



Rankin County Board of Supervisors

Regular Board Meeting

~ Minutes ~

211 East Government Street
Brandon, MS 39042
www.rankincounty.org

Larry Swales
Chancery Clerk

Monday, February, 1, 2021

9:00 AM

Rankin Board Room

I. Call to Order

9:00 AM Meeting called to order on February 1, 2021 at Rankin Board Room, 211 East Government Street, Suite A, Brandon, MS.

Attendee Name	Title	Status	Arrived
Daniel Cross	Vice President	Absent	
Steve Gaines	Supervisor District 4	Present	
Brad Calhoun	Supervisor District 3	Present	
Jared Morrison	President	Present	
Jay Bishop	Supervisor District 5	Present	
Craig Slay	Board Attorney	Present	
Keith Hicks	County Administrator	Present	
Larry Swales	Chancery Clerk	Present	

II. INVOCATION

Craig Slay, Board Attorney

III. PUBLIC COMMENTS AND RECOGNITION

- A. Carl Franco, JH&H Architects – Update on New Chancery Courthouse

IV. OLD BUSINESS

A. Approval of Minutes:

A. January 15, 2021

B. January 28, 2021

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

V. CONSENT AGENDA

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

1. APPROVAL OF THE FOLLOWING:

Financial Reports

- A. Approval of budget amendment for Maintenance Department to transfer funds between line items (No increase)
- B. Approval of budget amendment for Bridge increase in the amount of \$1,000,000.00 to County Unit Bridge and Culvert Fund Road and

Bridges; these funds were transferred from the Investment Account to Cash for budget purposes

C. Acknowledgement of receipt of V Lakes Utility District Financial Report for as of September 30, 2020

Agreements, Grants and Leases

D. Request of approval to one (1) year renewal of AT&T Netcloud Mobile Essential Plan for Cradlepoint Modems subscriptions for Rankin County Emergency Management in the amount of \$450.00 and the Rankin County Sheriff's Department in the amount \$300.00 and authority to issue check

E. Request approval for Rankin County Youth Court to apply for a new grant through the Office of Juvenile Justice and Delinquency Prevention (OJJDP); this grant will provide additional funding for existing Family Intervention (Drug Treatment) Court to develop and enhance the services provided to our clients (Possible award for the grant is up to \$266,666.00 per year for three years with a 25% match requirement with either cash or in-kind services)

F. Request approval for Rankin County Youth Court to apply for a grant extension for one (1) year for the previously awarded Office of Juvenile Justice and Delinquency Prevention (OJJDP) Juvenile Drug Treatment Court Enhancement Grant; this grant will end September 30, 2021

G. Request approval of Assignment of Residential Leasehold Interest Contract of the Sixteenth Section Lands between Rankin County Board of Education and Justin Chapman and Brianna Corley Chapman

H. Request approval of Assignment of Residential Leasehold Interest Contract for Sixteenth Section Lands between Rankin County Board of Education and Joe R. Ellingburg (Assignor) do hereby sell, convey and warrant unto Renowned Properties, LLC (Assignee)

I. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Miles Corley and Jaimee H. Corley does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office

J. Approval of Quitclaim Deed of Leasehold Interest in Sixteenth Section Trust Lands is hereby acknowledged, the undersigned Justin Chapman and Brianna Corley Chapman does hereby quitclaim and convey unto the Trustees for the Rankin County School District and their Successors in Office

Other

K. Authorization for Road Department to conduct work requested in writing from the Rankin County School District for county assistance at Pelahatchie High School Baseball Field backstop and discussed with Rankin County Road Manager, pursuant to Miss. Code Ann. 19-3-42(4)

2. AUTHORITY TO ISSUE CHECKS:

Dues and Training Conferences

A. Authority to pay membership fees in the amount of \$50.00 each for the Handler and pay yearly certification fees in the amount of \$75.00 each for the K-9 Units to attend the USPCA Certification Trails on

February 12-15, 2021, in Petal, MS and pay any travel related expenses

- B. Authority to pay 2021 Society for Human Resource Management Membership Dues for Sherry Flanagan in the amount of \$219.00**

Advertising County Resources

- C. Authority to advertise county resources in the amount of \$200.00 with Richland High School Lady Rangers Softball for renewal of the outfield sign for 2021 Season**
- D. Authority to advertise county resources in the amount of \$200.00 with Puckett High School Choral Department for ads in the Choir Programs, displayed on Choir Banners, displayed on PHS Choral Webpage**
- E. Authority to advertise county resources in the amount of \$250.00 with Florence High School Baseball Booster Club for renewal of an outfield banner for the 2021 Year**

Other

- F. Authority to issue check to the US Postmaster in the amount of \$1,500.00 to replenish the Business Reply Account (Permit No. 173) for the Tax Assessor's Office**

3. AUTHORITY TO APPROVE THE FOLLOWING INVENTORY CHANGES:

- A. Approval of the following Inventory Changes to remove items from the county inventory (See attached)**

4. AUTHORITY TO APPROVE THE FOLLOWING PERSONNEL RECOMMENDATIONS:

Sheriff's Department: Xavier L. Scott (New-hire, Adult Detention Center Officer I) at Step 246; Road Department: Terry Jones (Salary Increase) at Step 308; Eric Keith (Salary Increase) at Step 391; John Latham (Salary Increase) at Step 300; Jason Lum (Salary Increase) at Step 328 District Attorney's Office: Evan Storr (Director of Pretrial Intervention Program, \$59,500.00, Annually) effective February 1, 2021

5. RECORD VARIOUS DOCUMENTS TO BE MADE A PERMANENT PART OF THE MINUTES

A. Record Various Documents to be Made a Permanent Part of the Minutes

1. a Vardoc Veterans Service Officer Monthly Activity Report for January 2021 (PDF)
2. b Vardoc Bridge Replacement Pleasant Street and Kersh Road (PDF)
3. c Vardoc Claims Docket December 16, 2020 - January 15, 2021 (PDF)
4. d Vardoc Notice of Zoning Hearing for Kelli Foster (Proof) (PDF)
5. e Vardoc Notice of Zoning Hearing for Second Street of Madison, LLC (Proof) (PDF)
6. f Vardoc Notice of Zoning Hearing for Carl Taylor (Proof) (PDF)
7. g Vardoc Notice of Zoning Hearing for Chipper & Harlee Jones (Proof) (PDF)

VI. CAROLINE GILBERT, TAX COLLECTOR

- A. Request to void 2020 tax sale and refund any tax purchaser(s) for Parcel Number(s): H11L-6-2240 (PPIN 25899); the aforementioned parcel was inadvertently sold through the land sale process due a payment error on behalf of Iberiabank Mortgage**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

VII. JOHN SULLIVAN, TAX ASSESSOR

A. Petitions for change of assessment on 2020 Real and 2019 & 2020 Personal Property Assessment Roll

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

B. Request to void 2020 Tax Sale and refund any tax sale purchaser(s) for Parcel Number(s): C4 110 30 (PPIN 54147). The aforementioned parcel was erroneously assessed with improvements and had been removed prior to 1-1-2018 and should have received agricultural use assessment; please re-issue a corrected 2020 tax bill with a total true value of \$2,120.00 and send to: Thomas Mark Vincent, II, P.O. Box 417, Florence, MS 39073

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

C. Request to void 2020 Tax Sale and refund any tax sale purchaser(s) for Parcel Number(s): 18K 22 (PPIN 32475). The aforementioned parcel's original 2019 tax bill and the 2019 tax supplement both sold in the tax sale; the original 2019 tax bill should have been voided and should not have been sold in the tax sale

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

D. Request approval of renewal of Full Service Maintenance Agreement in the amount of \$2,340.00 per year for the KIP 860 Printer System for the annual period of March 1, 2021 to March 1, 2022

RESULT: ADOPTED [UNANIMOUS]
MOVER: Steve Gaines, Supervisor District 4
SECONDER: Jay Bishop, Supervisor District 5
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

VIII. BRIGETTE HERRING, PURCHASE CLERK

A. Authority to add the Department of Human Services Building located at 603 Marquette Road to the county pest control services contract with Safeguard Pest Management at a cost of \$25 per month for the remaining term of the agreement

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

IX. MIKE HARRISON, ROAD MANAGER

A. Road Work Accomplished for January 2021 and Road Work Scheduled for February 2021

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

B. Discussion of and potential action on No Truck Loads

RESULT:	NO ACTION
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X. CRAIG SLAY, BOARD ATTORNEY

SET PUBLIC HEARINGS:

A. Set Public Hearing for February 16, 2021, at 9:00 a.m. for Don Cliburn Conditional Use Permit, Loflin Road (District 1)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

B. Set Public Hearing for February 16, 2021, at 9:00 a.m. for Kelli Foster Conditional Use Permit, 491 Mt. Helm Road (District 4)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

C. Set Public Hearing for February 16, 2021, at 9:00 a.m. for Second Street of Madison, LLC. Conditional Use Permit, St. Johns Road (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

D. Set Public Hearing for February 16, 2021, at 9:00 a.m. for Jose Varela Conditional Use Permit, 407 Holifield Circle (District 3)

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

Other

E. **Adoption of Board Resolution Authorizing Tax Collector to accept partial payment of ad valorem taxes, upon tax payer request, pursuant to Miss. Code Ann. Section 27-41-1**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

F. **Authorization of Board President to execute Sub-Merchant Agreement between Rankin County, Rankin County Justice Court and i3Verticals, LLC d/b/a Court Solutions, to provide for an improved credit card processing arrangement for Rankin County Justice Court and the Clerk’s Office**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

G. **Motion to add "Discussion and potential action to relocate Southern Pine utilities for the Gunter Road Project in the amount of \$93,059.90, to be paid through the Bond proceeds" to the agenda**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

H. **Discussion and potential action to relocate Southern Pine utilities for the Gunter Road Project in the amount of \$93,059.90, to be paid through the Bond proceeds**

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XI. **KEITH HICKS, COUNTY ADMINISTRATOR**

A. **Authority for Butler Snow to file Continuing Disclosure Statement for FY2020 in the amount of \$3,000.00**

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

B. Discussion of and potential action on request from the City of Florence for the use of the Rankin County election equipment for their municipal general election scheduled for June 8, 2021

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

C. Authority to accept check in the amount of \$108,497.28 for reimbursement to Rankin County for FY20 EMPG Funding

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

D. Authority for Keith Hicks to be added as an authorized signatory on all Rankin County Board of Supervisors bank accounts

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

E. Authority to enter into an Agreement for Third Party Administrative Services for Inmate Health Care (Sirius America Insurance Company) on behalf of the Rankin County Sheriff through Millette Administrators, Inc. and authority for Sheriff to sign agreement (Policy June 1, 2020 thru May 31, 2021; Policy is late due to COVID outbreak)

RESULT: ADOPTED [UNANIMOUS]
MOVER: Brad Calhoun, Supervisor District 3
SECONDER: Steve Gaines, Supervisor District 4
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

F. Rankin County Misdemeanor Outbuilding - Authority to pay JH&H Architects, Planners, Interiors, PA, Invoice 21-0125 for Architectural Services in the amount of \$9,262.50 and authority to issue check

RESULT: ADOPTED [UNANIMOUS]
MOVER: Jay Bishop, Supervisor District 5
SECONDER: Brad Calhoun, Supervisor District 3
AYES: Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT: Daniel Cross

G. Rankin County New Courthouse Facilities - Authority to pay JH&H Architects, Planners, Interiors, PA, Invoice 21-0126 for Architectural Services in the amount of \$48,998.70 and authority to issue check

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Jared Morrison, President
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- H. Rankin CMRLS Re-roof Approval of invoice submitted by JH&H Architects, and authorization to issue payment in the amount of \$5,324.55 for architectural services related to the replacement of the roofing system for the CMRLS building roof and for asbestos inspection conducted by an affiliated third party under contract with JH&H Architects

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Brad Calhoun, Supervisor District 3
SECONDER:	Jay Bishop, Supervisor District 5
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- I. Authorization for JH&H Architects to enlist the services of Pickering Engineering to provide an Asbestos Abatement Specification, Design and Drawings to be included as a part of the bid package to be completed as a part of the CMRLS Roof Replacement Project at a cost not to exceed \$1,200

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Steve Gaines, Supervisor District 4
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XII. EXECUTIVE SESSION

- A. Motion to discuss the need to go into Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Motion to go into Executive Session to discuss personnel

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- C. Motion to come out of Executive Session

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- D. Outcome of Executive Session

No action taken

XIII. ADDITIONAL BUSINESS TO BE DISCUSSED

- A. Motion to add "Acknowledgment of request submitted by Rankin County Constables for payment by Rankin County for re-service of civil process occasioned by change in Mississippi Supreme Court Rules made effective July 1, 2020, requiring follow-up first class mailing of process to target of process following posted service by Constable" to the agenda

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

- B. Acknowledgment of request submitted by Rankin County Constables for payment by Rankin County for re-service of civil process occasioned by change in Mississippi Supreme Court Rules made effective July 1, 2020, requiring follow-up first class mailing of process to target of process following posted service by Constable. From July 1, 2020, through approximately September 30, 2020, the Constables were either unaware of the amended Mississippi Supreme Court rule regarding mailing of process secondary to posted service or were not provided access to additional copies of process by which to effect compliance. Further, Constables were not provided envelopes or postage to carry out the requirements for effective service between July 1, 2020 and approximately September 30, 2020. Authority of County Administrator to cause payment in the amount authorized by law to be paid to Constables for carrying out RE-SERVICE of civil process, as ordered by the Rankin County Justice Court, the amount for each Constable being based upon the itemization compiled by the Justice Court Clerk and attached to these Minutes

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Steve Gaines, Supervisor District 4
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

XIV. Motion to Recess Until February 16, 2021 at 9:00 a.m.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jay Bishop, Supervisor District 5
SECONDER:	Brad Calhoun, Supervisor District 3
AYES:	Steve Gaines, Brad Calhoun, Jared Morrison, Jay Bishop
ABSENT:	Daniel Cross

This the 1st Day of February, 2021




JARED MORRISON, PRESIDENT
RANKIN COUNTY BOARD OF SUPERVISORS


LARRY SWALES, CLERK OF THE BOARD

Budget Amendment Verification Report
1/21/2021

GENERAL COUNTY		MAINT OF BUILDINGS & GROUNDS				
Account	Objective Name	Date	Before Change	Change	After Change	
001151645	CUSTODIAL SUPPLY/CLEANING AGT	2/ 1/2021	40,000.00	-6,000.00	34,000.00	
001151921	OTHER CAPITAL OUTLAY < 5000	2/ 1/2021	1,000.00	6,000.00	7,000.00	

***** Net Change.....

* Fund Totals 001 GENERAL COUNTY 41,000.00 41,000.00

* Report Totals 41,000.00 41,000.00

Budget Amendment Verification Report
1/20/2021

CO-UNIT BRIDGE & CULVERT FUND ROAD AND BRIDGES					
Account	Objective Name	Date	Before Change	Change	After Change
160300913	BRIDGES	2/ 1/2021	100,000.00	1,000,000.00	1,100,000.00
***** Net Change.....				1,000,000.00	

* Fund Totals	160 CO-UNIT BRIDGE & CULVERT FUND		100,000.00	1,000,000.00	1,100,000.00

* Report Totals			100,000.00	1,000,000.00	1,100,000.00

**V LAKES UTILITY DISTRICT
A COMPONENT UNIT OF THE BOARD OF SUPERVISORS
OF RANKIN COUNTY, MISSISSIPPI**

**Report on Audit of Financial Statements
September 30, 2020**

V LAKES UTILITY DISTRICT
A COMPONENT UNIT OF THE BOARD OF SUPERVISORS
OF RANKIN COUNTY, MISSISSIPPI

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Windham and Lacey, PLLC

Certified Public Accountants

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 Pearl, MS 39208
 (601)939-8676 Fax (601)939-8761
 windhamandlacey.com

P. O. Box 759
 Crystal Springs, MS 39059
 (601)892-4001 Fax (601)892-5978

Members:
 American Institute of CPAs
 Mississippi Society of CPAs

Independent Auditor's Report on the Financial Statements of V Lakes Utility District A Component Unit of the Rankin County Board of Supervisors

V Lakes Utility District
 Board of Commissioners
 Brandon, Mississippi

Report on the Financial Statements

We have audited the accompanying financial statements of V Lakes Utility District, a component unit of Rankin County, Mississippi, as of September 30, 2020 and September 30, 2019, and for the years then ended, as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error. These financial statements are the responsibility of the District's management.

Auditor's Responsibility

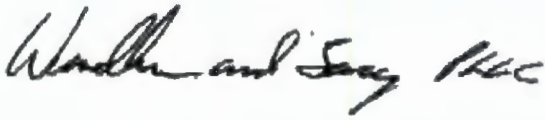
Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of V Lakes Utility District as of September 30, 2020 and September 30, 2019, and the results of its operations and cash flows for the years then ended in conformity with accounting principles generally accepted in the United States of America.



Windham and Lacey, PLLC
December 31, 2020

V Lakes Utility District
Comparative Statement of Net Position
For Years Ended September 30, 2020 and September 30, 2019

ASSETS	2020	2019
Current Assets:		
Cash and cash equivalents	\$ 272,426	231,544
Accounts receivable, net of allowance for uncollectibles	35,118	34,516
Total Current Assets	<u>307,544</u>	<u>266,060</u>
Restricted Assets:		
Restricted cash, Note 6	520,592	515,934
Total Restricted Assets	<u>520,592</u>	<u>515,934</u>
Fixed Assets:		
Land	9,742	9,742
Water system	2,844,815	2,799,815
Equipment	99,339	99,339
Office equipment	9,199	9,199
Accumulated depreciation	(1,548,234)	(1,465,759)
Total Fixed Assets	<u>1,414,861</u>	<u>1,452,336</u>
Total Assets	<u>\$ 2,242,997</u>	<u>2,234,330</u>

V Lakes Utility District
Comparative Statement of Net Position
For Years Ended September 30, 2020 and September 30, 2019

(Continued)

LIABILITIES AND NET POSITION	2020	2019
Current Liabilities:		
Accounts payable	\$ 5,169	4,585
Bonds payable	57,972	55,864
Total Current Liabilities	63,141	60,449
Current Liabilities Payable from Restricted Assets:		
Customer deposits payable	41,560	42,016
Construction escrow payable	500	5,500
Total Current Liabilities Payable from Restricted Assets	42,060	47,516
Noncurrent Liabilities:		
Revenue bonds payable	1,281,546	1,339,525
Total Noncurrent Liabilities	1,281,546	1,339,525
Total Liabilities	1,386,747	1,447,490
Net Position:		
Contributed Capital:		
Pipeline paid by contractor	11,400	11,400
Government	20,000	20,000
Total Contributed Capital	31,400	31,400
Retained Earnings:		
Reserved: Note 6	502,219	492,983
Unreserved	322,631	262,457
Total Retained Earnings	824,850	755,440
Total Net Position	856,250	786,840
Total Liabilities and Net Position	\$ 2,242,997	2,234,330

The notes to the financial statements are an integral part of this statement.

V Lakes Utility District
Comparative Statement of Revenues, Expenses and Changes in Net Position
For the Fiscal Years Ended September 30, 2020 and September 30, 2019

	<u>2020</u>	<u>2019</u>
Operating Revenues:		
Water sales	\$ 336,577	335,712
Connect fees and other miscellaneous charges	38,513	2,637
Late charges	20,525	20,326
Tax revenues	6,188	5,856
Total Operating Revenues	<u>401,803</u>	<u>364,531</u>
Operating Expenses:		
Costs of sales and services	190,925	184,819
Administration	9,487	10,361
Depreciation	82,475	79,417
Total Operating Expenses	<u>282,887</u>	<u>274,597</u>
Operating Income	<u>118,916</u>	<u>89,934</u>
Nonoperating Revenues (Expenses):		
Interest revenue	786	761
Interest expense	(50,292)	(52,323)
Total Nonoperating Revenues (Expenses)	<u>(49,506)</u>	<u>(51,562)</u>
Change in Net Position	69,410	38,372
Net Position, Beginning of Year	<u>786,840</u>	<u>748,468</u>
Net Position, End of Year	<u>\$ 856,250</u>	<u>786,840</u>

The notes to the financial statements are an integral part of this statement.

V Lakes Utility District
Comparative Statement of Cash Flows
For Years Ended September 30, 2020 and September 30, 2019

	<u>2020</u>	<u>2019</u>
Cash Flows From Operating Activities:		
Cash received from customers	\$ 389,557	365,029
Cash received from tax levy	6,188	5,856
Cash paid to suppliers	(199,828)	(196,466)
Net Cash Provided by Operating Activities	<u>195,917</u>	<u>174,419</u>
Cash Flows From Capital and Related Financing Activities:		
Interest paid	(50,292)	(52,323)
Payment on debt principal	(55,871)	(53,839)
Purchase of fixed assets	(45,000)	(48,058)
Net Cash Provided (Used) by Capital and Related Financing Activities	<u>(151,163)</u>	<u>(154,220)</u>
Cash Flows from Investing Activities:		
Interest received	786	761
Net Cash Provided (Used) by Investing Activities	<u>786</u>	<u>761</u>
Net Change in Cash and Cash Equivalents	45,540	20,960
Cash and Cash Equivalents, Beginning of Year	<u>747,478</u>	<u>726,518</u>
Cash and Cash Equivalents, End of Year	<u>\$ 793,018</u>	<u>747,478</u>
Reconciliation of Operating Income to Net Cash Provided by Operating Activities		
Operating Income	\$ 118,916	89,934
Adjustments to Reconcile Operating Income to Net Cash Provided by Operating Activities:		
Depreciation expense	82,475	79,417
Decrease (increase) in accounts and taxes receivable	(602)	1,410
Increase (decrease) in customer deposits	(456)	(556)
Increase (decrease) in construction escrow	(5,000)	5,500
Increase (decrease) in accounts payable and interest payable	584	(1,286)
Net Cash Provided by Operating Activities	<u>\$ 195,917</u>	<u>174,419</u>

The notes to the financial statements are an integral part of this statement.

V LAKES UTILITY DISTRICT

Notes to Financial Statements For the Year Ended September 30, 2020

NOTE 1 – SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES.

A. Reporting Entity

The V Lakes Utility District (District) located in Brandon, Mississippi, is a body politic and corporate organized and existing under Section 19-5-151, Miss. Code Ann. (1972), for the purpose of providing water to homes and businesses within the district.

B. Measurement Focus, Basis of Accounting and Basis of Presentation

The accounts of the District are organized and operated on the basis of funds. A fund is an independent fiscal and accounting entity with a self-balancing set of accounts. Fund accounting segregates funds according to their intended purpose and is used to aid management in demonstrating compliance with finance-related legal and contractual provisions. The minimum number of funds is maintained consistent with legal and managerial requirements.

The District uses a proprietary type fund because its operations are financed and operated in a manner similar to private business. Proprietary funds are accounted for on the flow of economic resources measurement focus and use the accrual basis of accounting. Under this method, revenues are recorded when earned and expenses are recorded at the time liabilities are incurred.

C. Assets, Liabilities and Equity

1. Deposits

The District's cash and cash equivalents are considered to be cash on hand, demand deposits, short-term investments, and restricted funds.

2. Receivables

All trade receivables are shown net of an allowance for uncollectibles.

3. Restricted Assets

District assets required to be held and/or used as specified in bond indentures, bond resolutions, and state requirements have been reported as restricted assets. When both restricted and non-restricted assets are available for use, the policy is to use restricted assets first.

4. Fixed Assets

Property, plant and equipment of the District are recorded at cost. Donated property, plant and equipment are recorded at estimated fair value at the date of donation. The cost of normal maintenance and repairs that do not add to the value of the asset or materially extend assets' lives are not included in fixed assets.

Property, plant and equipment are depreciated using the straight-line method over the following estimated useful lives:

Water system infrastructure and equipment	40 years
Water system meters	15 years
Other equipment	5 years
Office equipment	5 years

V LAKES UTILITY DISTRICT

**Notes to Financial Statements
For the Year Ended September 30, 2020**

5. Long-term Obligations

Long-term debt consists of bonds payable; the proceeds of which were used to purchase the water system infrastructure and equipment and in addition, bonds were issued for expanding, constructing and renovating the water system of the District. Bond issue cost was expensed.

6. Fund Equity

Reservations of retained earnings are limited to restrictions imposed by the bond indenture. Contributed capital represents equity acquired through capital contributions from other governments, developers or others.

NOTE 2 – CASH AND CASH EQUIVALENTS.

At year-end, the District's carrying amount of deposits was \$793,018 and the bank balance was \$794,178. Of the bank balance, \$794,178 was on deposit in banks under a collateral pool program of the State of Mississippi. The collateral for public entities' deposits in financial institutions are held in the name of the State Treasurer under a program established by the Mississippi State Legislature and is governed by Section 27-105-5, Miss. Code Ann. (1972). Under this program, the entity's funds are protected through a collateral pool administered by the State Treasurer. Financial institutions holding deposits of public funds must pledge securities as collateral against those deposits. In the event of failure of a financial institution, securities pledged by that institution would be liquidated by the State Treasurer to replace the public deposits not covered by the Federal Depository Insurance Corporation.

Custodial Credit Risk – Deposits and Investments: Custodial credit risk is defined as the risk that, in the event of a failure of a financial institution, the District will not be able to recover deposits or collateral securities that are in the possession of an outside party. The District does not have a formal policy for custodial credit risk. The Mississippi State Treasury manages the risk on behalf of the District for deposits and investments under the collateral pool program of the State of Mississippi. Deposits above FDIC coverage are collateralized by the pledging financial institution trust department or agent in the name of the Mississippi State Treasury on behalf of the District. As of September 30, 2020, none of the District's bank balance of \$794,178 under the collateral pool program was exposed to custodial risk.

Interest Rate Risk: The District does not have a formal investment policy that limits investments maturities as a means of managing its exposure to fair value losses arising from increasing interest rates.

Credit Risk: State law limits investments to those prescribed in Sections 27-105-33(d) and 27-105-33(e), Miss. Code Ann. (1972). The District does not have a formal investment policy that would further limit its investment choices or one that addresses credit risk.

NOTE 3 – RECEIVABLES.

Receivables as of year-end, including the applicable allowances for uncollectible accounts, are as follows:

	2020	2019
Receivable		
Accounts	\$ 58,581	58,423
Gross receivable	58,581	58,423
Less: Allowance for uncollectibles	(23,463)	(23,907)
Net receivable	<u>\$ 35,118</u>	<u>34,516</u>

V LAKES UTILITY DISTRICT
Notes to Financial Statements
For the Year Ended September 30, 2020

NOTE 4 – FIXED ASSETS.

The following is a summary of fixed assets of the District at September 30:

	2020	2019
Land	\$ 9,742	9,742
Water system	2,844,815	2,799,815
Other equipment	99,339	99,339
Office equipment	9,199	9,199
Total	2,963,095	2,918,095
Accumulated depreciation	(1,548,234)	(1,465,759)
Net fixed assets	\$ 1,414,861	1,452,336

NOTE 5 – LONG-TERM DEBT.

Water System Revenue Refunding Bond, Series 2016

The District issued revenue bonds in 1994. Debt service for these bonds is paid from income derived from the acquired assets. The Bond Trust Indenture sets forth the terms and conditions for repayment agreed upon by both the District and the Bond Trustee. In 2007, the District and the holders of the original 1994 bonds agreed to restructure those bonds by reducing the principal of the outstanding bonds to \$1,400,000. On July 15, 2007, the District issued replacement bonds totaling \$1,400,000 in exchange for the original bonds according to the terms of that agreement. On April 21, 2016, the District refunded the above Water System Revenue Bonds, Series 2007 with the Water System Revenue Refunding Bond, Series 2016 in the amount of \$1,272,000. Principal in the amount of \$58,000 for the Water System Revenue Bonds, Series 2007 was paid from other District funds at the time of refunding. In addition, a \$432,503 unamortized balance of deferred gain on the restructured bonds was recognized as a gain from the bond refunding. The refunding of the issues resulted in a savings of \$766,832. The economic gain of the refunding issues is not available.

Refunding Summary:

Refunding Issue

Date	Description	Issue Amount
April 21, 2016	V Lakes Utility District Water System Revenue Refunding Bond, Series 2016 BancorpSouth Bank	\$ 1,272,000

Refunded Issue

Date	Description	Original Issue	Amount Refunded
July 15, 2007	V Lakes Utility District Water System Revenue Bonds, Series 2007	\$ 1,400,000	\$ 1,272,000

V LAKES UTILITY DISTRICT
Notes to Financial Statements
For the Year Ended September 30, 2020

The Water System Revenue Refunding Bond, Series 2016 debt outstanding at year-end is as follows:

<u>Purpose</u>	<u>Interest Rate</u>	<u>Amount</u>	<u>Maturity</u>
Acquire water distribution infrastructure and equipment	Variable	\$ 1,054,518	April 15, 2036

Payments of principal and interest on this bond shall be made on the 15th day of each month commencing May 15, 2016 until said principal sum is paid. The final maturity date is April 15, 2036. The interest rate on the bond is fixed at 3.75% for the first five (5) years commencing on the delivery date of the bond to May 15, 2021, and thereafter, at an interest rate adjusted annually to a rate equal to Wall Street Journal Prime plus 0% commencing May 15, 2021, and each May 15th thereafter, until the final maturity date of the bond.

Bond debt service requirements to maturity, including \$334,114 of interest are as follows:

<u>Year Ending September 30:</u>	<u>Amount</u>
2021	\$ 90,442
2022	90,442
2023	90,442
2024	90,442
2025	90,442
2026 to 2030	452,210
2031 to 2035	452,210
2036	32,002
Total	\$ <u>1,388,632</u>

Taxable Water System Junior Lien Revenue Bond No. R-1

On May 2, 2014, the District issued the Taxable Water System Junior Revenue Bond No. R-1 for \$319,800 to the United States of America (acting through the Rural Utility Service) to raise money for the purpose of expanding, constructing, and renovating the water system of the District. Debt service for this bond is paid solely from the revenues to be derived by the District from the operation of its systems. The bond sets forth the terms and conditions for repayment agreed upon by both the District and the bond holder.

The Taxable Water System Junior Lien Revenue Bond No. R-1 debt outstanding at year-end is as follows:

<u>Purpose</u>	<u>Interest Rate</u>	<u>Amount</u>	<u>Maturity</u>
Expanding, constructing and renovating the water system of the district	3.375%	\$ 285,000	May 2, 2049

V LAKES UTILITY DISTRICT
Notes to Financial Statements
For the Year Ended September 30, 2020

Bond debt service requirements to maturity, including \$156,620 of interest are as follows:

<u>Year Ending September 30:</u>	<u>Amount</u>
2021	\$ 15,720
2022	15,720
2023	15,720
2024	15,720
2025	15,720
2026 to 2030	78,600
2031 to 2035	78,600
2036 to 2040	78,600
2041 to 2045	78,600
2046 to 2049	<u>48,620</u>
Total	<u>\$ 441,620</u>

NOTE 6 – RESERVED RETAINED EARNINGS AND RESTRICTED ASSET ACCOUNTS.

The District reserved retained earnings from operations for bond debt service and other. The reserved portions are as follows:

	<u>2020</u>	<u>2019</u>
2014 debt service reserve fund	\$ 83,590	83,548
2014 short-lived asset fund	177,735	177,646
Tank maintenance fund	139,892	130,825
2016 debt service fund	75,282	75,244
District board: reserved emergency repairs	25,000	25,000
State requirements: unemployment	<u>720</u>	<u>720</u>
Total reserved retained earnings	<u>\$ 502,219</u>	<u>492,983</u>

The balances of the District's restricted asset accounts are as follows:

	<u>2020</u>	<u>2019</u>
2014 debt service reserve fund	\$ 83,590	83,548
2014 short-lived asset fund	177,735	177,646
Tank maintenance fund	139,892	130,825
2016 debt service fund	75,282	75,244
State requirements: unemployment	720	720
Customer deposits	42,873	42,451
Construction escrow	<u>500</u>	<u>5,500</u>
Total restricted assets	<u>\$ 520,592</u>	<u>515,934</u>

V LAKES UTILITY DISTRICT
Notes to Financial Statements
For the Year Ended September 30, 2020

NOTE 7 – SUBSEQUENT EVENTS.

Events that occur after the Comparative Statement of Net Position date, but before the financial statements are available to be issued must be evaluated for recognition or disclosure. The effects of subsequent events that provide evidence about conditions that existed at the Comparative Statement of Net Position date are recognized in the accompanying financial statements. Subsequent events which provide evidence about conditions that existed after the Comparative Statement of Net Position date require disclosure in the accompanying notes. Management of the District evaluated the activity of the District through December 31, 2020, and determined that no subsequent event has occurred requiring disclosure in the notes to the financial statements.

VENDOR INFORMATION:	
Vendor Name:	AT&T
Address (For Remittance):	PO Box 5019
City, State, Zip:	Carol Stream, IL 60197-5019
VENDOR CONTACT	
Name:	John Pfaff
Title:	Assoc. Engagement Manager
Phone:	770-225-0224
Email:	jp468t@att.com
BUDGETARY QUOTE	
Created Date:	1/12/2021
Expiration Date:	2/12/2021



CUSTOMER INFORMATION	
Customer Name:	Rankin County Emergency Management
Shipping Address:	211 E Government St Suite A
City, State & Zip	Brandon, MS 39042
Customer Contact for NetCloud Adm	Chris Brogdon
Contact Phone:	601-8251499
Customer EMAIL for NCM Admin	cbrogdon@rankincounty.org
ACCOUNT INFORMATION	
Bill To Method: BAN or SEI	SEI
BAN	287288708519
FAN	57781475
Any ACTIVE CTN on BAN	

Cradlepoint Solution							
SKU	QUANTITY	DESCRIPTION	MSRP PRICE	MSRP TOTAL	EXT. PRICE	EXT. TOTAL	
MA1-NCESS-R	3	1-yr Renewal NetCloud Mobile Essentials Plan	\$180.00	\$540.00	\$150.00	\$450.00	
TOTAL				\$540.00		\$450.00	

Tax Not Incl, F.O.B., SHIP. PT., PPD/CHG

If account is tax exempt and not setup up properly taxes maybe charged. It will be the responsibility of the account team for any issuance of credit

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AT&T shall pass through to Customer any warranties available from the Equipment manufacturers or licensors. The manufacturer or licensor and not AT&T is responsible for any such warranties, including but not limited to RMA's. Cradlepoint devices are non-refundable. Device exchange & replacement directly through the manufacturer is available via Cradle Care.

VENDOR INFORMATION:	
Vendor Name:	AT&T
Address (For Remittance):	PO Box 5019
City, State, Zip:	Carol Stream, IL 60197-5019
VENDOR CONTACT	
Name:	John Pfaff
Title:	Assoc. Engagement Manager
Phone:	770-225-0224
Email:	jp468t@att.com
BUDGETARY QUOTE	
Created Date:	12/11/2020
Expiration Date:	12/31/2020



AT&T

CUSTOMER INFORMATION	
Customer Name:	Rankin County Sheriff's Office
Shipping Address:	211 E Government St Suite A
City, State & Zip	Brandon, MS 39042
Customer Contact for NetCloud Admin	Chris Brogdon
Contact Phone:	601-8251499
Customer EMAIL for NCM Admin	cbrogdon@rankincounty.org
ACCOUNT INFORMATION	
Bill To Method: BAN or SEI	SEI
BAN	287288736847
FAN	57782553
Any ACTIVE CTN on BAN	

Cradlepoint Solution						
SKU	QUANTITY	DESCRIPTION	MSRP PRICE	MSRP TOTAL	EXT. PRICE	EXT. TOTAL
MA1-NCESS-R	2	1-yr Renewal NetCloud Mobile Essentials Plan	\$180.00	\$360.00	\$150.00	\$30
TOTAL				\$360.00		\$30

Tax Not Inclcd, F.O.B., SHIP. PT., PPD/CHG

If account is tax exempt and not setup up properly taxes maybe charged. It will be the responsibility of the account team for any issuance of credit

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AT&T shall pass through to Customer any warranties available from the Equipment manufacturers or licensors. The manufacturer or licensor and not AT&T is responsible for any such warranties, including but not limited to RMA's. Cradlepoint devices are non-refundable. Device exchange & replacement directly through the manufacturer is available via Cradle Care.

STATE OF MISSISSIPPI

**Rankin County Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

January 21, 2021

Rankin County Board of Supervisors
Attn: Janice Dendy
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval to apply for OJJDP grant

The Rankin County Youth Court is requesting approval to apply for a new grant through the Office of Juvenile Justice and Delinquency Prevention (OJJDP). The grant is to provide additional funding for our existing Family Intervention (Drug Treatment) Court to develop and enhance the services provided to our clients. Rankin County Youth Court is in a unique position to apply as we are one of only three Family Intervention Courts in the state of Mississippi. The possible award for the grant is up to \$266,666.00 per year for three (3) years. There is a 25% match requirement with either cash or in-kind services. Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink, appearing to read "Paul Bowen".

Paul Bowen, Administrator
Rankin County Youth Court

STATE OF MISSISSIPPI

**Rankin County Juvenile Justice Center**

100 COURT COVE • PELAHATCHIE, MISSISSIPPI 39145-4084
601-824-2545 • FAX 601-591-4788

January 21, 2021

Rankin County Board of Supervisors
Attn: Janice Dendy
211 E. Government St., Suite A
Brandon, MS 39042

RE: Approval to apply for OJJDP Juvenile Drug Court Grant Extension

I am requesting approval for the Youth Court to apply for a grant extension of the previously awarded Office of Juvenile Justice and Delinquency Prevention (OJJDP) Juvenile Drug Treatment Court Enhancement Grant.

As you are aware, the Youth Court was awarded this grant in 2018 by the Department of Justice – Office of Juvenile Justice and Delinquency Prevention. The original three year grant is scheduled to end on September 30, 2021. Since we have unused funds we will be asking OJJDP for an extension for up to one year which should allow the Youth Court to use the remaining funds.

We will also apply for a budget modification to properly reflect the changes needed for the additional year as well as the current assigned duties and salary rates. The grant proposal was written in 2018 and since that time some assignments have changed and we will need to provide documentation to OJJDP. Below are the adjustments we will need to make in the grant:

Michelle Rhodes – Intervention Court Field Officer II from 50% to 75%
Cynthia Moore – Case Manager from 75% to 50%

Thank you for your consideration.

Sincerely,

A handwritten signature in blue ink, appearing to read "P. Bowen".

Paul Bowen, Administrator
Rankin County Youth Court

Attachment: Grant Extension for Youth Court Awarded Through the Office of Juvenile Justice and Delinquency Department (OJJDP) (15695 :

16-5-3
NWNW



Book:2021 Page:2542-2547

DEED

RCD: 02/02/2021 @12:57:29 PM

Rankin County, MS

Larry Swales Chancery Clerk

5.1.G.a

Prepared by:

Marilyn Johnson
16th Section Land Manager
200 School Street
Brandon, MS 39042
(601)824-5147

Return to:

Marilyn Johnson
16th Section Land Manager
200 School Street
Brandon, MS 39042
(601)824-5147

ASSIGNMENT OF RESIDENTIAL LEASEHOLD INTEREST

FOR AND IN CONSIDERATION of the sum of Ten & No/100 (\$10.00) Dollars cash in hand paid and other good and valuable considerations the receipt and sufficiency of all of which is hereby acknowledged, I,

Joe R. Ellingburg
700 Brenmar Street
Brandon, MS 39042
(601) 622-7918

"Assignor",
do hereby sell, convey and warrant unto

Renowned Properties, LLC
P.O. Box 2118
Madison, MS 39110
(601) 259-1841

Hereinafter referred to as "Assignee",
the unexpired leasehold interest in and to that certain Sixteenth Section Trust property situated in Rankin County, Mississippi, and more particularly described as follows:

See EXHIBIT "A"

Attached hereto and made a part hereof
Indexing instructions: 0.77 ± acre parcel situated in the NW ¼ of the NW ¼ of
Section 16 Township 5 North, Range 3 East, being Tax Parcel Number I8M-3, Rankin County, MS

The leasehold interest of Assignor in the above described property exists by virtue of, and is subject to the certain Residential Lease Contract of Sixteenth Section Lands recorded in Deed Book 292 at Page 610, and Assignment recorded in Deed Book 796 at Page 33 and Assignment recorded in Deed Book 801 at Page 206 and Assignment recorded in Deed Book 802 at Page 232 and Assignment recorded in Deed Book 803 at Page 674 of the records of the Chancery Clerk of Rankin County, Mississippi.

By virtue of its approval of this Assignment of Residential Leasehold Interest, the Rankin County Board of Education does hereby and forever release Assignor herein from any further duties or obligations, financial or otherwise, previously imposed upon Assignor under the terms and provisions of the Residential Lease Contract, which is the subject of this Assignment.

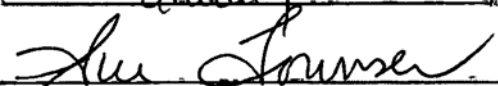
By acceptance of this Assignment of Residential Leasehold Interest, Assignee does hereby agree to abide by all of the terms and conditions set forth in the Residential Lease Contract recorded in Deed

Attachment: Sixteenth Section Lease Assignment from Joe Ellingburg to Renowned Properties LLC (15696 : Request Approval of Assignment

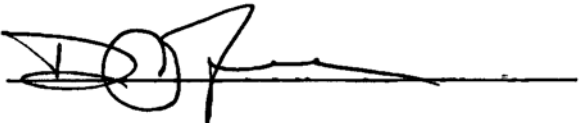
Book 292 at Page 610, and Assignment recorded in Deed Book 803 at Page 674 of the records of the Chancery Clerk of Rankin County, Mississippi.

**** Rankin County School District does not warrant title and is hereby held harmless from any and all title disputes that may arise from the preparation or approval of this assignment.**

APPROVED BY THE RANKIN COUNTY BOARD OF EDUCATION on this the 13 day of

January, 2020. 1


Sue Townsend, Ph.D., Superintendent of Education



David (Grumpy) Farmer, President, Rankin County Board of Education

**STATE OF MISSISSIPPI
COUNTY OF RANKIN**

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named *Sue Townsend, Ph.D., Superintendent of Education*, personally known to me that she is the Superintendent of Education for the Rankin County School District, and *David (Grumpy) Farmer, President, Rankin County Board of Education*, personally known to me to be the President of the Rankin County Board of Education, who acknowledged unto me that they did sign, execute and delivered the above and foregoing Assignment of Residential Leasehold Interest on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Education, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 13 day of

January, 2020. 1





NOTARY PUBLIC

My Commission Expires:

2/5/2023

2020. _____, ASSIGNOR

_____, ASSIGNOR

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction
aforesaid, the within named Joe R. Ellingsburg _____ and
_____ personally known to me that he/she did sign,
execute and delivered the above and foregoing Assignment of Residential Leasehold Interest on the
day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 8th day of December, 2020.

Kim Diamond

A circular notary seal for Kim Diamond, a Notary Public in the State of Mississippi. The seal includes the text "STATE OF MISSISSIPPI", "NOTARY PUBLIC", "ID # 117084", "KIM DIAMOND", "Commission Expires July 19, 2024", and "RANKIN COUNTY".

Packet Pg. 32

WITNESS MY SIGNATURE as ASSIGNEE(S) this the 8th day of December 2020.

[Signature], ASSIGNEE

_____, ASSIGNEE

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named David L. Nail, Member of Renowned Properties, LLC and _____ personally known to me that he/she did sign, execute and delivered the above and foregoing Assignment of Residential Leasehold Interest on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 8th day of December, 2020.

[Signature: Kim Diamond]

NOTARY PUBLIC



My Commission Expires: _____

WITNESS OUR SIGNATURES this the 1st day of February 2021

RANKIN COUNTY BOARD OF SUPERVISORS:

Jared K Morrison

PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
my Clerk

CLERK, RANKIN COUNTY BOARD OF SUPERVISORS



STATE OF MISSISSIPPI

COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Jared K. Morrison, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Assignment of Residential Lease of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 1st day of February 2021

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature], D.C.

NOTARY PUBLIC

My Commission Expires:

My Commission Expires Jan. 6, 2024



EXHIBIT A

A 0.77 acre parcel situated in the NW 1/4 of the NW 1/4 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi, and being more particularly described as follows:

Beginning at a point described as being 524.35 feet South and 1024.98 feet East of the Northwest corner of Section 16, Township 5 North, Range 3 East; run thence North 49 degrees 01 minutes East 150.00 feet; run thence South 39 degrees 24 minutes East 225.00 feet; run thence South 49 degrees 01 minutes West 150.00 feet; run thence North 39 degrees 24 minutes West 225.00 feet to the Point of Beginning.



[Handwritten signature]

16-5-3
NWNW



Book:2021 Page:2542-2547

DEED

RCD: 02/02/2021 @12:57:29 PM

Rankin County, MS

Larry Swales Chancery Clerk

5.1.H.a

Prepared by:

Marilyn Johnson
16th Section Land Manager
200 School Street
Brandon, MS 39042
(601)824-5147

Return to:

Marilyn Johnson
16th Section Land Manager
200 School Street
Brandon, MS 39042
(601)824-5147

ASSIGNMENT OF RESIDENTIAL LEASEHOLD INTEREST

FOR AND IN CONSIDERATION of the sum of Ten & No/100 (\$10.00) Dollars cash in hand paid and other good and valuable considerations the receipt and sufficiency of all of which is hereby acknowledged, I,

Joe R. Ellingburg
700 Brenmar Street
Brandon, MS 39042
(601) 622-7918

"Assignor",
do hereby sell, convey and warrant unto

Renowned Properties, LLC
P.O. Box 2118
Madison, MS 39110
(601) 259-1841

Hereinafter referred to as "Assignee",
the unexpired leasehold interest in and to that certain Sixteenth Section Trust property situated in Rankin County, Mississippi, and more particularly described as follows:

See EXHIBIT "A"

Attached hereto and made a part hereof
Indexing instructions: 0.77 ± acre parcel situated in the NW ¼ of the Nw ¼ of
Section 16 Township 5 North, Range 3 East, being Tax Parcel Number I8M-3, Rankin County, MS

The leasehold interest of Assignor in the above described property exists by virtue of, and is subject to the certain Residential Lease Contract of Sixteenth Section Lands recorded in Deed Book 292 at Page 610, and Assignment recorded in Deed Book 796 at Page 33 and Assignment recorded in Deed Book 801 at Page 206 and Assignment recorded in Deed Book 802 at Page 232 and Assignment recorded in Deed Book 803 at Page 674 of the records of the Chancery Clerk of Rankin County, Mississippi.

By virtue of its approval of this Assignment of Residential Leasehold Interest, the Rankin County Board of Education does hereby and forever release Assignor herein from any further duties or obligations, financial or otherwise, previously imposed upon Assignor under the terms and provisions of the Residential Lease Contract, which is the subject of this Assignment.

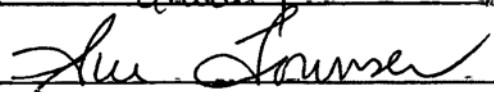
By acceptance of this Assignment of Residential Leasehold Interest, Assignee does hereby agree to abide by all of the terms and conditions set forth in the Residential Lease Contract recorded in Deed

Attachment: Sixteenth Section Lease Assignment from Joe Ellingburg to Renowned Properties LLC (15697 : Request Approval of Assignment

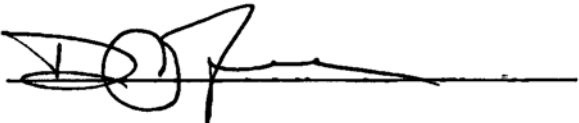
Book 292 at Page 610, and Assignment recorded in Deed Book 803 at Page 674 of the records of the Chancery Clerk of Rankin County, Mississippi.

**** Rankin County School District does not warrant title and is hereby held harmless from any and all title disputes that may arise from the preparation or approval of this assignment.**

APPROVED BY THE RANKIN COUNTY BOARD OF EDUCATION on this the 13 day of

January, 2020. 1


Sue Townsend, Ph.D., Superintendent of Education



David (Grumpy) Farmer, President, Rankin County Board of Education

**STATE OF MISSISSIPPI
COUNTY OF RANKIN**

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named *Sue Townsend, Ph.D., Superintendent of Education*, personally known to me that she is the Superintendent of Education for the Rankin County School District, and *David (Grumpy) Farmer, President, Rankin County Board of Education*, personally known to me to be the President of the Rankin County Board of Education, who acknowledged unto me that they did sign, execute and delivered the above and foregoing Assignment of Residential Leasehold Interest on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Education, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 13 day of

January, 2020. 1





NOTARY PUBLIC

My Commission Expires:

2/5/2023

2020. _____, ASSIGNOR

_____, ASSIGNOR

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 8th day of December, 2020.

Kim Diamond

My Commission Expires!



WITNESS MY SIGNATURE as ASSIGNEE(S) this the 8th day of December 2020.

[Signature], ASSIGNEE

_____, ASSIGNEE

STATE OF MISSISSIPPI

COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named David L. Nail, Member of Renowned Properties, LLC and _____ personally known to me that he/she did sign, execute and delivered the above and foregoing Assignment of Residential Leasehold Interest on the day and year therein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 8th day of December, 2020.

[Signature: Kim Diamond]

NOTARY PUBLIC



My Commission Expires: _____

WITNESS OUR SIGNATURES this the 1st day of February 2021

RANKIN COUNTY BOARD OF SUPERVISORS:

Jared K Morrison

PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
my place
CLERK, RANKIN COUNTY BOARD OF SUPERVISORS



STATE OF MISSISSIPPI

COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Jared K. Morrison, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Assignment of Residential Lease of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 1st day of February 2021

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature], D.C.

NOTARY PUBLIC

My Commission Expires:

My Commission Expires Jan. 6, 2024



EXHIBIT A

A 0.77 acre parcel situated in the NW 1/4 of the NW 1/4 of Section 16, Township 5 North, Range 3 East, Rankin County, Mississippi, and being more particularly described as follows:

Beginning at a point described as being 524.35 feet South and 1024.98 feet East of the Northwest corner of Section 16, Township 5 North, Range 3 East; run thence North 49 degrees 01 minutes East 150.00 feet; run thence South 39 degrees 24 minutes East 225.00 feet; run thence South 49 degrees 01 minutes West 150.00 feet; run thence North 39 degrees 24 minutes West 225.00 feet to the Point of Beginning.



[Handwritten signature]



Book:2021 Page:2548-2553

DEED

RCD: 02/02/2021 @01:02:07 PM

Rankin County, MS

Larry Swales Chancery Clerk

16-7-5
SWSW

INDEXING INSTRUCTIONS

SE ¼ of NW ¼ of

Sec. 16, T6N-R5E

Parcel No. P11-14

Prepared by and return to:

Rankin County School District

16th Section Land Management

P. O. Box 1359

Brandon, MS 39043

601-824-5147

STATE OF MISSISSIPPI

COUNTY OF RANKIN

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, we,

MILES CORLEY

AND

JAIMEE H. CORLEY

1411 N. Old Hwy 43

Pelahatchie, MS 39145

(601) 845-8224

do hereby sell, convey, bargain and quitclaim to

THE TRUSTEES FOR THE RANKIN COUNTY SCHOOL DISTRICT

AND THEIR SUCCESSORS IN OFFICE

1220 Apple Park Place

Brandon, MS 39042

(601) 825-5990

the following described real property situated and located in Rankin County, State of Mississippi, more particularly described as follows:

Attachment: Quitclaim Deed from Miles and Jaimee Corley to the trustees for the Rankin County School District (15698 : Approval of Quitclaim

Please refer to Exhibit "A" attached hereto and incorporated herein by reference for all purposes.

It is the intention of Grantors to convey and surrender unto Grantee herein all of Grantors right, title and interest in and to that certain Sixteenth Section Residential Land Lease as recorded in book 2010 at page 18200, along with all buildings and other improvements situated thereon, as recorded in the land records of the Chancery Clerk of Rankin County, Mississippi.

WITNESS OUR SIGNATURES on this the 5th day of January, 2020. *mg*

Miles Corley
MILES CORLEY

Jaimee H. Corley
JAIMEE H. CORLEY

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority of law in and for the above styled jurisdiction, the within named, MILES CORLEY and JAIMEE H. CORLEY, who acknowledged to me that they signed, executed, and delivered the above and foregoing Quitclaim Deed on the day and year therein mentioned as their own free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 5th day of January, 2020. *mg*

Marilyn Johnson
NOTARY PUBLIC

My Commission Expires:



IN WITNESS WHEREOF, this Lease is executed by LESSOR and pursuant to Order entered upon its minutes, this the 13 day of January, 2021.

RANKIN COUNTY SCHOOL DISTRICT:

BY: [Signature]
SUE TOWNSEND, Ph.D.,
SUPERINTENDENT OF EDUCATION, LESSOR

BY: [Signature]
DAVID "GRUMPY" FARMER
PRESIDENT, BOARD OF EDUCATION, LESSOR

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named SUE TOWNSEND, Ph.D., COUNTY SUPERINTENDENT OF EDUCATION, and DAVID "GRUMPY" FARMER, PRESIDENT FOR THE BOARD OF EDUCATION, who acknowledged to me that they signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, in the capacity therein set forth, and after having first been authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 13 day of January, 2021.



[Signature]
NOTARY PUBLIC

My commission Expires:

2/5/2023

[Type here]

WITNESS OUR SIGNATURES this the 1st day of February, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS:

Jared K Morrison
 PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
 CLERK, RANKIN COUNTY BOARD OF SUPERVISORS
by: J. Hood DC



STATE OF MISSISSIPPI
 COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Jared K Morrison, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 1st day of February, 2021.

LARRY SWALES
 RANKIN CO. CHANCERY CLK.

By [Signature], D.C.
 NOTARY PUBLIC

My Commission Expires:
 My Commission Expires Jan. 6, 2024



[Type here]

EXHIBIT A

A tract or parcel of land containing 1.00 acres, more or less, lying and being situated in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 7 North, Range 5 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows: Commencing at the Northwest corner of the Southwest $\frac{1}{4}$ of said Section 16; run thence South 00 degrees 00 minutes 35 seconds West along said centerline of Ms. Hwy. 43 for a distance of 1,340.40 feet; thence North 88 degrees 35 minutes 23 seconds East along a fence, more or less, for a distance of 241.18 feet to a found $\frac{1}{2}$ inch iron pin in a fence corner; thence South 00 degrees 09 minutes 44 seconds West along a fence, more or less, for a distance of 201.25 feet to a set $\frac{1}{2}$ inch iron pin marking the Point of Beginning of the herein described property; thence South 89 degrees 50 minutes 16 seconds East for a distance of 50.00 feet to a set $\frac{1}{2}$ inch iron pin; thence South 00 degrees 09 minutes 44 seconds West for a distance of 164.39 feet to a set $\frac{1}{2}$ inch iron pin; thence South 88 degrees 45 minutes 59 seconds West for a distance of 261.39 feet to a set $\frac{1}{2}$ inch iron pin; thence North 00 degrees 56 minutes 12 seconds West for a distance of 166.04 feet to a set $\frac{1}{2}$ inch iron pin marking the North line of the Chapman property as recorded in Deed Book 2019, Pages 4767-4773 in the Office of the Chancery Clerk of Rankin County; thence North 88 degrees 53 minutes 32 seconds East along said North line of the Chapman property for a distance of 214.55 feet to the Point of Beginning

PLAT OF SURVEY RANKIN COUNTY SCHOOL DISTRICT PROPERTY

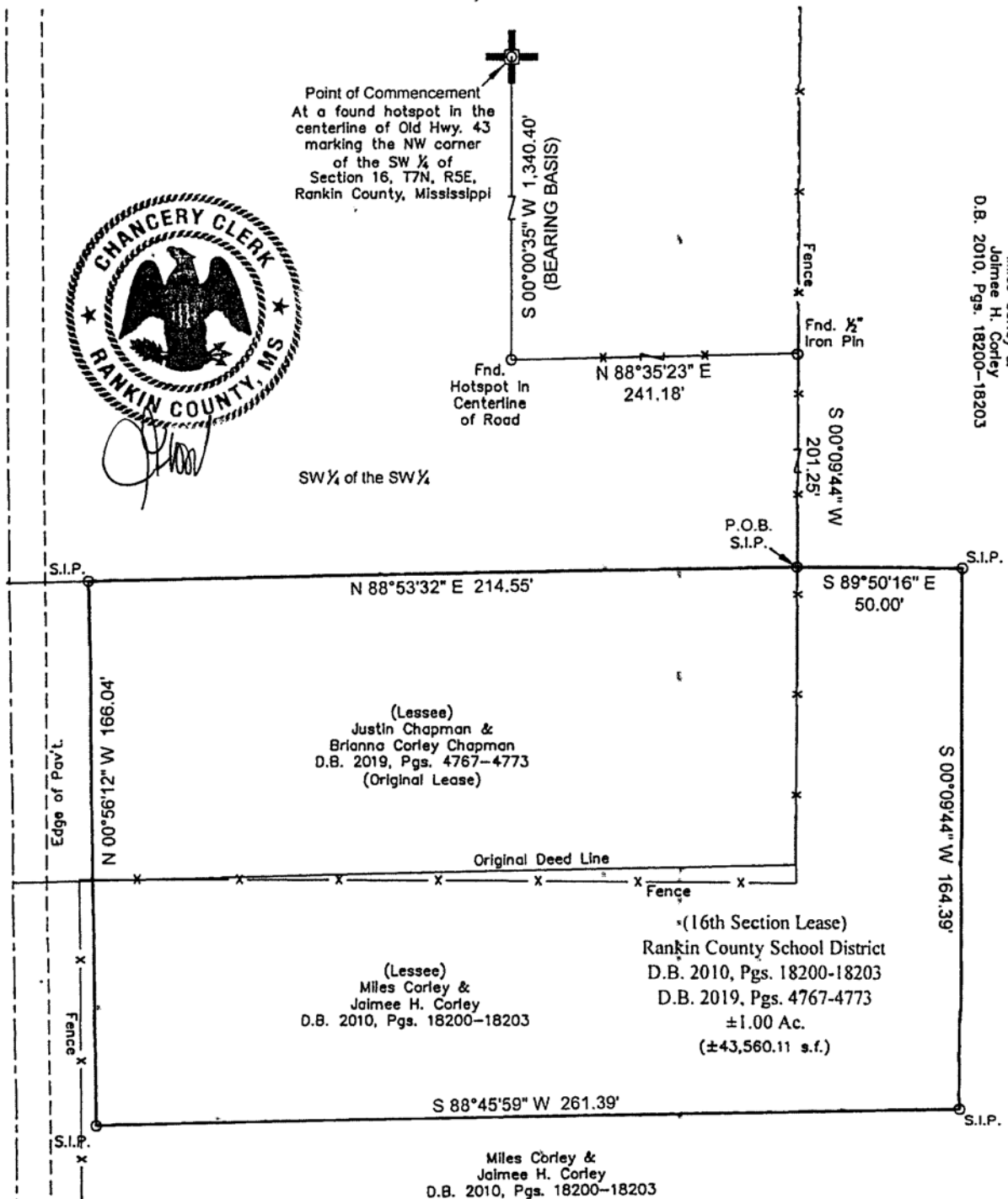
SITUATED IN THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 16, T7N, R5E,
RANKIN COUNTY, MISSISSIPPI



Point of Commencement
At a found hotspot in the
centerline of Old Hwy. 43
marking the NW corner
of the SW $\frac{1}{4}$ of
Section 16, T7N, R5E,
Rankin County, Mississippi

SW $\frac{1}{4}$ of the SW $\frac{1}{4}$

Centerline of Ms. Hwy. No. 43
(Federal Aid Secondary Project No. S-143(1))



NORTH

SCALE: 1" = 50'

DATE OF FIELD SURVEY: 12/1/20

S.I.P. = SET 1/2" x 18" IRON PIN

DEED BOOK 2010, PAGES 18200-18203

BEARINGS BASED ON DEED ROTATION

CLASSIFICATION:

THIS SURVEY MEETS THE REQUIREMENTS OF THE STANDARDS OF

I certify that the information on
this plat is thorough and accurate to
best of my knowledge.

Packet Pg. 47

Attachment: Quitclaim Deed from Miles and Jaimee Corley to the trustees for the Rankin County School District (15698 : Approval of Quitclaim

116-7-5
SWSW

Book:2021 Page:2852-2857
DEED
 RCD: 02/04/2021 @03:38:18 PM
 Rankin County, MS
 Larry Swales Chancery Clerk

6

INDEXING INSTRUCTIONS
 SE ¼ of NW ¼ of
 Sec. 16, T7N-R5E
 Parcel No. P14-25-21

Prepared by and return to:
 Rankin County School District
 16th Section Land Management
 P. O. Box 1359
 Brandon, MS 39043
 601-824-5147

STATE OF MISSISSIPPI
 COUNTY OF RANKIN

QUITCLAIM DEED

FOR AND IN CONSIDERATION of the sum of Ten and No/100 (\$10.00) Dollars, cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, we,

JUSTIN CHAPMAN
 AND
 BRIANNA CORLEY CHAPMAN
 1395 Old Hwy 43 North
 Pelahatchie, MS 39145
 (601) 896-2071

do hereby sell, convey, bargain and quitclaim to

THE TRUSTEES FOR THE RANKIN COUNTY SCHOOL DISTRICT
 AND THEIR SUCCESSORS IN OFFICE
 1220 Apple Park Place
 Brandon, MS 39042
 (601) 825-5990

the following described real property situated and located in Rankin County, State of Mississippi, more particularly described as follows:

Attachment: Quitclaim Deed from Justin & Brianna Chapman to the trustees for Rankin County School District (15699 : Approval of Quitclaim

Please refer to Exhibit "A" attached hereto and incorporated herein by reference for all purposes.

It is the intention of Grantors to convey and surrender unto Grantee herein all of Grantors right, title and interest in and to that certain Sixteenth Section Residential Land Lease as recorded in book 2019 at page 4767-4773, along with all buildings and other improvements situated thereon, as recorded in the land records of the Chancery Clerk of Rankin County, Mississippi.

WITNESS OUR SIGNATURES on this the 7th day of January, 2020. *mg*

[Signature]
JUSTIN CHAPMAN

[Signature]
BRIANNA CORLEY CHAPMAN

STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority of law in and for the above styled jurisdiction, the within named, JUSTIN CHAPMAN and BRIANNA CORLEY CHAPMAN, who acknowledged to me that they signed, executed, and delivered the above and foregoing Quitclaim Deed on the day and year therein mentioned as their own free and voluntary act and deed.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 7th day of January, 2020.

[Signature]
NOTARY PUBLIC

My Commission Expires:



IN WITNESS WHEREOF, this Lease is executed by LESSOR and pursuant to Order entered upon its minutes, this the 13 day of January, 2021.

RANKIN COUNTY SCHOOL DISTRICT:

BY: *Sue Townsend*
SUE TOWNSEND, Ph.D.,
SUPERINTENDENT OF EDUCATION, LESSOR

BY: *David Grumpy*
DAVID "GRUMPY" FARMER
PRESIDENT, BOARD OF EDUCATION, LESSOR

**STATE OF MISSISSIPPI
COUNTY OF RANKIN**

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named SUE TOWNSEND, Ph.D., COUNTY SUPERINTENDENT OF EDUCATION, and DAVID "GRUMPY" FARMER, PRESIDENT FOR THE BOARD OF EDUCATION, who acknowledged to me that they signed and delivered the above and foregoing instrument of writing on the day and year therein mentioned, in the capacity therein set forth, and after having first been authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 13 day of January, 2021.



Tammie Richardson
NOTARY PUBLIC

My commission Expires:

2/5/2023

[Type here]

WITNESS OUR SIGNATURES this the 1st day of February, 2021.

RANKIN COUNTY BOARD OF SUPERVISORS:

Jared K Morrison
PRESIDENT, RANKIN COUNTY BOARD OF SUPERVISORS

Larry Swales
CLERK, RANKIN COUNTY BOARD OF SUPERVISORS
by: [Signature]



STATE OF MISSISSIPPI
COUNTY OF RANKIN

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, the within named Jared K Morrison, personally known to me to be the President of the Rankin County Board of Supervisors, and Larry Swales, personally known to me to be the Clerk of the Rankin County Board of Supervisors, who acknowledged to me that they signed and executed the above and foregoing Residential Lease Contract of Sixteenth Section Lands on the day and year therein mentioned, in the capacity therein set forth, for and on behalf of the Rankin County Board of Supervisors, having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office this the 1st day of February, 2021.

LARRY SWALES
RANKIN CO. CHANCERY CLK.

By: [Signature]
NOTARY PUBLIC, D.C.



My Commission Expires:
My Commission Expires Jan. 6, 2024

[Type here]

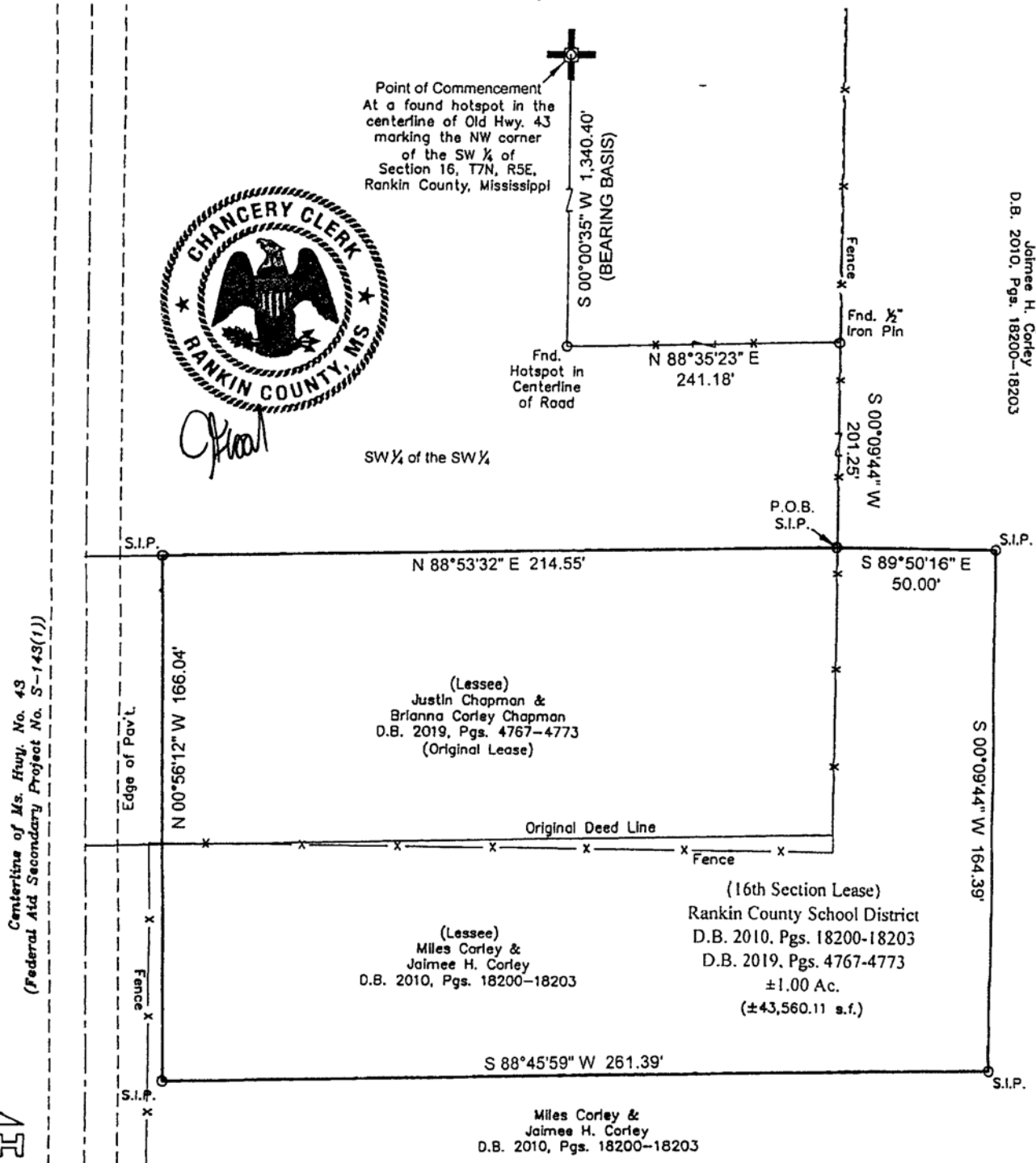
EXHIBIT A

A tract or parcel of land containing 1.00 acres, more or less, lying and being situated in the Southwest ¼ of the Southwest ¼ of Section 16, Township 7 North, Range 5 East, Rankin County, Mississippi and being more particularly described by metes and bounds as follows: Commencing at the Northwest corner of the Southwest ¼ of said Section 16; run thence South 00 degrees 00 minutes 35 seconds West along said centerline of Ms. Hwy. 43 for a distance of 1,340.40 feet; thence North 88 degrees 35 minutes 23 seconds East along a fence, more or less, for a distance of 241.18 feet to a found ½ inch iron pin in a fence corner; thence South 00 degrees 09 minutes 44 seconds West along a fence, more or less, for a distance of 201.25 feet to a set ½ inch iron pin marking the Point of Beginning of the herein described property; thence South 89 degrees 50 minutes 16 seconds East for a distance of 50.00 feet to a set 1/2 inch iron pin; thence South 00 degrees 09 minutes 44 seconds West for a distance of 164.39 feet to a set 1/2 inch iron pin; thence South 88 degrees 45 minutes 59 seconds West for a distance of 261.39 feet to a set 1/2 inch iron pin; thence North 00 degrees 56 minutes 12 seconds West for a distance of 166.04 feet to a set 1/2 inch iron pin marking the North line of the Chapman property as recorded in Deed Book 2019, Pages 4767-4773 in the Office of the Chancery Clerk of Rankin County; thence North 88 degrees 53 minutes 32 seconds East along said North line of the Chapman property for a distance of 214.55 feet to the Point of Beginning

PLAT OF SURVEY
RANKIN COUNTY SCHOOL DISTRICT
PROPERTY

5.1.J.a

SITUATED IN THE SW $\frac{1}{4}$ OF THE SW $\frac{1}{4}$ OF SECTION 16, T7N, R5E,
RANKIN COUNTY, MISSISSIPPI



Miles Corley &
Jaimee H. Corley
D.B. 2010, Pgs. 18200-18203

Centerline of Ms. Hwy. No. 43
(Federal Aid Secondary Project No. S-143(1))

NORTH

SCALE: 1" = 50'

DATE OF FIELD SURVEY: 12/1/20

S.I.P. = SET 1/2" x 18" IRON PIN

DEED BOOK 2010, PAGES 18200-18203

BEARINGS BASED ON DEED ROTATION

CLASSIFICATION:

THIS SURVEY MEETS THE REQUIREMENTS OF THE STANDARDS OF

I certify that the information on this
plat is thorough and accurate to the
best of my knowledge.

Packet Pg. 53

Attachment: Quitclaim Deed from Justin & Brianna Chapman to the trustees for Rankin County School District (15699 : Approval of Quitclaim



Rankin County School District

TRADITION OF EXCELLENCE

BRANDON FLORENCE McLAURIN NORTHWEST PELAHATCHIE PISGAH PUCKETT RICHLAND

Post Office Box 1359 | Brandon, MS 39043 | p 601.825.5590 | f 601.825.2618 | www.rcsd.ms

January 20, 2021

Rankin County Board Supervisors
211 E. Government Street, Ste. A
Brandon, MS 39042

To Whom It May Concern:

The Rankin County School District is asking permission from the Board of Supervisors to consider the following needs

Pelahatchie High School – would like to request work on the Pelahatchie Baseball Field backstop as discussed with Mike Harrison.

Rankin County School District is thankful for everything the Board of Supervisors has done for our school district throughout the years. You are very supportive concerning our students, staff, parents and administration. We greatly appreciate the work you have done at our schools and your continued support.

Sincerely,

Shane Sanders
Assistant Superintendent

Dr. Sue Townsend
Superintendent of Education

Attachment: Routine road work requested for Pelahatchie Baseball (15700 : Authorization for Road Department to Conduct Work Requested in

1/21/2021

To: Rankin County Board of Supervisors

From: Sheriff Bryan Bailey

Ref: 2021 K9 Trials and Certifications

The RCSD K9 Units are up for yearly certifications. This year the USPCA will be holding the certification process in Petal, Mississippi. This event will be hosted by the Petal School Police Department. The dates will be February 13th, 14th and 15th. I am asking that the board approve travel, rooms, per diem and cost of membership and certification. Breakdown of the cost for everything is as follows.

Membership 50.00 dollars per person	Certification \$75.00 per K9
Rankin 1 Sheriff Bryan Bailey	K9 Splinter
Kilo 1 Chris Picou	K9 Roscoe
Kilo 3 William Lindley	K9 Rik
Kilo 4 Sentel Easterling	K9 Iwan
Kilo 7 Ronnie Decell	K9 Fox
Rankin 32 Wes Shivers	K9 Jack
Rankin 96 Tony Shack	K9 Voodoo
Total \$350.00	Total \$525.00

Please make to above checks payable to USPCA.

The host hotel will be Towne Place Suites in Hattiesburg, Mississippi. The rate per room is \$92.00 per night with a \$50.00 animal fee. Breakdown is as follows.

Kilo 1 Chris Picou February 12th, 13th, and 14th
 Kilo 2 William Lindley February 12th
 Kilo 4 Sentel Easterling February 12th, 13th, and 14th
 Kilo 7 Ronnie Decell February 12th, 13th and 14th
 Rankin 32 Wes Shivers February 12th, 13th, and 14th
 Rankin 96 Tony Shack February 12th, 13th and 14th

Total \$1772.00

Should you have any questions please do not hesitate to contact me

Sheriff Bryan Bailey

RENEW TODAY

Your Membership Expires: 1/31/2021

Disregard this statement if payment has been sent



Statement: SO814683

Notice Date: 12/18/2020 **Reply By Date:** 1/31/2021

Mrs. Sherry Flanagan
HR Manager
Rankin County Board of Supervisors
211 E Government St Ste A
Brandon, MS 39042-3269



SAVE TIME.
Renew now at
shrm.org/renew1230

MEMBERSHIP	CHAPTER	PERIOD	TOTAL
Professional Membership	-	2/1/2021 TO 1/31/2022	\$219.00

TOTAL DUE: \$219.00

Your SHRM membership is even more valuable with brand new resources like 1,000+ downloadable job descriptions, newly published Resource Spotlight pages and a suite of Interactive Tools—including a state law comparison tool. Renew now to regain access!

To pay by wire transfer, please contact SHRM at 1.800.283.7476, opt. 3 for depository information. To ensure proper payment, email this form to the SHRM Accounting Department at ACH-WIRE@shrm.org along with a copy of your wire transfer paperwork. For U.S. taxpayers SHRM® annual membership dues are not deductible as charitable contributions for federal income tax purposes but may be deductible as ordinary and necessary business expenses except that, under IRC Section 162(e), 3% of the annual membership dues are allocable to lobbying expenses and are not deductible.

Please detach portion below and return to SHRM with payment.

MEMBERSHIP RENEWAL | RENEW BY: 1/31/2021

Mrs. Sherry Flanagan
HR Manager
Rankin County Board of Supervisors
211 E Government St Ste A
Brandon, MS 39042-3269

EMAIL ADDRESS: sflanagan@rankincounty.org

STATEMENT: SO814683

SHRM- Professional Membership: \$219.00
2/1/2021 to 1/31/2022

TOTAL DUE: \$219.00

PAYMENT OPTIONS

CHECK ENCLOSED: ☐ COMPANY ☐ PERSONAL

(PAYABLE TO SHRM IN US\$) CHECK # _____

CREDIT CARD PAYMENT: ☐ MASTERCARD ☐ VISA ☐ AMEX

CARD #: _____ EXP. DATE _____

CARDHOLDER NAME: _____

SIGNATURE: _____

CARDHOLDER DAYTIME PHONE #: _____

Remit to: Society for Human Resource Management
PO Box 79547
Baltimore, MD 21279-0547

IMPORTANT: THIS FORM WILL BE MACHINE READ. PLEASE NO STAPLES.

DO NOT WRITE ON THE OCR SCANLINE BELOW.

0000004515320000008146830021900R20123002

Packet Pg. 56

Attachment: Authority to Pay 2021 Society for Human Resource Management Membership Dues for Sherry Flanagan (15702 : Authority to Pay

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from **RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL (outfield sign)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Dollars (\$200.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Dollars (\$200.00), county funds be paid to **RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL (outfield sign)**.

SO ORDERED this the 1st day of February, 2021,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Jared Morrison*
President of the Rankin County Board of Supervisors

ATTEST:

Larry A. Sales
Secretary of the Rankin County Board of Supervisors

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from **RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL (outfield sign)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Dollars (\$200.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Hundred Dollars (\$200.00), county funds be paid to **RICHLAND HIGH SCHOOL LADY RANGERS SOFTBALL (outfield sign)**.

SO ORDERED this the 1st day of February, 2021,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Jared Morrison*
President of the Rankin County Board of Supervisors

ATTEST:

Larry A. Sales
Secretary of the Rankin County Board of Supervisors



PUCKETT
HIGH SCHOOL

Home of the Wolves

Student: _____

5.2.D.a

**PUCKETT HIGH SCHOOL
CHORAL DEPARTMENT
SPONSORSHIP FORM**

We want to thank you for your past donation to our program. This year has presented many challenges but we are excited to announce that we WILL be performing a Spring show this year! We would like for you to consider donating once again to help our students with the cost of costumes, music, choreography, etc.

We appreciate your continued support of the performing arts at
Puckett High School.

Company/Individual Rankin County Board of Supervisors
Address 211 E. Government, Suite A, Brandon, MS 39042
Phone 601-824-2674 Contact Person(s) Brad Calhoun
Email Address bcalhoun@rankincounty.org
Company Website WWW.RANKINCOUNTY.ORG

Corporate Donors

Applause \$100

- Company Name/Logo listed in all choir programs.
- Company Name/Logo displayed on Choir banner.
- Two complimentary tickets to the Spring Finale Concert.

Ovation \$200

- Company Name/Logo listed in all choir programs.
- Company Name/Logo displayed on Choir banner.
- Company Name/Logo displayed on the PHS Choral Facebook page.
- Two complimentary tickets to the Spring Finale Concert.

Encore \$300

- Company Name/Logo listed in all choir programs.
- Company Name/Logo displayed on Choir banner.
- Company Name/Logo displayed on the PHS Choral Facebook page.
- Four complimentary tickets to the Spring Finale Concert.

Mail Sponsorship Forms to P O Box 40 Puckett MS 39151

Please make all checks payable to Puckett High School.

Attachment: Advertise Co Resources for Puckett High School Choral Department - ad placement on program banner & webpage (15704 :

**STATE OF MISSISSIPPI - RANKIN COUNTY**

Board of Supervisors

RANKIN COUNTY - GENERAL DEPOSITORY ACCOUNT

Ref: 001-0212223 Claim No. 1319

BankPlus
85-194/653

150011 5.2.D.a

CHECK NO.

150011

Two Hundred And No/100 Dollars

PAY TO THE ORDER OF:

DATE

AMOUNT

2/ 1/2021

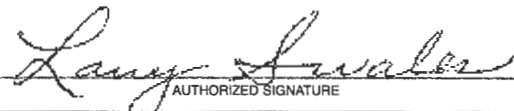
\$200.00

PUCKETT HIGH SCHOOL*****

P O BOX 40

PUCKETT

MS 39151

GIVEN UNDER MY HAND AND SEAL OF OFFICE
LARRY SWALES, CHANCERY CLERK
AUTHORIZED SIGNATURE

⑈ 150011 ⑈

RANKIN COUNTY BOARD OF SUPERVISORS - BRANDON, MISSISSIPPI

Account	Check Date	Description	Invoice	Amount
001675522	2/ 1/2021	ADV CO RES-ADS CHOIR PROGRAM	BRD ORDER	200.00
			Total	200.00

Attachment: Advertise Co Resources for Puckett High School Choral Department - ad placement on program banner & webpage (15704 :

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request from **PUCKETT HIGH SCHOOL CHORAL DEPARTMENT** (ad placement in choir programs, banners, and webpage) for advertising, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount of Two Hundred Dollars (\$200.00) is reasonable and that the same be and is hereby authorized and approved for advertising.

IT IS THEREFORE ORDERED that a sum in the amount of Two Hundred Dollars (\$200.00), county funds be paid to **PUCKETT HIGH SCHOOL CHORAL DEPARTMENT** (ad placement in choir programs, banners, and webpage).

SO ORDERED this the 1st day of February, 2021,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Jared Morrison*
President of the Rankin County Board of Supervisors

ATTEST:

Larry Swales
Secretary of the Rankin County Board of Supervisors



FHS Baseball Advertisement Form

Player's Name: _____

Name of Advertiser: Rankin County Board of Supervisors

Advertiser Address: 211 E. Government St., suite A, Brandon, MS 39042

Advertiser Contact #: 601-825-1475

The seller, herein named as Florence High School agrees to and convey to the buyer, herein named as, RANKIN COUNTY BOARD OF SUPERVISORS and advertising for the consideration of \$300.00 for outfield banner or \$500.00 for premium location banner (concession stand, press box, or backstop) for the 1st year and a renewal of \$250.00 and \$400.00 thereafter respectively.
(All banners are 4x8 in size.)

We (principal) Tony Martin and Coach Josh Anderson as well as Florence High School promise to present this sign on the baseball field area. We also promise that each year with the renewal fee, the sign will be reconditioned and submitted for hanging.

Submit your business card and/or artwork with any specific instructions below:

Please make check payable to: FHS Baseball Booster Club

Mailing address:

**FHS Baseball Booster Club
Attention: Coach Josh Anderson
232 Highway 469 N
Florence, MS 30973**



BOARD OF SUPERVISORS

"Government of the People"

211 E. Government St., Suite A
Brandon, Mississippi 39042

Telephone: (601) 825-1475
Fax: (601) 825-9600

February 1, 2021

Florence High School Baseball Booster Club
Attn: Coach Josh Anderson
232 Highway 469 N.
Florence, MS 39073

Dear Coach Anderson:

Enclosed is a check in the amount of \$250.00 from the Rankin County Board of Supervisors. This check is to advertise county resources on a sign to help support the baseball program.

"It is a requirement of state law that certain language be contained in all of our advertising. The following statement must be included on the sign."

RANKIN COUNTY BOARD of SUPERVISORS



"Providing residents outstanding quality of life amenities with economic development opportunities, acclaimed schools, public safety, outdoor activities and a variety of shopping and dining options"

If you have any questions, please feel free to call 601-824-2674.

Sincerely,

Jared K Morrison

Jared Morrison
Supervisors District 1



STATE OF MISSISSIPPI - RANKIN COUNTY

Board of Supervisors

RANKIN COUNTY - GENERAL DEPOSITORY ACCOUNT

BankPlus

85-194/653

150

5.2.E.a

CHECK NO.

150012

Ref: 001-0212224 Claim No. 1320

Two Hundred Fifty And No/100 Dollars

PAY TO THE ORDER OF:

DATE

AMOUNT

2/ 1/2021

\$250.00

FLORENCE HIGH SCHOOL BASEBALL BOOSTER***

GIVEN UNDER MY HAND AND SEAL OF OFFICE
LARRY SWALES, CHANCERY CLERK

Larry Swales
AUTHORIZED SIGNATURE

150012

RANKIN COUNTY BOARD OF SUPERVISORS - BRANDON, MISSISSIPPI

Account	Check Date	Description	Invoice	Amount
001675522	2/ 1/2021	ADV CO RES-RENEW OUTFIELD SIGN BRD ORDER		250.00
		Total		250.00

Attachment: Advertise Co Resources for Florence High School Baseball Booster Club - renewal of outfield banner (15705 : Authority to

ORDER ALLOWING EXPENDITURE TO ADVERTISE COUNTY RESOURCES

THIS DAY the Board of Supervisors of Rankin County, having met at a regular meeting, duly noticed, considered the proposed expenditure of county funds pursuant to Sections 17-3-1 and 17-3-3 of the Mississippi Code of 1972, as amended, for the purpose of advertising resources or possibilities of the county, and the Board having considered a particular request regarding funds from **FLORENCE HIGH SCHOOL BASEBALL BOOSTER CLUB (outfield sign)**, and the Board finding, consistent with the facts presented at its regular meeting, that in the Boards' judgment, the expenditure will advertise the resources and possibilities of Rankin County and that such activities will be helpful toward advancing the moral, financial and other interests of the county, finds that the expenditure in the amount not to exceed of Two Hundred Fifty Dollars (\$250.00) is reasonable and that the same be and is hereby authorized and approved.

IT IS THEREFORE ORDERED that a sum not to exceed the amount of Two Fifty Hundred Dollars (\$250.00), county funds be paid to **FLORENCE HIGH SCHOOL BASEBALL BOOSTER CLUB (outfield sign)**.

SO ORDERED this the 1st day of February, 2021,



RANKIN COUNTY BOARD OF SUPERVISORS

BY: *Jared Morrison*
President of the Rankin County Board of Supervisors

ATTEST:

Larry Stales
Secretary of the Rankin County Board of Supervisors



John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

January 29, 2021

To: Rankin County Board of Supervisors

From: John Sullivan

Re: Postage Fees

Payment in the amount of \$1500 to the U.S. Postmaster is requested for the cost of replenishing the Business Reply Account (Permit #173) for the assessor's office.

A handwritten signature in black ink that reads "John A. Sullivan".

John A. Sullivan, Tax Assessor

Attachment: Authority to Issue Check to US Postmaster to Replenish the Business Reply Account for Tax Assessor's Office (15706 : Authority



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

January 26, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inventory

Dear Board Members:

Please delete from the Sheriff (200) inventory the following items:

<u>Description</u>	<u>Serial Number</u>	<u>County Number</u>
Panasonic Computer	91KSA80761	8706
MV-C300E In Car Video	FBO26178	9034
FV Freedomview Videoscope	FVVS6800948	12864

These items are no longer working and will be disposed of upon approval.

Thank you,

Ken McBroom
Undersheriff

TO: RANKIN COUNTY BOARD OF SUPERVISORS & CLERK OF THE BOARD
FROM: KIM GRIFFITH, INVENTORY CONTROL CLERK
RE: INVENTORY CHANGES
DATE: February 1, 2021

Please remove the following items:

From Dept. 200 Sheriff

Asset	Description	Serial#	Reason
562	Panasonic Computer	91KSA80761	Broken
781	Video Recorder	FB026178	Broken
12005	Videoscope	FVVS6800948	Broken
12460	I Phone 8	356117098392360	Broken

From Dept. 262 Constables

Asset	Description	Serial#	Reason
8037	Panasonic Laptop	8ATYB36513	Obsolete

From Dept. 104 Tax Collector

Asset	Description	Serial#	Reason
13965	Printer	46010170016-VR	Broken
9224	Printer	72BLOYH	Broken

Attachment: Inventory Changes (15707 : Approval of the Following Inventory Changes to Remove Items from the County Inventory (See

RANKIN COUNTY PERSONNEL RECOMMENDATION

I, JOHN K. BRAMLETT, JR., District Attorney, recommend for consideration that **EVAN STORR**, Director of the Pretrial Intervention Program, be paid the sum of **FIFTY-NINE THOUSAND FIVE HUNDRED DOLLARS (\$59,500.00)**, **ANNUALLY**, effective **FEBRUARY 01, 2021.** *My office will reimburse Rankin County for one hundred (100%) percent of this salary, in full, including benefits.*



JOHN K. BRAMLETT, JR., District Attorney

✓

APPROVED

NOT APPROVED



BOARD PRESIDENT

SALARY		
	PRESENT	PROPOSED
Step		
Hourly		
Bi-Weekly		
Annual		\$59,500.00

Rankin County

Personnel Recommendation

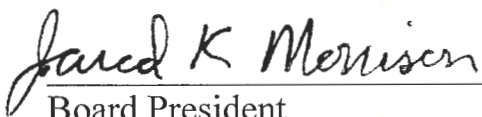
I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Terry Jones**, for a salary increase with the Rankin County Road Department effective 01/17/2021.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

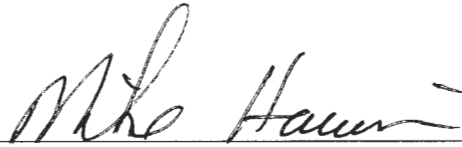
Salary

	Present	Proposed
Step	301	308
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

Personnel Recommendation

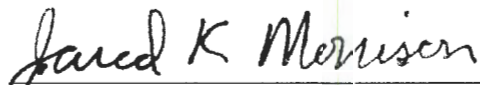
I, Mike Harrison, Road Department Manager, hereby recommends the within named, Eric Keith, for a salary increase with the Rankin County Road Department effective 01/17/2021.



Signature/ Mike Harrison
Road Department Manager

☒ Approved

☐ Not Approved



Board President

Additional Comments:

Salary

	Present	Proposed
Step	382	391
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

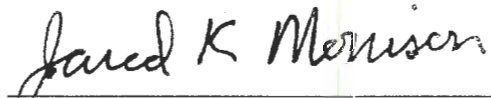
Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **John Latham**, for a salary increase with the Rankin County Road Department effective 01/17/2021.


 Signature/ Mike Harrison
 Road Department Manager

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

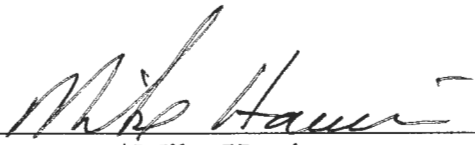
Salary

	Present	Proposed
Step	271	300
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

Rankin County

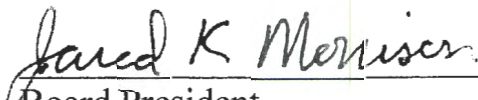
Personnel Recommendation

I, Mike Harrison, Road Department Manager, hereby recommends the within named, **Jason Lum**, for a salary increase with the Rankin County Road Department effective 01/17/2021.


 Signature/ Mike Harrison
 Road Department Manager

☒ Approved

☐ Not Approved


 Board President

Additional Comments:

Salary

	Present	Proposed
Step	319	328
Hourly	\$	\$
Bi-Weekly	\$	\$
Annual	\$	\$

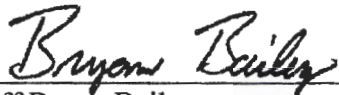
Rankin County

Personnel Recommendation

I, Sheriff Bryan Bailey, do hereby recommend the within named,

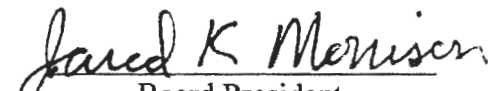
Zavier L. Scott be considered for the position of/promotion to **Adult Detention Officer I**

at pay step **246** effective on the **1** day of **February, 2021**.


Sheriff Bryan Bailey

Approved ☒
Disapproved ☐

Signed: 
County Administrator


Board President

Additional Comments:

**Scott is a New Hire and will be replacing Deanton Williams who resigned.
Scott is not a Cretified Detention Officer.**

	Present	Recommended
Step	0	246
Hourly Rate	\$0	\$
Bi-Weekly Rate	\$0	\$
Annual Salary	\$0	\$



BOARD OF SUPERVISORS VETERANS AFFAIRS OFFICER

02 February 2021

211 E. Government Street
Brandon, MS 39042

Telephone: (601) 824-2652
Email: fdavis@rankincounty.org

MEMORANDUM FOR: President, Jay Bishop & Members, Rankin County Board of Supervisors

FROM: Fred Davis, Rankin County Veterans Service Officer

REFERENCE: Monthly Activity Report for January 2021

The following is a summary of the sixty-seven (67) actions accomplished for veterans and/or their dependents in January 2021:

- Received/processed/assisted fourteen (14) veterans for Service Connected Disability Benefits.
- Received/assisted four (4) requests for Dependency and Indemnity Compensation/Pension Benefits.
- Assisted four (4) veterans and dependents for Aid and Attendance Benefits.
- Received/processed/assisted fourteen (14) veterans to apply for Health Care Service/Benefits.
- Assisted ten (10) requests for veteran's Burial Benefits.
- Assisted four (4) veterans to procure their Military Discharge/Medals for Veterans Benefits.
- Assisted eight (8) veterans to procure Veteran Home/Nursing Home assistance.
- Assisted two (2) veterans to apply for Power of Attorney support for Veterans Benefits.
- Provided assistance for two (2) veterans to apply for Care Giver Support Benefits.
- Provided assistance and guidance for four (4) veterans to procure Home Purchase Benefits.
- Assisted one (1) veteran to apply for Educational Benefits.

Respectfully,

Frederick W. Davis, Jr.

Copy Furnished: Rankin County Supervisor

Attachment: Vardoc Veterans Service Officer Monthly Activity Report for January 2021 (15714 : Various Documents)

Harry Lee James, P.E.
State Aid Engineer
P.O. Box 1850
Jackson, Mississippi 39215
Phone (601) 359-7150



OSARC

OFFICE OF
STATE AID ROAD CONSTRUCTION

412 E. Woodrow Wilson Ave.
Jackson, Mississippi 39216
Fax (601) 359-714
www.osarc.ms.gov
mail@osarc.ms.gov

5.5.A.b

January 14, 2021

Board of Supervisors
Rankin County
C/O Chancery Clerk
P. O. Box 700
Brandon, MS. 39043

Dear Gentlemen:

RE: _____ State Aid _____ ☒ LSBP
_____ Bridge Replacement _____ APL
_____ STP _____ (Other)

PROJECT NO. LSBP-61(6)
ROAD NAME: Pleasant Street & Kersh Road
COUNTY: Rankin County

This is to advise you that the program for the referenced project has been:

_____ ☒ Approved - See attached program
_____ Dis-Approved
_____ Canceled
_____ Revised

Should you have any questions concerning this action or desire further information, do not hesitate to contact this office.

Sincerely,

Harry Lee James, P.E.
State Aid Engineer

By: Edward B. Swales Jr., P.E.
District Engineer

EBS/
pc: Tim Parker, P.E., County Engineer
County File

Attachment: Vardoc Bridge Replacement Pleasant Street and Kersh Road (15714 : Various Documents)

LSBP 61() Program for Rankin County

PROJECT PRIORITY NO. 1.

1. Project No. LSBP 61(6)
 2. Name of Road: Site A: Pleasant Street
 3. Design Classification: (check one) Rural ☐ Urban ☒ (check one) Collector ☐ Local ☒
 Federal Route Number _____
 4. Termini of Project: See Attached Sheets Sec. 22 T5N R3E

5. Length of Project: .05 Miles
 6. Character of Work (Show Alternates if Applicable)
Replacement of existing bridge with a single 40' precast concrete deck bridge with HP 10X42 steel piles

7. Design Data:
 a. Traffic Count: How Determined Estimated
 Current ADT 300 VPD; Design Year ADT 350 VPD; %Trucks 5%
 Traffic Count Required: Yes ☐ No ☒ (Attach Supplemental Sheet)
 b. Terrain Level ☒ Rolling ☐ Design Speed 35 MPH
 c. ROW: Existing _____ Ft.; Proposed _____ Ft.
 d. Proposed Roadway Crown Width 28 Ft.
 e. Surface Type & Width: Existing Asphalt 20 Ft.
 Proposed Temp Gravel 20 Ft.
 8. Bridges:
 a. Str. No. SA610000000092 Suff. Rtg. 47.40 Capacity 15 Tons Tandem Axle
 Remain in Place: Yes ☐ No ☒ Existing/Proposed Width 28 Ft.
 b. Str. No. _____ Suff. Rtg. _____ Capacity _____
 Remain in Place: Yes ☐ No ☐ Existing/Proposed Width _____ Ft.
 c. Str. No. _____ Suff. Rtg. _____ Capacity _____
 Remain in Place: Yes ☐ No ☐ Existing/Proposed Width _____ Ft.
 d. Str. No. _____ Suff. Rtg. _____ Capacity _____
 Remain in Place: Yes ☐ No ☐ Existing/Proposed Width _____ Ft.
 e. Str. No. _____ Suff. Rtg. _____ Capacity _____
 Remain in Place: Yes ☐ No ☐ Existing/Proposed Width _____ Ft.
 9. Estimated Construction Cost of Project (Including Contingencies) \$ 300,000.00
 a. STP Funds Requested () % \$ _____
 b. BR Funds Requested () % \$ _____
 c. SA Funds Requested () % \$ _____
 d. LSBP Funds (100 %) \$ 300,000.00
 e. _____ Funds \$ _____

Engineering Cost (12 %) (Constr. Cost Less Contingencies) \$ 34,260.00
 a. State Aid Funds Requested \$ _____
 b. County Funds Contributed \$ 300
 c. LSBP Funds Contributed \$ 34,260.00
 d. _____ Funds Contributed \$ 300
 Total Estimated Cost of Project \$ 334,260.00

Construction will be by: Contract XXXX County Forces

Use Supplemental Sheet and/or maps if needed to provide complete data.

FOR STATE AID USE ONLY:

Preliminary Review _____ Date _____
 Recommend Approval _____ Dist. Engr. _____ Date _____
 Approved _____ State Aid Engr. _____ Date _____
 Letter To Bd. _____ Dist. Engr. _____ Date _____
 Funds Record _____ Auditor _____ Date _____
 Programmed _____ Date _____

See next
sheet for
Total

RECEIVED

JAN 08 2021

OSARC 1947 FR

LSBP 61() Program for Rankin County

PROJECT PRIORITY NO.

1. Project No. LSBP 61(b)
2. Name of Road: Site "B" Kersh Road
3. Design Classification: (check one) Rural ☒ Urban ☐ (check one) Collector ☐ Local ☒
Federal Route Number _____
4. Termini of Project: See Attached Sheet Sec 22 T4N R4E

5. Length of Project: .093 Miles
6. Character of Work (Show Alternates if Applicable)
Replacement of existing bridge with a 31'-31'-31' precast concrete deck bridge with HP 12x53 steel piles

7. Design Data:
 - a. Traffic Count: How Determined Estimated
Current ADT 230 VPD; Design Year ADT 230 VPD; %Trucks 5%
Traffic Count Required: Yes ☐ No ☒ (Attach Supplemental Sheet)
 - b. Terrain Level ☒ Rolling ☐ Design Speed 50 MPH
 - c. ROW: Existing _____ Ft.; Proposed _____ Ft.
 - d. Proposed Roadway Crown Width 28 Ft.
 - e. Surface Type & Width: Existing Asphalt 20 Ft.
Proposed Asphalt 20 Ft.
8. Bridges:
 - a. Str. No. SA610000000065 Suff. Rtg. 49.3 Capacity 16 Ton Tandem Axle
Remain in Place: Yes ☐ No ☒ Existing/Proposed Width 28 Ft.
 - b. Str. No. _____ Suff. Rtg. _____ Capacity _____
Remain in Place: Yes ☐ No ☐ Existing/Proposed Width _____ Ft.
 - c. Str. No. _____ Suff. Rtg. _____ Capacity _____
Remain in Place: Yes ☐ No ☐ Existing/Proposed Width _____ Ft.
 - d. Str. No. _____ Suff. Rtg. _____ Capacity _____
Remain in Place: Yes ☐ No ☐ Existing/Proposed Width _____ Ft.
 - e. Str. No. _____ Suff. Rtg. _____ Capacity _____
Remain in Place: Yes ☐ No ☐ Existing/Proposed Width _____ Ft.

9. Estimated Construction Cost of Project (Including Contingencies) \$ 492,500.00

a.	STP Funds Requested	(	%)	\$	
b.	BR Funds Requested	(	%)	\$	
c.	SA Funds Requested	(	%)	\$	
d.	LSBP Funds	(	100 %)	\$	<u>492,500.00</u>
e.	COUNTY Funds			\$	

Engineering Cost (12 %) (Constr. Cost Less Contingencies) \$ 56,280.00

a.	State Aid Funds Requested	\$	
b.	County Funds Contributed	\$	<u>300</u>
c.	LSBP Funds Contributed	\$	<u>56,280.00</u>
d.	COUNTY Funds Contributed	\$	<u>800</u>

Total Estimated Cost of Project \$ 548,780.00

Construction will be by: Contract XXXX County Forces

Use Supplemental Sheet and/or maps if needed to provide complete data.

FOR STATE AID USE ONLY:

Preliminary Review	<u>BH</u>	<u>1-11-21</u>	Date
Recommend Approval	<u>ser</u>	<u>1-11-21</u>	Date
Approved	<u>ser</u>	<u>1-12-21</u>	Date
Letter To Bd.	<u>ser</u>	<u>1-14-21</u>	Date
Funds Record	<u>VE</u>	<u>1-12-21</u>	Date
Programmed			Date

Total
A+B
792,500

90,600

883,100

RECEIVED

JAN 08 2021

OSARC 1947 FR

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 20TH DAY OF JANUARY, 2021, personally came Marcus Bowers, publisher of the Rankin County News,

RANKIN COUNTY BOARD OF SUPERVISORS' CLAIMS DOCKET DECEMBER 16, 2020 - JANUARY 15, 2021

Invoice Amount	Vendor Name
Fund 001	GENERAL COUNTY
\$1,750.00	HARTFIELD ACADEMY
\$1,500.00	LILY PAD FOUNDATION
\$165.00	INTERNATIONAL SOCIETY
\$3,725.00	NADCP
\$6,088.80	GAYLORD NATIONAL
\$900.00	MTOA
\$50.00	MS STATE BOARD OF
\$409.40	CRQSS, DANIEL
\$13,543.60	DIVERSIFIED COMPANIES,
\$7,110.37	AT&T
\$1,790.08	AT&T
\$159.89	CENTRAL ELECTRIC
\$974.20	COMCAST CABLE OF
\$21,406.81	FUELMAN
\$347.57	SOUTHERN PINE ELEC
\$11,504.84	CENTERPOINT ENERGY
\$795.00	DEATH INVESTIGATION
\$5,048.85	AT&T MOBILITY, LLC-MIFI
\$2,000.00	RESERVE ACCOUNT
\$34.00	GREENFIELD WATER ASSO
\$278.23	SOUTHERN PINE ELEC
\$699.50	CENTERPOINT ENERGY
\$449.07	DIRECTV, INC.
\$18.00	CENTRAL ELECTRIC
\$1,136.32	WASTE MANAGEMENT
\$265.00	INTERNATIONAL CODE
\$50.23	WINDSTREAM
\$2,405.68	BRANDON WATER DEPT.
\$29.58	CENTERPOINT ENERGY
\$876.08	BRANDON WATER DEPT.
\$65.36	ARAMARK UNIFORM &
\$5,820.00	DELTA COMPUTER SYS
\$1,541.73	HOMETOWN VETERINARY
\$685.00	MEDSCREENS, INC.
\$6,194.19	RICOH USA, INC
\$11,704.00	STATEWIDE BUSINESS APP
\$69,327.91	SUMMIT FOOD SERVICE,
\$88.55	THOMPSON, JULIE
\$939.44	THOMSON REUTERS-WEST
\$1,383.33	TUCKER'S CLEANING SER
\$2,725.11	COSTAR REALTY INFOR
\$30.00	BAILEY, BRYAN
\$166.66	RANKIN COUNTY CIRCUIT
\$983.50	CAROUSEL INDUSTRIES
\$139.15	HEARD, STEPHEN
\$694.08	RANKIN COUNTY NEWS
\$989.45	SOLARWINDS WORLD
\$5,585.00	TCSWARE, INC
\$4,096.22	THE INSURANCE MART,
\$60.00	MDH/BOILER SAFETY
\$2,850.00	TRI-STATE CONSULTING
\$21,835.86	THE SANBORN MAP CO,
\$22,823.75	REBECCA N. BOYD, CIR
\$427.34	FED-EX
\$150.00	MCGRAW HILL GO LLC
\$545.00	SAFEGUARD PEST MAN
\$23,981.30	CENTRAL MS COURT COL
\$292.17	MOORE, CYNTHIA
\$313.05	MITCHELL, KATHERINE
\$292.17	BOWEN, PAUL
\$12,166.65	REGION 8 MENTAL
\$28,074.85	PEREGRINE CORPORA
\$66.30	ORKIN, LLC
\$60.00	ROWZEE KAREN S
\$5,984.97	JUROR'S PETTY CASH
	FUND

a weekly newspaper printed and published in the City of Brandon, In th County of Rankin and State aforesaid, before me the undersigned officer i and for said County and State, who being duly sworn, deposes and say that said newspaper has been published for more than 12 months prior t the first publication of the attached notice and is qualified under Chapte 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendator thereto, and that a certain

CLAIMS DOCKET

DECEMBER 16, 2020 - JANUARY 15, 2021

a copy of which is hereto attached, was published in said newspaper Or (1) week, as follows, to-wit:

Vol 173 No. 28 on the 20th day of January, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned
Marcus Bowers this 30th day of January, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE:

Set by Law..... \$175.00

Proof of Publication..... NC

TOTAL..... \$175.00



CLAIMS DOCKET DECEMBER 16, 2020 – JANUARY 15, 2021 PROOF OF PUBLIC

\$350.00 MCCORMY, JOSHUA
\$46,970.02 ADMINISTRATIVE OFFICE
\$684.00 SCALES BIOLOGICAL
\$200.00 MEA DRUG TESTING CON
\$93,500.00 VITALCORE HEALTH
\$225.40 MCKENZIE, RICKY
\$400.20 MCNEAL, HORACE
\$600.30 WROTEN, MARK
\$2,360.00 XPRESSIVE LAWN & LAND
\$14,376.85 FUELMAN
\$25,605.00 PRIME LOGIC INC
\$68.44 SOUTHERN PINE ELEC
\$456.54 CENTERPOINT ENERGY
\$50.00 DENNY, DEBBIE A
\$11,263.82 BRANDON DISCOUNT
\$3,000.00 LOTT, WILLIAM CRISS
\$600.23 VERIZON WIRELESS
\$161.00 REBECCA N. BOYD, CIR
\$16,444.00 ENGINEERING SERVICE
\$13,100.00 REBECCA N. BOYD, CIR
\$1,392.67 SOUTHERN DUPLICATING
\$5,243.92 THE CREDIT CARD CEN
\$57.16 SMITH, HEATHER
\$3.45 DOBY, GEORGE
\$86.25 DUNLAP, CLIFTON
\$161.00 REBECCA N. BOYD, CIR
\$161.00 REBECCA N. BOYD, CIR
\$3,150.00 MS STATE MEDICAL EXAM
\$236.17 RHODES, MICHELLE
\$603.45 AT&T MOBILITY, LLC-MIFI
\$23,778.75 BRUNINI ATTORNEYS AT
\$35,253.72 PALMER & SLAY, PLLC
\$227.10 AT&T
\$739.99 COMCAST CABLE OF
\$8,281.42 MS STATE UNIVERSITY
\$1,824.00 ADAPTS ELECTRONIC
\$420.00 TRUSTCARE HEALTH, LLC
\$231.36 AT&T
\$407.00 STATE TREASURER
\$300.00 O'BRIEN, DR C. GERALD
\$200.00 ARTHUR J. GALLAGHER
\$2,775.31 C SPIRE WIRELESS
\$205.61 AT&T
\$7,125.81 AT&T
\$274.34 TOWN OF PELAHATCHIE
\$18,700.00 VECTOR DISEASE CON
\$312.97 R J YOUNG COMPANY
\$138.99 DIRECTV, INC.
\$5,037.75 AT&T MOBILITY, LLC-MIFI
\$47,948.76 ENTERGY
\$203.45 RAYBORN, HARVEY
\$313.45 OVERSTREET, STACEY
\$31,623.49 MILLETTE ADMINISTRATRA
\$650.00 KEETON, CHARLES H.
\$3,600.00 A & M CONTRACTORS,
\$2,000.00 MILLS LAW FIRM, PLLC
\$2,500.00 MORROW, DAVID L., JR.
\$8,333.33 PAFFORD EMERGENCY
\$18,312.00 RANKIN COUNTY HEALTH
\$54,080.40 RANKIN COUNTY HUMAN
\$4,333.33 RANKIN COUNTY SOIL
\$27,500.00 REGION 8 MENTAL
\$28,083.33 REGION 8 MENTAL
\$650.00 SPOTSWOOD, ROBERT
\$650.00 SARTIN BRENDAN C
\$2,000.00 SORRICK LAW FIRM, PLLC
\$650.00 WILLIARD, ROBERT R
\$650.00 CLARK AND ASSOCIATES,
\$323.15 CROSS, DANIEL
\$64.86 CENTRAL ELECTRIC
\$2,096.17 OFFICE OF STATE AUDI
\$100.00 COMMUNITY COFFEE
\$720.00 DPS CRIME LAB
\$2,860.32 49 TIRE AND AUTO SER
\$6,315.54 AFFORDABLE FORM & SUP
\$30.00 AUTO TRIM DESIGNS
\$4,970.04 AUTO ZONE STORES, INC.
\$1,412.06 BLOSSMAN GAS, INC.
\$3,812.79 BUMPER TO BUMPER
\$59.00 BYNUM MILL & INDUSTRI
\$2,705.98 CDW GOVERNMENT, LLC
\$597.80 CASTERS OF JACKSON LTD
\$108.00 CAPITOL HARDWARE
\$1,307.90 TECH ASSURANCE
\$1,520.00 DEFENSE INNOVATION
\$4,658.82 CONVERGINT TECHNOLO
\$180.00 ELCON ELECTRICAL CO.,
\$2,946.00 AIRGAS USA, LLC
\$4,310.76 ENVIRONMENT MASTERS,
\$684.45 ELKINS WHOLESale INC

\$574.06 EQUIPMENT DEPOT
\$335.00 GLASS BY DAUGHTRY,
\$1,666.54 GILMORE BROS BUILDING
\$1,534.14 GRAYBAR ELECTRIC CO.
\$289.11 GRAY-DANIELS AUTO
\$405.40 HATTIESBURG COMPUTER
\$874.08 HOME DEPOT CREDIT SER
\$654.15 INTERSTATE BATTERY SYS
\$8,986.00 JACKSON COMMUNICA
\$619.55 JACKSON DATA PROD
\$450.00 J'S PLUMBING & REPAIR
\$5,502.91 JACKSON PAPER COMPA
\$950.00 JEFCOAT FENCE CO., INC.
\$368.25 KEYSTONE AUTOMOTIVE
\$384.05 LAWRENCE PRINTING CO.
\$30.00 LINE-X OF JACKSON
\$2,924.96 MID-SOUTH UNIFORM &
\$382.00 MS INDUSTRIES FOR THE
\$58,950.00 MISSOURI STATE HIGH
\$1,089.90 MISSISSIPPI INDUSTRIES
\$1,033.92 MAC HAIK FORD
\$2,425.98 MNJ TECHNOLOGIES
\$101.58 O'REILLY AUTO
\$2,449.99 OPENEDGE COMMUNICA
\$1,295.00 PETE PATRICK TIRE SER
\$909.57 PELLERIN LAUNDRY
\$2,369.00 POLLCHAPS SCREEN
\$386.10 QUALITY CHEMICAL & EQUIP
\$2,311.49 RANKIN COUNTY COOP
\$41.26 REVELL HARDWARE COM
\$455.00 ROBY'S FRONT END &
\$281.69 ROGERS-DABBS CHEVRO
\$51,255.60 SHI INTERNATIONAL
\$169.67 SHERWIN-WILLIAMS
\$1,255.62 SIRCHIE ACQUISITION
\$7,614.19 STAPLES BUSINESS
\$155.98 STEEL SERVICE CORP.
\$212.50 STRYKER MEDICAL
\$940.00 SUN SHADE WINDOW
\$12,177.88 THE SOUTHERN CONNEC
\$480.79 ULINE, INC.
\$302.87 UNITED RENTALS
\$2,568.95 UNITED PIPING, INC.
\$1,330.00 CHESTNUT HEALTH SYS
\$2,290.13 GRAINGER, INC.
\$89.57 STAPLES BUSINESS
Fund 012 STATE DRUG MONEY/
CONFISCATION
\$10,586.35 CDW GOVERNMENT, LLC
\$4,340.00 DEFENSE INNOVATION
\$3,240.00 GULF STATES DISTRIBU
\$1,565.98 MID-SOUTH UNIFORM &
\$4,795.46 THE SOUTHERN CONNEC
Fund 097 EMERGENCY 911 FUND
\$471.06 CENTRAL ELECTRIC
\$194.61 FUELMAN
\$733.51 SOUTHERN PINE ELEC
\$26.96 CENTERPOINT ENERGY
\$46,158.70 AT&T
\$336.69 TOSHIBA BUSINESS SOLU
\$127.86 FUELMAN
\$880.07 SOUTHERN PINE ELEC
\$356.11 TEC
\$40.01 VERIZON WIRELESS
\$68.38 C SPIRE WIRELESS
\$51.27 ENTERGY
\$367.08 CENTRAL ELECTRIC
\$12.82 STAPLES BUSINESS
\$1,068.40 TERRY SVC., INC. DBA
Fund 105 GARBAGE AND SOLID
WASTE
\$90.56 AGEE, TIFFANY
\$1,740.75 WASTE MANAGEMENT
\$819.83 WASTE MANAGEMENT
\$200.00 DELTA COMPUTER SYS
\$435,286.58 WASTE MANAGEMENT OF
\$11,821.45 WASTE MANAGEMENT
\$17.99 ENTERGY
\$1,000.00 BENNETT, TAMEIKA
Fund 106 VOLUNTEER FIRE
\$126.47 FUELMAN
\$525.00 WALTON INSURANCE
\$77.00 ENGINEERING SERVICE
\$400.00 ARTHUR J. GALLAGHER
\$27.54 FUELMAN
\$1,475.00 EMERGENCY EQUIPMENT
\$126.00 GALL'S LLC

\$84.44 GILMORE BROS BUILDING
\$350.38 HOME DEPOT CREDIT SER
\$472.65 RJ'S SERVICING & REPAI
\$1,725.00 THE SOUTHERN CONNEC

Fund 114 INMATE COMMISSARY
FUND
\$135.87 C SPIRE WIRELESS
\$464.73 BOB BARKER COMPANY
\$1,785.64 BSN SPORTS, LLC
\$93.58 BYNUM MILL & INDUSTRI
\$420.00 DEFENSE INNOVATION
\$1,593.36 HOME DEPOT CREDIT SER
\$2,700.00 KEEFE COMMISSARY NET
\$1,055.86 RANKIN COUNTY COOP

Fund 150 CO-UNIT ROAD
MAINTENANCE FUND
\$19.45 AT&T
\$47.44 CENTRAL ELECTRIC
\$168.78 ENTERGY
\$410.48 CENTERPOINT ENERGY
\$6,058.26 WASTE MANAGEMENT
\$50.24 WINDSTREAM
\$138.96 BRANDON WATER DEPT.
\$2,681.50 SOUTHERN TIRE RECY
\$238.53 RICOH USA, INC
\$20.00 SAFEGUARD PEST MAN
\$210.00 MEA DRUG TESTING CON
\$205.44 REVELL HARDWARE COM
\$148.74 FUELMAN
\$4,400.00 SOUTHERN ENVIRONMEN
\$40.01 VERIZON WIRELESS
\$3,501.00 ENGINEERING SERVICE
\$38.33 CITY OF FLORENCE
\$1,154.75 C SPIRE WIRELESS
\$19.45 AT&T
\$9,887.68 WASTE MANAGEMENT
\$1,082.83 AIRGAS USA, LLC
\$1,872.34 ENTERGY
\$3,636.31 CATERPILLAR FINANCIAL
\$1,078.74 CATERPILLAR FINANCIAL
\$5,337.79 TRUSTMARK BANK
\$2,475.58 TRUSTMARK BANK
\$1,270.95 TRUSTMARK BANK
\$3,366.15 TRUSTMARK BANK
\$2,031.95 TRUSTMARK BANK
\$5,106.38 TRUSTMARK BANK
\$3,000.00 TRUSTMARK BANK
\$12.00 MS DEPT OF REVENUE
\$80,872.88 ADCAMP, INC.
\$1,658.30 BYNUM MILL & INDUSTRI
\$7,885.00 CAPITAL OIL, INC.
\$6,448.80 COMSOUTH, INC.
\$6,145.82 CUSTOM PRODUCTS
\$4.49 EMPIRE TRUCK SALES,
\$5,761.77 ERGON ASPHALT & EMUL
\$1,516.90 GILMORE BROS BUILDING
\$372.12 GRAY-DANIELS AUTO
\$730.50 INTERSTATE BATTERY SYS
\$1,331.00 JACKSON COMMUNICA
\$360.00 JACKSON DATA PROD
\$2,756.78 KIMBALL MIDWEST
\$900.00 M W ELECTRIC, LLC
\$691.80 MISSISSIPPI INDUSTRIES
\$7,460.55 NAPA GENUINE AUTO
\$1,815.86 O'REILLY AUTO
\$839.56 O'NEAL STEEL
\$2,605.00 PUCKETT MACHINERY CO.
\$1,440.07 REVELL HARDWARE COM
\$31.94 SOUTHERN PIPE & SUPPLY
\$1,021.28 SOUTHERN TIRE MART
\$51.42 STAPLES BUSINESS
\$508.30 STRIBLING EQUIPMENT
\$164.84 GRAINGER, INC.
\$1,132.55 TRI-STATE TRUCK CEN
\$18,315.22 WARING OIL COMPANY

Fund 160 CO-UNIT BRIDGE &
CULVERT FUND
\$6,163.00 ENGINEERING SERVICE
\$2,241.15 CATERPILLAR FINANCIAL
\$2,241.15 CATERPILLAR FINANCIAL
\$1,798.85 CATERPILLAR FINANCIAL
\$1,093.69 CATERPILLAR FINANCIAL
\$1,957.56 TRUSTMARK BANK
\$1,462.60 TRUSTMARK BANK
\$3,366.15 TRUSTMARK BANK
\$1,336.38 TRUSTMARK BANK
\$1,000.00 TRUSTMARK BANK
\$14,454.18 SOUTHERN PIPE & SUPPLY

Fund 208 RANKIN COUNTY 2008 B&I
FUND
\$850.00 HANCOCK WHITNEY

Fund 317 COURTHOUSE FACILITY
2017 BOND
\$562.50 ENGINEERING SERVICE

Fund 319 2019 GO BOND
\$103,388.13 THORNTON CONSTRUC
\$17,158.00 LANGFORD WATER ASSO
\$24,647.50 BENCHMARK ENGINEER
\$28,465.25 ENGINEERING SERVICE
\$10,787.50 PALMER & SLAY, PLLC
\$15,000.00 EDGAR LAMAR COX &

Fund 350 CAPITAL PROJECTS FUND
2005
\$5,725.00 JH&H ARCHITECTS PLAN

Fund 650 JUDICIAL ASSESMENT
CLEARING
\$3,680.50 MS DEPT. OF PUBLIC SAFE
\$414.00 MS CRIME LAB
\$1,515.00 MS DEPT. OF PUBLIC SAFE
\$80,132.49 STATE TREASURER

Fund 654 CENTRAL MS REGIONAL
LIBRARY
\$27,452.21 CENTRAL MS. REGIONAL

Fund 666 RANKIN/HINDS
DRAINAGE DISTRICT
\$6,919.10 RANKIN-HINDS DRAIN

Fund 667 RANKIN FIRST ECONOMIC
DEV DIST
\$6,176.98 RANKIN FIRST ECON.DEV.

Fund 669 PRV UTILITY DISTRICT
\$1,200.00 PEARL RIVER VALLEY

Fund 675 CLEARING FUND-
SCHOOLS & CITIES
\$182,032.55 RANKIN CO. SCHOOL

Fund 681 PAYROLL CLEARING
\$156,284.72 ELECTRONIC FEDERAL
\$152,693.23 BLUE CROSS BLUE SHIELD
\$817.43 JACKSON AREA FEDERAL
\$302.00 HENLEY, JAMES L.
\$76.00 HAROLD J. BARKLEY, JR.
\$708.46 DAVID RAWLINGS, TRUST
\$317.00 HAROLD J. BARKLEY, JR.
\$390.60 SSPBA
\$681.74 CENTRAL RECEIPTING &
\$252.35 HENLEY LOTTERHOS AND
\$222.00 SIMPSON, JOHN S.
\$199.58 YOUNG WELLS WILLIAMS,
\$221.29 ADVANCED RECOVERY
\$107.35 MISSISSIPPI DEPARTMENT
\$49,244.74 ELECTRONIC FEDERAL
\$25,338.91 BLUE CROSS BLUE SHIELD
\$3,000.00 TAMMY PATRIDGE

\$22,243.48 RANKIN COUNTY CAFETE
\$51,962.00 MS STATE TAX COMMIS
\$7,125.00 GREAT-WEST LIFE &
\$17,518.29 DELTA DENTAL INSUR
\$3,235.53 NATIONAL VISION ADMIN
\$15,029.29 LIFE INSURANCE COMPA
\$110.44 AMERICAN PUBLIC LIFE
\$13,765.47 AMERICAN FAMILY LIFE
\$434,966.18 PUBLIC EMPLOYEES' RET.
\$178,193.51 ELECTRONIC FEDERAL
\$153,809.74 BLUE CROSS BLUE SHIELD
\$817.43 JACKSON AREA FEDERAL
\$302.00 HENLEY, JAMES L.
\$76.00 HAROLD J. BARKLEY, JR.
\$708.46 DAVID RAWLINGS, TRUST
\$317.00 HAROLD J. BARKLEY, JR.
\$379.75 SSPBA
\$681.74 CENTRAL RECEIPTING &
\$51.70 EMILY CREEL
\$301.14 HENLEY LOTTERHOS AND
\$237.20 ADVANCED RECOVERY
\$199.77 YOUNG WELLS WILLIAMS,
\$222.29 SIMPSON, JOHN S.
\$153.23 CHARLES GOODWIN
\$19.19 BRADLEY PEARSON
\$19.19 JAMES C MARTIN
\$32.16 ALLISON ATWOOD

Fund 690 HINDS COM COLLEGE
MAINTENANCE
\$33,943.72 HINDS COMMUNITY COL

Fund 691 HINDS COM COLLEGE
IMPROVEMENT
\$13,570.52 HINDS COMMUNITY COL

Fund 692 HINDS C C BOND
REDEMPTION
\$14,506.06 HINDS COMMUNITY COL

Fund 693 HINDS COMMUNITY
COLLEGE VOTECH
\$43,307.59 HINDS COMMUNITY COL

\$3,807,931.49 Total All Invoices
January 20, 2021
#43

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI COUNTY OF RANKIN

THIS 20TH DAY OF JANUARY, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING KELLI FOSTER

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON FEBRUARY 15, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

That certain parcel of land indicated as K13-43 on the Rankin County Tax Assessor Ownership Map:

130.62 acres in the SE4 of the NE4 and the SW4 of the NE4 and the NW4 of the SE4 and the NE4 of the SE4 of Section 30, Township 7 North, Range 4 East, Rankin County, Mississippi more particularly described in deed recorded in Book 2010 at page 18440 and being located at 491 Mt. Helm Road, Brandon, MS.

APPROVED:

Larry Swales by Jessica Flood, D.C.

Chancery Clerk

January 14, 2021

Date

January 20, 2021

#58

NOTICE OF ZONING HEARING

KELLI FOSTER

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 173 No. 28 on the 20th day of January, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of January, 2021

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

161 words at .12 each..... \$19.32

Proof of Publication NC

TOTAL..... \$19.32



Attachment: Vardoc Notice of Zoning Hearing for Kelli Foster (Proof) (15714 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF JANUARY, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned official and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

**NOTICE OF ZONING HEARING
SECOND STREET OF
MADISON, LLC.**

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON FEBRUARY 15, 2021, AT 9:00 A.M. AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

That certain parcel of land indicated as K2-20 on the Rankin County Tax Assessor Ownership Map.

323 acres in the E2 of W2 & W2 of E2 of Section 18, Township 3N, Range 4 East, Rankin County, MS, more particularly described in deed recorded in Book 2004 at page 16715 and being located on St. Johns Road, Braxton, MS.

APPROVED:

Larry Swales by Jessica Flood, D.C.

Chancery Clerk

January 14, 2021

Date

January 20, 2021

#57

NOTICE OF ZONING HEARING

SECOND STREET OF MADISON, LLC

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 173 No. 28 on the 20th day of January, 2021

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MARCUS BOWERS, Publisher

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Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

147 words at .12 each..... \$17.64

Proof of Publication NC

TOTAL..... \$17.64



AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF JANUARY, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING
CARL TAYLOR
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON FEBRUARY 15, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:
That certain parcel of land indicated as J10-47-540 on the Rankin County Tax Assessor Ownership Map.
Lot 54, LeBourgeois Estates, Part 4, a subdivision according to the map or plat on file in the office of the Chancery Clerk of Rankin County in Plat Cabinet B at Slot 60
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
January 14, 2021
Date
January 20, 2021
#61

NOTICE OF ZONING HEARING

CARL TAYLOR

a copy of which is hereto attached, was published in said newspaper for (1) week, as follows, to-wit:

Vol 173 No. 28 on the 20th day of January, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of January, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

<u>134</u> words at <u>.12</u> each.....	<u>\$16.08</u>
Proof of Publication	<u>NC</u>
TOTAL	<u>\$16.08</u>



Attachment: Vardoc Notice of Zoning Hearing for Carl Taylor (Proof) (15714 : Various Documents)

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF JANUARY, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING CHIPPER & HARLEE JONES

NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON FEBRUARY 15, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:

That certain parcel of land indicated as Q13-9-132 on the Rankin County Tax Assessor Ownership Map.

10 acres in the NW4 of the SE4 of Section 35, Township 7N, Range 5 East, Rankin County, MS, more particularly described in deed recorded in Book 2020 at page 16401 and being located at 1159 Barker Road, Pelahatchie, MS.

APPROVED:

Larry Swales by Jessica Flood, D.C.
Chancery Clerk
January 14, 2021
Date
January 20, 2021
#60

NOTICE OF ZONING HEARING

CHIPPER & HARLEE JONES

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 173 No. 28 on the 20th day of January, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of January, 2021

Frances Conger

FRANCES CONGER, Notary Public

My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

143 words at .12 each..... \$17.16

Proof of Publication NC

TOTAL..... **\$17.16**



Attachment: Vardoc Notice of Zoning Hearing for Chipper & Harlee Jones (Proof) (15714 : Various Documents)



211 East Government Street
Suite B
Brandon, Mississippi 39042

CAROLINE GILBERT, CPA
Rankin County Tax Collector

Office (601) 825-1467
Jackson (601) 355-0527
Fax (601) 824-7111

January 21, 2021

Board of Supervisors
211 East Government Street
Suite A
Brandon, MS 39042

Re: Void Tax Sale PPIN 25899
Parcel Number H11LC000006 02240

Dear Sirs,

On December 27, 2019 payment was received erroneously for PPIN 25895. Said payment should have been applied to the above referenced property. By applying payment to the incorrect PPIN 25895, the property for PPIN 25899 was inadvertently sold through the land sale process. I am requesting that the land sale be voided and all monies be refunded to the purchaser(s) as this was a payment error on behalf of Iberiabank Mortgage that should not have resulted in the property going through the land sale process. If you have any questions or need additional information, please do not hesitate to ask.

Sincerely,

A handwritten signature in blue ink that reads "Caroline Gilbert".

Caroline Gilbert, CPA

Attachment: Tax Collector Request to Void 2020 Tax Sale (PPIN 25899) (15667 : Request to Void 2020 Tax Sale and Refund Any Tax

State of Mississippi

Real Property

Rankin
RANKIN COUNTY TAX COLLECTOR
211 E GOVERNMENT ST STE B
BRANDON MS 39042
Paid by: IBERIABANK MORTGAGE

FIELDER TIMOTHY G & SHANNON A
Tax Year 2019

Drawer: 23
User: TCSDD
Paid: Chk# 081540
MCO: 500

LRMMODP 61-0
LOT 220 MILL CREEK IV SD (AMENDED)
DEED B-2006 P- 27859 11/16/2006

FOR Janice:
Erroneously paid. They
need a new bill sent to
them. This statement
needs to be reversed.

PPIN 25895-00	Receipt # 1543783	Date: 12/27/2019
Tax District 211 JD 0	Total Acres	Forest Acres
Parcel Number H11L000006 02200 PROP ADDR: 100 RUSTIC CV		Sec. Twn. Rng. 17 06 03
Class 1 Value True Assessed 189,410 18,941	Class 2 Value	Total Value 189,410 18,941

210121 1151 TCLDD TC27S3

Type of Tax	Millage	Gross Tax Amount	Regular Homestead	Special Exemption	Net Tax
COUNTY	50.4200	955.01	150.00		805.01
CITY					
SCHOOL	58.5500	1,109.00	150.00		959.00
ACCOUNT PAID IN FULL		Total Tax Due			\$1,764.01
FIELDER TIMOTHY G & SHANNON A 100 RUSTIC CV BRANDON, MS 39047		Tax Amount Paid Penalty Paid Printer Fee Paid Excess Bid Paid Total Paid this Receipt Other Tax Payments *Grand Total Paid*			\$1,764.01 1,764.01 1,764.01

Received by: _____

State of Mississippi

Real Property

ALLEN WHITNEY M & CHRISTOPHER T

LRMMODP 61-0

Tax Year 2019

LOT 224 MILL CREEK IV SUB

DB 471 PG 0413 0100884

DB 677 PG 0447-0000 0080693

DEED B-2011 P- 6912 03/28/2011

Rankin
RANKIN COUNTY TAX COLLECTOR
211 E GOVERNMENT ST STE B
BRANDON MS 39042
Paid by: MS TL LLC/RAI AS CUSTODIA
P O BOX 30539 TAMPA FL 33630

Drawer: 26
User: TCLDD
Paid: Chk# 001463

PPIN 25899-00	Receipt # 1603766	Date: 09/10/2020
Tax District 211 JD 0	Total Acres	Forest Acres
Parcel Number H11L000006 02240 PROP ADDR: 100 RUSTIC WAY		Sec. Twn. Rng. 17 06 03
Class 1 Value True Assessed 165,680 16,568	Class 2 Value	Total Value 165,680 16,568

This parcel was supposed to be paid by Iberiabank. They paid another parcel instead. This needs to be reversed + tax sale voided + refunded

210121 1150 TCLDD TC27S3

Type of Tax	Millage	Gross Tax Amount	Regular Homestead	Special Exemption	Net Tax
COUNTY	50.4200	835.36	150.00		685.36
CITY					
SCHOOL	58.5500	970.06	150.00		820.06
ACCOUNT PAID IN FULL		Total Tax Due			\$1,505.42
ALLEN WHITNEY M & CHRISTOPHER T 970 RIDGESIDE DR BRANDON, MS 39042		Tax Amount Paid Penalty Paid Printer Fee Paid Excess Bid Paid Total Paid this Receipt Other Tax Payments *Grand Total Paid*			\$1,505.42 90.32 3.00 203.00 1,801.74 1,801.74

Received by: _____

**PETITION FOR REDUCTION OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

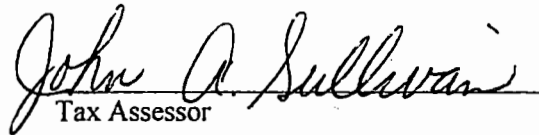
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Real Property Assessment Roll of said county.

Witness my signature this the 1st day of February, 2021.


Tax Assessor

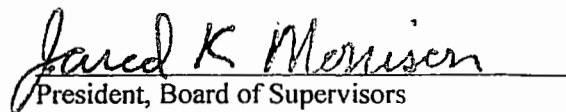
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 283,888 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 1st day of February, 2021.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI

TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

REAL PROPERTY 2020 ROLL

OWNER	VALUE	DECREASE	TAX DISTRICT	PARCEL NO.	DATE OF APPROVAL	REASON FOR CHANGE
BMACK PROPERTIES LLC	21,536	18,738	113	C2 28	2/1/2021	4
COLEMAN KATHERINE L & GARY BILL	35,018	11,673	201	H11C 7 1280	2/1/2021	5
D & G VERANDA LLC	137,492	20,480	226	H11L 2	2/1/2021	4
GEORGE ROBERT GLEN	17,859	5,953	211	H10Q 4 2760	2/1/2021	5
HIGHWAY 471/WARNER PROPERTY LLC	4,410	2,204	401	I9 22	2/1/2021	4
HILL WILLIAM BENTLEY JR & JEAN D	14,002	10,625	401	I9E 9 20	2/1/2021	4
HOLLOWELL JIMMY B	6,765	2,255	211	I13 85	2/1/2021	4
LEWIS DELORIS HARPER	2,121	1,941	113	F3 122	2/1/2021	4
MAGEE GEORGE L	19,451	11,030	100	B5 8	2/1/2021	4
MASSEY JOHN GRANT	35,696	11,899	211	H11 92	2/1/2021	5
MCGEE KRISTEN PAIGE	21,632	7,211	211	I12A 1 370	2/1/2021	5
MCLAIN PATRICIA BAILEY	16,182	6,842	100	P1 49	2/1/2021	4
NAIL DAVID & ERIN	15,477	1,333	211	H12B 13 40	2/1/2021	4
NEELY MILDRED	5,625	1,875	102	D6N 13	2/1/2021	5
NEW VISIONS VENTURES LLC	95,267	47,634	333	E8F 12 10	2/1/2021	4
NICHOLSON LINDA C & WILLIAM T CASEY JR	434	59	216	D9C 4 560	2/1/2021	4
NICHOLSON LINDA C & WILLIAM T CASEY JR	720	108	216	D9C 4 570	2/1/2021	4
NICHOLSON LINDA C & WILLIAM T CASEY JR	960	132	216	D9C 4 580	2/1/2021	4
NICHOLSON LINDA C & WILLIAM T CASEY JR	1,248	204	216	D9C 4 590	2/1/2021	4
PALMER JEFFREY	2,118	706	102	D6J 22 730	2/1/2021	5
PIERCE BRADLEY K & TAMARA C	92,295	1,993	211	I12L 6 1010	2/1/2021	4
PORTER RICKY & BEAUTY ESTATE	7,602	2,534	112	G2 219	2/1/2021	5
RAZINOUBAKHT ASHRAF	31,952	31,860	401	I9 16 240	2/1/2021	4
REESE QUINTON & LORENDA	24,650	7,185	100	H7F 1 480	2/1/2021	4

RENKEL BRIAN & BRITTANY	27,604	2,839	211	H11L 10 830	2/1/2021	4
REOWNED PROPERTIES LLC	22,931	4,895	211	H12D 4 30	2/1/2021	4
SHAVERS HURTIS JEAN LIFE ESTATE	1,631	431	550	G10 44	2/1/2021	4
SHERRIFF-SAYERS DEREK BENJAMIN	13,929	4,643	551	E8K 9 560	2/1/2021	5
SIMON AFRIC HAZLE & CLARA BOGAN LIFE ESTATE	2,250	2,250	100	G4 6 111	2/1/2021	4
SMITH TRENTON LLOYD	13,777	11,468	100	N13 47 40	2/1/2021	4
VINCENT THOMAS MARK II	24,769	24,451	111	C4 110 30	2/1/2021	4
WESTERFIELD ARTHUR M & LINDA F	5,716	2,198	113	C2 55 22	2/1/2021	4
WHITE JAMES RODNEY & REBECCA	7,488	7,312	211	I13 4 20	2/1/2021	4
WILSON DOUGLAS	23,523	11,761	333	D8H 29 22	2/1/2021	4
WWD PROPERTIES LLC	9,291	5,166	100	G6P 1 370	2/1/2021	4
TOTAL(S)	763,421	283,888				

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment, (5) Class One

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

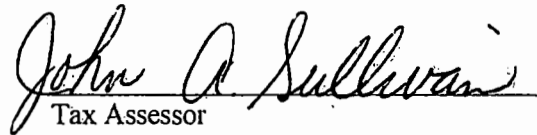
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 1ST day of February, 2021.


Tax Assessor

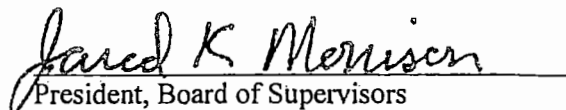
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 748,474 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 1st day of February, 2021.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

Meeting: 2/1/2021

OWNER	PARCEL NO.	TAX DIST	VALUE	ROLL TOTAL	AMOUNT OF CHANGE	REASON(S) CHANGE
TOYOTA TSUSHO AMERICA	13227	216	0	635618	-635618	2/1/2021 4
UNITED AVIATION FUELS	12833	202	0	8711	-8711	2/1/2021 4
RAC ACCEPTANCE EAST	11881	201	23510	44914	-21404	2/1/2021 4
RAC ACCEPTANCE EAST	13961	201	0	4001	-4001	2/1/2021 4
LEAF CAPITAL FUNDING LLC	11068	201	3657	4512	-855	2/1/2021 4
DAVID J JOSEPH COMPANY THE	14089	116	0	59718	-59718	2/1/2021 4
QUADIENT INC	1864	333	430	503	-73	2/1/2021 4
RESOLUTION SALON & BARBER	14137	551	101	1265	-1164	2/1/2021 4
JUSTICE JUST FOR GIRLS	9171	201	0	11831	-11831	2/1/2021 4
CUSTOM CRAFT DENTAL LAB	4210	333	0	2236	-2236	2/1/2021 4
NEC FINANCIAL SERVICES	12637	201	0	2863	-2863	2/1/2021 4
TOTALS:					(748,474)	

Reasons for change of assessment as per Title 27-35-143. Miss Code of 1972:
 (1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

Attachment: Petition for Decrease of 2019 & 2020 Assessments on Real and Personal Property

**PETITION FOR REDUCTION OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

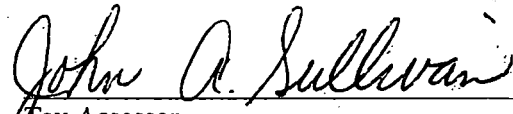
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or reduced as shown on the listing; the said property being assessed on the 2019 Personal Property Assessment Roll of said county.

Witness my signature this the 1ST day of February, 2021.


Tax Assessor

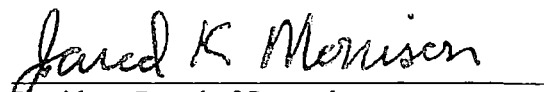
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or reduced as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total reduction of the assessments on said roll in the amount of 11,464 is hereby approved for the year 2019.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 1st day of February, 2021.


President, Board of Supervisors

PETITION FOR DECREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN

PERSONAL PROPERTY 2019 ROLL

Meeting: 2/1/2021

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

**PETITION FOR INCREASE OF ASSESSMENT ON REAL
PROPERTY ASSESSMENT ROLL**

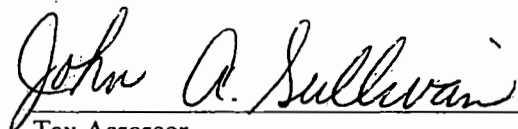
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2020 Real Property Assessment Roll of said county.

Witness my signature this the 1st day of February, 2021.


Tax Assessor

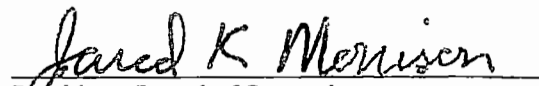
ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 15,771 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 1st day of February, 2021.


President, Board of Supervisors

PETITION FOR INCREASE OF ASSESSMENT

STATE OF MISSISSIPPI
TAX ASSESSOR: JOHN A. SULLIVAN

COUNTY: RANKIN
REAL PROPERTY 2020 ROLL

[illegible]

Reasons for change of assessment as per Title 27-35-143, Miss Code of 1972:

**PETITION FOR INCREASE OF ASSESSMENT ON PERSONAL
PROPERTY ASSESSMENT ROLL**

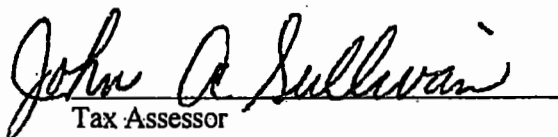
STATE OF MISSISSIPPI

COUNTY OF RANKIN

AFFIDAVIT FOR CHANGE

Now comes John A. Sullivan, Tax Assessor of Rankin County, and requests that the assessments shown on the attached listing be changed or increased as shown on the listing; the said property being assessed on the 2020 Personal Property Assessment Roll of said county.

Witness my signature this the 1ST day of February, 2021.


Tax Assessor

ORDER OF BOARD OF SUPERVISORS

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said adjustments that the assessments shown on the attached listing should be changed or increased as shown on the listing;

It is, therefore, ordered by the Board of Supervisors of Rankin County, Mississippi, that a total increase of the assessments on said roll in the amount of 24,272 is hereby approved for the year 2020.

It is further ordered that the Clerk of this Board is hereby authorized and directed to change the original assessment roll, and the Tax Collector of Rankin County is hereby authorized and directed to change the assessments to conform to the provisions of this order.

Ordered and adjudged this the 1ST day of February, 2021.


President, Board of Supervisors

COUNTY: RANKIN
PERSONAL PROPERTY 2020 ROLL

TOTALS:

(1) Duplicate Assessment, (2) Clerical Error, (3) Calculation Error, (4) Erroneous Assessment

OWNER	PARCEL NO.	TAX DIST.	VALUE	ROLL TOTAL	AMOUNT OF CHANGE	REASON(S) CHANGE
LEAF CAPITAL FUNDING	14714	116	321	-	321	4
PRESTO	14715	201	1,447	-	1,447	4
PRESTO	14716	401	1,447	-	1,447	4
QUADIENT LEASING USA	9418	201	18,335	16,165	2,170	4
QUADIENT LEASING USA	9421	333	6,669	2,686	3,983	4
QUADIENT LEASING USA	9422	401	4,201	3,227	974	4
QUADIENT LEASING USA	10079	116	5,942	5,921	21	4
QUADIENT LEASING USA	12994	100	1,643	1,615	28	4
QUADIENT INC	1858	100	143	97	46	4
QUADIENT INC	1860	116	336	327	9	4
QUADIENT INC	1861	201	803	728	75	4
QUADIENT INC	1865	401	350	244	106	4
ALLEGiant PARTNERS	14404	116	8,843	1,177	7,666	4
ALLEGiant PARTNERS	14405	550	4,275	558	3,717	4
BENNETT LAW OFFICE	14692	401	1,135	-	1,135	4
VGS MANAGEMENT	14719	401	1,127	-	1,127	4
					-	
					-	
					-	
					-	
TOTALS:					24,272	



211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

John A. Sullivan
TAX ASSESSOR
RANKIN COUNTY

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

February 1, 2021

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): C4 110 30 (PPIN 54147)

Hand Delivered

Gentlemen:

The aforementioned was erroneously assessed with improvements that had been removed prior to 1-1-2018 and should have received agricultural use assessment. Because of the erroneous assessment, I respectfully request that 2020 tax sale be voided and that the tax sale purchaser(s) be refunded and a 2019 tax bill be re-issued with a total true value of \$2,120.

2020 Tax Sale

Assessed to: Thomas Mark Vincent II
Sold to: Longland Investments Inc.

Please re-issue a corrected 2020 tax bill with a total true value of \$2,120 and send to:

Thomas Mark Vincent II
P.O. Box 416
Florence, MS 39073

Thank you for your consideration of this matter.

Sincerely,

John A. Sullivan

Attachment: Void 2020 Tax Sale and re-issue 2019 & 2020 statement for PPIN 54147 due to erroneous assessment (15669 : Request to Void



John A. Sullivan

TAX ASSESSOR
RANKIN COUNTY

211 EAST GOVERNMENT STREET
Suite C
BRANDON, MISSISSIPPI 39042

(601) 825-1470
(601) 355-0527
Fax (601) 824-2457

February 1, 2021

Rankin County Board of Supervisors
211 East Government Street, Suite A
Brandon, MS 39042

Re: Parcel Number(s): I8K 22 (PPIN 32475)

Hand Delivered

Gentlemen:

The aforementioned parcel's original 2019 tax bill and the 2019 tax supplement both sold in the tax sale. The original 2019 tax bill should have been voided and should not have been sold in the tax sale. Because of the erroneous assessment, I respectfully request that 2020 tax sale be voided for the original 2019 tax bill and that the tax sale purchaser(s) be refunded:

2020 Tax Sale

Assessed to: Busick Properties LLC
Sold to: PROTAX04 LLC

Thank you for your consideration of this matter.

Sincerely,

John A. Sullivan
John A. Sullivan

Attachment: Tax Assessor Void 2020 Tax Sale Parcel Number I8 22 (PPIN 32475) (15670 : Request to Void 2020 Tax Sale and Refund Any Tax



Blueprint & Supply, Inc.

7.D.a

phone (601) 353-5803

fax (601) 353-0207

www.jaxblue.com

699 Monroe Street
Jackson, MS 39202

January 19, 2021

Gloria Roberts
Rankin County Tax Assessor
211 E. Government Street, Suite C
Brandon, Mississippi 39042

Dear Gloria:

Enclosed you will find a new Full Service Maintenance Agreement for the KIP 860 Printer System for the annual period 3-01-21 to 3-01-22. The rates for the new FSM agreement are unchanged from the previous agreement. The annual FSM base charge of \$2,340.00 per year would be invoiced in full at the beginning of the annual period. The base charge includes up to 1000 square feet per month color and 1000 square feet per month B&W usage at no additional charge. Excess meter usage is assessed at the end of the annual period (\$0.029/sq. ft. Color and \$0.017/sq. ft. Black & White).

See the FSM agreement for parts excluded. Note that Controllers, LED Heads, and Printed Circuit Boards are not covered by our FSM agreement. These type parts are covered by the KIP extended warranty for 39 months from the ship date of the KIP invoice. Your KIP invoice date was 1-23-18 so the costs of these parts are covered until 4-23-21. The KIP warranty does not include labor; however, Jackson Blueprint will provide the labor to diagnose and replace these parts at no additional charge while your machine is being covered by our FSM agreement.

If you would like to continue your existing Full Service Maintenance coverage, then please sign and date the enclosed agreement and return to my attention. Upon receipt of the signed agreement, we will deliver to you an invoice totaling \$2,340.00 for the advance billed annual FSM base charge.

If for any reason you should decide not to renew, please let me know. Machines not covered by a Maintenance Agreement would be serviced under our Time & Materials rates which are currently \$125.00 per hour for onsite labor and driving time + parts.

I realize that the service agreement will need to be addressed by the Board of Supervisors so please feel free to contact me anytime with any questions.

Sincerely,

Paul B. Kennedy
Sales Representative
Cell 601-940-5947

Attachment: Renewal of Full Service Maintenance Agreement for KIP 860 Printer System for March 1, 2021 to March 1, 2022 (\$2,340.00) (15671 :

Jackson

Blueprint & Supply, Inc.

699 Monroe Street Jackson, MS 39202

(601) 353-5803 phone
(800) 253-5803 toll free
(601) 353-0207 fax

ANNUAL FULL SERVICE MAINTENANCE AGREEMENT

EQUIPMENT LOCATION:

Customer: RANKIN COUNTY TAX ASSESSOR
Contact: LANCE COOPER % GLORIA ROBERTS
Address: 211 E. GOVERNMENT ST., SUITE C
BRANDON MS 39042

Phone: 601-824-2675
Fax: 601-824-2457
E-mail: lcooper@rankinco.org

EQUIPMENT DESCRIPTION:

Brand: KIP Model: 860SYS Serial No: 13563092
Date Purchased: 2-01-18 Other Description: 2-ROLL 36" LED COLOR PRINTER / SCANNER

ANNUAL FSM AGREEMENT BASE CHARGE \$ 2340.00 TO BE BILLED IN ADVANCE AT THE RATE OF
\$ 2340.00 EACH: ☐ MONTH ☐ 3 MONTHS ☐ 6 MONTHS ☒ 12 MONTHS

COLOR METER USAGE IN EXCESS OF 1000 SQ FT PER MONTH TO BE BILLED IN ARREARS
AT THE RATE OF \$ 0.029 PER SQUARE FOOT EACH: ☐ 3 MONTHS ☐ 6 MONTHS ☒ 12 MONTHS

B & W METER USAGE IN EXCESS OF 1000 SQ FT PER MONTH TO BE BILLED IN ARREARS
AT THE RATE OF \$ 0.017 PER SQUARE FOOT EACH: ☐ 3 MONTHS ☐ 6 MONTHS ☒ 12 MONTHS

COVERAGE DATES: FROM 3-01-21 TO 3-01-22

METER START: (A) COLOR 37755 SQ. FT. (B) BLACK & WHITE 544 SQ. FT.

MAINTENANCE AGREEMENT INCLUDES: SCHEDULED PM VISITS, AND EMERGENCY CALLS DURING
NORMAL BUSINESS HOURS. PRICING INCLUDES ALL LABOR, TRAVEL, AND PARTS EXCEPT AS NOTED BELOW.

NOTE: DIGITAL SCANNER GLASS IS **NOT** COVERED

PHOTORECEPTOR DRUM: ☒ YES ☐ NO

FULL SERVICE POLICY EXCLUDES: CONSUMABLES (TONER & PAPER), PHOTORECEPTOR DRUMS (SEE ABOVE), GLASS
PARTS, CONTROLLERS, LED PRINT HEADS, PRINTED CIRCUIT BOARDS, SOFTWARE SUPPORT OR NETWORK SUPPORT,
RECONFIGURATION OF HARD DRIVES, CHANGES OR UPGRADES OF COMPUTER SYSTEMS OR NETWORKS, DAMAGES CAUSED
BY RELOCATION OF EQUIPMENT, DAMAGES CAUSED BY ABUSE, DAMAGES CAUSED BY ACCIDENT, FIRE, WATER, OR FORCES OF
NATURE, RETURN VISITS FOR SOFTWARE UPGRADES OR CHANGES, OR TRAINING EXTENSIVE OR ADDITIONAL.

OTHER CONDITIONS: SCHEDULED P.M. VISITS EVERY 100,000 SQUARE FEET (METER A+B)

LINE FILTER: ESP - ES24ZNT

CUSTOMER ACCEPTANCE:

AUTHORIZED SIGNATURE
CUSTOMER

Jared K Morrison

DATE: 2-1-2021

AUTHORIZED SIGNATURE:
JACKSON BLUE PRINT REPRESENTATIVE

DATE: _____

Attachment: Renewal of Full Service Maintenance Agreement for KIP 860 Printer System for March 1, 2021 to March 1, 2022 (\$2,340.00) (15671 :



SAFEGUARD PEST MANAGEMENT

PO Box 180225, Richland, MS, 39218

Cell: 601-586-9012

Office: 769-251-0038

PEST CONTROL SERVICE AGREEMENT

THIS AGREEMENT COVERS ONLY THE PREMISES AND PEST SPECIFIED

PUT YOUR HOME IN OUR HANDS

CUSTOMER

Date 11/21/2021

Full Name	<u>Rankin County Board of Supervisor DHS</u>		
Street Address	<u>603 Marquette Drive</u>		
City	<u>Brandon</u>	State	<u>MS</u> Zip <u>39042</u>
Telephone	<u>601-825-1475</u>	(Home)	(Work)

☒ Exterior ☒ Interior ☐ Yard

Service Type

☒ * Monthly

☐ * Quarterly

☐ Bi - Monthly

** With 1 Year Service Agreement*

Covered Pest:

- ☒ American Roaches
- ☒ German Roaches
- ☒ Oriental Roaches
- ☒ Smokey Brown Roaches
- ☒ Mice
- ☒ Rats
- ☒ House Ants

- ☒ Spiders
- ☒ Earwig
- ☐ Silverfish
- ☐ Wasp
- ☐ Bees
- ☐ Fleas
- ☐ Bedbugs

Costs

\$ 0 Initial Treatment

\$ 25.00 Per Month

Customer Signature

Date

Amy R. Morgan
Service Technician's Signature

RANKIN COUNTY ROAD DEPARTMENT

REPORT TO BOARD OF SUPERVISORS

WORK ACCOMPLISHED FOR THE MONTH OF JANUARY 2021

SIGN WORK: ANDREWS RD, BILL HUBBARD RD, CATO RD, CLEAR BRANCH RD, DIAMOND D LAKE RD, GULDE RD, HAZEL DR, HENRY CANNON RD, KING RD, LEESBURG RD, LOFLIN RD, MARY CRAPPS RD, MIDWAY RD, MT HELM RD, MUNN RD, N STAR RD, OLD HWY 80, POPLAR SPRINGS RD, POTTER RD, RANKIN FERGUSON RD, SHILOH RD, ST JOHN RD, STUMP RIDGE RD, WHITE RD.

CULVERT WORK: AINSWORTH RD, AUDUBON PT DR, BARKER RD, BROWN HILL RD, BYRD RD, CHARLIE DIXON RD, CLEAR BRANCH RD, CLEARY RD, COLE RD, CONLEY WILLIAMS RD, E TUCKER RD, EASY ST, ECHOLS RD, FOX RUN RD, GARLAND PONDER RD, GUNTER RD, HAYNES CHAPEL RD, HAZEL DR, HICKORY RIDGE RD, HOLLY BUSH RD, J C PRESTAGE RD, LEWIS PRESTAGE RD, MCCULLOUGH MCLIN RD, MT HELM RD, MULLICAN RD, PIERCE RD, ROCK HILL RD, SEVENTH DAY RD, STUMP RIDGE RD, W MT CREEK RD, W MT CREEK RD, WARREN HILL PL, WARREN HILL RD, WESTVILLE RD, WILDCAT CREEK RD.

POTHOLE REPAIRED: ADAMS RD, AINSWORTH RD, ANDREW CHAPEL RD, BOTELER RD, CEDAR HILL DR, EAST MOUNTAIN CREEK RD, FALCON WAY, GILL RD, GRANTS FERRY RD, GUNTER RD, HAYES PL, HENRY BYRD RD, HOLLY BUSH RD, LIVE OAK BLVD, M & B RD, MOUNTAIN CREEK LN, N BRANDON BLVD, OAK RIDGE WAY, OLD HWY 471, QUAIL HILL, RANKIN RD, RANKIN ST, RED ALLEN RD, RIDGECREST DR, SHILOH ROAD, SPRINGWATER RANCH RD, STUMP RIDGE RD, TAYLOR WAY, THOMASVILLE RD, TOWNSEND RD, TRACE DR, TRICKHAMBRIDGE RD.

DITCH WORKED: ASHLEY RD, AUDUBON PT DR, BILL HUBBARD RD, CANE MILL RD, EMANUEL JONES RD, FANNIN LANDING CIR, FLEMING RD, HAYNES CHAPEL RD, J C PRESTAGE RD, JOHNS SHILOH RD, KIDDIE RD, LAKE HARBOR RD, MANDY DR, NOBLIN BRIDGE RD, OAKDALE RD, SHILOH RD, ST JOHN RD, STULL RD, STUMP RIDGE RD, W MT CREEK RD, WEAVER RD, WILSON BATES RD.

SCHOOL BUS TURNAROUND: OLD PEARSON RD

SCHOOL GROUNDS WORK: NONE

TREE/LIMBS CUT: MYERS RD

TREE LIMB PICK UP: 1ST STREET, 4TH ST, ARROWHEAD TRL, ARUNDEL DR, ASHLAND AVE, AUDUBON PT DR, BAREFOOT SPRINGS RD, BARNETT BEND DR, BAY PARK DR, BELLEGROVE CIR, BELLEGROVE LN, BENT CREEK DR, BENWICK DR, BILL BANKS ST, BLACK JACK CV, BLACKTHORN RD, BOXWOOD PL N, BOXWOOD PL S, BRADFORD DR, BRANDY RUN RD, BRIDLEWOOD DR, BRIGHTON CIR, BROOKS RD, CAMELIA DR, CAMELIA TRL, CAMELIA WAY, CAMPFIRE CIR, CANTER CV, CARDINAL CIR, CARRIAGE COURT PL, CASTLEWOODS BLVD, CHANNING PL, CHERRY BARK DR, CLIFFVIEW DR, COMMONWEALTH AV, COOPER RD E, CYPRESS CT, DOGWOOD CIRCLE, DOGWOOD TRL, DUDLEY DR, E DUNBROOK DR, EAST LAKE DR, ELM TRL, FOREST POINT DR, FOX RAY DR

PARKWAY CV, PARKWAY RD, PENN LN, PLUM TREE RD, POPLAR DR, POPULAR DR, POST OAK PL, QUAIL HOLLOW DR, RED CEDAR DR, REDBUD TRL, RIDGE CIR, RIDGECREST DR, RUSHTON CIR, RUSSELL ST, SAWTOOTH CV, SCENIC DR, SHEA CV, STAR HILL DR, STONECASTLE DR, SUNCREST PL, SUNRISE CV, SUNRISE PT DR, SWALLOW DR, SWEETGUM RD N, TURTLE CREEK DR, WADE PATRICK RD, WANDA DR, WEAVER RD, WHIPPOORWILL RD, WHITE OAK DR, WILDWOOD LN, WILLOW DR, WIMBLEDON DR, WINDSOR DR, WOOD DUCK CIR, WOODLAND PL,

SWEEP BRIDGES: COUNTY LINE RD, JOHNS SHILOH RD, SHILOH RD, WILSON BATES RD.

CUT GRASS: NONE

SPRAY: NONE

ROAD WORK: ASHLEY RD, BEN CHAPMAN RD, CLARA FOOTE RD, CLUBHOUSE RD, DIXON RD, GEORGE WARREN RD, HENRY CANNON RD, LAKE RD, MARTIN FARM RD, MT HELM RD, OWEN BOONE RD, PISGAH RD, SIDNEY MCLAURIN RD, STULL RD, STUMP RIDGE RD, TURTLE CREEK DR.

BURIALS: 05

DRWAY APRONS: AINSWORTH RD, ELZY RD, GORE RD, JERUSALEM CHURCH RD, MONTEREY RD, PISGAH RD, REHOBETH RD, SHENANDOAH EST CIR, WADE PATRICK RD.

OTHER/STORM DRAIN/MISCELLANEOUS: 1ST STREET, AINSWORTH RD, ANDREW CHAPEL RD, ASHLEY RD, BAIN RD, BAKER LN, BAREFOOT SPRINGS RD, BARKER RD, BOTELER ROAD, BRIDGES RD, BRIGHTON CIR, BURNHAM RD S, BYRD RD, CASTLEWOODS BLVD, CATO RD, CLARA FOOTE RD, CLEAR BRANCH RD, COAL BLUFF RD, COLE RD, CONCORD RD, COON HUNTERS RD, CORLEY RD, COUNTY LINE RD, DARLENE DR, DIAMOND D LAKE RD, ELTON EVERETT RD, EVERETT RD, FANNIN LANDING CIR, FLEMING RD, FLORENCE BYRAM RD, FOSTER RD, GABE HOLCOMB RD, GALILEE CUT OFF, GARLAND PONDER RD, GARRETT LN, GEORGE ST, GEORGE WARREN, GILL RD, GLENWOOD DR, GOODMAN RD, GRAY RD, GULDE RD, GUNTER RD, HARRELL RD, HAYNES CHAPEL RD, HENDERSON RD, HENRY BYRD RD, HENRY CANNON RD, HICKORY RIDGE RD, HIGH POINT CV, HOLLY BUSH RD, HWY 471, JOHNS MAYTON RD, JOHNS SHILOH RD, KERSH RD, KING RD, LAKE RD, LANGFORD DR, LAWRENCE RD, LEESBURG RD, LEWIS PRESTAGE RD, LOFLIN RD, M & B RD, MCCULLOUGH MCLIN RD, MCINTYRE RD, MIDWAY RD, MINK BRANCH RD, MONCURE RD, MT CREEK FARM RD, MULLICAN RD, MYERS RD, NEW RC COURTHOUSE, NOBLIN BRIDGE RD, NORTHSHORE PARKWAY, OAKDALE RD, OIL WELL RD, OLD CEDAR PL, OLD ENOCHS RD, OLD HWY 471, OLD HWY 80, OWEN BOONE RD, PARKER RD, PURVIS RD, RANKIN FERGUSON RD, RANKIN RD, RAYMOND PURVIS RD, RED ALLEN RD, RED OAK RD, REHOBETH RD, RIVERCHASE DR, SANDHILL RD, SHELL OIL RD, SHILOH RD, SIDNEY MCLAURIN RD, SPILLWAY LIBRARY, SPILLWAY RD, SPRINGWATER RANCH RD, STAR RD, STULL RD, THOMASVILLE RD, TRICKHAMBRIDGE RD, TURNAGE RD, BARKER RD, VI-DOCK OLD HWY 49, W TUCKER RD, WADE PATRICK RD, WALTERS RD, WARREN HILL PL, WEAVER RD, WHITE DR, WILLIAMS RD, WILSON BATES RD, WOODROW MARTIN RD.

3. Clean Ditches

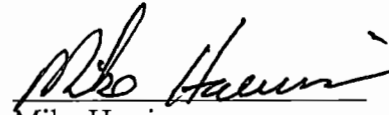
County Crew

4. Complete Work Orders as Assigned

County Crew

5. Clean Ditches

County Crew


Mike Harrison

AFFIDAVIT

PROOF OF PUBLICATION

RANKIN COUNTY NEWS • P.O. BOX 107 • BRANDON, MS 39043

STATE OF MISSISSIPPI
COUNTY OF RANKIN

THIS 20TH DAY OF JANUARY, 2021, personally came Marcus Bowers, publisher of the Rankin County News

a weekly newspaper printed and published in the City of Brandon, In County of Rankin and State aforesaid, before me the undersigned office and for said County and State, who being duly sworn, deposes and says that said newspaper has been published for more than 12 months prior to the first publication of the attached notice and is qualified under Chapter 13-3-31, Laws of Mississippi, 1936, and laws supplementary and amendatory thereto, and that a certain

NOTICE OF ZONING HEARING
DON CLIBURN
NOTICE IS HEREBY GIVEN TO THOSE PARTIES IN INTEREST THAT THERE WILL BE A HEARING ON FEBRUARY 15, 2021, AT 9:00 A.M., AT THE RANKIN COUNTY ANNEX BUILDING, 211 EAST GOVERNMENT STREET, BRANDON, MISSISSIPPI, FOR THE PURPOSE OF DETERMINING WHETHER OR NOT A CONDITIONAL USE PERMIT SHALL BE GRANTED TO THE OWNERS OF THE FOLLOWING DESCRIBED PROPERTY LOCATED IN RANKIN COUNTY, MISSISSIPPI:
That certain parcel of land indicated as F2-36 on the Rankin County Tax Assessor Ownership Map.
40 acres in the NE4 of the NW4 of Section 22, Township 3 North, Range 2 East, Rankin County, Mississippi more particularly described in deed recorded in Book 982 at page 452 and being located on Loflin Road, Florence, MS.
APPROVED:
Larry Swales by Jessica Flood, D.C.
Chancery Clerk
January 14, 2021
Date
January 20, 2021
#59

NOTICE OF ZONING HEARING

DON CLIBURN

a copy of which is hereto attached, was published in said newspaper (1) week, as follows, to-wit:

Vol 173 No. 28 on the 20th day of January, 2021

Marcus Bowers

MARCUS BOWERS, Publisher

Sworn to and subscribed before me by the aforementioned Marcus Bowers this 30th day of January, 2021

Frances Conger, Notary Public
FRANCES CONGER
My Commission Expires: January 25, 2022

PRINTER'S FEE: (12 cents per word for first insertion and 10 cents per word for each subsequent insertion)

<u>141</u> words at <u>.12</u> each.....	<u>\$16.92</u>
Proof of Publication	<u>NC</u>
TOTAL	<u>\$16.92</u>



Attachment: Notice of Zoning Hearing for Don Cliburn (15675 : Set Public Hearing for February 16, 2021, at 9:00 A.M. for Don Cliburn

BEFORE THE BOARD OF SUPERVISORS FOR RANKIN COUNTY, MISSISSIPPI

A RESOLUTION AUTHORIZING PAYMENT OPTIONS FOR PAYMENT OF AD VALOREM TAXES PURSUANT TO MISS. CODE ANN. SECTION 27-41-1

WHEREAS, Miss. Code Ann. Section 27-41-1 authorizes any county in Mississippi, by Board Order or Resolution spread across the minutes of the Board of Supervisors, to authorize the Tax Collector to offer, if requested, partial payment of ad valorem taxes owed by any county tax payer (as well as, any municipal ad valorem taxes owed and collected by the Tax Collector on behalf of any municipality having an agreement with the Tax Collector to collect municipal ad valorem taxes) as follows:

1. One-half (1/2) of all ad valorem taxes due shall be paid on or before February 1;
2. One-fourth (1/4) of all ad valorem taxes, interest and penalties due shall be paid on or before May 1;
3. One-fourth (1/4) of all ad valorem taxes, interest and penalties due shall be paid on or before July 1;

WHEREAS, if any unpaid balance exists on August 1, then the lands shall be sold at the land sale on the last Monday in August for said unpaid balance.

NOW, THEREFORE, the Rankin County Board of Supervisors hereby adopts this Resolution to be spread upon the minutes.

This the 1st day of February, 2020.



RANKIN COUNTY BOARD OF SUPERVISORS

BY:

Jared K Morrison

JARED MORRISON, President

ATTEST:

Larry Swales
Clerk of the Board

by Wood



SERVICE AGREEMENT

THIS IS A LEGALLY BINDING AGREEMENT between i3 Verticals, LLC dba Court Solutions, a Delaware limited liability company ("i3"), and Rankin County, Mississippi ("Agreement"). BY SIGNING AN ORDER SHEET, SIGNING UP FOR AN ACCOUNT OR BY ACCESSING OR USING THE SERVICES (DEFINED BELOW), YOU ARE ENTERING INTO THIS SERVICES AGREEMENT (THE "AGREEMENT") AND YOU ("You" or "Client") AGREE TO BE BOUND BY ITS TERMS AND CONDITIONS. You and we are each individually referred to in this Agreement as a "Party," and collectively referred to as the "Parties."

WHEREAS, i3 is a provider of software and web-based services and a call-in support center ("**Services**") that enables certain users who have been granted remote access ("**Authorized Payment Users**") to make credit or debit card payments to utility companies, courts and other government agencies; and

WHEREAS, Client is a court, utility company or government agency that desires to utilize the Services to facilitate payments owed to Client ("**Payments**").

NOW THEREFORE, in consideration of the foregoing, the promises, mutual covenants and restrictions contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, i3 and Client agree as follows:

1. LICENSE. In consideration for payment by an Authorized Payment User to i3 of an applicable license or service fee, i3 grants to Client a non-exclusive, non-transferable License to access and use Services in accordance with the terms and conditions of this Agreement.

2. FEES. i3 will facilitate the payment of fines and fees from Authorized Payment Users to Client, and i3 will collect from Authorized Payment Users an applicable service fee connection with the Payment for its Services.

3. CLIENT RESPONSIBILITIES AND PERMITTED USE. Client is responsible for understanding the legal and regulatory requirements applicable to it and for selecting and using the Services and for procuring and using the Services in a manner that complies with the applicable legal and regulatory requirements. Court shall comply with all laws and regulations applicable to Client. Client permits i3 to disclose Client Data to third party for purposes of performing Services. i3 reserves the right to use one or more subcontractors to perform all or part of the Services (each a "**Subcontractor**") and to change Subcontractors from time to time without notice to Client. i3 agrees to share the name (or names) of subcontractors with Client upon written request. All subcontractors of i3 will be subject to terms and conditions that are consistent with i3's obligations under the Agreement. Client shall maintain in effect all the licenses, permissions, authorizations, consents and permits that it needs to carry out its obligations under this Agreement. In addition, Client shall implement commercially reasonable physical, administrative and technical controls, and security procedures and other safeguards that are reasonably necessary to prevent unauthorized access to and use of the Services. Client will promptly notify i3 of any unauthorized access and use of Client's account and is solely responsible for keeping its passwords and account information secret and for all acts that occur if it fails to do so. No rights, other than those expressly granted herein, in or to the Service are granted to Client. Client may not modify, copy (except for disaster recovery purposes), provide to any non-Affiliate third party (except for contractors), sell or transfer, the Service and any Service Content, in whole or in part. Client shall not decompile, disassemble, reverse engineer, or in any way derive source code from the Service or Service Content.

4. INTELLECTUAL PROPERTY RIGHTS OF I3. The IP Rights in and to the Services and Service Content are and shall remain the property of i3 and its licensors. "**IP Rights**" means all intellectual and industrial property rights of any kind whatsoever including patents, supplementary protection certificates, rights in know-how, trademarks,

designs, models, design rights, rights to prevent passing off or unfair competition and copyright (whether in drawings, plans, specifications, designs and computer software or otherwise), database rights, and rights in any invention, discovery or process, and applications for such rights to apply for any of the foregoing. "**Service Content**" means computer code, operating instructions, graphics, designs, proprietary scripts, underlying technology, third party content, information and other material (whether in written, graphical, or other form) comprised in the Services.

5. INTELLECTUAL PROPERTY RIGHTS OF CLIENT. Client retains all rights, title and interest in and to any data, logos, trademarks, trade name, service marks, or any other graphics, designs or pictures input into the Service by Client, an Affiliate, their employees and contractors (or by i3 on their behalf), or incorporated as part of a Service (collectively, "**Client Data**").

6. CONFIDENTIALITY. The parties acknowledge that by reason of their relationship under this Agreement, they may receive or have access to (such party being a "**Recipient**") certain information and materials concerning the other party's (such party being a "**Discloser**") business, technology, and/or products (including the Services and all terms and conditions and pricing set forth in the Agreement) that is confidential and of substantial value to the other party, which value would be impaired if such information were disclosed to third parties ("**Confidential Information**"). Except as provided herein, the Recipient agrees that it will not use in any way its own account or the account of any third party, nor disclose to a third party, any such Confidential Information, except as authorized under this Agreement, and will protect the confidentiality of such information with the same degree of care which it uses to protect its own confidential information, using no less than a reasonable degree of care. Such use and non-disclosure obligations shall not apply to information which (a) was already rightfully known to Recipient prior to the Discloser disclosing it; (b) is in or has entered the public domain through no breach of this Agreement or other wrongful act of Recipient; (c) has been rightfully received from a third party not under obligation of confidentiality; (d) has been approved for release by Discloser's written authorization; (e) is required to be disclosed by law; or (f) was independently developed by Recipient, as evidenced by documentation, without reference to or reliance on Discloser's Confidential Information. Upon request, Recipient shall promptly destroy documents and information, however recorded, which contain Discloser's Confidential Information; provided that Recipient shall

permitted to maintain one (1) copy in an encrypted archived computer system backup that was made in accordance with its corporate business continuity or disaster recovery procedures.

7.13 WARRANTIES. i3 warrants to Client that: (a) it will provide Services with reasonable skill and care; (b) it has full power and authority to enter into this Agreement; (c) the Services, when used in accordance with the terms and conditions of this Agreement, do not infringe the IP Rights of any third party; and (d) it will comply with all applicable laws and regulations in the performance of its obligations hereunder. i3 does not warrant that: (a) the Services provided pursuant to this Agreement will be uninterrupted or error free; or (b) that Client will obtain any specific results by using the Services. i3 MAKES NO WARRANTY, GUARANTEE OR REPRESENTATION, EITHER EXPRESS OR IMPLIED, REGARDING THE MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OF THE SERVICES.

8. CLIENT WARRANTIES. Client warrants that: (a) it has full power and authority to enter into this Agreement; (b) it will comply with all applicable laws and regulations in the performance of its obligations hereunder; (c) it is authorized under such laws to provide i3 with any personal data and has obtained any necessary consent or other requirements for i3 to process such personal data; (d) Client Data and materials provided to i3 by or on behalf of Client ("Client Materials"), do not infringe the IP Rights of any third party.

9. LIMITATION OF LIABILITY. Nothing in this Agreement shall operate to limit or exclude i3's liability for personal injury or death resulting from our negligence, for fraud and fraudulent misrepresentation, or for any matter for which it would be illegal for to exclude or to attempt to limit or exclude liability. In no event shall i3 be liable for any loss of profits, sales, business (in each case whether direct or indirect) or any indirect, special, exemplary, incidental, or consequential damages, or any claims or demands brought against Client, even if i3 has been advised of the possibility of such claims or demands. The aggregate liability of i3 to Client for all claims related to the Services and this Agreement, including any cause of action sounding in contract, tort, or strict liability, shall not exceed the fees paid by Authorized Payment Users to i3 in the twelve (12) months preceding the claim. The foregoing applies unless prohibited by applicable law.

10. INDEMNIFICATION. i3 shall indemnify Client and its Affiliates, and their respective directors, officers, employees and agents for any and all claims, damages or liability whatsoever, including payment of reasonable attorneys' fees and costs, suffered or incurred by Client in connection with any claim that the Services infringe the IP Rights of any third party ("IP Claim"). This indemnity obligation is subject to Client promptly notifying i3 of any IP Claim, granting i3 the authority to defend, compromise or settle the claim, and providing i3 with any information relevant to such claim. i3 shall have no liability for any IP Claims that are based on (i) Client's modification of the Service where the same was not pre-authorized in writing by i3 or (ii) use of the Service in a manner not permitted by this Agreement. This Clause constitutes i3's entire obligation to Client with respect to any IP Claim. Client shall indemnify i3 and its Affiliates, and their respective directors, officers, employees and agents for any and all claims, damages or liability whatsoever, including payment of reasonable attorneys' fees and costs, suffered or incurred by i3 in connection with: (i) any claim that the Client Data and/or Client Materials infringe the IP Rights of any third party; and (ii) any claims or actions brought by third parties arising out of, or related to, Client's programs initiatives with regard to the payment of fines or fees owed to Client.

11. TERM AND TERMINATION. This Agreement shall commence on the Effective Date and shall continue in full force and effect for a period of one year (the "Initial Term") unless earlier terminated as set forth below. Upon the expiration of the Initial Term or any subsequent Renewal Term, this Agreement will renew for additional one-year periods (each a "Renewal Term"), and, together with the Initial Term, collectively the "Term" unless either party notifies the other party in writing of its intent not to renew this Agreement at least 60 days prior to the end of the Term. Client may terminate this

Agreement at any time by notifying i3 30 days prior to the date of termination.

10.F.a

12. TERMINATION CONSEQUENCES. On termination of the Agreement, all rights licenses and authorizations granted to Client hereunder will immediately terminate and Client shall: (i) immediately cease all use of and other activities related to the Services unless otherwise mutually agreed upon by the parties. Notwithstanding foregoing, upon termination of the Agreement, i3 will continue to process any existing payments that were submitted prior to the date of termination.

13. ENTIRE AGREEMENT. This Agreement (as amended or varied from time to time) embodies the entire understanding between i3 and Client with respect to the subject matter hereof and supersedes all prior understandings and agreements, oral or written, relating thereto. Under no circumstances will any preprinted, additional, different terms or conditions in requests for proposals, requests for quotations, purchase orders or other business documents govern the Services, this Agreement. No use of trade or other regular practice or method of dealing between the parties shall be used to modify, interpret, supplement, or alter in any manner the terms of this Agreement.

14. NOTICES. Client's routine communications regarding Licensed Software and Services as well as any legal notices relating to this Agreement and its terms should be sent by either first class United States Mail to: i3 Verticals, LLC, 40 Burton Hills Blvd, Suite 415, Nashville, TN 37215, Attn: Legal or by email to legal@i3verticals.com. i3 routine communications regarding Services as well as any legal notices to Client will be sent to the individuals that Client designates as contacts on its account either by electronic mail, United States mail, or overnight courier. Notices shall be deemed received as of the time posted or delivered, or if that time does not fall within a Business Day, as of the beginning of the first Business Day following the time posted or delivered.

15. DISPUTE RESOLUTION AND GOVERNING LAW. This Agreement is governed by and construed in accordance with the internal laws of the State of Mississippi without giving effect to any choice or conflict of law provision or rule that would require or permit the application of the laws of any jurisdiction other than those of the State of Mississippi. Any legal suit, action or proceeding arising out of or in any way related to this Agreement or the licenses granted hereunder shall be instituted exclusively in the federal courts of the United States or the courts of the State of Mississippi, and each party irrevocably submits to the exclusive jurisdiction of such courts in any such suit, action or proceeding. Service of process, summons, notice or other document by mail to such party's address set forth herein shall be effective service of process for any suit, action or other proceeding brought in any such court.

16. ASSIGNMENT. This Agreement may not be assigned, transferred or otherwise conveyed by either party (by operation of law or otherwise) without the prior written consent of the other party; provided, however, that either party may, without the prior consent of the other, assign all its rights under this Agreement to (i) an Affiliate, (ii) a purchaser of or substantially all of its stock or assets, or (iii) a third party participating in a merger or other corporate reorganization in which the assigning party is a constituent corporation. This Agreement will be binding upon and inure to the benefit of the parties and their respective successors and permitted assigns.

17. MISCELLANEOUS. i3 is an independent contractor and is not an employee, partner, joint author or joint venturer of Client or its Affiliates. The rights and remedies under this Agreement may not be enforced by anyone other than the parties hereto. The failure of a party to enforce any right or claim under, or provision of, this Agreement shall not be deemed to be a waiver of such right, claim, or provision. This Agreement may not be modified except by a writing signed by the authorized representatives of both parties. If any provision of this Agreement is declared or found to be illegal, unenforceable or void,

Attachment: i3 Verticals, LLC Service Agreement dba Court Solutions with Justice Court & Clerk's Office (15680) : Authorization of Board

then both parties shall be relieved of all obligations arising under such provision, but only to the extent that such provision is illegal, unenforceable or void and does not relate to the payments to be made to I3. If the remainder of this Agreement is not affected by such declaration or finding and is capable of substantial performance, then each provision not so affected shall be enforced to the extent permitted by law. Neither party shall be liable to the other for any delay or failure to perform due to acts of god or causes beyond its reasonable control. Performance times shall be considered extended for a period of time equivalent to the time lost because of any such delay. In this Agreement: (a) where an agreement or consent of a party

is required, such agreement or consent shall not be withheld or delayed; and (b) words denoting the singular include the plural and vice versa.

10.F.a

18. COUNTERPARTS; SIGNATURES. This Agreement may be executed in counterparts, each of which shall be deemed to be original instrument, but all such counterparts together shall constitute one and the same instrument. Facsimile or electronic transmission of counterparts displaying facsimile or electronic, or electronic reproduced copies, of signatures shall be accepted and binding with the same force and effect as "wet signed" originals of the counterparts.

Client
By: Jared K Morrison
Signature
Name: Jared K. Morrison
Title: Board President
Date: 2-1-21

i3:
By: _____
Signature
Name: _____
Title: _____
Date: _____

Attachment: i3 Verticals, LLC Service Agreement dba Court Solutions with Justice Court & Clerk's Office (15680 : Authorization of Board

PAYMENT PROCESSING AGREEMENT FOR SUB-MERCHANTS

This Payment Processing Agreement for Sub-merchants ("Agreement") is executed in connection with the i3 Verticals, LLC dba Court Solutions ("Provider") Service Agreement and sets forth the terms and conditions that govern the payment processing services to be provided by i3 to its registered sub-merchants ("Sub-merchant"). Such payment processing services are provided by Worldpay, LLC ("Processor") and Fifth Third Bank (as such bank may change from time to time, the "Member Bank") pursuant to a Payment Facilitator Merchant Agreement ("Processing Agreement"). Processor and Member Bank are collectively referred to as "Acquirer". Provider is required to enter into this Agreement with its customers, who are "Sub-merchants" for purposes of this Agreement and the Processing Agreement. ***Sub-merchant has registered to receive the Provider services more fully described at www.courtsolutions.info (the "Website").***

Upon execution of this Agreement, Provider agrees to provide Sub-merchant with certain payment processing services ("Services") in accordance with the terms of this Agreement to facilitate Sub-merchant's acceptance of credit and debit card payments for goods and services provided to Cardholders. In consideration of Sub-merchant's receipt of credit or debit card funded payments, and participation in programs affiliated with MasterCard International Inc. ("MasterCard"), VISA U.S.A. Inc ("VISA"), Discover Financial Services, LLC ("Discover"), and Other Networks (defined below) (collectively, "Associations"), Sub-merchant is required to comply with the Operating Regulations (defined below) as they pertain to applicable credit and debit card payments.

Provider and Sub-merchant agree as follows:

1. **Definitions.** Unless otherwise defined above, all capitalized terms used in this Agreement shall have the meanings given to them herein or in Appendix A attached to this Agreement.
2. **The Services.** Provider is a registered PSP and Payment Facilitator as provided for in the Operating Regulations. Pursuant to the Processing Agreement, Provider has arranged for Processor to acquire, process and settle payment for transactions initiated by Sub-merchant's Payors, by means of Instruction Based Funding. Such acquiring, processing, and settlement shall be made in accordance with the Operating Regulations using the channels set forth in the Application, which include: credit/debit card and EFT (electronic funds transfer) payments through the Website, (collectively "Payments"). Subject to processing delays and risk holds, Provider has made arrangements as a Payment Facilitator to cause Payments to be made to Sub-merchant. Processor will periodically transfer Payments to Sub-merchant's Account based upon instructions provided by Provider via Instruction Based Funding.
3. **Authorization.** Sub-merchant hereby authorizes Provider to facilitate the debiting and crediting of the bank account described in its Application ("Bank Account"), for purposes of depositing Payments to Sub-merchant's Bank Account, debiting from Sub-merchant's Bank Account any fees or charges Sub-merchant may owe to Provider. Sub-merchant agrees keep this bank information up-to-date with Provider at all times. Failure to do so may result in Payments being misdirected, withheld, or returned to its Payors. Provider shall in no event be liable for any damages directly or indirectly resulting from incorrect bank information.
4. **Sub-merchant Responsibilities.**
 - 4.1. Sub-merchant also agrees to execute a direct processing agreement with Processor ("Direct Processing Agreement"), in the form of the Merchant Services Agreement for Sub-merchants provided by Processor, as a supplement to this Agreement, and will provide Provider with a copy of such agreement upon request. In the event that more than \$1,000,000 in Visa transactions and/or \$1,000,000 in MasterCard transactions (or such other amount provided by the Operating Regulations) is processed through and on behalf of Sub-merchant in any 12-month period, Sub-merchant will automatically be deemed to have accepted, and will be bound by, the Merchant Services Agreement for Sub-merchants.
 - 4.2. Sub-merchant will permit Provider to perform risk monitoring functions as required by the Operating Regulations and Rules Summary.
 - 4.3. Sub-merchant will notify Provider immediately of any Payor disputes or other matters that require escalation to Processor and immediately forward any notices received by Sub-merchant concerning a disputed payment transaction.
 - 4.4. Sub-merchant will assure that only sales transactions produced as the direct result of bona fide sales to Payors for such identified products and/or services are completed and delivered to Provider for processing.
 - 4.5. Sub-merchant will not present sales transactions for any purposes related to pornography or any illegal or prohibited activity, including but not limited to money-laundering or financing of terrorist activities.
5. **Sub-merchant Prohibitions.** Sub-merchant acknowledges and agrees that the prohibited actions described below ("**Prohibited Actions**") are actions which may mislead, disadvantage, defraud or damage any, or all of, the following entities; (a) a Payor; (b) the issuing bank; (c) the settlement bank; (d) the Associations; (e) Provider; (f) Processor; or (f) the Member Bank. Sub-merchant agrees that it must take all available steps and precautions to prevent fraud, theft, or misappropriation of Payor data. Sub-merchant agrees that it will not take any of the following Prohibited Actions and it will not permit a third party under its control to take the actions described in Section 5.1 in any situation where it has knowledge of such actions. Sub-merchant is deemed to be responsible for and to control the conduct of its employees, contractors, customers, and representatives.
 - 5.1. **Sale Transactions.** Sub-merchant will not submit any sales transaction to Processor: (a) that adds any surcharge to the transaction, except to the extent authorized by the Operating Regulations or Applicable Law; (b) that adds any tax to the transaction, unless

Applicable Law expressly allows for the customer to impose a tax. Any tax amount, if allowed, must be included in the transaction amount and not collected separately; (c) that represents the refinancing or transfer of an existing Payor obligation that is deemed to be uncollectible or arises from the dishonor of a Payor's personal check or from the acceptance of a Card at a terminal that dispenses scrip; (d) that Sub-merchant knows or should have known to be fraudulent or not authorized by the Payor, or that it knows or should have known to be authorized by a customer colluding with Sub-merchant for a fraudulent purpose; (e) until after the services are performed, and/or Sub-merchant has completed the transaction, unless Sub-merchant has obtained Payor consent for a recurring transaction; (f) where a valid authorization was required but not obtained; (g) where multiple authorizations for amounts less than the total sale amount have been obtained; (h) which results in a disbursement of cash or cash equivalent to a Payor; (i) that establishes a maximum dollar sale transaction amount, except to the extent authorized by the Operating Regulations.

5.2. **Refund Transactions.** Sub-merchant will not submit any refund transaction to Processor: (a) that does not correlate to an original sales transaction from the Payor; (b) that exceeds the amount shown as the total on the original sale transaction; (c) more than three (3) business days following either: (i) a regulatory requirement granting a Payor's right to a refund; or (ii) a non-disputed Payor request.

5.3. **Chargebacks, Disputes.** In the event Provider experiences chargebacks or disputes with Payors exceeding 1% of Sub-merchant's gross processing volume over a six-month period, Provider reserves the right to (i) make one or more setoffs or deductions against any payments due to Sub-merchant, (ii) require a reserve of funds in an amount satisfactory to Provider to secure Sub-merchant's obligations to Provider hereunder; or (iii) terminate this Agreement with no further obligations or liability.

5.4. **Other Prohibited Activities.** Sub-merchant will not: (a) use any Payor data or other transaction data for any purpose not authorized by this Agreement; (b) disclose any Payor data or other transaction data to any entity except for necessary disclosures to affected Payors, and through Processor to affected Association entities (c) provide to Processor or Provider any inaccurate, incomplete, or misleading information; (d) fail to provide Provider with timely notification of events that have caused or could cause material changes in the Sub-merchant's ability to fulfill its obligations under this Agreement, including but not limited to (i) adverse changes in Sub-merchant's financial health; (ii) adverse changes in Sub-merchant's business conditions or environment; (iii) actions by governmental or non-governmental agencies; (e) transfer or attempt to transfer its financial liability by asking or requiring Payors to waive their dispute rights; (f) submit transactions on behalf of another entity that the Associations would consider a sub-ISO, Payment Service Provider (PSP), Provider, or any third party payment provider; (g) submit transactions for entities that do not have their principal places of business in the United States; (h) require a Cardholder to complete a postcard or similar device that includes the Cardholder's Account Number, Card expiration date, signature, or any other Card account data in plain view when mailed; (i) request or use an Account Number for any purpose other than as payment for its goods or services; (j) disburse funds in the form of travelers cheques, if the sole purpose is to allow the Cardholder to make a cash purchase of goods or services from the Sub-merchant; (k) disburse funds in the form of cash, unless the Sub-merchant is dispensing funds in the form of travelers cheque, TravelMoney cards, or foreign currency, in which case, the transaction amount is limited to the value of the travelers cheques, TravelMoney cards, or foreign currency plus any commission or fee charged by the Sub-merchant or (ii) the Sub-merchant is participating in the Cash Back service; (l) deposit an electronic or paper record of a transaction (or a copy), generated at the point-of-transaction that does not result from an act between the Cardholder and the Sub-merchant; or (m) interchange any transaction receipt for a transaction that was previously charged back to the Acquirer and subsequently returned to the Sub-merchant, irrespective of Cardholder approval. The merchant may pursue payment from the customer outside the system.

6. **Parties to the Agreement; Entire Agreement.** This Agreement constitutes the agreement required by the Processing Agreement between Provider, as an Affiliated Payment Facilitator under the Processing Agreement, and its sub-merchants. In the event Sub-merchant is required under the Processing Agreement to enter into a Direct Processing Agreement as set forth in Section 4.1 of this Agreement, Provider and Sub-merchant acknowledge and agree that Processor and Member Bank are hereby made parties to this Agreement for that purpose, and each shall have the right to enforce against Sub-merchant all terms and conditions of this Agreement, and any future amendments or addenda to which they are a party, that are set forth therein. This Agreement and the Direct Processing Agreement, if applicable, shall constitute the entire agreement between the parties concerning the subject matter hereof. This Agreement shall not be superceded or replaced by the Direct Processing Agreement. In the event of a conflict between the terms of this Agreement and the Direct Processing Agreement, the terms of the Direct Processing Agreement shall control.

7. **Investigations.** Sub-merchant will promptly notify Provider in the event Sub-merchant becomes aware of any unusual or suspicious activity regarding its customers and will cooperate with Processor, Provider, Member Bank and the Associations, as applicable, in connection with any investigation of its customers' background or activity.

8. **Representations and Warranties; Authorization.** Sub-merchant hereby represents and warrants that the execution, delivery and performance of this Agreement has been duly authorized by all necessary appropriate authorizing actions of Sub-merchant; that the execution, delivery and performance of this Agreement will not contravene any applicable by-law, corporate charter, partnership or joint venture agreement, law, regulation, order or judgment involving Sub-merchant; that the execution, delivery and performance of the Agreement will not contravene any provision or constitute a default under any other agreement, license or contract which Sub-merchant is bound; that the Agreement is valid and enforceable in accordance with its terms against Sub-merchant as if each Sub-merchant had signed the Agreement; and that Sub-merchant will be bound by any amendments and modifications to the Agreement agreed to by Provider.

9. **Data Security and Privacy.** Sub-merchant agrees to comply, and to cause third parties acting as Sub-merchant's agent ("Agents") to comply, with the Operating Regulations, the Payment Card Industry Data Security Standards ("PCI-DSS"), the VISA Cardholder Information Security Program ("CISP"), the MasterCard Site Data Protection Program ("SDP"), and (where applicable), the PCI Security Standards Council, Visa, and MasterCard PA-DSS ("Payment Application Data Security Standards") (collectively, the "Security Guidelines"). Sub-merchant may review the VISA, MasterCard, and Discover websites for a copy of the Visa, MasterCard and Discover regulations. The websites are: <http://usa.visa.com/customers/> and <http://www.mastercard.com/us/Sub-merchant/> and <http://www.discovernetwork.com/customers/>. Sub-merchant will comply with the Card acceptance and website requirements set forth in the Operating Regulations. Without limiting the

foregoing, Sub-merchant agrees that it will fully comply with any and all anti-money laundering laws and regulations, including but not limited to the Bank Secrecy Act, the US Treasury's Office of foreign Assets control ("OFAC") and the Federal Trade Commission. For purposes of this section, Agents include, but are not limited to, Sub-merchant's software providers and/or equipment providers. Sub-merchant represents to Provider that it does not have access to Card information (such as the Cardholder's account number, expiration date, and CVV2) and will not request access to such Card information from Provider. In the event that Sub-merchant receives such Card or other personal information of its customers in connection with the processing services provided under this Agreement, Sub-merchant agrees that it will not use it for any fraudulent purpose or in violation of any Card Organization Rules, including but not limited to PCI-DSS or Applicable Laws. If at any time Sub-merchant believes that customer personal information has been compromised, Sub-merchant must notify us promptly and assist in providing notification to the proper parties. Sub-merchant must ensure compliance by itself and any third party service provider utilized by Sub-merchant, with all security standards and guidelines that are applicable to Sub-merchant and published from time to time. Provider will not be responsible for unauthorized use or access to customer's personal information or financial data by Sub-merchant, Sub-merchant's employees, or any other party associated with Sub-merchant, except to the extent such use or access is due to Provider's fault or negligence. If any Card Organization requires an audit of Sub-merchant due to a data security compromise event or suspected event, Sub-merchant agrees to cooperate with such audit. Sub-merchant may not use any Card information other than for the sole purpose of completing the transaction authorized by the customer for which the information was provided to Sub-merchant, or as specifically allowed by Card Organization Rules, Operating Regulations, or as required by law. Provider may use any and all information gathered in the performance of the Services or the operation of the Website in accordance with its Privacy Policy. In addition, Sub-merchant agrees that Provider may use such information for any lawful purpose including marketing and deriving statistics regarding its Website and the Services.

10. **Modification of this Agreement or the Services.** Provider may from time to time without prior notice amend or modify this Agreement or the Services and Website, including without limitation a change to the pricing, terms or products offered; provided, however, that Provider will not modify the Services in a manner that would, in its sole discretion, significantly adversely affect Sub-merchant's use thereof, without providing at least ten days' prior notice to Sub-merchant of any such modification. Such notice may be made by means of email or a posting on the Website. Sub-merchant's continued use of the Services following notification of any change or amendment to this Agreement or the Services shall be evidence of its consent and agreement to the modification and/or amendment. Posting notice of any modification or amendment on the Website shall be deemed adequate notification.

11. **Fees.** Customers of Sub-merchant may be required to pay fees in order to make online Payments, if provided for in the enrollment documentation for the Services as set forth on the Website. Sub-merchant is responsible for disclosing all customer-paid fees to customers.

12. **Term and Termination.**

12.1. This Agreement shall commence on the Effective Date and shall continue in full force and effect for a period of three (3) years (the "Initial Term") unless earlier terminated as set forth below. Upon the expiration of the Initial Term or any subsequent Renewal Term, this Agreement will renew for additional one-year periods (each a "Renewal Term"), and, together with the Initial Term, collectively the "Term" unless either party notifies the other party in writing of its intent not to renew this Agreement at least 60 days prior to the end of the Term.

12.2. Notwithstanding the foregoing, Sub-Merchant may terminate this agreement at any time after execution by giving thirty (30) days' written notification to Provider. Notwithstanding the foregoing, Provider may immediately cease providing Services and/or terminate this Agreement without notice if: (i) Sub-merchant fails to pay any amount to Provider or Processor when due, (ii) Provider has received a request from Processor, Member Bank, or the Associations to terminate this Agreement; (iii) Provider believes that the provision of a service to Sub-merchant may be a violation of the Operating Regulations or any Applicable Laws; (iv) Provider believes that Sub-merchant has violated or is likely to violate the Operating Regulations or Applicable Law; (v) Provider determines that Sub-merchant poses a financial or regulatory risk to Provider or an Association, (vi) the Processing Agreement is terminated for any reason; (vii) any Association deregisters Provider; (viii) Processor or Member Bank ceases to be a member of or to participate in programs affiliated with the Associations that permit them to offer the Services; (ix) Provider fails to have the required licenses or registrations, or is the subject of any regulatory enforcement action in connection with any Applicable Law; (x) Sub-Merchant submits a written request to terminate Services with written notice of at least 30 days prior to the requested date of termination.

13. **Limitation of Liability; Indemnification.**

13.1. Sub-merchant agrees to notify Provider by a written communication with Provider of any alleged breach by Processor of this Agreement, which notice will specifically detail such alleged breach, within thirty (30) days of the date on which the alleged breach first occurred. Failure to so provide notice shall be deemed an acceptance by Sub-merchant and a waiver of any and all rights to dispute such breach. Sub-merchant hereby authorizes Provider to assert any such claim against Processor on its behalf, and to take all steps deemed necessary or appropriate in connection with such claim.

13.2. Sub-merchant is liable for all acts, omissions, Payor disputes, and other Payor customer service-related issues. Sub-merchant acknowledges that Processor may refuse to process transactions for it in Processor's reasonable discretion, and Sub-merchant agrees that Sub-merchant, and not Provider, shall be responsible for resolving any issues, problems, or disputes with its customers.

13.3. EXCEPT FOR THOSE EXPRESS WARRANTIES MADE IN THIS AGREEMENT, PROVIDER DISCLAIMS ALL WARRANTIES, INCLUDING, WITHOUT LIMITATION, ANY EXPRESS OR IMPLIED WARRANTIES OF SUB-MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Sub-merchant's sole and exclusive remedy for any and all claims against Provider arising out of or in any way related to the transactions contemplated herein shall be termination of this Agreement. Neither Processor, Sub-merchant Bank, nor Provider shall be deemed to be in default under this Agreement or liable for any delay or loss in the performance, failure to perform, or interruption of any Services resulting, directly or indirectly, from a Force Majeure Event. Upon such an occurrence, performance by Processor, Member Bank and Provider shall be excused until the cause for the delay has been removed and Processor, Sub-merchant Bank, and Provider have had a reasonable time to again

provide the Services. No cause of action, regardless of form, shall be brought by either party more than 1 year after the cause of action arose, other than one for the nonpayment of fees and amounts due Provide under this Agreement. Any restriction on Provider' liability under this Agreement shall apply in the same manner to Processor and Member Bank.

13.4. Sub-merchant acknowledges and agrees that: (i) Sub-merchant's receipt of Payments are transactions between Sub-merchant and the relevant Payor who is a customer of Sub-merchant and not with Provider or any of Provider' affiliates; (ii) Provider is a Payment Facilitator for Sub-merchant and is not a party to any transaction; and (iii) funds processed by Processor or its service providers (including any bank service providers) in connection with the processing of Payments are not deposit obligations and are not insured for Sub-merchant's benefit by any governmental agency.

14. **Miscellaneous.** Provider may amend this Agreement upon notice to Sub-merchant in accordance with Provider' standard operating procedures. This Agreement is entered into, governed by, and construed pursuant to the laws of the State of Mississippi without regard to conflicts of law provisions. This Agreement may not be assigned by Sub-merchant without the prior written consent of Provider. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors, transferees and assignees. This Agreement is for the benefit of, and may be enforced only by, Provider and Sub-merchant and is not for the benefit of, and may not be enforced by, any other party. If any provision of this Agreement is determined to be illegal or invalid, such illegality or invalidity of that provisions will not affect any of the remaining provisions and this Agreement will be construed as if such provision is not contained in the Agreement. "Member Bank" as used in this Agreement shall mean a member of VISA, MasterCard and/or Discover, as applicable, that provides sponsorship services in connection with this Agreement. As of the commencement of this Agreement, Member Bank shall be Fifth Third Bank, an Ohio banking corporation, located in Cincinnati, Ohio. The Member Bank may be changed, and its rights and obligations assigned to another party by Processor at any time without notice to Provider or Sub-merchant.

Sub-merchant:

By: Jared K Morrison
Signature
 Name: Jared K. Morrison
 Title: Board President
 Date: 2-1-21

Provider:

By: _____
Signature
 Name: _____
 Title: _____
 Date: _____

ATTACHMENT A

PAYMENT PROCESSING

A. Sub-merchant agrees that it will take all steps necessary to assist Provider in complying with its obligations under the Operating Regulations and Applicable Laws related to the settlement of sales transactions, including but not limited to filing of quarterly or other reports required under the Operating Regulations.

B. Sub-merchant will establish and maintain its Bank Account with a financial institution to credit the payments and fees Sub-merchant charges its customers. Sub-merchant authorizes Processor and Member Bank to initiate and make transfers to and from the Bank Account to effect the transactions contemplated by this Agreement ("Payments"). Sub-merchant and Provider will mutually agree upon the provision of reporting and exchange of data as may be required by Provider to monitor and manage the activity relative to the Bank Account including any transfers to and from the Bank Account.

C. During the term of this Agreement and for no less than one year thereafter, Sub-merchant will maintain a positive balance in the Bank Account at all times sufficient to accommodate all funding required by this Agreement. If at any time a deficit balance exists in the Bank Account, Provider shall give Sub-merchant written notice of such deficit and Sub-merchant shall have two (2) business days to cure such deficit and Provider reserves the right to require that Sub-merchant maintain a minimum balance in the Bank Account in an amount to be reasonably determined by Provider. Any fees, interest expenses or other expenses with respect to the Bank Account will be the sole responsibility of Sub-merchant and will be paid directly by Sub-merchant. If Processor or Provider incurs any fees, interest expenses or other expenses with respect to funding any deficit in the Bank Account, such amount shall be reimbursed by Sub-merchant, on demand by Provider, at Processor's standard Cost of Funds rate on Processor's Provider Price Schedule. Alternatively, if Provider has required the establishment of a Reserve Account, Provider may offset such amount against the Reserve Account in accordance with Section 8 of this Agreement.

D. Processor has established a partitioned credit limit for eCheck activity. Processor may limit Sub-merchant's eCheck activity under this Agreement if necessary to maintain such limit. Sub-merchant acknowledges and agrees that Provider may at any time determine to restrict the amount or type of transactions Provider or Processor is willing to accept based on standards established and administered by Processor in its sole discretion. Processor and/or Member Bank may reject any ACH entry ("Entry") which does not comply with the requirements of this Agreement, the NACHA Operating Regulations, Applicable Law or Member Bank's or Processor's requirements and specifications. Sub-merchant has no right to cancel or amend any Entry after its receipt by Processor or Member Bank. Sub-merchant is responsible for payment for an Entry even if the Entry is erroneous or is a duplicate Entry and regardless of whether Sub-merchant was the source of the error or duplicate Entry. Sub-merchant agrees not to initiate any Entry or other transaction in violation of Applicable Law.

E. The terms of this Attachment A do not modify Sub-merchant's due diligence obligations, including, without limitation, Sub-merchant's responsibility to satisfy all applicable anti-money laundering (AML) policies. Sub-merchant will ensure that each customer authorizes Processor to initiate credit and debit ACH entries to the customer's Bank Account.

F. Each time Sub-merchant transmits an Entry to Processor or Member Bank, Sub-merchant represents and warrants to Processor and Member Bank that:

- The Originator has authorized Sub-merchant to transmit Entries to Processor and Member Bank on behalf of Sub-merchant, in a manner that complies with the NACHA Operating Regulations, for processing and transmittal by Processor and Member Bank through the ACH system, which authorization has not been terminated and is in full force and effect, and Sub-merchant has agreed to make payment for any credit Entries originated and for any debit Entries returned by the Receiving Depository Financial Institution.
- Sub-merchant agrees to be bound by the NACHA Operating Regulations and to not initiate transactions in violation of United States law, and agrees to assume the responsibilities and perform the obligations of an Originator under the NACHA Operating Regulations;
- Each Receiver of an Entry has authorized, in a manner that complies with the requirements of the Operating Regulations, Sub-merchant, or an agent of Sub-merchant, to initiate the Entry, and no such authorization has been revoked;
- Sub-merchant has no knowledge of the revocation of the Receiver's authorization or the termination of the agreement between the Receiving Depository Financial Institution and the Receiver concerning the Entry; and
- The Entry accurately reflects the entry data furnished to Sub-merchant and does not violate any agreement between Originator and Sub-merchant.

APPENDIX A

DEFINITIONS

As used in this Agreement, the following terms mean as follows:

"Application" means the application for the Services, Credit Card Processing Form, or other documentation required by Provider and completed and delivered by Sub-merchant as a prerequisite for participating in the Services.

"Applicable Laws" shall mean all applicable state, federal, and local laws, rules and regulations, including without limitation, the Bank Secrecy Act, the implementing regulations issued by the U.S. Treasury's Office of Foreign Assets Control (OFAC) and the Federal Trade Commission, as well as any and all other federal and state anti-money laundering laws and regulations.

"Bank Account" shall mean the Sub-merchant's bank account identified in its Application or other documentation provided to Provider to set up the Services.

"Cardholder" shall mean any person authorized to use a Card or the accounts established in connection with a Card.

"Cards" shall mean MasterCard, VISA, Discover and Other Network cards, account numbers assigned to a Cardholder or other forms of payment accepted by Processor, for which pricing is set forth in the account opening documentation.

"Force Majeure Event" shall mean errors in data provided by Sub-merchant or others, labor disputes, fire, weather or other casualty, power outages, and funding delays, however caused, governmental orders or regulations, or any other cause, whether similar or dissimilar to the foregoing, beyond Processor's, Member Bank's, or Provider's reasonable control.

"Instruction Based Funding" shall mean the process for funding Sub-merchant's transactions, as more fully described in Attachment A.

"Sub-merchant Supplier" shall mean a third party other than Processor used by Sub-merchant or a Provider in connection with the Services received hereunder, including but not limited to, Sub-merchant's software providers, equipment providers, and/or third party processors.

"Operating Regulations" shall mean the by-laws, operating regulations and/or all other rules, guidelines, policies and procedures of VISA, MasterCard, Discover, and/or Other Networks, and all other applicable rules, regulations and requirements of Processor, Member Bank, Provider, banks, institutions, organizations, associations, or networks which govern or affect any services provided under this Agreement, and all state and federal laws, rules and regulations which govern or otherwise affect the activities of Provider, including, but not limited to, those of the National Automated Clearing House Association ("NACHA") and the Federal Trade Commission ("FTC"), as any or all of the foregoing may be amended and in effect from time to time.

"Other Network" shall mean any funds transfer network, including without limitation the network operated by NACHA, or card association other than VISA, MasterCard, or Discover that is identified in the Price Schedule or any subsequent amendment to this Agreement and in which Provider participates pursuant to the Processing Agreement.

"Payments" shall mean payments initiated by Payors using a Card or by means of ACH transfer.

"Payment Facilitator" shall have the meaning given that term in the Operating Regulations.

"Payment Processing" shall mean the process for funding Sub-merchant's customer's sales transactions, as more fully described in Attachment A.

"Payor" shall mean any customer of Sub-merchant who authorizes a payment to Sub-merchant, or who authorizes Sub-merchant to initiate a payment to the credit of Sub-merchant's account, and for purposes hereof, "Payor" shall include a Cardholder.

"PSP" shall mean Payment Service Provider, as defined in the Operating Regulations.

"Rules Summary" shall mean the Processor's Bank Card Sub-merchant Rules and Regulations, as amended from time to time, which are at all times consistent with the Operating Regulations.

"Service Agreement" shall mean the Service Agreement available the Website and agreed to by Sub-merchant as a condition to the use of the Services.

"Services" shall mean any and all services described in, and provided by Provider to Sub-merchant in support of Sub-merchant's role as a Provider or PSP, as defined in the Operating Regulations.

BUTLER | SNOW

January 14, 2021

Via Email: wmartin@rankincounty.org

Ms. Wanda Martin
Interim County Administrator
Rankin County, Mississippi
211 East Government Street, Suite A
Brandon, MS 39042

Re: Rankin County, Mississippi Continuing Disclosure for Fiscal Year 2020

Dear Wanda:

We are pleased to confirm our engagement as dissemination agent (the "Dissemination Agent") to Rankin County, Mississippi (the "County") in connection with its annual continuing disclosure undertaking. We appreciate your confidence in us and will do our best to continue to merit it. This letter sets forth the role we propose to serve and the responsibilities we propose to assume as Dissemination Agent in connection with the Annual Filing for fiscal year ended September 30, 2020.

We understand that pursuant to Securities and Exchange Commission Rule 15c2-12, as amended from time to time (the "Rule"), the County is required to provide on an annual basis certain financial information and operating data to the Municipal Securities Rulemaking Board (the "MSRB") through the MSRB's Electronic Municipal Market Access system at www.emma.msrb.org ("EMMA"), in the electronic format then prescribed by the Securities and Exchange Commission (the "SEC") (the "Required Electronic Format") pursuant to the Rule.

We also understand that pursuant to the County's Policies and Procedures for Continuing Disclosure/SEC Rule 15c2-12 Compliance (the "Policy"), a staff designee of the County is required to appoint or engage a dissemination agent to assist in carrying out its obligations under the Policy and the Rule, and the County is hereby appointing us to serve as Dissemination Agent in connection with the Annual Filing for fiscal year 2020 to be filed on or before March 28, 2021.

SCOPE OF ENGAGEMENT

As Dissemination Agent we will examine the County's continuing disclosure responsibility, consult with parties to the County; compile the Annual Filing (with the assistance of the County) and file an Annual Filing for and on behalf of the County. We will rely upon information provided to us without undertaking to verify the same by independent investigation. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Annual Filing. We understand that you will direct members of your staff and other employees of the County to cooperate with us in this regard.

Our duties in this engagement are limited to those expressly set forth above.

ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the County will be our client and an attorney-client relationship will exist between us. We further assume that all other parties understand that in this transaction we represent only the County, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as Dissemination Agent are limited to those contracted for in this letter, and the County's execution of this engagement letter will constitute an acknowledgment of those limitations.

Our representation of the County and the attorney-client relationship created by this engagement letter will be concluded upon the filing of the Annual Filing.

PROSPECTIVE CONSENT

As you are aware, Butler Snow represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the County, one or more of our present or future clients will have transactions, litigation, or other matters with the County. We do not believe that such representation, if it occurs, will adversely affect our ability to represent you as provided in this engagement letter, either because such matters will be sufficiently different from the filing of the Annual Filing so as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance filing of the Annual Filing. The County's local counsel is hereby authorized to discuss and/or review with Butler Snow any such matters described in this paragraph (including any form of potential conflict waiver, if applicable). Execution of this engagement letter will signify the County's consent to our representation of others consistent with the circumstances described in this paragraph.

FEE STRUCTURE

Based upon: (i) our current understanding of the terms, structure, size and schedule of the Annual Filing, (ii) the duties we will undertake pursuant to this letter, (iii) the time we anticipate devoting to the Annual Filing, and (iv) the responsibilities we assume, our fee for this engagement will be \$3,000.00. Such fee may vary: (i) if material changes in the structure of the financing occur or (ii) if unusual or unforeseen circumstances arise which require a significant increase in our time or our responsibilities. If, at any time, we believe that circumstances require an adjustment of our original fee estimate, we will consult with you.

In addition, this letter authorizes us to incur expenses and make disbursements on behalf of the County, which we will include in our invoice. Disbursement expenses will include such items as travel costs, photocopying, deliveries and other out-of-pocket costs.

PUBLICITY CONCERNING THIS MATTER

Often projects and matters such as this are of interest to the public. Also, many clients desire favorable publicity. Therefore, you agree that we may respond to inquiries from the news media and we may initiate and publish information to the public on this matter (including but not limited to our firm website) unless you instruct us not to do so. In any event, we will not divulge any non-public information regarding this matter.

RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. Our own files, including lawyer work product, pertaining to the transaction will be retained by us. For various reasons, including the minimization of unnecessary storage expenses, we reserve the right to dispose of any documents or other material retain by us after the termination of this engagement.

If the foregoing terms are acceptable to you, please so indicate by (1) returning the enclosed copy of this engagement letter dated and signed by an authorized officer; and (2) returning the material event notice certification dated and signed by an authorized officer, attached hereto as **Exhibit A**. Please retain a copy of the original engagement letter and material event notice certification for your files.

We look forward to working with you again on your Annual Filing.

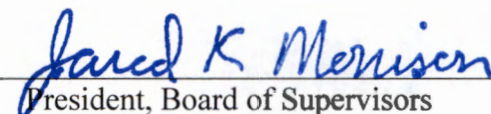
BUTLER SNOW LLP



By: _____
Elizabeth Lambert Clark

Accepted and Approved:

RANKIN COUNTY, MISSISSIPPI

BY:  _____
President, Board of Supervisors

Dated: 2-1-21

cc: Mr. Craig Slay, Esq., County Board Attorney (via email craig.slay@palmerslay.com)
Sue H. Fairbank, Esq. (via email: Sue.Fairbank@butlersnow.com)

EXHIBIT A

Event Notice

The County certifies that none of the events have occurred with respect to the Bonds during fiscal year 2019:

1. Principal and interest payment delinquencies
2. Non-Payment related defaults, if material
3. Unscheduled draws on debt service reserves, if any, reflecting financial difficulties
4. Unscheduled draws on credit enhancements reflecting financial difficulties
5. Substitution of credit or liquidity providers, or their failure to perform
6. Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (ITS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the bonds, or other material events affecting the tax status of the Bonds
7. Modifications to rights of Bondholders, if material
8. Bond calls, if material, and tender offers
9. Defeasances
10. Release, substitution, or sale of property, if any, securing repayment of the securities
11. Rating changes
12. Bankruptcy, insolvency, receivership or other similar event¹
13. The consummation of a merger, consolidation or acquisition involving the State or the sale of all or substantially all of the assets of the State, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material
14. Appointment of a successor or additional trustee or the change of name of a trustee, if material
15. Incurrence of a financial obligation² of the obligated person, *if material*, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the Issuer, any of which affect security holders, *if material*.
16. Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation² of the obligated person, any of which reflect financial difficulties.

RANKIN COUNTY, MISSISSIPPI

BY *James K. Morrison*
President, Board of Supervisors

Dated: 2-1-21

50756965.v1

¹ For the purposes of the event identified in subparagraph (b)(5)(i)(C)(12) of the Rule, the event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for an obligated person in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or governmental authority has assumed jurisdiction over substantially all of the assets or business of the obligated person, or if such jurisdiction has been assumed by leaving the existing governing body and official or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the obligated person.

² For purposes of the events identified in subparagraphs (b)(5)(i)(C)(15) and (16) of the Rule, the term "financial obligation" is defined to mean a (A) debt obligation; (B) derivative instrument entered into in connection with or pledged as security or a source of payment for, an existing or planned debt obligation; or (C) a guarantee of (A) or (B). The term "financial obligation" does not include municipal securities as to which a final official statement has been otherwise provided to the MSRB consistent with the Rule. Numerous other terms contained in these subsections and/or in the definition of "financial obligation" are not defined in the Rule; SEC Release No. 34-83885 contains a discussion of the current SEC interpretation of those terms. For example, in the Release, the SEC provides guidance that the term "debt obligation" generally should be considered to include only lease arrangements that operate as vehicles to borrow money.



CITY OF FLORENCE

P.O. Box 187

Florence, Mississippi 39073

601 845-2462

www.cityofflorencems.com

MAYOR

Robert Morris

Mayor Pro Tem

John Helms

ALDERPERSONS

John Banks

Brian Grantham

Trey Gunn

Todd Norris

January 20, 2021

Rankin County Board of Supervisors

211 East Government Street

Suite A

Brandon, MS 39042

Dear Mr. Morrison:

Please accept this as our written request to enter into an Agreement with the Rankin County Board of Supervisors for the use of the county's election equipment for the upcoming municipal election which will be held June 8, 2021.

We will notify you as soon as we determine the number of ballots for the election. At this time, we are estimating no more than (10) ballots and will need (2) two scanners. We would also like to have someone help us test the voting machines prior to election day and to help us open and close the polls. We understand this will be an additional cost of \$50.00 per hour.

Thank you for your consideration in this matter.

Sincerely,

City of Florence

Mayor, Robert Morris



Sheriff's Department • Rankin County, Mississippi

BRYAN BAILEY
SHERIFF OF RANKIN COUNTY

January 26, 2021

Board of Supervisors
211 E. Government Street, Suite A
Brandon, MS 39042

RE: Inmate Insurance

Dear Board Members:

Please place on the Board minutes to approve the Insurance Proposal with Sirius America Insurance Corporation with the Rankin County Sheriff's Department. This policy is for June 1, 2020 thru May 31, 2021. Will also need authorization for the Sheriff to sign the Policy. We have had this policy in place the last couple of years. Due to the COVID outbreak is why this policy is late coming in.

Thank you,

Ken McBroom
Undersheriff

**Sirius America Insurance
Company**
140 Broadway
New York, NY 10005

APPLICATION FOR LIMITED BENEFIT HEALTH INSURANCE

Part I Proposed Policyholder

a. Full Legal Name of Proposed Policyholder

Rankin County Sheriff's Department

b. Address

221 North Timber Street Brandon, MS

c. Proposed Policyholder is ☒ A correctional facility or authority of a state, county or municipality, or ☐ a management company providing health services to inmates

d. Requested Effective Date 6/1/2020

Policy will become effective on the Requested Effective Date only if (a) all required information is provided and (b) Sirius America has received the initial premium on or before that date.

e. Who will be insured? *Please check each category that applies*

☐

1. Eligible Persons during Pursuit

☒

2. Eligible Persons in Custody of a correctional facility of a state, county or municipality

☒

3. Eligible Persons Incarcerated in a correctional facility of a state, county or municipality

Part II Plan of Insurance and Premium Calculation

a. Plan of Benefits

1. Maximum Benefit per Covered Inmate Per Policy Year \$ 250,000

2. Maximum Benefit for injuries sustained during Pursuit \$ N/A

3. Policy Aggregate Maximum per Policy Year \$ 1,000,000

4. Deductible Per Covered Inmate Per Policy Year \$ 25,000

b. Premium Calculation

1. Rate Per Covered Inmate per month \$ 6.29

2. Number of Covered Inmates on the Policy Effective Date 324

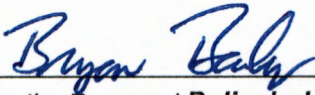
3. Initial Premium \$ \$24,455 Minimum Annual Premium

SEM-16-5000

Part III Acknowledgements and Signatures

- a. **Fraud Warning** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or a statement of claim containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto may be guilty of committing a fraudulent insurance act, which is a crime.
- b. **Applicant's Acknowledgement** I, the applicant, declare, to the best of my knowledge and belief, that all statements and answers in this application are true and complete. I understand and agree that (a) this application will form part of any policy issued, (b) no information given to or acquired by any representative of Sirius America will bind it, unless it is in writing on this application, (c) no waiver or modification will bind the Company unless it is in writing and is signed by an executive officer of Sirius America, and (d) only those persons eligible under the terms of an issued policy will be insured.

Dated at _____ on the 1st day of February, 2021



Signed for the Proposed **Policyholder**

Signed by Licensed **Agent**

Title

Shift

Agent License Number

SEM-16-5000

INSURANCE PROPOSAL

Date: July 7, 2020

Proposed Insured:

Insured Name:	Rankin County Sheriff's Department
City, State	Brandon, MS

Facilities Included:

Rankin County Jail

Insurer:

Sirius America Insurance Corporation
A.M. Best Rating "A" Excellent

Coverage Type(s):

Limited Health Expense Benefits – provided outside the walls of the facility, or facilities, listed above and as outlined and defined in the Insurance Policy.

Deductible(s)

Coverage Type	Deductible
Per Inmate Per Year	\$ 25,000

Coinsurance:

Percentage Payable	
Individual Excess	100%

Effective Date:

June 1, 2020

Termination Date:

May 31, 2021

Claims Incurred:

Coverage Type	From	To
Per Policy	June 1, 2020	May 31, 2021

Claims Paid:

Coverage Type	From	To
Per Policy	June 1, 2020	November 30, 2021

Claims Reported:

Coverage Type	From	To
Per Policy	June 1, 2020	November 30, 2021

Claims Submitted:

Coverage Type	From	To
Per Policy	June 1, 2020	November 30, 2021

Sirius America Insurance Company
Insurance Proposal
Page 1

Attachment: Renewal of Inmate Health Care Third Party Administrative Services Sirius America Insurance Company through Millette

Covered Services: Medical Services provided outside the walls of the facility listed above, and as outlined below and defined in the Insurance Policy.

Claims Accumulation Basis:	Eligible Medical Services shall accumulate to satisfy the Per Inmate deductible as outlined below:
Hospital	Mississippi Medicaid Rate
Ambulance	Mississippi Medicaid Rate
DME	Mississippi Medicaid Rate
Pharmaceutical	Mississippi Medicaid Rate
Outpatient	Mississippi Medicaid Rate
Professional	Mississippi Medicaid Rate
Other Provisions	Charges for Pre-booking injuries are NOT covered under this agreement.

Policy Maximum Benefit(s):

Per Inmate	\$ 250,000
During Pursuit Maximum	N/A
Common Occurrence Limit	\$ 750,000
Policy Limit	\$ 1,000,000

Proposed Rates:

Per Inmate Per Month:	
Deductible	\$ 25,000
Monthly Rate Per Inmate	\$ 6.29
Total	\$ 6.29

Form: Insured

Minimum Premium: The Minimum Premium shall be based on a minimum daily census of 324 Inmates per day or \$24,455, whichever is greater.

Reporting:

1. Receipt & Review of provider agreements currently in place, if any.
2. Receipt and acceptance by Sirius America Insurance Company.
3. Completion of Sirius America Insurance Company Application and Disclosure Statement.

By and on behalf of Sirius America Insurance Corporation;
International Assurance of Tennessee, Inc.

Robert Baisden

Contract Holder: Rankin County Sheriff's Office

By:

Bryan Bailey
(Signature)

Date: 2-1-2021

Bryan Bailey
(Printed Name)

Sheriff
(Title)

Sirius America Insurance Company
Insurance Proposal
Page 3

Attachment: Renewal of Inmate Health Care Third Party Administrative Services Sirius America Insurance Company through Millette



January 21, 2021

Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, Mississippi 39042

Attn: Keith Hicks
County Administrator

**RE: RANKIN COUNTY
ARCHITECTURAL SERVICES INVOICE
MISDEMEANOR OUTBUILDING ADDITION**

Dear Keith:

Attached is a copy of our Architectural Invoice 21-0125 MISDEMEANOR OUTBUILDING ADDITION for Architectural Services provided as directed by the Board of Supervisors.

Please forward to the Board of Supervisors for their review and execution. Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

JH&H ARCHITECTS/PLANNERS/INTERIORS, PA

J. CARL FRANCO, AIA, LEED AP
Principal

a professional association

INVOICE FOR ARCHITECTURAL SERVICES

Project: Rankin County Misdemeanor Outbuilding Addition
Architectural Services

Date: 21-Jan-2021

To: Rankin County Board of Supervisors
211 East Government Street Suite A
Brandon, MS 39042

Invoice Number: 21-0125

Architect's Project Number: 16-130B

In accordance with the Owner-Architect Agreement of December 1, 2016, there is due at this time for Architectural Services & Reimbursable Expenses on the above project, the sum of Nine thousand two hundred sixty-two and 50/100*****(\$9,262.50).

The above amounts shall become due and payable **UPON RECEIPT**

1) BASIC SERVICES:

New Misdemeanor Outbuilding Addition
Current Cost Projection \$175,000

Basic Services Fee: $7\% \times \$175,000 = \$12,250$

Construction Document

$75\% \times \$12,250$

9,187.50

Less Previously Paid

-

Total

9,187.50

2) REIMBURSABLES:

Printing of Review Drawings

Half Size Drawings 150 x \$.50 each =

75.00

Total Due

75.00

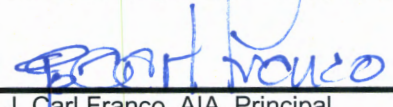
TOTAL DUE THIS INVOICE

\$9,262.50

TOTAL DUE THIS INVOICE

Thank you for allowing us to serve you!

ARCHITECT: JH&H ARCHITECTS PLANNERS INTERIORS, P. A.

BY: 
J. Carl Franco, AIA, Principal

ADDRESS: 1047 North Flowood Drive Flowood, MS 39232-9533 Phone: 601-948-4601

Attachment: Misdemeanor Outbuilding JH&H Architects Invoice (15686 : Rankin County Misdemeanor Outbuilding - Authority to Pay JH&H



January 21, 2021

Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, Mississippi 39042

Attn: Keith Hicks
County Administrator

**RE: RANKIN COUNTY COURTHOUSE
ARCHITECTURAL SERVICES
CONSTRUCTION ADMINISTRATION INVOICE**

Dear Keith:

Attached is a copy of our Architectural Invoice 21-0126 for Basic Services provided as directed by the Board of Supervisors and as outlined in our December 1, 2014 Agreement. This Invoice represents 97% complete for Construction Administration Services performed through December 31, 2021. The fee is based on the Construction Cost for both the Building and Furniture.

Please note that these are Basic Services Fees as defined by the Owner and Architect Agreement. These fees do not include any Additional Costs/Fees noted in the Owner and Architect Agreement.

Please forward to the Board of Supervisors for their review and execution. Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

JH&H ARCHITECTS/PLANNERS/INTERIORS, PA

J. CARL FRANCO, AIA, LEED AP
Principal

a professional association

INVOICE FOR ARCHITECTURAL SERVICES

Project: Rankin County Courthouse Architectural Services	Date: 21-Jan-2021
To: Rankin County Board of Supervisors 211 East Government Street Suite A Brandon, MS 39042	Invoice Number: 21-0126 Architect's Project Number: 16-102

In accordance with the Owner-Architect Agreement of December 1, 2014, there is due at this time for Architectural Services on the above project, the sum of Forty-eight thousand nine hundred ninety-eight and 70/100*****(\$48,998.70).

The above amounts shall become due and payable **UPON RECEIPT**

BASIC SERVICES:

1) New Courthouse Facilities

Construction Cost = \$19,324,146.85 (Pay App #32)

Basic Services Fee: $6\% \times \$19,324,146.85 = \$1,159,448.81$

Construction Administration (CA) Fee

$20\% \times \$1,159,448.81 = \$231,889.76$

Current Completion = 97%

$\$231,889 \times 97\% =$

224,933.00

Less Previously Paid

(192,468.50)

Current CA Fee Due

32,464.50

2) Furniture Cost \$1,188,499.27

Fee 7% \$1,188,499.27

83,194.94

Less Previously Paid

(66,660.74)

Total Due

16,534.20

TOTAL DUE THIS INVOICE

\$48,998.70

TOTAL DUE THIS INVOICE

Thank you for allowing us to serve you!

ARCHITECT:

JH&H ARCHITECTS/PLANNERS/INTERIORS, P.A.

J. Carl Franco

BY:

J. Carl Franco, AIA, Principal

ADDRESS:

1047 North Flowood Drive Flowood, MS 39232-9533

Phone: 601-948-4601



Professional Association



January 21, 2021

Rankin County Board of Supervisors
211 East Government Street
Suite A
Brandon, Mississippi 39042

Attn: Keith Hicks
County Administrator

**RE: RANKIN COUNTY
ARCHITECTURAL SERVICES INVOICE
RE-ROOF CMRLS BUILDING**

Dear Keith:

Attached is a copy of our Architectural Invoice 21-0112 RE-ROOF CMRLS BUILDING for Architectural Services provided as directed by the Board of Supervisors.

Also, attached is a proposal in the amount of \$1,200 from Pickering Engineering for Asbestos Abatement Design, Drawings and Specifications as required by Mississippi DEQ.

Please forward to the Board of Supervisors for their review and execution. Please don't hesitate to contact me if you have any questions or need additional information.

Sincerely,

JH&H ARCHITECTS/PLANNERS/INTERIORS, PA

J. CARL FRANCO, AIA, LEED AP
Principal

a professional association

J. CARL FRANCO, AIA, LEED AP

PAUL J. BAGLEY, AIA, LEED AP

RANDALL LEWIS, AIA, CSI

A. BRUCE WOOD, AIA

1047 North Flowood Drive • Flowood MS 39232 9533

p 601.948.4601

f 601.355.6200

w www.jh

INVOICE FOR ARCHITECTURAL SERVICES

Project: Re-Roof CMRLS Building 100 Timberline St. Brandon, MS 39042	Date: 21-Jan-2021
To: Rankin County Board of Supervisors Attn; Keith Hicks, County Administrator 211 East Government Street Suite A Brandon, MS 39042	Invoice Number: 21-0112 Architect's Project Number: 19-142

In accordance with the Owner Instructions of November 1, 2018, there is due at this time for Architectural Services on the above project, the sum of Three thousand eight hundred twenty-four 55/100*****(\$3,824.55).

The above amounts shall become due and payable **UPON RECEIPT**

For Architectural Services Based on Design Development (35%) Estimate

Estimate \$180,000.00

Fee = \$180,000.00 x 6% = \$10,800.00

Fee for Design Development 35%

\$10,800.00 x 35% =

3,780.00

Previously Invoiced

-

Total Due

3,780.00

Reimbursables

Mileage Thur 12/31/2021

Pickering Asbestos Inspection

1,500.00

James Gray - 81 mile @ \$.55 per mile =

44.55

Total Due

1,544.55

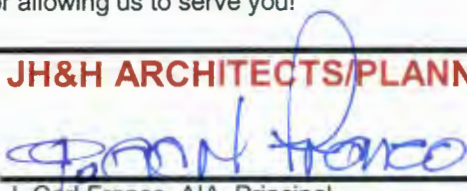
TOTAL DUE THIS INVOICE

\$5,324.55

TOTAL DUE THIS INVOICE

Thank you for allowing us to serve you!

ARCHITECT: **JH&H ARCHITECTS/PLANNERS/INTERIORS, P.A.**

BY: 
J. Carl Franco, AIA, Principal

ADDRESS: 1047 North Flowood Drive Flowood, MS 39232-9533

Phone: 601-948-4601





March 17, 2020

Mr. James Gray
JH&H Architects
1047 North Flowood Drive
Flowood, MS 39232

RE: Asbestos Inspection Services
CMRSL Building (Library) Roof
Brandon, MS

Dear Mr. Gray:

This letter is in response to your request for asbestos containing materials (ACM) testing services at the above-referenced buildings (hereafter called the "Project") for the Rankin County Board of Supervisor (hereafter called the "Client") by Pickering Firm Inc. (hereafter called the "Consultant"). The Consultant understand the work includes an asbestos inspection of the roof of the CMRLS (Library).

SCOPE OF WORK

1. Inspect the renovation areas for the presence of suspect ACM.
2. Collect a minimum of two bulk samples of each representative suspect ACM materials to determine the extent of existing ACM. Provide laboratory analysis by independent approved laboratory.
3. Provide written report of findings, including sample location drawings, laboratory results, and abatement cost estimates, if applicable.

COMPENSATION

The Client will pay Consultant for the ACM inspection service (Items 1-3) a lump sum fee of \$1,500.00.

If asbestos materials are found, a separate proposal for asbestos design will be submitted to the owner.

Lump-sum fees include the cost of all travel, printing, photographs, and other miscellaneous costs associated with Project. This proposal will be valid for 60 days from date of issue.

SCHEDULE

The Consultant will start the services promptly after receipt of written acceptance of this proposal and complete the inspection report within 10 days.

Mr. James Gray
March 17, 2020
Page 2

CMRLS Roof
Asbestos Inspection Proposal

GENERAL

This proposal represents the entire understanding between the Client and the Consultant in respect to the Project and may only be modified in writing if signed by both parties. If this satisfactory sets forth your understanding of the of the arrangements between the client and the Consultant, please sign this letter in the space provided below and return it to us.

If you have any questions, please let me know

PICKERING FIRM, INC.
Sincerely,



Willie J. Nester, P. E.

ACCEPTED: **RANKIN COUNTY BOARD OF SUPERVISORS**

BY: _____ DATE: _____
Signature

(Type or Print Name and Title) P. O. # _____
(If Applicable)



Service and Good Work...
Our Foundation, Our Future
Since 1946



January 5, 2021

Mr. Paul Bagley
JH&H Architects
1047 North Flowood Drive
Flowood, MS 39232

RE: **Asbestos Design Proposal**
CMRLS- Roof
Brandon, MS

Dear Mr. Bagley:

This Letter Agreement is in response to your request for professional consulting services in connection with the roofing materials at the Central MS Regional Library System (CMRLS) (hereinafter called the "Project") for the JH&H Architects (hereinafter called the "Client") by Pickering Firm, Inc. (hereinafter called the "Consultant"). The Consultant understands the project to consist of an asbestos abatement design of the abatement of asbestos containing materials in the roof on the CMRLS roof in Brandon, MS.

SCOPE OF WORK

1. Provide an asbestos abatement specification and drawing that describes extent of materials to be abated, required contractor qualifications, removal methods, personnel protective equipment, clearance criteria, and disposal requirements. Review asbestos submittals for compliance with the specifications.

COMPENSATION

For the design services listed in item 1, listed above, we propose a fee of \$1,200.00.

SCHEDULE

The Consultant will start the services promptly after receipt of written acceptance of this proposal and complete the design specifications and drawing in ten days. Clearance testing will be conducted at the completion of the asbestos abatement work.

Attachment: CMRLS Building Re-Roof JH&H Architects Invoice (15688 : Rankin CMRLS Re-Roof Approval of Invoice Submitted by JH&H

Mr. Paul Bagley
January 5, 2021
Page 2

Asbestos Design Proposal
CMRLS Building Roof

CLIENT RESPONSIBILITIES

The Client is to provide the Consultant with any available information concerning the Project including:

1. Contact(s) at the site/access to all specified areas of the building
2. Renovation plans and specifications

GENERAL

If this satisfactorily sets forth your understanding of the arrangements between the Client and the Consultant, please sign this proposal in the space provided and return a copy of it to us.

Sincerely,
PICKERING FIRM INC.

Willie J. Nester
Willie J. Nester, P. E.
Project Designer

ACCEPTED: JH&H ARCHITECTS

BY:

[Signature]
Signature

DATE: 1/5/2021

Paul Bagley, Principal
(Type or Print Name and Title)

P.O. # _____
(If Applicable)



*Service and Good Work...
Our Foundation, Our Future
Since 1946*

March 17, 2020

Mr. James Gray
JH&H Architects
1047 North Flowood Drive
Flowood, MS 39232

RE: Asbestos Inspection Services
CMRSL Building (Library) Roof
Brandon, MS

Dear Mr. Gray:

This letter is in response to your request for asbestos containing materials (ACM) testing services at the above-referenced buildings (hereafter called the "Project") for the Rankin County Board of Supervisor (hereafter called the "Client") by Pickering Firm Inc. (hereafter called the "Consultant"). The Consultant understand the work includes an asbestos inspection of the roof of the CMRLS (Library).

SCOPE OF WORK

1. Inspect the renovation areas for the presence of suspect ACM.
2. Collect a minimum of two bulk samples of each representative suspect ACM materials to determine the extent of existing ACM. Provide laboratory analysis by independent approved laboratory.
3. Provide written report of findings, including sample location drawings, laboratory results, and abatement cost estimates, if applicable.

COMPENSATION

The Client will pay Consultant for the ACM inspection service (Items 1-3) a lump sum fee of \$1,500.00.

If asbestos materials are found, a separate proposal for asbestos design will be submitted to the owner.

Lump-sum fees include the cost of all travel, printing, photographs, and other miscellaneous costs associated with Project. This proposal will be valid for 60 days from date of issue.

SCHEDULE

The Consultant will start the services promptly after receipt of written acceptance of this proposal and complete the inspection report within 10 days.

Facility Design • Civil Engineering • Surveying • Transportation • Natural / Water Resources

2001 Airport Road, Suite 201 • Flowood, MS 39232 • Phone: 601.956.3663 • Fax: 601.956.7817 • www.pickeringfirm.com

Mr. James Gray
March 17, 2020
Page 2

CMRLS Roof
Asbestos Inspection Proposal

GENERAL

This proposal represents the entire understanding between the Client and the Consultant in respect to the Project and may only be modified in writing if signed by both parties. If this satisfactory sets forth your understanding of the of the arrangements between the client and the Consultant, please sign this letter in the space provided below and return it to us.

If you have any questions, please let me know

PICKERING FIRM, INC.
Sincerely,



Willie J. Nester, P. E.

ACCEPTED: **RANKIN COUNTY BOARD OF SUPERVISORS**

BY: _____ DATE: _____
Signature

(Type or Print Name and Title) P. O. # _____
(If Applicable)

Attachment: Asbestos Specification by Pickering Engineering for CMRLS Building (15689 : Authorization for JH&H Architects to Enlist the

19-142



Service and Good Work...
Our Foundation, Our Future
Since 1946



January 5, 2021

Mr. Paul Bagley
JH&H Architects
1047 North Flowood Drive
Flowood, MS 39232

RE: **Asbestos Design Proposal**
CMRLS- Roof
Brandon, MS

Dear Mr. Bagley:

This Letter Agreement is in response to your request for professional consulting services in connection with the roofing materials at the Central MS Regional Library System (CMRLS) (hereinafter called the "Project") for the JH&H Architects (hereinafter called the "Client") by Pickering Firm, Inc. (hereinafter called the "Consultant"). The Consultant understands the project to consist of an asbestos abatement design of the abatement of asbestos containing materials in the roof on the CMRLS roof in Brandon, MS.

SCOPE OF WORK

1. Provide an asbestos abatement specification and drawing that describes extent of materials to be abated, required contractor qualifications, removal methods, personnel protective equipment, clearance criteria, and disposal requirements. Review asbestos submittals for compliance with the specifications.

COMPENSATION

For the design services listed in item 1, listed above, we propose a fee of \$1,200.00.

SCHEDULE

The Consultant will start the services promptly after receipt of written acceptance of this proposal and complete the design specifications and drawing in ten days. Clearance testing will be conducted at the completion of the asbestos abatement work.

Attachment: Asbestos Specification by Pickering Engineering for CMRLS Building (15689 : Authorization for JH&H Architects to Enlist the

Mr. Paul Bagley
January 5, 2021
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Asbestos Design Proposal
CMRLS Building Roof

CLIENT RESPONSIBILITIES

The Client is to provide the Consultant with any available information concerning the Project including:

1. Contact(s) at the site/access to all specified areas of the building
2. Renovation plans and specifications

GENERAL

If this satisfactorily sets forth your understanding of the arrangements between the Client and the Consultant, please sign this proposal in the space provided and return a copy of it to us.

Sincerely,
PICKERING FIRM INC.

Willie J. Nester
Willie J. Nester, P. E.
Project Designer

ACCEPTED: JH&H ARCHITECTS

BY:

[Signature]
Signature

DATE: *1/5/2021*

Paul Bagley, Principal
(Type or Print Name and Title)

P.O. # _____
(If Applicable)

Constable	# at \$45	@ \$45	# at \$50	@ \$50	Total Amount
Barry Bean	100	\$ 4,500.00	3	\$ 150.00	\$ 4,650.00
Robert Hancock	29	1,305.00	3	150.00	1,455.00
Brad Patridge	94	4,230.00	1	50.00	4,280.00
Gary Windham	57	2,565.00	0	-	2,565.00

Total Projected Cost to Rankin County

\$ 12,950.00