery Clerk
by: *Glenn*



**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR CENTRAL
ELECTRIC POWER ASSOCIATION, 1887 HIGHWAY 471, BRANDON, MS 39047**

WHEREAS, Central Electric did file a petition for a conditional use permit to construct a 161.25 KV electric substation at 1887 Highway 471, Brandon, MS 39047; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on April 15, 2021, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on April 1, 2021 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request to construct a 161.25 KV electric substation at 1887 Highway 471, Brandon, MS 39047

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to construct a 161.25 KV electric substation at 1887 Highway 471, Brandon, MS 39047, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**
- 4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.**
- 5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants or contracts.**

The foregoing Resolution, having been reduced to writing, Supervisor Calhoun moved that said Resolution be adopted. Supervisor Gaines seconded the motion. The vote was as follows:

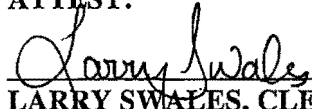
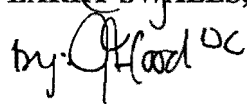
Supervisor Morrison voted:	AYE
Supervisor Cross voted:	ABSENT
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	ABSENT

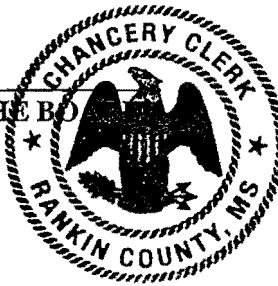
Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15th day of April, 2021.


 JARED MORRISON, PRESIDENT
 RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:


 LARRY SWALES, CLERK OF THE BOARD
 by: 



**RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR BALDEEP SINGH,
1103 SHELL OIL ROAD, BRANDON, MS 39042**

WHEREAS, Baldeep Singh did file a petition for a conditional use permit to add a diesel fueling area for 18 wheelers to the Country Junction Convenience Store at 1103 Shell Oil Road, Brandon, MS 39042; and

WHEREAS, all notice requirements of the Zoning Ordinance of Rankin County were accomplished and a public hearing was held on April 15, 2021, as required; and,

WHEREAS, The Planning Commission upon conclusion of the scheduled meeting on April 1, 2021 adopted a motion authorizing the Planning Staff to publish notice of public hearing for the request for a conditional use permit to add a diesel fueling area for 18 wheelers to the Country Junction Convenience Store at 1103 Shell Oil Road, Brandon, MS 39042

WHEREAS, the Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance; and

WHEREAS, the Board of Supervisors are fully familiar with the request and the area involved in the request; and

BE IT RESOLVED by the Board of Supervisors of Rankin County, Mississippi that the request to add a diesel fueling area for 18 wheelers to the Country Junction Convenience Store at 1103 Shell Oil Road, Brandon, MS 39042, is hereby granted and such action is taken pursuant to the findings of fact set out as follows:

- 1. The Board of Supervisors of Rankin County, Mississippi, have the final authority with regard to all matters involving the Zoning Ordinance.**
- 2. The recommendation of the Planning Commission is advisory in nature.**
- 3. The Board of Supervisors used their common knowledge and familiarity with the subject property and the surrounding neighborhood in determining its findings contained in this order.**
- 4. This action will promote the general welfare of Rankin County and will not adversely affect adjacent property. Future projects within the designated area will remain subject to the Zoning Ordinance and approval of site plans or other matter will allow the County to continue to monitor the area.**
- 5. The granting of this action does not relieve this request from compliance with any applicable law, court order, covenants or contracts.**

6. The conditional use permit is approved with the following condition:
There can be no long term or overnight parking of trucks.

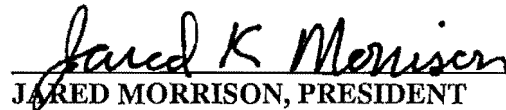
The foregoing Resolution, having been reduced to writing, Supervisor Calhoun moved that said Resolution be adopted. Supervisor Gaines seconded the motion.

The vote was as follows:

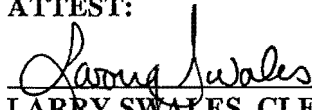
Supervisor Morrison voted:	AYE
Supervisor Cross voted:	ABSENT
Supervisor Calhoun voted:	AYE
Supervisor Gaines voted:	AYE
Supervisor Bishop voted:	ABSENT

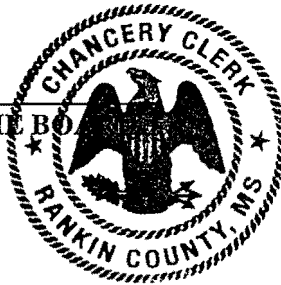
Whereupon the President of the Board declared the motion carried and the resolution approved and adopted.

The foregoing resolution was approved this 15th day of April, 2021.


JARED MORRISON, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS

ATTEST:


LARRY SWALES, CLERK OF THE BOARD



March 30, 2021

Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, Mississippi 39042

Attn: Keith Hicks
County Administrator

**RE: RANKIN COUNTY
ARCHITECTURAL SERVICES INVOICE 2
RE-ROOF CMRLS BUILDING**

Dear Keith:

Attached is a copy of our Architectural Invoice 21- 0150 RE-ROOF CMRLS BUILDING for Architectural Services provided as directed by the Board of Supervisors.

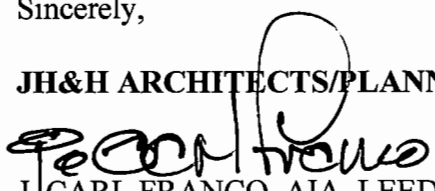
The Mechanical Engineering Design Services were required to raise the Mechanical Units with New Roof Curbs to prevent existing Leaking that was discovered after the Final Roof Investigation. This required disconnecting and reconnecting the Roof-Top Mechanical Units'

The Electrical Engineering Design Services were required to provide Investigation and New Lighting Design due to the replacing of the Skylight.

Please forward to the Board of Supervisors for their review and execution. Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

JH&H ARCHITECTS/PLANNERS/INTERIORS, PA


J. CARL FRANCO, AIA, LEED AP
Principal

a professional association

J. CARL FRANCO, AIA, LEED AP

PAUL J. BAGLEY, AIA, LEED AP

RANDALL LEWIS, AIA, CSI

A. BRUCE WOOD, AIA

1047 North Flowood Drive

Flowood MS 39232 - 9533

p 601.948.4601

f 601.355.6200

w www

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Attachment: Re-Roof CMRLS Building - JH&H Architectural Service Invoice 2 (15977 : Re-Roof CMRLS Building -- Approval of Invoice

INVOICE FOR ARCHITECTURAL SERVICES

Project: Re-Roof CMRLS Building
100 Timberline St.
Brandon, MS 39042

Date: 29-Mar-2021

To: **Rankin County Board of Supervisors**
Attn: Keith Hicks, County Administrator
211 East Government Street Suite A
Brandon, MS 39042

Invoice Number: 21-0150

Architect's Project Number: 19-142

In accordance with the Owner Instructions of November 1, 2018, there is due at this time for Architectural Services on the above project, the sum of Five thousand seven hundred eighty-eight 39/100*****(\$5,788.39).

The above amounts shall become due and payable **UPON RECEIPT**

For Basic Architectural Services

Fee = 6% x \$169,000 (Low Bid) = \$10,140.00

Fee Thru Bidding \$10,140 x 80% =

Less Previously Paid

Total Due

8,112.00

(3,780.00)

4,332.00

Addition Services

GSK Mechanical

1,112.50

Schultz & Wynne Electrical

1,000.00

Less Previously Paid

0

Total Due

2,112.50

Reimbursables

Micro Invoice 20212143

150.34

Micro Invoice 20212394

108.65

JH&H In House Printing - 566 x \$.15 per sheet =

84.90

Total Due

343.89

TOTAL DUE THIS INVOICE

\$6,788.39

Thank you for allowing us to serve you!

ARCHITECT: **JH&H ARCHITECTS/PLANNERS/INTERIORS, P.A.**

BY:

J. Carl Franco, AIA, Principal

ADDRESS:

1047 North Flowood Drive Flowood, MS 39232-9533

Phone: 601-948-4601



P: 601-605-2930
www.gskmech.com

Invoice

Date: 1/22/2021
Invoice #: 109-028-01
Ref: PN 19142

Bill To:

J H & H Architects/Planners/Interiors P.A
1047 North Flowood Drive
Flowood, MS 39232

Remit To:

GSK Mechanical, Inc.
201 Park CT STE A
Ridgeland, MS 39157

Project Name: **109-028 CMRLS Building Re-Roof**

Date of Service: **Thru 01/21/22**

[illegible]**Total Due This Invoice**

\$1,112.50

4523 Office Park Drive
Jackson, MS 39206
Phone 601.982.3313
Fax 601.982.7685



Client #

JH&H
1047 North Flowood Drive
Flowood, MS 39232-9533

Invoice number 221011.03.30.21
Date 03/30/2021

Project 221011 CMPLS BRANDON OFFICE
REROOF

PAYMENT IS RESPECTFULLY REQUESTED FOR PROFESSIONAL SERVICES AS FOLLOWS:

Description	
Design	1,000.00
CA	375.00
Total	1,375.00

BALANCE NOW DUE **1,375.00**

Aging Summary

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
221011.03.30.21	03/30/2021	1,375.00	1,375.00				
	Total	1,375.00	1,375.00	0.00	0.00	0.00	0.00

BILLING DETAIL

JMW - 5 hours @ \$200/hr = \$1,000.00
BG - 3 hours @ \$125/hr = \$375.00
TOTAL = \$1,375.00

Note: Please refer to our Invoice Number on your check, so we can identify your payment properly.

Attachment: Re-Roof CMRLS Building - JH&H Architectural Service Invoice 2 (15977 : Re-Roof CMRLS Building -- Approval of Invoice



PRINTING & BLUEPRINT

10.A.a

1/25/2021

225 East Pearl Street, Downtown Jackson, Mississippi 39201
Phone: 601-355-9543 · Fax: 601-353-3374
sales@microblueprint.com

Bill To:

JH&H Architects | Planners | Interiors PA
1047 North Flowood Drive
Flowood, MS 39232-9533

Ship To:

JH&H Architects | Planners | Interiors PA
ATTN: James Gray
1047 North Flowood Drive
Flowood, MS 39232-9533

PO / Job #

19142

Invoice

20212143

QTY.	ITEM NO.	DESCRIPTION	Discount	PRICE	EXTENDED
14	BL-24	1 set of 14- 24"x36" B&W Digital Prints		\$2.10	\$29.40
42	BL-12	3 sets of 14- 12"x18" B&W Digital Prints		\$0.70	\$29.40
3	C-BW8.5	3- 8.5"x11" B&W Spec Books, 228 pages, Gray cover stock front and back cover, GBC Binding		\$26.80	\$80.40

COPY

PAID
1/26/21

Terms: Net 30

Sale Amt.:	\$139.20
Freight:	\$0.00
Sales Tax:	\$11.14
Total Amt.:	\$150.34
Paid Today:	\$0.00
Balance:	\$150.34

Wolverton Enterprise INC. DBA / Micro Printing & Blueprint 225 E. Pearl St Jackson, MS 39201
P 601-355-9543 F 601-353-3374 sales@microblueprint.com www.microblueprint.com

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Attachment: Re-Roof CMRLS Building - JH&H Architectural Service Invoice 2 (15977 : Re-Roof CMRLS Building -- Approval of Invoice

micro

PRINTING & BLUEPRINT

10.A.a

2/23/2021

225 East Pearl Street, Downtown Jackson, Mississippi 39201
Phone: 601-355-9543 · Fax: 601-353-3374
sales@microblueprint.com

Bill To:

JH&H Architects | Planners | Interiors PA
1047 North Flowood Drive
Flowood, MS 39232-9533

Ship To:

JH&H Architects | Planners | Interiors PA
ATTN: Josh Jeffcoat
1047 North Flowood Drive
Flowood, MS 39232-9533

PO / Job #

19142 CMRLS

Invoice

20212394

QTY.	ITEM NO.	DESCRIPTION	Discount	PRICE	EXTENDED
28	BL-24	2 sets of 14- 24"x36" B&W Digital Prints		\$2.10	\$58.80
1	C-BW8.5	2- 8.5"x11" Spec Books, 226 B&W Pages, gray cover stock front and back, GBC Binding		\$26.80	\$26.80
1	MISC	Split Delivery Locations- 1) AGC 2) ABC		\$15.00	\$15.00

CODV

Terms: Net 30

Sale Amt.: \$100.60
Freight: \$0.00
Sales Tax: \$8.05
Total Amt.: \$108.65
Paid Today: \$0.00
Balance: \$108.65

Wolverton Enterprise INC. DBA / Micro Printing & Blueprint 225 E. Pearl St Jackson, MS 39201
P 601-355-9543 F 601-353-3374 sales@microblueprint.com www.microblueprint.com

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Attachment: Re-Roof CMRLS Building - JH&H Architectural Service Invoice 2 (15977 : Re-Roof CMRLS Building -- Approval of Invoice

Single Job - All Printers

New 1/25/01

19142

CMPLS BUILDING - RE-ROOF

Back White Copies / Prints

240
0
240
26
0
300

Color Copies / Prints

6
0
0
0
0
0
0
0
0
0
0
0
48
0
0

566 Total BW Prints

54 Total Color Prints

Grand Total

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